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City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 93 | MONDAY, JANUARY 1, 2001 | NO. 1

he staff of the
ity Record wishes to
xtend to all our
atrons, best wishes
or a Happy New Year.
o echo our sentiments
n a more personal way,
e feel an old-fashioned
thank you" is appropriate
t this time.

Ve realize more than
ver how important it
s to have the friendship
nd confidence of
ll our City Record readers.

May the coming year bring peace, health
nd happiness to you and your loved ones.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed New Year's Day January 1, 2001

LECTURES

"Center for Women and Enterprise" **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. January 3 at 6 p.m. Infor-mational lecture from the Center for Women and Enterprise.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. January 2 at 10:30 a.m. "Adventures in Travel Video Program."

BOOK DISCUSSIONS

Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 2 at 6:30 p.m. Under the Tuscan Sun by Frances Mayes. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. January 4 at 7 p.m. Moderator: Alice Roberts, adults' librarian.

FILMS

Charlie Chaplin Film Festival **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. December 28, A King In New York.

Four-Legged Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. January 4, The Black Stallion.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. January 4 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, January 3 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 4 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. Wednesday, January 3 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. January 4, "The Proper Bostonians" presented by Judy Bernstein, a one-woman multi-character show.

TEENS

Young Adult Book Review Committee **Boston Public Library**, Copley Square, Telephone 536-5400, Ext. 2334. January 4 at 3 p.m. in the Mezzanine Conference Rm.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 3 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. January 2 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. January 2 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Washington St., Dorchester. Telephone 436-6900. January 2 at 10:30 a.m.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. January 3 at 10:30 a.m. for children ages 2 1/2 to 5 accompanied by an adult. Stories, songs, finger-plays, activities, and crafts. Preregistration is required.

Toddler/Preschool Storytime **Dudley Branch Library**, 65 Warren St.,

(Continued on next page)

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

xbury. Telephone 442-6186. nuary 3 at 10:30 a.m. for older eschool and elementary school children.

eschool Storytime **Faneuil Branch brary**, 419 Faneuil St., Brighton. lephone 782-6705. January 3 at :30 a.m. for children accompanied an adult. Stories and a craft based a theme.

ptime Evening Storytime **Roslinle Branch Library**, 4238 Washing-n St. Telephone 323-2343. January 3 6:30 p.m. for 2 and 3-year-olds companied by an adult.

eschool Storyhour **South End ranch Library**, 685 Tremont St. lephone 536-8241. January 3 at :30 a.m.

ddler Storytime **Uphams Corner ranch Library**, 500 Columbia Rd., orchester. Telephone 265-0139. nuary 2 at 10:30 a.m. for children es 1 1/2 to 3 accompanied by an ult. Preregistration is required.

eschool Storytime **Uphams Corner ranch Library**, 500 Columbia Rd., orchester. Telephone 265-0139. nuary 3 at 10:30 a.m. for children es 3 to 5 accompanied by an adult. eregistration is required.

eschool Storytime **West End ranch Library**, 151 Cambridge St., oston. Telephone 523-3957. January at 3:30 p.m. for children ages 3 to 6 ars. Stories, songs, games, and a mple craft.

oddler Storytime **West End Branch ibrary**, 151 Cambridge St., Boston. elephone 523-3957. January 3 at 11 m. for children ages 18 mos. to 3 ears. Stories, songs, games, and a mple craft.

amily Pajama Storytime **West End ranch Library**, 151 Cambridge St., oston. Telephone 523-3957. January at 6:30 p.m. Stories and a simple aft.

OTHER CHILDREN'S PROGRAMS

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 4 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 2 at 10:30 a.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Creative Drama **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. January 3 at 3:30 p.m. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron for children in grades 1 through 5.

Play Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. January 2 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. January 2 at 2:30 p.m. "Where's My Mitten?" Story followed by a craft.

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone524-2053. January 3 at 4 p.m. for children ages 6 to 11. Features book talks, stories, crafts, and other fun activities.

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Homework Assistance Program (HAP) **South End Branch Library,** 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

(Continued on next page)

Online Tutoring **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Tuesday, January 2 and Thursday, January 4 at 2:30 p.m.

Chess for Children **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 2 at 3:30 p.m.

Homework Assistance Program (HAP) **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Drawings and Prints by Harold Tovish Through January 28 in the Wiggin Gallery (Ext. 2280). An exhibit from the collections of the BPL.

"Work from the Art Zone" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Month of January during library hours. An exhibit of art work by students from the Mary E. Curley Middle School Academy.

Still Life: A Photo Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Month of January during library hours. This exhibit of photographs by Ellen Gower depicts still lifes and other images collected at the Arnold Arboretum in Jamaica Plain.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

"Eye Candy: Capturing Light, Shape, Color, Form" **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. January 3-31 during library hours. An art exhibit by Darlene Spiniello. Reception: January 13 from 1 to 3 p.m.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays at 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ex 2216.

Events of interest taking place thi week at the Boston Public Library i Copley Square and neighborhoo branch libraries. All are open to th public without charge. The Centra Library is wheelchair accessible Assistive listening devices available To request a sign language interprete or for other special needs, call 536 5400, Ext. 2295 (V) or 536-705 (TTY) at least two weeks before th program date. For additional informa tion please call the numbers liste above, or 617/536-5400, Ext. 221 Internet address is www.bpl.org

CITY'S YOUTH SERVICES HIGHLIGHTED AT NATIONAL LEAGUE OF CITIES CONFERENCE

The City of Boston's primary youth services departments hosted a workshop recent on "Connecting Boston's Families" as part of the National League of Cities Conferenc held in Boston. Staff from Boston Community Centers, the Boston Police Department, th Mayor's Youth Council and the Mayor's Youth Line led the workshop which showed th participants how these agencies work together to improve the lives of Boston's youths an their families.

Pictured above, Boston Community Centers' Executive Director Evelyn Riesenber addresses the workshop attendees while panelists, from left, Stacy Peterson, Streetworke Ramona Alexander, Jamaica Plain Youth Worker; Claudio Barros, Mayor's Youth Counc member and Kristina Wong from the Mayor's Youth Line look on. (Photo: Lesley Unrul

The National League of Cities Conference in Boston attracted 6,000 mayors, ci council members and other municipal government leaders from across the country wh shared information and discussed ways to improve the quality of life in cities and tow throughout America. Mayor Thomas Menino, the host of the conference, has bee involved with the NLC since 1984 and is a past chair of the NLC Task Force on Yout Education and Families.

RETIREMENTS

September 30, 2000.

Auditor:

The application for retirement of the follow-
-named has been received, to be effective on
dates noted, in accordance with Section 5, 6,
10, of Chapter 32.

Joseph J. Gaffney, Fire Department, fire fight-
5/14/00.

Mark C. LaChance, Public Health Commis-
n, E.M.T., 12/9/98.

James R. Neff, Fire Department, fire fighter,
1/00.

Barbara Arvantides, School Department,
cher, 7/5/00.

Paul H. Bond, School Department, teacher,
/00.

Edwina S. Cloherty, Transportation Depart-
nt, planner III, 9/15/00.

Susan Cummings, School Department, teach-
6/30/00.

Mary F. Delaney, School Department, psy-
ologist, 7/2/00.

Andrew A. Duro, Boston Water & Sewer
mmission, machinist, 9/30/00.

Edward L. Fitzpatrick, Fire Department, fire
utenant, 9/30/00.

Francis M. Graham, Police Department,
lice lieutenant, 9/11/00.

Julie M. Guilfoyle, School Department,
cher, 6/30/00.

James Joseph, School Department, traffic
pervisor, 10/3/00.

George I. Kostick, School Department, sr.
cher, 9/29/00.

Roger G. Loncich, Library Department, sr.
rary assistant, 9/29/00.

George T. Mazur, School Department,
cher, 6/30/00.

James M. McNiff, School Department, adj.
uns., 9/30/00.

Robert Peace, School Department, teacher,
30/00.

Pearl Phillips, School Department, teacher,
30/00.

Cecilia L. Sayers, School Department, prin.
ct. clk., 1/26/00.

John Shields, School Department, principal,
30/00.

Richard E. Swanson, Property Management,
cust., 8/31/00.

Armand Veneziano, School Department,
acher, 6/30/00.

Marlene Orlandi, Police Department, police
rgeant, 7/27/00.

Alice Hardin, School Department, teacher,
30/00.

Kathleen McDonough, Police Department, jr.
dg. cust., 5/30/00.

Bruce Hardiman, Boston Housing Authority,
eamfitter, 9/22/00.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

SHARING...

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Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your needs or interests, call VAC today.

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CONTRACTS AMENDED

The Mayor has approved the amending of contracts based on the following information:

POLICE DEPARTMENT

C. 2857-99
January 2, 2000

Dear Mayor Menino:

On December 1, 1998, your Honor approved the award of a contract, without public advertisement, to Northeastern University's Center for Criminal Justice Policy Research (hereinafter CCJPR), located at 360 Huntington Avenue, Boston, MA 02115 to work with the Department to conduct focus groups in South Boston to address the issue of assaults in the area, under the U.S. Department of Justice, Community Oriented Policing Services, Problem Solving Grant. The term of this contract is the period October 1, 1998 through October 31, 1999. The total award is an amount not to $39,000.

At the outset of the grant program, with the approval of the U.S. Department of Justice, the Department expanded the overall scope of the project to target loitering and disorderly conduct of youth in South Boston. Northeastern University has been conducting focus groups to address this problem and due to the intensity of the problem, it is necessary to extend the project in order to implement the action plan created under this grant program. Your approval is now requested to amend this contract to extend the original time frame of the project to provide additional focus groups, implement the action plan of the project and evaluate the program process.

The cost of this amendment shall not exceed $14,164, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $53,164. Additionally, this contract must be amended to reflect a new end date of January 31, 2000. All other terms and conditions of the contract remain unchanged. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c.30B as it is a grant agreement with a non profit agency.

This amendment is being submitted late due to the late receipt of the U.S. Department of Justice approval that was received on November 1, 1999 and to the delay in receiving an original certificate of authority from the University that was not received until January 5, 2000.

Respectfully,
Paul F. Evans,
Police Commissioner.

—

C. 2871-99
January 5, 2000

Dear Mayor Menino:

On February 10, 1999, your Honor approved the award of a contract, without public advertisement, to Community Providers of Adolescent Services, Inc. (hereinafter COMPASS), located at 26 Sunnyside Street, Jamaica Plain, MA 02130, to conduct a disorderly conduct problem solving strategy under the terms of the Community Oriented Policing Services (hereinafter COPS), School Based Partnerships Grant. The term of this contract is the period March 1, 1999 through August 31, 1999. The total award is an amount not to exceed $60,280 and has been amended on June 18, 1999 to increase the contract to $72,780.

Your approval is now requested to amend this contract to extend the original time frame of the project thereby increasing the budget to reflect additional funds for the Project Coordinator salary line. The COPS office has awarded the Department supplemental funding to extend the project to complete full implementation. A package of the supplemental award materials are attached hereto.

The cost of this amendment shall not exceed $14,583, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $87,363. Additionally, this contract must be amended to reflect a new end date of July 31, 2000, which is another condition of the supplemental award. All other terms and conditions of the contract remain unchanged. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c.30B as it is a grant agreement with a non profit agency.

This amendment is being submitted late due to the late receipt of the supplemental award package that was not received by the Department until November 4, 1999 and the time required to obtain all requisite contract documents, which were not received by the Department until December 23, 1999.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 2311
February 2, 2000

Dear Mayor Menino:

On 13 December 1999 your Honor approved the award of a contract to Teachers 21, a corporation, located at 2345 Washington Street, Newton, MA 02462, in the amount of $20,000 for the provision of professional development services to the Boston Public Schools Beginning Teachers Institute.

I respectfully request your Honor's permission to amend this contract to provide additional professional development services to the B.P.S.' Beginning Teachers Institute The services include planning and presentation to first, second and third year teachers, "Creating an Effective Environment for Learning"; Diagnosing Classroom Management Problems"; "The Basics of the First Day, Week and Month"; "The Logic of Lessons"; "Strengthening Classroom Routines and Procedures" and "Establishing Appropriate Learning Expectations for All Students." In addition, Teachers 21 will develop and present to Lead Teachers a "Beginning Teacher Support Group" course. The basis of compensation for this amendment, as was the basic contract is $250 per diem not to exceed 120 days. The cost of this amendment shall not exceed $30,000. The contract as amended shall not exceed $50,000. The period of performance shall not be extended.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to § 1(b)(22).

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 2447
January 26, 2000

Dear Mayor Menino:

On September 27, 1999, your Honor approved the award of a lease contract without public advertising, pursuant to M.G.L.c.30B, s 16 (e)(2), to Billcris, Inc., One Beacon Street, Boston, MA 02108 to provide classroom and related space in a building located at 294 Bowdoin Street, Boston, MA for the Harbor Pilot School.

Under the terms of this lease contract, Billcris, Inc. is sub-leasing to the Boston Public Schools space in the building located at 294 Bowdoin Street, Boston, MA in an amount not to exceed $2,630,000 for the use of the Harbor Pilot School. The term of this sub-lease is the period September 1, 1999 through July 29, 2005, at a fixed rent of $258,000 per year. The sub-lease also provides for payment of any real estate taxes that may be

(Continued on next page)

assessed on the property and utility and maintenance costs as well as payment of $530,000 for renovations to the building.

Your approval is now requested to amend this lease contract to compensate Billcris, Inc. for additional alterations that were not anticipated or included in the terms of the original lease contract. Such alterations required the correction of code violations that were found in the building during the construction renovations; in addition, the electrical wiring was not approved for school use in the riser (vertical wiring) and had to be changed and the floor to floor penetrations had to be sealed properly to meet current fire codes in order for the Harbor Pilot School to occupy the space and operate its programs within the building.

The cost of this amendment shall not exceed $92,113, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $2,722,113. The term and all other conditions of the lease remain unchanged.

Because the alterations were urgently needed in order to ensure compliance with building and fire codes, public advertising would have been impractical and have served no useful purpose.

Therefore, I am requesting your approval to amend this contract with Billcris, Inc. in an amount not to exceed $92,113 under the terms and conditions stated above.

Yours sincerely,
Thomas W. Payzant,
Superintendent.

C. 3871
April 20, 2000

Dear Mr. Mayor:

On September 16, 1999 your Honor approved the award of contracts without public advertising for bids to certain vendors to provide social studies books and educational materials for the Boston Public Schools for the period July 26, 1999 through June 30, 2002.

On December 17, 1999 your Honor approved an amendment to the original award letter to include an additional vendor for the period October 15, 1999 through June 30, 2002. Your approval is now requested to further amend that award letter to include a contract with the following vendor:

NTC/Contemporary Publishing Company
4255 West Touhy Avenue
Lincolnwood, IL 60712

A contract will be awarded to this vendor pursuant to the authority of MGL c30B, S.7, for the period March 6, 2000 through June 30, 2002. The amount of this contract shall not exceed $1,000,000, - subject to the availability of an appropriation in subsequent fiscal years.

This amendment is necessary because the Business Office has received requests from schools in amounts requiring contract agreements with this vendor. These requests were unanticipated at the time the original award was requested.

Under the terms of this contract, the vendor will provide social studies books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

All other terms and conditions contained in the original letter of award approved by your Honor remain unchanged and are incorporated herein by reference.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Very truly yours,
Thomas W. Payzant,
Superintendent.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ray Fontaine, seeking with reference to the premises at 86 Sydney Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-3)

Erect accessory garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore LaFace, seeking with reference to the premises at 208 H Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF JOBS AND COMMUNITY SERVICES (a division of the BRA/EDIC)

PUBLIC NOTICE OF REQUEST FOR PROPOSALS (RFP)

WORKFORCE INVESTMENT ACT YEAR-ROUND YOUTH SERVICES REQUEST FOR PROPOSALS

The Office of Jobs and Community Services (a division of the BRA/EDIC) plans to issue, on January 5, 2001 a Request for Proposals (RFP) for year-round youth services under the Workforce Investment Act, for the period July 1, 2001 to June 30, 2002.

The RFP will be available beginning January 5, 2001 at 12:00 noon at the Office of Jobs and Community Services, 43 Hawkins Street, Floor 3A, Boston, Massachusetts 02114. Letters of intent are due by January 19, 2001, and are required for all bidders intending to submit proposals.

Proposals will be due no later than February 14, 2001 at 5:00 p.m. A Bidders Conference is planned for January 17, 2001, time and location to be announced in the RFP; bidders are strongly encouraged to attend. For more information please contact Lynn Dever at 918-5233 (Lynn.Dever.JCS@ci.Boston.MA.US).

(Jan. 1.)

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CITY OF BOSTON

OFFICE OF JOBS AND COMMUNITY SERVICES (a division of the BRA/EDIC)

PUBLIC NOTICE OF REQUEST FOR PROPOSALS (RFP)

YOUTH OPPORTUNITY PROGRAM REQUEST FOR PROPOSALS

The Office of Jobs and Community Services (a division of the BRA/EDIC) plans to issue, on January 5, 2001 a Request for Proposals (RFP) for alternative education services for youth age 14-21 residing in Boston's Empowerment Zone for the period July 1, 2001 to June 30, 2002.

The RFP will be available beginning January 5, 2001 at 12:00 noon at the Office of Jobs and Community Services, 43 Hawkins Street, Floor 3A, Boston, Massachusetts 02114. Letters of intent are due by January 19, 2001, and are required for all bidders intending to submit proposals.

Proposals will be due no later than February 14, 2001 at 5:00 p.m. A Bidders Conference is planned for January 17, 2001, time and location to be announced in the RFP; bidders are strongly encouraged to attend. For more information please contact Lynn Dever at 918-5233 (Lynn.Dever.JCS@ci.Boston.MA.US)..

(Jan. 1.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Comaven Housing Associates, LLP (by Nextel Communications of the Mid-Atlantic, Inc.), seeking with reference to the premises at 1429-1431 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a) (ii))

Install wireless communication antennae on roof of 14-unit apartment building; install related equipment in basement of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Long Bay Management Company, and/or a nominee to be approved by the Director, approximately 14,554 square feet of land with building thereon located at 447-451 Blue Hill Avenue, 445-447 Blue Hill Avenue (land), 435-441 Blue Hill Avenue (land), in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9 00 A.M. and 5 00 P.M. or you may contact the Senior Project Manager, Carl L. Hyman at 635-0465 for further information

CHARLOTTE GOLAR RICHIE,
(Jan. 1, 8.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 26, 2000. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0388 – LIQUID CALCIUM CHLORIDE STORAGE & DELIVERY SYSTEMS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: January 10, 2001. (Commodity Code 070-98; Buyer John Shea)

Bid No 0389 – MOTOROLA ADVISOR GOLD PAGERS to BOSTON POLICE DEPARTMENT – Bid Opening Date January 10, 2001 (Commodity Code 725-99, Buyer Vincent Caiani)

Bid No 0390 – NEC TELEPHONE PARTS & EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date January 10, 2001 (Commodity Code 725-99, Buyer Vincent Caiani)

Bid No 0391 – TELEPHONE EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 10, 2001 (Commodity Code: 725-99, Buyer Vincent Caiani)

Bid No 0392 – BARCODE PRINTER AND SCANNER to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 11, 2001. (Commodity Code 207-99, Buyer Vincent Caiani)

(Dec. 25; Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to the Franklin Field South New Housing, LLC, a Massachusetts Limited Liability Company, with an address of c/o The Baran Companies, Inc., 101 Federal Street, Boston, MA 02110 or a nominee to be approved by the Director, approximately 100,047 square feet of vacant land located at 24 Winston Road, 18 Winston Road, 12 Winston Road, 6 Winston Road, 3 Marden Avenue, 7 Marden Avenue, 11 Marden Avenue, 15 Marden Avenue, 23 Marden Avenue, 9 Theodore Street, 17 Theodore Street, 206 Woodrow Avenue, 204 Woodrow Avenue, 200 Woodrow Avenue, 198 Woodrow Avenue, Woodrow Avenue, 198A Woodrow Avenue, 43 Harwood Street, 47 Harwood Street, 74 Ashton Street, 78 Ashton Street, 58 Harwood Street, Harwood Street, 47 Winston Road, in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Robert Jones at 635-0270 for further information

CHARLOTTE GOLAR RICHIE,
(Jan. 1, 8.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m Boston Time on January 2, 2001 Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0381 – T.S.E. - TEST BULBS (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code: 285-07; Buyer Mary Caiani)

Bid No. 0382 – T.S.E. - DOME CAP ASSEMBLY (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code: 550-38; Buyer Mary Caiani)

Bid No. 0383 – T.S.E. - SIGNAL BASES, MAST ARM, ALUMINUM MALLEABLE (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 0384 – KITCHEN EQUIPMENT - HOT/COLD TRANSPORT CARTS (DATE CHANGE) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date January 18, 2001. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0385 – ICE MAKING AND DISPENSING MACHINE (DATE CHANGE) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: January 18, 2001. (Commodity Code: 740-45; Buyer Mary Caiani)

Bid No. 0393 – O.E.M. STEEL CASE REPLACEMENT PARTS to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code: 425-54; Buyer John Shea)

Bid No. 0394 – FOUR WHEEL DRIVE, ARTICULATING COMPOST TURNER to PUBLIC WORKS DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code 760-44; Buyer John Shea)

Bid No. 0395 – MISCELLANEOUS FIRE BOX ACCESSORIES to BOSTON FIRE DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code: 400-55; Buyer Geraldine Antonelli)

Bid No. 0396 – FIRE HOSE to BOSTON FIRE DEPARTMENT – Bid Opening Date January 17, 2001. (Commodity Code: 340-56, Buyer Geraldine Antonelli)

(Jan. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Renovations to the Strand Theatre
Project #6675

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Strand Theatre with an associated construction cost estimate of $599,000.00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 18, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Sealed Bids for the Performance of the Following Work: provide services to remove suspended ceilings in inmate units, and frame and install new ceilings with studs, plywood and sheetrock.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official) hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12 noon on January 17, 2001 at which time and place respective bids will be opened forthwith and read aloud

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by Asset Management in the category of General Building Construction

SPECIFICATIONS: will be available on or about January 2, 2001, at the Suffolk County House of Correction, to all interested parties Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidder's are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(Jan. 1, 8.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON TRANSPORTATION UNIT

Office of the Business Manager
Boston Public Schools
Administration Building
26 Court Street
Boston, Massachusetts 02108

INVITATION FOR BIDS FOR PROVIDING SCHOOL BUSES (BID#BPS 168)

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation For Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 P.M. (EST) on Tuesday, January 16, 2001

The successful bidder(s) will provide approximately 23-67 new, 2001 model year or later, school buses in accordance with the specifications and terms and conditions contained in the IFB and contract documents.

The envelope containing the original sealed bid must be marked in the following manner: "Providing School Buses - Bid# BPS 168" and shall be submitted, together with a duplicate copy thereof (which may be a photocopy) and the required bid deposit as specified herein, in strict conformance with the IFB. All sealed bids must be filed at the Office of the Business Manager of the School Committee, Bid Counter, fifth (5th) floor, 26 Court Street, Boston, MA 02108 no later than 12:00 noon (EST) on Friday, February 16, 2001 a which time they shall be publicly opened and reac aloud by the Official. Late bids will not be accept ed.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits insurance and performance bonds as may be applicable.

It is the obligation of each bidder to ensure tha it has received all addenda (if any) to the contrac specifications prior to the submission of its bid.

A refundable bid deposit in the amount o $100,000 shall be required from each bidder. Bi deposits shall be in the form of a bank check, certified check, a treasurer's or cashier's chec issued by a responsible bank or trust compan payable to the City of Boston, or a bid bond in form satisfactory to the Official with a surety com pany qualified to do business in Massachusetts.

A performance bond issued by a surety com pany authorized to do business in Massachusetts and in a form satisfactory to the Official, or a cer tified check drawn on, or a treasurer's or cashier' check issued by, a responsible bank or trust com pany, payable to the City of Boston, will be re quired of each successful bidder as security t guarantee the faithful performance of the contrac Simultaneously with the execution of the contrac the successful bidder shall deliver such bond c other security to the Official. The penal sum such bond or amount of such check shall b $500,000.

The Official will not respond to oral question regarding this IFB. All questions as to the inter pretation of any provision of the IFB shall be sub mitted in writing to both the Official and th Director of Transportation at the following address Ronan J. FitzPatrick, Business Manager, Bosto Public Schools, 26 Court Street, Boston, M 02108; Richard Jacobs, Director of Transportatio Boston Public Schools, 26 Court Street, Bostor MA 02108. Written answers to such questions w be sent by the Official and the Director of Tran sportation to each bidder on record as havin received an Invitation For Bids and all document incorporated by reference therein. No questior will be answered unless received by the Official n later than 12:00 Noon (EST) on Wednesda January 24, 2001. Following its submission, a b may be corrected, modified or withdrawn only the extent provided for in M.G.L. c.30B, §5(f).

The submission of a bid shall constitute a acceptance by the bidder of all provisions of th IFB and an agreement by the bidder, if awarded contract, to provide all specified equipment and perform all specified work according to the IF and contract documents.

The City reserves the right to reject any and a bids, or any part or parts thereof, and to award contract or contracts as the Official deems to be the best interests of the City. The Official sha waive minor informalities or allow the bidder correct them. Any contract(s) shall be subject the availability of an appropriation therefor. If suf cient funds are not appropriated for a contract any fiscal year, the Official shall cancel the co tract. The maximum time for the acceptance of bid and the issuance by the Official of a writte notification of award shall be sixty (60) days aft the date set forth above for the submission of bid The award of any contract or contracts shall b subject to the approval of the Superintendent Schools and the Mayor of the City of Boston

RONAN J. FITZPATRICK,
Business Manager of the School Committee.

(Jan. 8.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY
TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. I66CN01, WILMINGTON STATION AND PARKING LOT IMPROVEMENTS, Wilmington, Massachusetts, (CLASS 1 GENERAL TRANSIT CONSTRUCTION- PROJECT VALUE - 50 00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2 00 p.m.) February 28, 2001 Immediately thereafter, in a designated room, the Bids will be opened and read publicly

Work consists of: Station and parking lot construction at the MBTA Wilmington Commuter Rail Station, and reconstruction of Main Street for approximately 4,500 feet. Work includes, but is not limited to, excavation, earthwork, grading, construction of two low-level platforms, two high-level access (mini-high) platforms, steel canopy structure, cement concrete walks and ramps, steel bollards, hand railings, fencing, reset highway guardrail, granite curbing, bituminous concrete pavement, signage, pavement markings, drainage, lighting, landscaping, traffic signalization, construction safety controls, a train approach warning system, and other incidental items included in the contract documents.

BIDDERS PLEASE NOTE-This Contract is organized as follows. 1. All bidding, contract requirements and Division 1 General Requirements shall be in accordance with MBTA (the Authority) Standards and Procedures. 2. Actual construction shall be in accordance with the Construction Standards of both the Authority and the Massachusetts Highway Department (Mass Highway) as applicable. 3. Resident inspection shall be by the MBTA Construction Division

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 00 p.m., on January 29, 2001, Monday through Friday, at a charge of $200 00 per copy The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5 00 per copy Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $50 00 per copy The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30 00 per copy, payable by separate check Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of $35 00 per copy, payable by separate check Bidding documents will be sent upon request and receipt of an additional fee of $50 00, payable by separate check Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder NONE OF THESE CHARGES ARE REFUNDABLE

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, William T. Howell, Jr., MBTA Regional Construction Office, 500 Arborway, Jamaica Plain, MA 02130, Telephone No (617) 222-3266. The Authority will conduct an inspection tour of the site on February 12, 2001 at 10.00 a.m. Bidders are requested to be present in front of the Amtrak Maintenance Facility at the corner of Main Street and Milton Way in Wilmington, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned

A prebid conference will be held on February 13, 2001 at 10:00 a.m. at the MBTA offices, 500 Arborway, Jamaica Plain, 617-222-3266. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

This Contract is subject to Federal Wage and Hourly Laws and minimum State wage rates as well as all other applicable labor laws

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority

This information may be viewed at the MBTA website http//www mbta com/info/

Plans and specifications may also be viewed at the following locations

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl
Boston, MA 02110

Women's Business Enterprise Alliance
P.O Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman

ROBERT H. PRINCE, JR.,
General Manager

(Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

GRASSROOTS PROGRAM CONSTRUCTION FUNDING FOR COMMUNITY GARDENS

The City of Boston, through its Public Facilities Department, hereinafter referred as Department of Neighborhood Development (DND), is seeking proposals for its Grassroots Program - Construction Funding For Community Gardens. This program supports the activities of Boston residents that work with nonprofit organizations to create or improve community gardens in their neighborhoods

The Grassroots Program has two funding rounds per year: One Request For Proposals (RFP) is for planning awards and the other for construction awards

This RFP solicits proposals to construct, restore, or preserve green spaces that have been successfully planned and will be: developed by eligible nonprofit organizations; built to professional standards; managed by community initiatives or partnerships; requesting DND funds of less than $150,000; providing matching contributions equal to 25% of DND's funds proposing construction completion before the end of the year 2001

RFP packages will be available starting Tuesday, January 2, 2001 at DND, Bid Counter, 10th Floor, 26 Court Street, (617) 635-4828, Boston, MA 02108 A conference for potential Offerors is scheduled for January 12, 2001 at 9:00 A.M. in the Winter Chambers, 26 Court Street, Boston. For information about this RFP please contact the Project Manager, John Berg, NHD Grassroots Program, DND, 8th Floor, (617) 635-0203 Completed proposals must be submitted as stated in the application package and return to DND, Bid Counter, 10th Floor at the address above on January 31, 2001, 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED

CHARLOTTE GOLAR RICHIE,
Chief and Director

(Jan 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

English High and Umana Barnes Fire Alarm Design Project #6677

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the English High and Umana Barnes Fire Alarm Design with an associated construction cost estimate of $1,300,000 00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 11, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 25; Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Renovations to Billings and Cassidy Fieldhouses Project #6674

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Billings and Cassidy Fieldhouses with an associated construction cost estimate of $563,660.00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract Applicants must be Registered Architect in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 16, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Dec. 25; Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE: It is the intention of the Boston Police Department to obtain consultant services to assist in revising the written rules, regulations, general or-ders and standard operating procedures of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, December 26, 2000. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with, the Invitation For Bids

All sealed bids shall be filed no later than Friday, January 12, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the twelve-(12) month term of this contract is an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Friday, January 12, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(Dec. 25; Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT-BOSTON 2000, CHINATOWN MAIN STREETS, AND THE EDWARD INGERSOLL BROWNE FUND

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR PROPOSALS

The Boston Parks and Recreation Department acting through its Commissioner, is requesting proposals for final design and construction document design services, in connection with the proposed renovation of Liberty Tree Park, located at Boylston and Washington Streets, at the gateway to Boston's Chinatown District

The estimated construction cost is approximately $650,000. The required work will involve final design development plans, construction cost analyses, community coordination, contract documents and technical specifications, and contract bidding administration. The Parks and Recreation Department is coordinating designer proposal reviews for the benefit of the project sponsors: Chinatown Main Streets, Boston 2000, and the Edward Ingersoll Browne Fund, the funding agent for this design service phase

Professional services shall be completed as stated in the Request for Qualifications (RFQ), which also outlines project fees. The RFQ will be available for pickup (no mailings) on December 26, 2000 at the office of the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, (third floor), Boston, MA 02118, and must be returned no later than 5 p.m. on January 12, 2001

For further information, please call Kenneth Crasco, Chief Landscape Architect, at (617) 635-4505 (x6509) and refer to this advertisement.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Dec. 25; Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Community Developers of Grove Hall Limited Liability Company, and/or a nominee to be approved by the Director, approximately 2,30 square feet of land and building thereon located at 8 Laredo Street, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5 00 P.M. or you may contact the project manager, Thomas A. Gannon at 635-0226 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, January 9, 2001, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of ativity-Boston, Inc., seeking with reference to the remises at 31-37 Lamartine Street, Ward 10, om the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect. ariance & Conditional Use.

Article(s): 55(55-8, Table A) 55(55-9, Table E) 5(55-41-2)

Allow premises to be used as 16-vehicle park-g lot for use by school located at 39-41 Lamar-e Street.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, January 9, 2001, a public hearing will be eld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of andall J. Smith, seeking with reference to the remises at 644 Columbia Road, Ward 7, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family welling to two-family dwelling.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be eld by the Board of Appeal of the City of Boston n Room 801, City Hall, upon the appeal of Stanley Block, seeking with reference to the premises at 183 Cambridge Street, Ward 22, from he terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-4) 51(51-8)

Change legal occupancy from repair garage & sales & service of automatic transmissions & parts to repair garage, sales & service of auto-matic transmissions & parts & auto detailing shop; also allow closing time to extend to 9:00 p.m. on weekdays & 8:00 p.m. on Saturdays.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Scroll down to the bottom of the main page and click on TRANSACTIONS. In the next screen scroll down until you see Purchasing on the left side of the screen. Directly across you will see bid postings, just click on this and you will have access to all the City of Boston's current bids.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nativity-Boston, Inc., seeking with reference to the premises at 39-41 Lamartine Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E) 55(55-40, Table K)

Change legal occupancy from school equipment, storage of supplies & offices to elementary/secondary school with extended-day & summer programs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an Assistant Project Manager. The position is full time from February 15, 2001 through February 14, 2002.

The Boston Parks Department is seeking a landscape architect, preferably with professional office work and construction management experience The posting is a temporary, contract position for one-year duration, with the intent to renew for another year. The position will support senior project manager's roles in park redevelopment projects focusing on neighborhood parks and playgrounds. A candidate with a bachelor's degree from an accredited landscape architecture program is preferred. State registration is not required. General job skills plus flexibility in handling a variety of work assignments are needed in each candidate. Salary will be approximately $35,000 per year without benefits. Qualified candidates must be a Boston Resident at the time of employment

Prospective applicants must forward a cover letter and resume by January 17, 2001 to:

Kenneth Crasco, Chief Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue, 3rd Floor
Boston, MA 02118

Equal opportunity employer

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
(Jan. 1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dominik Lay, seeking with reference to the premises at 99 Litchfield Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Lot Area for Additional Dwelling Unit(s), Usable Open Space, Side Yard & Rear Yard Insufficient, Floor Area Ratio Excessive) 51(51-49)

Erect 12'x14' three-story addition at side of existing dwelling, add 1' at rear to square off building & change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of C&B Realty (by Donato Frattaroli), seeking with reference to the premises at 4 Prince Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12)

Change legal occupancy from five apartments to four apartments & restaurant.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Colucci, seeking with reference to the premises at 22 Averton Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 15(15-1) 19(19-1)

Erect 18'x36' addition at rear of dwelling & change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edith O'Sullivan, seeking with reference to the premises at 583R East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-4) 5(15-1) 17(17-1)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 583 East Eighth Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Considine, seeking with reference to the premises at 476 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct decks at second, third & fourth-floor levels at rear of five-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jonathan Crutchley, seeking with reference to the premises at 7 Westville Terrace, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71)

Allow premises to be used as six-vehicle parking lot for residents of 3 Westville Terrace.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Diocese of Newton, seeking with reference to the premises at 3 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 29(29-4)

Erect two-story chancery building for clergy residence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cecilio Garloho, seeking with reference to the premises at 4379 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first, second & third-floor apartments, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edith O'Sullivan, seeking with reference to the premises at 583 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-4) 15(15-1) 17(17-1)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 583R East Eighth Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Cantrell, seeking with reference to the premises at 164 Gardner Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-16)

Give 6,143 sq. ft. of land to lot with proposed two-family dwelling at 1-3 Charles Park Road (this lot contains existing two-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 1.) *Executive Secretary.*

READVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

ıvitation for Sealed Bids for Supplying, Delivering and Installing Manufactured Furnishings for the Allston Branch Library, as specified

The City of Boston, acting by the Board of ustees in charge of the Library Department of e City of Boston, hereinafter referred to as the varding Authority, invites sealed bids for perforance of the work generally described above, and rticularly set forth in the Invitation for Bids which ay be obtained at the Boston Public Library, usiness Office, Room 305, 700 Boylston Street, oston, Massachusetts commencing at 12 o'clock oon (Boston time), on Tuesday, December 26, 00 Invitation for Bids shall be available until the e of the bid opening

Each copy of the bid shall be properly filled out, gned, and enclosed in an envelope, sealed, ainly marked with the name of the bidder and e notation BID followed by a brief description of e item bid upon. Every sealed bid shall be subtted in duplicate on forms obtained from the usiness Office, Boston Public Library, Room 5, 700 Boylston Street, Boston, Massachusetts, d in accordance with, the Invitation for Bids

All sealed bids shall be filed no later than ednesday, January 10, 2001, at 12 o'clock noon oston time) at the office of the Official, Boston ublic Library, Business Office, Room 305, 700 oylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the ovisions of the Invitation for Bids and Contract ocuments, specifically to the requirements for d deposits, insurance and performance bonds may be applicable

A bid deposit in the form of a bank check, a cered check, or a treasurer's or cashier's check sued by a responsible bank or trust company, yable to the City of Boston, or a bid bond in a m satisfactory to the Official with a surety comny qualified to do business in Massachusetts, the sum of $500.00 (five hundred dollars) shall submitted with the copy of the bid filed with the varding Authority.

A performance bond of a surety company thorized to do business in the Commonwealth Massachusetts, satisfactory to the Awarding thority, and written in the full amount of the conct will be required of the successful bidder

Sealed bids shall be publicly opened by the varding Authority on Wednesday, January 10, 01, at 12 o'clock noon, at the Boston Public brary, Business Office, Room 305, 700 Boylston reet, Boston, Massachusetts 02116

The award of any contract shall be subject to e approval of the Mayor of the City of Boston d the Board of Trustees in charge of the Library epartment of the City of Boston

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety (90) ays

The attention of all bidders is specifically directd to the equal opportunity section of the bid ecification and contract and the obligations of e contractor to take affirmative action in connecon with employment practices throughout the eriod of this contract

The City and the Awarding Authority reserve e right to reject any or all bids, or any item or ems thereof

This contract is subject to the approval of the ayor of the City of Boston and the Board of ustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF THE
LIBRARY DEPARTMENT OF THE CITY OF BOSTON

EDWARD D MAHEIGAN,
Procurement Manager.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide custodial services for the Boston Police Department's Area D-4, Harrison Avenue, Boston

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, December 18, 2000 Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed not later than Thursday, January 4, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

The services above described for the sixteen (16) month term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Thursday, January 4, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(Dec. 18, 25; Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 18, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0370 – (Readvertisement) NEW 2001 TOYOTA PRIUS to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 3, 2001. (Commodity Code: 070-10; Buyer John Shea)

Bid No. 0380 – INDUSTRIAL HAND TOOLS AND EQUIPMENT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: January 3, 2001. (Commodity Code: 936-40; Buyer John Shea)

Bid No. 0381 – T.S.E. - TEST BULBS to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 3, 2001. (Commodity Code: 285-07; Buyer Mary Caiani)

Bid No. 0382 – T.S.E. DOME CAP ASSEMBLY to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 3, 2001. (Commodity Code: 550-38; Buyer Mary Caiani)

Bid No. 0383 – T.S.E. - SIGNAL BASES, MAST ARM, ALUMINUM MALLEABLE to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 3, 2001. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 0384 – KITCHEN EQUIPMENT - HOT/COLD TRANSPORT CARTS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: January 4, 2001 (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0385 – ICE MAKING AND DISPENSING MACHINE to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date January 4, 2001. (Commodity Code: 740-45; Buyer Mary Caiani)

(Dec. 18, 25; Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jean N. Semexant, seeking with reference to the premises at 65 Whitten Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for four vehicles on both sides of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Doreen Costello, seeking with reference to the premises at 717 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from one-family dwelling & store to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 37 Kennebec Street Realty Trust (by Sullivan Code Group), seeking with reference to the premises at 37 Kennebec Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Lot Width, Lot Frontage, Side Yard & Rear Yard Insufficient) 60(60-37)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elaine R. Pulgini, seeking with reference to the premises at 30 Mt. Vernon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-24)

Erect 18'x18' addition at left side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eamon Solam seeking with reference to the premises at 265 West Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Floor Area Ratio Excessive & Rear Yard Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Cantrell, seeking with reference to the premises at 1-3 Charles Park Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 56(56-15) 56(56-16)

Take 6,143 sq. ft. of land from lot with two-family dwelling at 164 Gardner Street; erect a two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas Gifford, seeking with reference to the premises at 4 Worcester Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-19) 64(64-34)

Install headhouse on roof of five-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann Marie McGuire, seeking with reference to the premises at 17 Thomas Park, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Extend existing headhouse on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 9, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Larry Hock, seeking with reference to the premises at 132-144 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 19(19-1) 20(20-1)

Erect four-story 19-unit apartment building & underground parking garage with three 11/2-story one-family townhouses on top of garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 1.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
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10/30/00

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefi gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or l advertising vehicle in New England.

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OMAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

_ 93 | MONDAY, JANUARY 8, 2001 | NO. 2

ITY RESPONDS TO 40 NO HEAT CALLS DURING HOLIDAY WEEKEND

Mayor Menino's Home Heating Strategy Provides Immediate Response to Holiday "No Heat" Calls

ayor Thomas M. Menino has announced that the team of inspectors on call ng the holiday weekend responded to 40 calls from Boston residents, most- or no heat situations in residential dwellings. The response was coordinated art of the home heating strategy Mayor Menino announced earlier this fall he upcoming winter. Many property owners who failed to provide adequate to tenants were issued violations. There were approximately 11 violations ed due to no heat emergencies.

Mayor Menino said, "No one should erience the hardship of going with- heat at any time, especially during holiday weekend. The strategy we eiled to help people this winter is important safety net that I want ryone - tenants and landlords - to w is out there. I thank the inspec- who spent the holiday helping e the strategy effective in provid- people with the assistance needed. ou or someone you know is living he City of Boston and has no heat, my hotline for help. We will ond 24 hours a day, 7 days a week no heat' emergencies."

nspectors responded to 40 calls ing the weekend, including 15 on istmas Day. Of the 40 calls, 37 e for no heat and three were relat- problems. Heat was restored to 31 he affected units after inspectors onded to the calls. Inspectors ked with the respective property her at each address to remedy the ation; however, three dwellings heat restored by on-call contrac- hired by the City of Boston as part Mayor Menino's home heating strategy because the landlord could not be reached or was uncooperative. The cost of the repairs will be charged to the landlord. In situations where residential units were not adequately heated, violations were issued to the property owner by the responding inspectors. In six dwellings where inspectors ordered the heat restored within 24 hours, the tenants did not want to be temporarily relocated until that time when offered this option.

State law requires property owners to maintain units at a minimum of 68 degrees during the day and 64 degrees at night. Anyone without heat can call Mayor Menino's 24-Hour Hotline at 635-4500 for an immediate response. Mayor Menino announced a five-point home heating strategy for this winter. The availability of 24 hour on call inspectors and on call contractors were two of the five points.

CHESS FEST TO BE HELD JANUARY 14TH

The eighth annual citywide youth chess tournament, the "Boston Youth Chess Fest," will be held on Sunday, January 14 at Jamaica Plain Community Center/English High School, 144 McBride Street in Jamaica Plain. Registration will begin at 8:00 a.m. The Chess Fest will begin at 10:00 a.m.

The Boston Youth Chess Fest is the only tournament held in Boston for young people and has attracted over 100 players every year. The tournament is open year round to all unrated youth ages 19 and under. There will be six age sections with four rounds each. Trophies will be awarded to the winners of each section and to the top female players.

Parents, youth workers and chess coaches are encouraged to attend. Players should bring chess set if they have one or chess sets will be provided to youth without one. A small, complimentary snack will be available at the event.

The tournament fee is $4.00 per entry at the door or $2.00 in advance (must be received by 1/12) and $3 by phone or e-mail. For more information or to register in advance, contact Gilbert Gosselin at (781) 397-0919/ggossel600@aol.com. Day-of registration will be held from 8:00 a.m. to 9:30 a.m.

Tournament sponsors are Boston Community Centers and the Living Memorial Chess Fund.

THE BOSTON CONSERVATORY

WINTER FESTIVAL, JANUARY 18-29, 2001

at The Boston Conservatory Theater, 31 Hemenway Street.
Box Office: (617) 912-9142

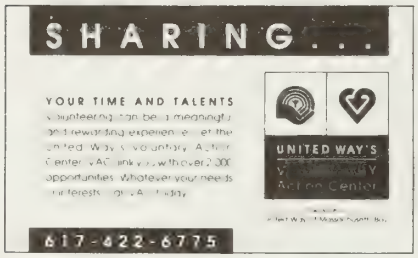
Premieres of new work alongside classics and works in progress fill the schedule for the Winter Festival, a twelve-day festival of music, dance, and theater presented by The Boston Conservatory. Performances are: acclaimed mezzosoprano Sondra Kelly on Thursday, January 18, at 8 pm; the dance duo Diane Arvanites-Noya and Tommy Neblett on Saturday, January 20 at 8 pm; Pablo Gonzalez and Annelise Skovmund, guitar and soprano duo, on Sunday, January 21 at 3 pm; Marjorie Morgan, performance artist, on Tuesday, January 23 at 8 pm; Pianist Michael Lewin on Thursday, January 25 at 8 pm; Cellist Andrew Mark with pianist Sally Pinkas on Friday, January 26 at 8 pm; the award-winning trio Triple Helix, featuring Cellist Rhonda Rider, Violinist Bela Keyes, and Pianist Lois Shapiro on Saturday, January 27 at 8 pm; Marimba soloist Nanae Mimura on Sunday, January 28 at 3 pm; and the Boston Conservatory Faculty Wind Quintet debuts, featuring Marianne Gedigian, flute; Laura Ahlbeck, oboe; Ian Greitzer, clarinet; David Ohanian, horn, and Suzanne Nelson, bassoon. General admission for each event is $7 general public and $5 students and seniors; a Festival Pass for all nine events is $50 general public, $35 students and seniors.

CONCERTS, CHAMBER MUSIC AND RECITALS

at Seully Hall
at The Boston Conservatory,
8 The Fenway.
Box Office: (617) 912-9142

Piano Masters Recital Series. Michael Lewin, Chair of the Piano Department at the Boston Conservatory and First Prize-Winner of the Beethoven Foundation Fellowship Award as well as Silver Medalist at the William Kapell International Competition. Lewin will perform works by Scarlatti, Prokofiev, Franck, Griffes, and Liszt, on Thursday, January 25 at 8 pm.

Admission: Free, no advance tickets required. Info: (617) 912-9240.



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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BOSTON COMMUNITY CENTERS HOST HOLIDAY PARTIES ACROSS THE CITY

Boston Community Centers' sites across the city celebrated the holidays with a wide variety of parties and events for people of all ages. In addition, hundreds of toys and several artificial Christmas trees were distributed to children and families at the community centers through Boston Community Centers' annual toy drive.

Pictured above, Mark MacGillivray (left) and Paul Brown enjoy the Tiny Tots holiday party at the Curley Community Center in South Boston. (Photo: Lesley Unr

Boston Community Centers is the City of Boston's largest youth and human service agency overseeing 43 facilities across the city.

MAYOR THOMAS M. MENINO

Cordially invites you to attend a

City of Boston Tribute to

Rev. Dr. Martin Luther King Jr.

"Justice is really

an act of love

protesting

against that

which violates

love."

Dr. Martin Luther King, Jr
Boston University, 1955
Boston, MA

Keynote Speaker **Bishop Charles E. Blake**, *First presiding Bishop of the Church of God in Christ, other speakers include State Representative* **Shirley Owens-Hicks**

At the Great Hall, **Historic Faneuil Hall**, *Downtown Boston*

On Monday, January 15, 2001, 12:00 Noon – 2:00 PM

Mistress of Ceremony **Liz Brunner, WCVB TV 5**, *Poet & Play writer* **Alda Marshall**, *Actor & Screen writer* **Arthur Mapp, 12th Baptist Church**, *Gospel choir*

Reception will follow at **City Hall**, **free food and refreshments**

For more information, please call 635-3911

Admission Free * Admission Free * Admission Free

Sponsored by the City of Boston's Office of Special Events and Tourism, Director Cecily N. Foster, Elderly Commission, Commissioner Joyce Williams and the MLK Planning Committee.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

PROSE & POETRY

"Out of Boston" Author Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. January 11 at 6 p.m. in the Mezzanine Conference Rm. John McDonough, author of Experiencing Politics: A Legislator's Stories of Government and Health Care, will talk about his new book. Booksigning will follow program. Books will be available for purchase.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. January 8 at 7 p.m. Eva Luna by Isabel Allende. Moderator: Dawn Mather Cook, adults' librarian.

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 10 at 11 a.m. Angela's Ashes by Frank McCourt. Moderator: Alan Babner, generalist librarian.

Adults' Evening Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. January 8 at 6:30 p.m. Kate Vaiden by Reynolds Price. Moderator: Sarah Markell.

Adults' Morning Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. January 10 at 10:30 a.m. Animal Dreams by Barbara Kingsolver. Moderator: Sarah Markell, adults' librarian.

Adults' Book Discussion **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. January 8 at 7 p.m. Snow in August by Pete Hamill. Moderator: Amy Manson, adults' librarian.

Evening Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. January 10 at 6:30 p.m. The Witch of Exmoor by Margaret Drabble. Moderator: Janet Buda, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. January 8 at 7 p.m. I Was Amelia Earhart by Jane Mendelsohn. Moderator: Francie Francis, adults' librarian.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. January 8 at 6 p.m. in the Rabb Lecture Hall. Strawberry Blonde (97 min. b/w. 1941).

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. January 9 at 10:30 a.m. I Remember Mama starring Irene Dunne.

Four-Legged Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. January 11, Zebra in the Kitchen.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. January 11 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. S Wednesday, January 10 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 11 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Conversational English **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 8 at 6 p.m. This activity will allow beginning English speakers an opportunity to practice their new language in a relaxed learning environment.

Learn About the Internet **Connolly Branch Library**, 433 Centre St. Jamaica Plain. Telephone 522-1960. January 11 at 10:30 a.m. Learn basic concepts and how to search for information, take a brief tour of popular web sites, and find out how to get a free e-mail account.

Introduction to the Internet in Spanish (Curso de internet basico en espanol) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 10 at 4:30 p.m. Learn basic concepts and how to search for information, take a tour of popular web sites, and learn how to open your own free e-mail account. This class is taught by José Ortiz, a volunteer, and is completely in Spanish.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Orientation **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 11 at 7 p.m. Preregistration is required.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. Wednesday, January 10 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

(Continued on next page)

SENIORS

Ver Too Late Group **Boston Public** rary, Copley Square. Telephone -5400, Ext. 2339. Thursdays at 2 . in the Rabb Lecture Hall. January Film program: Hawaii and Hong ng.

TEENS

s' Book Club **Adams Street nch Library**, 690 Adams St., rchester. Telephone 436-6900. uary 8 at 3 p.m.

CHILDREN'S FILMS

ldren's Films **Connolly Branch rary**, 433 Centre St., Jamaica n. Telephone 522-1960. January 10 0:30 a.m.

school Films **Dudley Branch rary**, 65 Warren St., Roxbury.

school Films **Egleston Square nch Library**, 2044 Columbus ., Roxbury. Telephone 445-4340. uary 9 at 10:15 and 11 a.m. Short s and occasional stories for school children.

school Films **North End Branch rary**, 25 Parmenter St. Telephone -8135. January 8 at 11 a.m.

school Films **Roslindale Branch rary**, 4238 Washington St. ephone 323-2343. January 8 at 30 a.m. for children accompanied an adult.

very-Other-Wednesday" Films for schoolers **South Boston Branch rary**, 646 E. Broadway. Telephone -0180. January 10 at 10:30 a.m. l noon.

ildren's Films **South End Branch rary**, 685 Tremont St. Telephone -8241. January 8 at 10:30 a.m.

STORYTELLING

school Storytime **Adams Street nch Library,** 690 Adams St., Dorchester. Telephone 436-6900. January 9 at 10:30 a.m.

Toddler/Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. January 10 at 10:15 a.m. for older preschool and elementary school children.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 8 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 10 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Laptime Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. January 10 at 6:30 p.m. for 2 and 3-year-olds accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 10 at 10:30 a.m.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. January 9 at 10:30 a.m. for children ages 1 to 3 accompanied by an adult. Preregistration is required.

KEEP BOSTON MOVING . . . SAFELY!

RETIREMENTS

September 30, 2000.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Edward C. Chase, Fire Department, fire fighter, 10/31/00

Joanie Derry, School Department, teacher, 10-13-99.

Carol Donlon, School Department, para, 6/21/00.

Ruthann Bennett, School Department, para, 6/30/00

John P. Curtis, Inspection Services Department, zoning adm., 9/18/00

Joseph T. Doyle, Parks and Recreation Department, assc. civil eng., 10/31/00

Lillian Ferullo, School Department, para, 6/30/00.

John C. Ghilardi, Police Department, police officer, 10/31/00

Douglas A. Johnson, Fire Department, fire fighter, 8/10/00

Frances A. Kilday, Boston Water & Sewer Commission, cont. inspector, 8/23/00

Erwin R. Lehrer, School Department, teacher, 10/10/00.

Barbara O'Donnell, School Department, acting principal, 6/30/00

William H. Price, Community Development, chief of rehab., 10/7/00.

Joan M. Pucillo, School Department, teacher, 6/30/00.

Paula Swirbalus, School Department, teacher, 10/31/00

Edward J. Zawaki, Jr., School Department, teacher, 11/11/00

Richard T. Noonan, Fire Department, fire captain, 10/27/00.

Denny Burton, Boston Housing Authority, housing fireman, 10/31/00.

John J. Beaton, Boston Redevelopment Authority, model maker, 6/30/00.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

Mayor's Hot Line
6 3 5 - 4 5 0 0

CONTRACTS AMENDED

The Mayor has approved the amending of contracts based on the following information:

SCHOOL DEPARTMENT

M540998
February 28, 2000

Dear Mr. Mayor:

On April 10, 1997, your Honor approved the award of a contract to Brodart Company, located at 500 Arch Street, Williamsport, PA 17705 in the amount of $270,000 to purchase books and educational materials for the period of July 1, 1997 through June 30, 2000.

I respectfully request your Honor's permission to amend this contract in order to purchase additional books and educational materials from this vendor requested by various schools. Because these materials are unique to a particular vendor, I have determined that only one practicable source exists. The cost of this amendment will not exceed $100,000. The contract as amended shall not exceed $370,000. The period of performance shall not be extended. All other terms and conditions of this contract shall remain in full force and effect.

This amendment, as was the basic contract, is awarded pursuant to the authority of M.G.L. c30B, §7.

This request is being submitted late due to the delay

(Continued on next page)

in obtaining all the required contract documents

Sincerely,

Thomas W. Payzant,
Superintendent

—

C. 594398
January 27, 2000

Dear Mayor Menino:

On March 27, 1998 your Honor approved the award of a contract to Parents United for Child Care, a non-profit corporation located at 30 Winter Street, Boston, MA 02108 in the amount of $171,000 to provide community outreach under the Community Partnerships for Children Program (CPCP) for the period 01 July 1997 through 30 June 2000.

I respectfully request your Honor's permission to amend this contract to provide additional parent outreach and training for the Parent Outreach Services and training for the Parent Advisory Group. The cost of this amendment shall not exceed $100,000. The contract as amended shall not exceed $271,000. The period of performance shall not be extended

The CPCP is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the Charter of the City of Boston.

Sincerely,

Thomas W. Payzant,
Superintendent

C. 1292-00
February 9, 2000

Dear Mr. Mayor:

On July 23, 1999, Your Honor approved the award of a contract without public advertising to the law firm of Stoneman, Chandler and Miller, 99 High Street, Boston, MA 02110, to provide legal service in connection with special education matters during the period July 1, 1999 to June 30, 2000, at a cost not to exceed $150,000

Your approval is now requested to amend this contract to provide for the performance of additional legal services, which were unanticipated at the time of the original award.

The cost of this amendment shall not exceed $150,000, which I have determined to be reasonable The total cost of this contract, as amended, shall not exceed $300,000. The period of performance and all other terms and conditions of the contract, including the hourly rates of compensation remain unchanged

Because of the professional nature of the services being performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Very truly yours,

Thomas W. Payzant,
Superintendent

TRANSPORTATION DEPARTMENT

C. 1205
December 9, 1999

Dear Mr. Mayor:

On May 12, 1999, your Honor approved an award of a contract without public advertising for bids to Mark R. O'Connor, 609 East Fifth Street, Boston, MA 02127, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department Office of the Parking Clerk during the period July 1, 1999 to June 30, 2000, at a cost not to exceed $20,000. This is an employment contract with an individual and is exempt from the provisions of M.G. L. c. 30B. It was awarded under the authority of the City Charter.

Your approval is requested to amend this contract to increase the hourly rate of compensation by $2 from $14 per hour to $16 per hour. I have determined that Mr. O'Connor should receive a $2 per hour pay increase, because of his experience as a hearing officer and that he has become a member of the Massachusetts Bar. The cost of this amendment, which is effective on January 3, 2000, shall not exceed $4,000, which I have determined to be reasonable for the work performed The contract, as amended, shall not exceed $24,000

Because of the experience and expertise of Mark R O'Connor in this area and, in my opinion, the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Andrea d'Amato,
Commissioner.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C. 1115-00
October 4, 1999

Dear Mr. Mayor:

On August 5, 1999, your Honor approved the award of an unadvertised contract to Marianne Galvin, an individual who resides at 529 East Broadway #3, South Boston, Massachusetts, to provide forensic psychologist services to the inmates at the Suffolk County Jail The contract covers the period from July 1, 1999 through June 30, 2000 at a cost not to exceed $30,000

Your approval is requested to amend this contract by adjusting the hourly rate from $28.85 to $36.06 This change shall provide Maryanne Galvin with the hourly wage that was negotiated as part of the Department of Mental Health Grant. This amendment shall not change the total cost of the contract. The total cost of this contract as amended, shall not exceed $30,000, which I have determined to be reasonable The period of this contract shall not change from July 1, 1999 through June 30, 2000

This amendment was delayed because of the time required to confirm the sufficient appropriation for this position in the Department of Mental Health Grant.

Very truly yours,

Richard J. Rouse,
Sheriff

—

C. 1119-00
April 13, 2000

Dear Mr. Mayor:

On August 5, 1999, your Honor approved the award of an unadvertised contract Robert O'Rourke, an individual who resides at 336 Vermont Street, West Roxbury, Massachusetts, to provide physician assistant services to the inmates at Suffolk County Jail. The contract covers the period from July 1, 1999 through June 30, 2000 at a cost not to exceed $89,856.

Your approval is requested to amend this contract by increasing the number of hours to be worked under this contract. These changes are required because Mr O'Rourke is attending to a greater number of inmate medical needs since the former medical director's contract was terminated. This amendment shall increase the total cost of the contract by $14,500. The total cost of this contract, as amended, shall not exceed $104,356 which I have determined to be reasonable. The period of this contract shall not change from July 1, 19[illegible] through June 30, 2000

Very truly yours,

Richard J. Rouse,
Sheriff.

—

C. 1178-00
April 13, 2000

Dear Mr. Mayor:

On July 12, 1999, your Honor approved the aw[illegible] of an unadvertised contract to Samuel Jay Pe[illegible] R.PH., an individual who resides at 1 Lakeridge Dr[illegible] Georgetown, Massachusetts, to provide pharmacist s[illegible]vices to the inmates at the Suffolk County Jail. T[illegible] contract covers the period from July 1, 1999 thro[illegible] June 30, 2000 at a cost not to exceed $72,800.

Your approval is requested to amend this cont[illegible] by increasing the number of hours to be worked un[illegible] the contract. These changes are required to cover [illegible] necessary increase in staffing hours in the pharma[illegible] This amendment shall increase the total cost of the c[illegible]tract by $5,000. The total cost of this contract, [illegible] amended, shall not exceed $77,800, which I have det[illegible]mined to be reasonable The period of this contr[illegible] shall not change from July 1, 1999 through June [illegible] 2000.

Very truly yours,

Richard J. Rouse,
Sheriff

—

C 1180-00
April 13, 2000

Dear Mr. Mayor:

On July 12, 1999, your Honor approved the aw[illegible] of an unadvertised contract to Samuel Penta, R.PH., [illegible] individual who resides at 56 Perley Avenue, Peabo[illegible] Massachusetts, to provide pharmacy manager servi[illegible] to the inmates at the Suffolk County Jail. The contr[illegible] covers the period from July 1, 1999 through June [illegible] 2000 at a cost not to exceed $66,560.

Your approval is requested to amend this contr[illegible] by increasing the number of hours to be worked un[illegible] the contract. These changes are required to cover [illegible] necessary increase in staffing hours in the pharma[illegible] This amendment shall increase the total cost of the c[illegible]tract by $13,000. The total cost of this contract, [illegible] amended, shall not exceed $79,560, which I have det[illegible]mined to be reasonable. The period of this contr[illegible] shall not change from July 1, 1999 through June [illegible] 2000

Very truly yours,

Richard J. Rouse,
Sheriff

—

C 1329-00
April 13, 2000

Dear Mr. Mayor:

On August 30, 1999, your Honor approved [illegible] award of an unadvertised contract to William Silva, [illegible] individual who resides at 10 Agawam Aven[illegible] Danvers, Massachusetts, to provide pharmacist s[illegible]vices to the inmates at the Suffolk County Jail. T[illegible] contract covers the period from July 1, 1999 thro[illegible] June 30, 2000 at a cost not to exceed $18,200.

Your approval is requested to amend this cont[illegible] by increasing the number of hours to be worked un[illegible] the contract. These changes are required to cover [illegible] necessary increase in staffing hours in the pharma[illegible] This amendment shall increase the total cost of the c[illegible]tract $5,000. The total cost of this contract, as ame[illegible]ed, shall not exceed $23,200, which I have determi[illegible] to be reasonable. The period of this contract shall [illegible] change from July 1, 1999 through June 30, 2000.

Very truly yours,

Richard J. Rouse,
Sheri[illegible]

CONTRACTS AWARDED WITHOUT ADVERTISING

he Mayor has approved the arding of contracts without pub- advertising, based on the follow- communications:

EMERGENCY SHELTER COMMISSION

C. 3526
February 17, 2000

Mayor Menino

respectfully request your permission to dispense public advertising and award a contract to the ds of the Shattuck Shelter This contract is exempt the provisions of G.L.c. 30B, because it is a grant ment with a non-proft corporation, the purpose of h is to carry out a public purpose by allowing ds of the Shattuck Shelter to provide homeless ces by expanding the Friends of the Shattuck er's Street Outreach program to include a 1:00 PM 00 PM team, and is awarded under the authority of ity Charter.

he Friends of the Shattuck Shelter, LTD.'s Street each program provides services to substance abus- omeless individuals on the streets of the Back Bay Copley Square, Kenmore Square, the Boston ens and the esplanade. The goal of the program is gage homeless persons in a continuum of harm tion interventions, substance abuse treatment, rals to support services and to facilitate entry into ortive and independent housing. The additional ng from the City of Boston will be used to expand treet outreach program to include a 1:00 PM to PM team, thus enhancing the services The Friends e Shattuck Shelter provides by allowing them to r 6:00 AM to 9:00 PM

he cost of this contract shall not exceed $80,000, h I have determined to be reasonable. The period rformance will be from November 1, 1999 to June 000. In assigning this contract, I believe that pub- dvertising would serve no useful purpose, because riends of the Shattuck Shelter is uniquely situated I believe that the Friends of the Shattuck Shelter ess the necessary attributes to successfully fulfill erms of the contract.

his contract is late because of the time it took for ontractor to return the contract documents.

hank you for your attention to this matter.

Sincerely,
Kelley A. Cronin,
Executive Director.

FIRE DEPARTMENT

C. 2673
February 15, 2000

Mayor Menino:

respectfully request your Honor's permission to rd an emergency contract pursuant to G.L. c. 30B s. New England Detroit Diesel Allison, Inc., 90 Bay e Road, Wakefield, MA 01880, for emergency rs to Ladder Truck 18

On August 23, 1999, while responding to a drill at Southampton Street at approximately 0900 hours, der 1 8's engine failed after experiencing a series of banging sounds. Ladder 18 was taken out of ser- and towed to the Maintenance Division at dquarters. The damage to Ladder Truck 18 made unit unsafe and inoperable. Because Ladder Truck s a vital in-service piece of equipment, emergency rs were essential.

Estimates from three companies qualified to do the ne repairs were received by the Department. New land Detroit Diesel Allison, Inc. was the lowest of three bids. New England Detroit Diesel Allison. 's bid to perform the emergency engine work was 495.

Whereas New England Detroit Diesel Allison, Inc qualified to repair Detroit diesel engines and the of $22,495 - is a reasonable one and whereas it was important to have Ladder 18 back in service as soon as possible for the public's safety, I am requesting your Honor's permission to award this contract in the amount of $22,495.0 The term of this contract was the period of November 1, 1999 through December 31, 1999

This contract is being submitted late due to admin istrative delays

Respectfully submitted,
Dennis A. DiMarzio,
Acting Commissioner,
Chief Operating Officer

COMMUNITY PARTNERSHIPS

C. 2719
Decemebr 21, 1999

Dear Mr. Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Citizen's School, 113 South Street, Boston, MA 02119, for the administration and implementation of the Boston Community Learning Center (BCLC) program. This contract is exempt from the provisions of G.L.c.30B as a grant agreement and is awarded under the authority of the City Charter

Under the terms of this contract, the Contractor, Citizen's School, will serve as fiscal conduit and provide support services for the Grover Cleveland School participating Boston Community Learning Centers (BCLC), funded by the state's Executive Office of Health and Human Services. Such services include the establishment of strong school-community partnerships, shared responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Site Management Team for program development and quality assurance. The contractor is uniquely qualified to do this work because of a strong fiscal management record, effective community advocacy and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of the Citizen's School, in this area, I believe that public advertising would serve no useful purpose

The term of this contract shall be July 1, 1999 to June 30, 2001. Total compensation under this contract shall not exceed $140,000, evenly distributed for two years: $70,000 for year 1 and $70,000 for year 2, which I have deemed to be reasonable for the work to be performed. The contract for year 2 will depend upon the availability of funds

This letter is being submitted late due to delays in the approval of the state budget and release of funds by the Commonwealth of Massachusetts.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

CHIEF OPERATING OFFICER

C. 3564
February 23, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Alice Hennessey, an individual, located at 26 Park Street, West Roxbury, MA 02132 for provision of services as Special Advisor to the Mayor on matters pertaining to the closure of the Gardner Street Landfill and the construction and opening of the new Millennium Park as well as Liaison for the Mayor to the Boston Public Library. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, as the Mayor's Advisor, Mrs. Hennessey will oversee the closure of the Gardner Street Landfill and the construction and opening of the new Millennium Park in West Roxbury She will work with all of the State agencies involved in the regulatory process and those providing funding and services, including the Department of Environmental Affairs, Executive Office of Environmental Affairs, Division of Conservation Services, Public Access Board and the Metropolitan District Commission She will work with state and local elected officials. She will develop promotional materials and actively seek private funding to establish an endowment. She will continue to work with the City Departments involved, including but not limited to, Public Works, Parks, Environment, Transportation and Capital Budget. She will continue to work with the Cluster 8 Boston Public Schools as well as the public and parochial schools to build awareness of the project and involve them in planning a curriculum for their schools using the new park as a learning laboratory. She will continue to work with the Audubon Society, Charles River Water Shed Association, the Appalachian Mountain Club and other related non-profits. Mrs. Hennessey will continue to actively involve the community through the Mayor's Citizen's Advisory Council and work with Boston College, Northeastern University, Roxbury Community College, Mt. Ida College, the Museum School and Massachusetts College of Art.

As the Mayor's Liaison to the Boston Public Library, Mrs. Hennessey will attend Trustees' meetings, serve on the Finance Committee, the Capital Projects Committee, the Education Committee and the Boston Public Library Foundation Board as well as taking part in Citywide Friends activities. She will also perform any additional duties as assigned by the Mayor

Compensation under this contract shall not exceed - $10,804, at a rate of $40 per hour, which I have determined to be reasonable for the work to be performed

The term of the contract shall be March 20, 2000 through June 30, 2000. This contract will be charged to fund - 100, organization code - 144100, and account code - 52907.

I believe public advertising would serve no useful purpose because of Mrs. Hennessey's unique knowledge and expertise in the Gardner Street Landfill/Millennium Park matters and Library issues. She has been the project manager for the Landfill closure and planning for the new Millennium Park. She will continue to manage the project to completion. In addition, she has worked extensively on library issues for the Mayor and has been involved in citywide library issues for twenty-five years. Mrs. Hennessey's extensive experience makes her uniquely qualified for the position of Special Advisor to the Mayor on the Gardner Street Landfill closure/new Millennium Park and Liaison for the Mayor to the Boston Public Library

Sincerely,
Patrick Harrington,
Deputy Chief Operating Officer

POLICE DEPARTMENT

C 3310-00
January 25, 2000

Dear Mayor Menino.

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Young Men's Christian Association (hereinafter YMCA), a non profit corporation located at 1137 River Street, Hyde Park, MA 02135 to provide positive alternatives for youth, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit corporation

Under this contract, YMCA will provide a series of youth outreach programs aimed directly at improving the quality of life, promoting stability and racial harmony, fighting crime and reducing fear of crime in Hyde Park neighborhoods. A detailed description of services to be performed is included in the contractor's proposal, attached hereto

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. YMCA was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its years of community presence and activism

(Continued on next page)

Compensation under this contract shall not exceed $18,400, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period February 1, 2000 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as YMCA brings positive alternatives to youth under the Violence Prevention Grant Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the requisite signed contract documents that were not received by the Department until January 25, 2000.

Respectfully,
Paul F. Evans,
Police Commissioner.

GRAPHIC ARTS DEPARTMENT

C. 3313-00
February 3, 2000

Dear Mr. Mayor

I respectfully request your permission to dispense with public advertising and to awad a contract to Dexter Lawson Manufacturing, a company located at 156 Sheldon Drive, Cambridge, Ontario N1R 5W1 Canada. This contract is exempt from the provisions of M.G.L.c.30B as it is a sole source procurement for software (under c.30B, §7(a)) .

Under the terms of the contract, Dexter Lawson Manufacturing will be fixing an existing problem on the Lawson 52" Paper Cutter, cutting the control circuit and back gauge and rewiring the cutter. Dexter Lawson Manufacturing will also ensure that the cutter is year 2000 compliant.

Under the terms of the contract, Dexter Lawson Manufacturing has the knowledge and expertise to fix the problem and they are the only company that will warranty Y2K update and ensure for liability.

Compensation under this contract shall not exceed $15,644, which I have determined to be reasonable for the work to be performed

The term of this contract shall be March 1, 2000 to June 30, 2000

Because of the professional nature of the services performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Paul R. Dennehy,
Superintendent

LAW DEPARTMENT

C. 3574-00
February 16, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Gallagher & Gallagher, PC, located at 120 2nd Avenue, Boston, MA 02129 for providing legal services as special outside counsel. This contract is exempt from the provisions of G.L. c. 30;B and is awarded under the authority of the city Charter

Under the terms of the contract, the contractor will provide services as outside counsel for the purposes of expert preparation in connection with claims related to water damage at Copley Square. The contractor is uniquely qualified for this assignment by training and expenence.

Compensation under this contract shall not exceed $50,000. which shall include outside services in an amount not to exceed $12,000. The contractor will be compensated at the hourly rate of $130, which I have determined to be reasonable for the work to be performed. It is further understood that contributions by third parties may be used to reduce the compensation provided herein. The term of this contract shall be from February 7, 2000 through June 30, 2000

This contract is being submitted late because of unavoidable delays in the processing of required documentation.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita A. Hopkins

OFFICE OF CULTURAL AFFAIRS

C. 3505
February 25, 2000

Dear Mayor Menino:

I request your written permission to award a contract to M. Harriet McCormack Center for the Arts, Inc., a non-profit corporation, with offices at 543 Columbia Road, Dorchester, Massachusetts 02125 Under the terms of this contract, the M. Harriet McCormack Center for the Arts, Inc. will operate cultural programs for the benefit of City residents. This contract is exempt from M.G.L. C. 30B. as it is a grant agreement with a non-profit entity to carry out a public purpose of support and stimulation.

Compensation under this contract shall not exceed $97,000, which I have determined to be reasonable for the services to be performed The term of this contract shall be July 1, 1999 to June 30, 2000

This contract is late because of time constraints on administrative staff at the M. Harriet McCormack Center for the Arts, Inc. The Acting Executive Director has taken on interim leadership responsibilities in addition to her regular position. Supporting staff time has been focused on programming responsibilities, including the effective provision of the services outlined in this contract, rather than on administrative tasks. This has resulted in the delayed submission of this contract

As this is an awarded grant at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising should serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record. pursuant to authoriry granted under rhe City of Boston, St. 4 s. 5.

Sincerely,
Esther Kaplan,
Special Assistant to the Mayor
for Cultural Affairs.

EMERGENCY SHELTER COMMISSION

C. 3511
February 16, 2000

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to the Traveler's Aid Society. This contract is exempt from the provisions of G.L.c. 30B, because it is a grant agreement with a non-profit corporation, the purpose of which is to carry out a public purpose by allowing Traveler's Aid Society to provide temporary shelter in various area hotels to homeless families in the City of Boston, and is awarded under the authority of the City Charter.

The Family Emergency Shelter Program (FES) at Traveler's Aid assists approximately 25 families each month who have lost their homes and are seeking long-term shelter. The average stay for each family is 11 nights. The families are referred to the program 24 hours a day, seven days a week from the Mayors Hotline, area hospitals, shelters, police stations and transportation centers. The program places the families, who have lost their shelter options, into short-term shelter at local hotels. While in shelter, the case managers on the FES team assist families with legal advocacy, transportation, stabilization, and housing search, as they work towards moving into permanent housing The demand for family shelter has increased in this program by 66% from last year, due to the high cost of rental housing, the effects of welfare reform policies, and health, education, and domestic violence issues.

The cost of this contract shall not exceed $80,000, which I have determined to be reasonable. The period of performance will be from November 1, 1999 until June 30, 2000. In assigning this contract, I believe that public advertising would serve no useful purp because the Traveler's Aid Society is uniquely situ and I believe that the Traveler's Aid Society posse the necessary attributes to successfully fufill the te of the contract

This contract is late because of the time it took the contractor to return the contract documents.

Thank you for your attention to this matter

Sincerely,
Kelley A. Cronin,
Executive Directo

SCHOOL DEPARTMENT

C 350
February 14, 200

Dear Mayor Menino:

I respectfully request your Honor's permissio dispense with public advertising and award a cont to Intercultural Center for Research in Educat (INCRE), a non-profit corporation, located at Massachusetts Avenue, Arlington, MA 02174 in amount not to exceed $252,000. The term of this ag ment is the period 01 February 2000 through 30 J 2002, subject to the availability of an appropriatio the subsequent fiscal years. It is my opinion that cost is reasonable

Under the terms of this agreement, INCRE will p vide evaluations of the Community Partnerships Children Program. The evaluations will assess the s port services and comprehensive mental health p grams, document the Literacy Curricula in operat during FY 2000, strengthen the evaluation capacity the Zero to Eight Coalition and design an all-emb ing data collection system for Community Partner grantees.

The Community Partnerships for Children Progr is a program designed to provide care and education three and four year olds of working parents. The gr guidelines for this program stipulate that the progr be administered by a Community Partnership Coun consisting of local vendors and educators; the Zero Eight Coalition was selected to act as this Council. T Zero to Eight Coalition is a member based group c sisting of parents, teachers, directors and administ tors of organizations around the City who take part the care and education of Boston's children.

This contract is exempt from the provisions M.G.L. c30B pursuant to M.G.L. c15, §54 (c) amended by Chapter 38 of the Acts of 1995 and attached opinion letter of the Inspector General. T contract is awarded under the provisions of the Char of the City of Boston.

This contract is funded by a grant, (CFDA 97.00 from the Commonwealth of Massachusetts Departm of Education, Early Learning Services (DOE). Ini proposals are reviewed and approved for a three-y funding cycle, contingent upon annual approval of c tinuation funding from DOE.

The Support Services Subcommittee of the Zero Eight Coalition issued a Request for Proposals August 1999; proposals were then reviewed by t Support Services Subcommittee. INCRE was select for the scope of their project and its consistency wi the objectives of the Community Partnerships f Children Progrmn. In view of the INCRE's competiti selection through. the Request for Proposals process, is my opinion that no useful purpose would be serv by further advertising

This request is submitted late as a result of a pr tracted negotiation period and selection process. Eve attempt will be made in the future to have contrac fully executed prior to the commencement of service

Sincerely,
Thomas W. Payzant,
Superintendent.

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C. 3370
February 3, 2000

Dear Mayor Menino

I respectfully request your Honor's permission dispense with public advertising and award a contra

(Continued on next page

[illegible] for Social Responsibility (ESR) a non-[illegible] corporation located at 25 [illegible] Street, Cam[illegible] MA02138 in an amount not to exceed $15,000 [illegible] is the period 15 September [illegible] through 30 June 2000. As a contract to provide [illegible] training to employees of a governmental [illegible] contract is exempt from the provisions of [illegible] 30B, pursuant to § [illegible] 22). This contract is [illegible] under the authority of the provisions of the [illegible] of the City of Boston.

[illegible]der the terms of this agreement ESR will provide [illegible] development to Boston Public School [illegible]strators. Services include two 16 hour courses [illegible]flict resolution, team building and communica[illegible] facilitation of a 15 hour follow up course and on [illegible] consultation for administrators, who [illegible] in the 1998-1999 institutes. There will be [illegible] 35 participants in each course. Compensation is [illegible] an $2,800 per course and the consultation is $66 [illegible]our not to exceed 100 hours, rates I deem as rea[illegible]

[illegible] view of the professional nature of the services to [illegible]rformed and that ESR is the developer of the [illegible] it is my determination that no public purpose [illegible] be served by public advertising.

[illegible]s request is being submitted late due to the delay [illegible]ining all the required contract documents.

Sincerely,
Thomas W. Payzant
Superintendent

C. 2895-00
January 5, 2000

[illegible] Mayor Menino

[illegible]espectfully request your Honor's permission to [illegible]se with public advertising and to award a con[illegible]o the Boston Y.W.C.A., a non-profit corporation, [illegible] at 140 Clarendon Street, Boston, MA 02116, [illegible] of its gymnasium to provide physical educa[illegible] classes for the students of Snowden International [illegible] School. This contract is exempt from c. 26, [illegible] c. 30B because the amount of this contract is [illegible] the threshold of $25,[illegible] for real property [illegible]tions, and is therefore awarded under the City [illegible]

[illegible]der the terms of the rental agreement the Boston [illegible].C.A. will rent its gymnasium for use by the [illegible]den International High School for 342 hours dur[illegible]he school year for physical education, practices [illegible]mes.

[illegible]owden International High School does not have a [illegible]asium. The Boston Y.W.C.A. maintains a facility [illegible] is well suited to fulfill the physical education [illegible]rements of Snowden students. The Boston [illegible].C.A. is within a very short walking distance from [illegible]owden school, an important consideration for the [illegible] and convenience of students. Because of the con[illegible]ts of the type facility and time it is to be used, it [illegible] feasible or practical to solicit alternative facili[illegible]

[illegible]mpensation under this contract shall not exceed [illegible]00. The rate per hour is $50. I have determined [illegible]e cost is reasonable. The term of the rental agree[illegible]e is the period September 20, 1999 through June [illegible]00.

[illegible]ecause of the unique quality of this particular [illegible] a gymnasium, the proximity of the school to the [illegible]on Y.W.C.A. and the reasonable cost thereof, I [illegible]determined that public advertising would sewe no [illegible] purpose. This determination has been published [illegible] Central Register.

[illegible]mission of this letter has been delayed because [illegible]mpleted contract documents were not received in [illegible] office in a timely manner.

Sincerely,
Thomas W. Payzant,
Superintendent

HUMAN RESOURCES

C. 3369
March 1, 2000

[illegible] Mr. Mayor

[illegible]respectfully request permission to dispense with [illegible] advertising and to award a contract to [illegible]CHEVEGLOBAL, ENC., 8875 Hidden River Parkway, Tampa, Florida 336.7-1017 for a period of [illegible] 15, 1999 through June 30, 2000. This contract is exempt from the provisions of G.L. c. 30B as it provides job related training to City of Boston employees and is awarded under the City Charter.

Under the terms of the contract, ACHIEVEGLOBAL, INC. will provide skills training and support to City of Boston employees to enhance their supervisory and management skills by providing the development curriculum for training of city employees. The Contract provisions ensures the professional training and development oversight necessary for the delivery of a 32 hours of Supervisory and Leadership Training for 250 City of Boston Supervisors and Managers. ACHIEVEGLOBAL, INC., is uniquely qualified to do this work since it is an internationally recognized organization providing Supervisory and Leadership Training on a world-wide basis.

The contract period will run from October 15, 1999 through June 30, 2000 at a cost not to exceed $42,000. I believe this is a reasonable price.

Due to the professional nature of the services to be performed and because this organization is uniquely qualified to perform these services, I believe that public advertising would serve no usefill purpose.

Please excuse the tardiness of this request, but unforeseen and unexpected problems arose in the development of the contract document.

Sincerely,
Vivian Leonard,
Director.

MANAGEMENT INFORMATION SERVICES

C. 3245
January 5, 2000

Dear Mr. Mayor:

I respectfully request your Honor's approval to dispense with public advertising and to award a contract for legal services to the firm of Foley, Hoag & Eliot, LLP, One Post Office Square, Boston, MA 02109-2170. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under this contract, Foley, Hoag & Eliot (hereinafter "Counsel") will provide specialized legal services to the Cable Division of Management and Information Services Department, to include, without limitation, the negotiation of a subsequent Access funding agreement with Boston Community Access and Programming Foundation.

For all services required in connection with provision of these services, Counsel shall be compensated at the hourly rates of $225 for Attorney Beard, $150 for Attorney Barnett, and $115 for Attorney Sullivan, not to exceed $99,000.

It is my opinion that the rates charged by Counsel for the services to be performed are very reasonable and very competitive in comparison to other major law firms. The term of this contract is the period July 1, 1999 through June 30, 2000.

Counsel was selected to provide these legal services because of its reputation in the legal community for professional competence and because of its special expertise and experience iu the areas of law involved.

This contract is being processed late due to the time required to review legalities and procedure, and for the receipt, completion and return of the required contract documents. Counsel has provided services in good faith and should be compensated for all services already rendered.

Sincerely,
William J. Hannon,
Director

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C. 2604
November 3, 1999

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public notice and advertising requirements and to award an emergency contract to Airex Corporation for the immediate installation of a gas phase filtration system at the Suffolk County Jail. Airex is a business located at 900 Lawrence Street, Lowell, Massachusetts. This contract is awarded on an emergency basis pursuant to M.G.L. c. 149 §§ 44A (4) and J (6).

As part of the Central Artery/Tunnel Project, new road access ramps are now being utilized to change the traffic flow at the Leverett Circle interchange. When the new ramps opened, they directed heavy traffic in close proximity to the Jail's air intake vents for the HVAC system. Consequently, noxious fumes from automotive and diesel truck exhaust were entering and circulating throughout the facility. There were reports of a foul odor in parts of the facility as a result of this situation, and the windows in the facility do not open. Numerous staff and inmates complained about dizziness, respiratory problems, and /or nausea from the fumes.

Under the terms of the contract, Airex shall install a gas phase filtration system at the Suffolk County Jail. I have obtained approval from the Commonwealth of Massachusetts Division of Capital Asset Management (DCAM) to award this contract without public notice and advertising in accordance with G.L. c. 149 §§ 44A (4) and J (6), and a copy of DCAM's approval is attached hereto.

This contract is submitted late because the emergency situation that existed at the Suffolk County Jail was unforeseeable and immediate action was required to ensure the safety of staff and inmates.

Your permission is requested to award this contract to Airex Corporation for the period from October 18, 1999 through June 30, 2000 at a cost not to exceed $35,000.

Veyr truly yours,
Richard J. Rouse,
Sheriff.

NEIGHBORHOOD DEVELOPMENT

C. 2976
February 11, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on November 18, 1999, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to Community Economic Development Assistance Corporation (CEDAC), a quasi-public corporation with offices at 18 Tremont Street, Boston, Massachusetts 02108. Under the terms of this contract, CEDAC will provide predevelopment and technical assistance to resident organizations and non-profits to redevelop and/or acquire federally assisted properties. This program is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a nonprofit entity to carry out a public purpose of support, rather than to procure supplies or services for the benefit of the City, as further defined in C. 30B, s. 2.

CEDAC's Tenants At-Risk program offers predevelopment and technical assistance to resident organizations and non-profits to redevelop and /or acquire federally assisted properties. CEDAC is uniquely qualified to perform these services because they are nationally recognized as having expertise in pre-development work with resident groups in various types of federally assisted multifamily properties. They will assist the Department of Neighborhood Development in preserving the stock of at-risk governmentally assisted multifamily rental housing in the City by providing a combination of staff services and third party technical assistance with regard to the HUD-MHFA Demonstration Disposition Expiring Use Restriction properties which are at renewed prepayment risk; expiring Section 8 contracts; other properties in the federally subsidized Older Assisted Stock which require intervention in order to maintain and restore stability, and other multifamily rental stock assisted by other state or federal programs. Additionally, CEDAC will continue policy research and development functions to assist the ability of the City of Boston to respond effectively to the continuing challenges of dramatically changing federal housing policy and substantial reductions in resources for affordable housing.

Compensation under this contract shall not exceed $225,000, which I have determined to be reasonable for the services to be performed. The submission of this

(Continued on next page)

request for approval has been delayed because CEDAC's first Tenants At Risk contract was managed in the form of a Business Credit Agreement for many years prior to a change in the contract format made two years ago. The timing for the renevvals of the business credit agreements has been traditionally behind schedule. Unfortunately, due to the historic nature of this delay, the timing has become somewhat institutionalized. Another contributing factor is that the contract is structured so that CEDAC can draw funds for costs incurred up to six months (up to December 31st) after the one year term has ended. The term of this contract shall be from July 1, 1999 to December 31, 2000. Funds for this contract shall come from those received under the Community Development Block Grant Program

As this is a negotiated contract at a reasonable cost, I believe that public advertising would serve no useful purpose in this instance. I therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Carney Hospital, seeking with reference to the premises at 2100 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Extension of Non-Conforming Use

Article(s): 9(9-1)

Erect two-bay ambulance garage addition to existing hospital building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oscar Piderit, seeking with reference to the premises at 96-100 Franklin Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-17: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 51(51-49)

Erect two-story 13'x44' addition at side of existing retail store & storage building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rose Darmetko & Henrek Darmetko, seeking with reference to the premises at 128 Buttonwood Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8) 23(23-9)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cobblestone Realty Trust, seeking with reference to the premises at 1 Avon Place, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-8)

Allow parking for one vehicle at rear of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Community Developers of Grove Hall, Limited Liability Company, and/or a nominee to be approved by the Director, approximately 2,300 square feet of land and building thereon located at 8 Laredo Street, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9.00 A.M and 5.00 P.M or you may contact the project manager, Thomas A. Gannon at 635-0226 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, January 16, 2001, a public hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Adib Lakis, seeking with reference to the premi es at 57 New Haven Street, Ward 20, from t terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8))

Erect 16'x30' one-story addition at rear of or family dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern y might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, January 16, 2001, a public hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Peter McGinnis, seeking with reference to t premises at 1130 Commonwealth Avenue, Wa 21, from the terms of the Boston Zoning Co (see Acts of 1956, c. 665) in the following respe Variance

Article(s): 51(51-9)

Change legal occupancy from six apartments eight apartments

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, January 16, 2001, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Allston Center L.P., seeking with reference to premises at 392-396 Cambridge Street, Ward from the terms of the Boston Zoning Code (s Acts of 1956, c. 665) in the following respe Variance & Conditional Use

Article(s): 51(51-16: Multi-Family Dwelli Health Care Center/Clinic) 51(51-17: Floor A Ratio & Height Excessive & Rear Yard Insufficie 51(51-45)

Erect nine-story 54-unit apartment building w retail stores, offices, health care center/clinic 100-vehicle parking garage

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretar*

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

ARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for: Street Tree Planting, City-Wide, Spring 2001, Boston

he City of Boston, acting by the Parks Com-sion, 1010 Massachusetts Avenue, Roxbury, 02118, hereinafter referred to as the Awarding hority, hereby invites sealed bids for the pro- listed above

ids shall be on a form supplied by the Parks Recreation Department, shall be clearly iden- d as a bid and signed by the bidder All bids for project are subject to all applicable provisions w and in accordance with the terms and pro- ns of the contract documents entitled: SAME ABOVE

COPE OF WORK includes: Furnishing all r, materials, and equipment necessary for cut- and removing pavement, tree pit excavation, shing and planting trees, maintaining and ranteeing trees

stimated cost of construction is $400,000 00

ids shall be submitted before 2:00 P.M., ton time, Thursday, January 25, 2001 and ned forthwith and read aloud. Bids shall be with the Awarding Authority, 1010 Massa- setts Avenue, third floor, Roxbury, MA 02118, ompanied by the bid deposit previous to the e named for opening of bid. The Awarding hority reserves the right to waive any informal- , or to reject any and all bids, if it be in the lic Interest to do so.

PECIFICATIONS AND PLANS will be avail- e on or about Monday, January 8, 2001, after A.M., Boston time, at the Parks and reation Department to all interested parties present a $50.00 certified check, payable to City of Boston for each set. Specifications t be returned in good condition within thirty s of the bid opening in order for the bidder to e the $50.00 check returned

IDDERS are hereby notified that bid deposits t be 5 percent of his/her bid, and shall be in form of a bid bond, cash, or certified check, surer's check, or cashier's check, bid bond of rety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 16, 2001, at 10:00 A.M Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Jan. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Charlestown High School Roof Replacement & Masonry Repairs Project #6678

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Charlestown High School Roof Replacement & Masonry Repairs with an associated construction cost estimate of $1,000,000 00

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 25, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Jan. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Long Bay Management Company, and/or a nominee to be approved by the Director, approximately 14,554 square feet of land with building thereon located at 447-451 Blue Hill Avenue, 445-447 Blue Hill Avenue (land), 435-441 Blue Hill Avenue (land), in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Senior Project Manager, Carl L. Hyman at 635-0465 for further information

CHARLOTTE GOLAR RICHIE,
(Jan. 1, 8.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on December 26, 2000. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0388 – LIQUID CALCIUM CHLORIDE STORAGE & DELIVERY SYSTEMS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: January 10, 2001. (Commodity Code 070-98; Buyer John Shea)

Bid No. 0389 – MOTOROLA ADVISOR GOLD PAGERS to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 10, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0390 – NEC TELEPHONE PARTS & EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 10, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0391 – TELEPHONE EQUIPMENT & SUPPLIES to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 10, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0392 – BARCODE PRINTER AND SCANNER to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 11, 2001. (Commodity Code: 207-99; Buyer Vincent Caiani)

(Dec. 25; Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 30, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to the Franklin Field South New Housing, LLC, a Massachusetts Limited Liability Company, with an address of c/o The Baran Companies, Inc., 101 Federal Street, Boston, MA 02110 or a nominee to be approved by the Director, approximately 100,047 square feet of vacant land located at 24 Winston Road, 18 Winston Road, 12 Winston Road, 6 Winston Road, 3 Marden Avenue, 7 Marden Avenue, 11 Marden Avenue, 15 Marden Avenue, 23 Marden Avenue, 9 Theodore Street, 17 Theodore Street, 206 Woodrow Avenue, 204 Woodrow Avenue, 200 Woodrow Avenue, 198 Woodrow Avenue, Woodrow Avenue, 198A Woodrow Avenue, 43 Harwood Street, 47 Harwood Street, 74 Ashton Street, 78 Ashton Street, 58 Harwood Street, Harwood Street, 47 Winston Road, in the Dorchester District of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the Project Manager, Robert Jones at 635-0270 for further information

CHARLOTTE GOLAR RICHIE,
(Jan. 1, 8.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in t Invitation For Bids which may be obtained at t office of the Purchasing Agent, Boston City Ha Room 808, One City Hall Plaza, Boston, M 02201 commencing at 8 a.m. Boston Time January 2, 2001. Invitations for bids shall be ava able until the time of the bid opening

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitation F Bids

The attention of all bidders is directed to t provisions of the Invitation For Bids and contr documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable

A nonrefundable bid deposit in the amount $20 shall be required from each bidder

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasi Division, Room 808, Boston City Hall

The award of any contract shall be subject t the approval of the Mayor of Boston and the C of Boston Purchasing Agent

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof

Bid No. 0381 – T.S.E. - TEST BULBS (DA CHANGE) to TRANSPORTATION DEPAR MENT – Bid Opening Date: January 2001. (Commodity Code: 285-07; Bu Mary Caiani)

Bid No 0382 – T.S.E. - DOME CAP ASSEME (DATE CHANGE) to TRANSPORTATI DEPARTMENT – Bid Opening Date: Janu 17, 2001. (Commodity Code: 550-38; Bu Mary Caiani)

Bid No 0383 – T.S.E. - SIGNAL BASES, MA ARM, ALUMINUM MALLEABLE (DA CHANGE) to TRANSPORTATION DEPAR MENT – Bid Opening Date: January 2001. (Commodity Code: 550-89; Bu Mary Caiani)

Bid No. 0384 – KITCHEN EQUIPMENT HOT/COLD TRANSPORT CARTS (DA CHANGE) to SUFFOLK COUNTY HOU OF CORRECTION – Bid Opening D January 18, 2001. (Commodity Code: 1 47; Buyer Mary Caiani)

Bid No. 0385 – ICE MAKING AND DISPENSI MACHINE (DATE CHANGE) to SUFF COUNTY HOUSE OF CORRECTION – Opening Date: January 18, 2001. (C modity Code: 740-45, Buyer Mary Caiani

Bid No. 0393 – O.E.M. STEEL CASE REPLA MENT PARTS to BOSTON POL DEPARTMENT – Bid Opening Date: Janu 17, 2001. (Commodity Code: 425-54; Bu John Shea)

Bid No. 0394 – FOUR WHEEL DRIVE, ARTI LATING COMPOST TURNER to PUB WORKS DEPARTMENT – Bid Oper Date: January 17, 2001. (Commodity Co 760-44; Buyer John Shea)

Bid No. 0395 – MISCELLANEOUS FIRE E ACCESSORIES to BOSTON FIRE DEPA MENT – Bid Opening Date: January 2001. (Commodity Code: 400-55; Bu Geraldine Antonelli)

Bid No. 0396 – FIRE HOSE to BOSTON FI DEPARTMENT – Bid Opening Date: Janu 17, 2001. (Commodity Code: 340-56, Bu Geraldine Antonelli)

(Jan. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a m., on uesday, January 16, 2001, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of n Shkurti seeking with reference to the premis- s at 194-196 Cornell Street, Ward 18, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect Variance Articles) 15(15-1))
Install dormers on two-family dwelling
Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ght have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
Executive Secretary

(Jan 8)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ecember 21, 2000, the Commission voted and e Mayor subsequently approved their intent to ase to Madison Park Development Corporation, d/or a nominee to be approved by the Director, proximately 4,950 square feet of land with ilding thereon located at 2201 Washington reet, in the Roxbury district of the City of Boston, a period of 60 months (06/01/01 to 5/31/06) m the date of the vote subject to such terms, nditions and restrictions the Director and staff em appropriate for proper redevelopment of ese parcels.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF A COMPUTERIZED ELECTRONIC MEASURING SYSTEM FOR MADISON PARK'S AUTO BODY SHOP BID# BPS 169

The City of Boston (the City)/the County of ffolk (the County), acting by its Business nager (the Official), invites sealed bids for formance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at the Office of the siness Manager of the School Committee, Fifth or, 26 Court Street, Boston, MA 02108, com- ncing at Twelve O' Clock Noon on WEDNES- Y, JANUARY 10, 2001. Invitations for bids shall available until the time of bid opening

Every sealed bid shall be submitted in accor- nce with the Invitation For Bids All sealed bids ill be filed not later than FRIDAY, JANUARY 26, 01 at Twelve O' Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $20 00 is required from each bidder

Sealed bids shall be publicly opened by the Official on FRIDAY, JANUARY 26, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager

(Jan. 8.)

READVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Boiler Replacement at the Mattapan Branch of the Boston Public Library at the Bid Price

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Tuesday, January 02, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids

All sealed bids shall be filed no later than Tuesday, January 16, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the amount of $100 00 (one hundred dollars) shall be submitted with the copy of the bid filed with the Awarding Authority Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, January 16, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE
LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D MAHEIGAN,
Procurement Manager.

(Jan. 8.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

INVITATION FOR BIDS FOR THE PROVISION OF SERVICES: COORDINATION OF AFTER-SCHOOL AND OUT OF SCHOOL TIME PROGRAMS TRANSITION TO COMMUNITY LEARNING CENTERS MODEL

The City of Boston, acting by its Director of the Office of Community Partnerships, seeks contractual services for the performance of work described: oversight of the conversion of After School and Out of School Time programs making the transition to the Boston Community Learning Centers model; provision of leadership to every aspect of the project; close coordination with the BCLC Citywide Management Team, the BCLC Project Manager and the Boston Public School Coordinator for After School Programs to ensure proper planning and program implementation as set forth in the Expansion Coordinator description

Description of the Expansion Coordination may be obtained from the Office for Children & Families, 43 Hawkins Street, 3A, Boston, MA 02114, commencing Monday, January 8, 2001, at 12 noon. The Official shall open bids on Friday January 19, 2001, at 3 00 p m

The award of the contract shall be subject to the approval of the Mayor of Boston

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JUANITA B WADE,
Director.

(Jan. 8.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY
TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. I66CN01, WILMINGTON STATION AND PARKING LOT IMPROVEMENTS, Wilmington, Massachusetts, (CLASS 1 GENERAL TRANSIT CONSTRUCTION- PROJECT VALUE - 50.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) February 28, 2001 Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of: Station and parking lot construction at the MBTA Wilmington Commuter Rail Station, and reconstruction of Main Street for approximately 4,500 feet. Work includes, but is not limited to, excavation, earthwork, grading, construction of two low-level platforms, two high-level access (mini-high) platforms, steel canopy structure, cement concrete walks and ramps, steel bollards, hand railings, fencing, reset highway guardrail, granite curbing, bituminous concrete pavement, signage, pavement markings, drainage, lighting, landscaping, traffic signalization, construction safety controls, a train approach warning system, and other incidental items included in the contract documents.

BIDDERS PLEASE NOTE-This Contract is organized as follows: 1. All bidding, contract requirements and Division 1 General Requirements shall be in accordance with MBTA (the Authority) Standards and Procedures. 2. Actual construction shall be in accordance with the Construction Standards of both the Authority and the Massachusetts Highway Department (Mass Highway) as applicable. 3. Resident inspection shall be by the MBTA Construction Division

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on January 29, 2001, Monday through Friday, at a charge of $200.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $50.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30.00 per copy, payable by separate check. Also, the MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of $35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $50.00, payable by separate check Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, William T. Howell, Jr., MBTA Regional Construction Office, 500 Arborway, Jamaica Plain, MA 02130, Telephone No (617) 222-3266 The Authority will conduct an inspection tour of the site on February 12, 2001 at 10.00 a.m. Bidders are requested to be present in front of the Amtrak Maintenance Facility at the corner of Main Street and Milton Way in Wilmington, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on February 13, 2001 at 10:00 a.m. at the MBTA offices, 500 Arborway, Jamaica Plain, 617-222-3266. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal Wage and Hourly Laws and minimum State wage rates as well as all other applicable labor laws

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.

ROBERT H. PRINCE, JR.,
General Manager.

(Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

GRASSROOTS PROGRAM CONSTRUCTION FUNDING FOR COMMUNITY GARDENS

The City of Boston, through its Public Facilities Department, hereinafter referred as Department of Neighborhood Development (DND), is seeking proposals for its Grassroots Program - Construction Funding For Community Gardens. This program supports the activities of Boston residents that work with nonprofit organizations to create or improve community gardens in their neighborhoods

The Grassroots Program has two funding rounds per year: One Request For Proposals (RFP) is for planning awards and the other for construction awards

This RFP solicits proposals to construct, restore, or preserve green spaces that have been successfully planned and will be: developed by eligible nonprofit organizations; built to professional standards; managed by community initiatives or partnerships; requesting DND funds of less than $150,000; providing matching contributions equal to 25% of DND's funds proposing construction completion before the end of the year 2001

RFP packages will be available starting Tuesday, January 2, 2001 at DND, Bid Counter, 10th Floor, 26 Court Street, (617) 635-4828, Boston, MA 02108. A conference for potential Offerors is scheduled for January 12, 2001 at 9:00 A.M. in the Winter Chambers, 26 Court Street, Boston. For information about this RFP please contact the Project Manager, John Berg, NHD Grassroots Program, DND, 8th Floor, (617) 635-0203. Completed proposals must be submitted as stated in the application package and return to DND, Bid Counter, 10th Floor at the address above on January 31, 2001, 4:00 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Renovations to the Strand Theatre
Project #6675

Pursuant to Massachusetts General Laws C 7, 38A1/2 - § 38O the Public Facilities Department (FD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic ans, Outline Specification, Design Development, ans and Specification, Construction Plans and ecifications, Administration of Construction ntract, Construction Supervision for the Renotions to Strand Theatre with an associated conuction cost estimate of $599,000 00

Project fees will follow the schedule as stated in application form. Completion shall be twenty 0) months after execution of a contract. Applints must be Registered Architect in the mmonwealth of Massachusetts

Designer Application Forms and Program eets may be obtained from PFD, DND, Bid unter, 26 Court Street, 10th Floor, Boston, MA 108 and will be mailed if necessary If interest, please call (617) 635-4828 and refer to this vertisement. Request for Qualifications are ailable now and must be returned by January , 2001, no later than 4:00 P.M. LATE QUALIFIATION STATEMENTS WILL NOT BE ACCEPT-

Applicants are hereby notified, Obsolete forms l be rejected without consideration. Therefore, plicants must obtain and submit to PFD, DND ese revised (10/07/96) Designer Selection plication Forms and Instructions

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FFOLK COUNTY HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

itation for Sealed Bids for the Performance of the Following Work: provide services to remove suspended ceilings in inmate units, and frame and install new ceilings with studs, plywood and sheetrock.

The City of Boston (the City)/ the County of ffolk (the County), acting by its Sheriff (the ficial) hereinafter referred to as the Awarding thority, hereby invites sealed bids for the abovetitled project. Bids shall be on a form supplied the Official, shall be clearly identified as a bid, d signed by the bidder. All bids for this project subject to all applicable provisions of law luding without limitation, sections 39F and 39K ough 39P of Chapter 30, and sections 29 and A to 44J, inclusive of Chapter 149 of the neral Laws, as amended, and in accordance h the terms and provisions of the contract docments

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority 20 Bradston Street, Boston, MA 02118 before noon on January 17, 2001 at which time and ace respective bids will be opened forthwith and d aloud

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by the Division of Capital Asset Management, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest asset management certification and the date the contractor submits its bid

Bidders are hereby notified they must be certified by Asset Management in the category of General Building Construction

SPECIFICATIONS will be available on or about January 2, 2001, at the Suffolk County House of Correction, to all interested parties Bidders are hereby notified that bid deposits must be five percent (5%) of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston

Bidder's are hereby notified that this project is subject to M.G.L. c.149, §27 and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries

A performance bond with no time restrictions for filing of claims and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of one-hundred percent (100%) of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it be in the public interest to do so

RICHARD J. ROUSE,
(Jan. 1, 8.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON TRANSPORTATION UNIT

Office of the Business Manager
Boston Public Schools
Administration Building
26 Court Street
Boston, Massachusetts 02108

INVITATION FOR BIDS FOR PROVIDING SCHOOL BUSES (BID#BPS 168)

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation For Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 P.M. (EST) on Tuesday, January 16, 2001.

The successful bidder(s) will provide approximately 23-67 new, 2001 model year or later, school buses in accordance with the specifications and terms and conditions contained in the IFB and contract documents

The envelope containing the original sealed bid must be marked in the following manner "Providing School Buses - Bid# BPS 168" and shall be submitted, together with a duplicate copy thereof (which may be a photocopy) and the required bid deposit as specified herein, in strict conformance with the IFB All sealed bids must be filed at the Office of the Business Manager of the School Committee, Bid Counter, fifth (5th) floor, 26 Court Street, Boston, MA 02108 no later than 12 00 noon (EST) on Friday, February 16, 2001 at which time they shall be publicly opened and read aloud by the Official Late bids will not be accepted

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable

It is the obligation of each bidder to ensure that it has received all addenda (if any) to the contract specifications prior to the submission of its bid

A refundable bid deposit in the amount of $100,000 shall be required from each bidder Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be $500,000

The Official will not respond to oral questions regarding this IFB. All questions as to the interpretation of any provision of the IFB shall be submitted in writing to both the Official and the Director of Transportation at the following address: Ronan J. FitzPatrick, Business Manager, Boston Public Schools, 26 Court Street, Boston, MA 02108; Richard Jacobs, Director of Transportation, Boston Public Schools, 26 Court Street, Boston, MA 02108 Written answers to such questions will be sent by the Official and the Director of Transportation to each bidder on record as having received an Invitation For Bids and all documents incorporated by reference therein. No questions will be answered unless received by the Official no later than 12:00 Noon (EST) on Wednesday, January 24, 2001. Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, §5(f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to provide all specified equipment and to perform all specified work according to the IFB and contract documents

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract or contracts as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for a contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the Official of a written notification of award shall be sixty (60) days after the date set forth above for the submission of bids The award of any contract or contracts shall be subject to the approval of the Superintendent of Schools and the Mayor of the City of Boston.

RONAN J FITZPATRICK,
Business Manager of the School Committee

(Jan 8)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charlie Succar, seeking with reference to the premises at 163-177 Allston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8: Restaurant With Take-Out Food)

Change legal occupancy from cleaners, laundromat & two retail stores to cleaners, laundromat, one retail store & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John R. Boulger, seeking with reference to the premises at 406-4081/2 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 57(57-8) 57(57-9: Floor Area Ratio Excessive & Height Excessive, Usable Open Space & Side Yard Insufficient) 57(57-22) 57(57-26)

Erect third & fourth-floor additions to existing two-story dwelling, combine lots & buildings at 406, 408 & 4081/2 East Third Street & establish legal occupancy as six apartments; provide six parking spaces.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 8.)

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E02CN16, POWER, CATENARY, COMMUNICATIONS AND EMERGENCY VENTILATION, BOSTON, MASSACHUSETTS (Class 5 - Electrical, Project Value - 270.00) will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on March 20, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly

The work of this Contract includes AC power, DC traction power, unit and traction power substations, overhead catenary, tunnel lighting, signals, controls and communications, emergency ventilation, cross passage doors, roadway concrete, and closure walls along the Transitway alignment between the Atlantic Avenue turnaround and the Connector Road turnaround, and between South Station and the MBTA's Operations Control Center at 45 High Street. The work involves installation and integration of new systems and equipment, including software, into the MBTA's existing facilities. The length of the Work is approximately 9,100 feet.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U S Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on January 9, 2001, Monday through Friday, at a charge of $300 00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. The MBTA Controlled Insurance Program (Wrap-up Insurance) Manual is available in one (1) separate volume at a charge of $10.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $50.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 20 percent

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Bidders are hereby alerted that it is the Authority's intent to issue an Addendum to the bid package during the bidding period

A pre-site tour presentation will be held on January 30, 2001 at 9:00 a.m. at Conference Room One, Massachusetts Bay Transportation Authority, Design and Construction Department, 500 Arborway, Jamaica Plain, Massachusetts. At that time, an overview of the project will be given.

The Authority will conduct a site tour on January 31, 2001. Bidders are requested to be present in the lobby of the MBTA's Operations Control Center, 45 High Street, Boston, Massachusetts, at 9:00 a.m. to participate in the tour. Bidders are advised that they are required to have representation at this tour as no extra visits are planned. Attendees are required to wear proper personal protective equipment, including hard hats, safety eyewear, work boots, and reflective safety vests

A prebid conference will be held on February 1, 2001 at 10:00 a.m. at the State Transportation Building, 10 Park Plaza, Second Floor, Conference Rooms Five and Six, Boston, Massachusetts. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority

This information may be viewed at the MBTA website: http//www.mbta.com/info/

Plans and specifications may also be viewed at the following locations

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl
Boston, MA 02110

Women's Business Enterprise Alliance
P.O Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman

ROBERT H. PRINCE, JR.,
General Manager.

(Jan. 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, January 16, 2001, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of yde Park Avenue & Reservation, seeking with eference to the premises at 1587-1589 Hyde ark Avenue, Ward 18, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance

Article(s): 20(20-1)

Erect 30'x161' addition at rear of building occued as manufacturing, warehouse, servicing of ucks & buses & distribution of U.S. mail

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, January 16, 2001, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of dd Marinoff, seeking with reference to the emises at 1 Tremont Street, Ward 2, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Usable Open Space, Side rd, Rear Yard Insufficient)

Erect two-stroy addition to rear ell on three-famdwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on esday, January 16, 2001, a public hearing will held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of 9 Realty Trust, seeking with reference to the emises at 239 West Newton Street, Ward 4, m the terms of the Boston Zoning Code (see ts of 1956, c. 665) in the following respect: terpretation.

Petitioner appeals violation #V000179/2001, sued by Inspectional Services Department on ly 25, 2000, for utilizing structure as a hotel, in olation of its use and occupancy permit; petitionalso seeks to confirm that use and occupancy a lodging house is an allowed use.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 239 Realty Trust, seeking with reference to the premises at 17 Durham Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation

Petitioner appeals Inspectional Services Department letter dated September 1, 2000, advising that property may be in violation of City of Boston Zoning Code Article 2-24

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Centre 339 Realty Trust, seeking with reference to the premises at 339 Centre Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-8)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 8.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Briggs Hill Associates Second Realty Trust, seeking with reference to the premises at 16 Cumberland Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals violation #V000176/2001, issued by Inspectional Services Department on July 25, 2000, for utilizing property as a hotel without the proper occupancy permits; petitioner also seeks to confirm use of premises as a lodging house and apartments as an allowed use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Aggregate Industries, seeking with reference to the premises at 55 Enterprise Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-conforming Uses.

Article(s): 9(9-1)

Erect 480 sq. ft. one-story office addition to existing one-story portable concrete batching plant building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Doris Keating (by Thomas Fitzgerald), seeking with reference to the premises at 112 Revere Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 15 apartments & 2 stores to 16 apartments & 2 stores.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 12:00 noon, on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Copley House Realty Trust, seeking with reference to the premises at 171 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals violation #V0178/01, issued by Inspectional Services Department on July 25, 2000, for utilizing structure as a hotel, in violation of its use and occupancy permit; petitioner seeks to confirm that use and occupancy as a lodging house is an allowed use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cobblestone Realty Trust, seeking with reference to the premises at 1 Avon Place, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-8: Side & Rear Yard Insufficient) 62(62-25)

Install two front doghouse dormers & rear deck shed dormer on one-family dwelling; also construct rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commercial Clark Realty Trust, seeking with reference to the premises at 280-292 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-4) 7(7-4)

Allow use as 74-vehicle parking lot to continue beyond prior (BZC-17126) Board of Appeal expiration date of December 31, 2000).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., co
Tuesday, January 16, 2001, a public hearing wi
be held by the Board of Appeal of the City
Boston in Room 801, City Hall, upon the appeal
Francis & Christine McCarron, seeking with refe
ence to the premises at 100 Perham Street, Wa
20, from the terms of the Boston Zoning Cod
(see Acts of 1956, c. 665) in the following respec
Variance.

Article(s): 56(56-8)

Erect 8'x10' addition at side of one-family dwe
ling

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Romano (by John DeShazo), seeking with reference to the premises at 19 Dartmouth Place, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-9)

Construct deck at second-floor rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Panagos, seeking with reference to the premises at 3930-3932 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 19(19-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

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Notice is hereby given that at 10:30 a.m.,
Tuesday, January 16, 2001, a public hearing
be held by the Board of Appeal of the City
Boston in Room 801, City Hall, upon the appeal
Elias F. Audy, seeking with reference to t
premises at 75R New Haven Street, Ward
from the terms of the Boston Zoning Code (s
Acts of 1956, c. 665) in the following respe
Variance

Article(s): 56(56-8)

Erect accessory two-car garage at rear of on
family dwelling.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter & Diane Jones, seeking with reference to the premises at 215 West Newton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation

Petitioner appeals violation #V0177/01, issued by Inspectional Services Department on July 25, 2000, for utilizing property as a hotel, in violation of its use and occupancy permit; petitioner also seeks to confirm that use and occupancy as a multi-family dwelling is an allowed use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 12:00 noon, on Tuesday, January 16, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 41 St. Stephens Street Trust, seeking with reference to the premises at 41 St. Stephens Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals violation #V000175/01, issued by Inspectional Services Department on July 25, 2000, for utilizing structure as a hotel, in violation of its use and occupancy permit; petitioner also seeks to confirm use and occupancy as a lodging house is an allowed use

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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BOARD OF APPEAL

Notice is hereby given that at 12 noon,
Tuesday, January 16, 2001, a public hearing
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Boston in Room 801, City Hall, upon the appea
Recollection Trust, seeking with reference to
premises at 83 St. Botolph Street, Ward 4, fr
the terms of the Boston Zoning Code (see Acts
1956, c. 665) in the following respect: Interpre
tion

Petitioner appeals violation #V000180-2
issued by Inspectional Services Department
July 25, 2000, for utilizing property as hotel, in
lation of its use and occupancy permit; petitio
also seeks to confirm that use and occupancy
lodging house is a permitted use.

Please feel free to call the Board of Appea
635-4775 if there is a question or concern
might have regarding this matter

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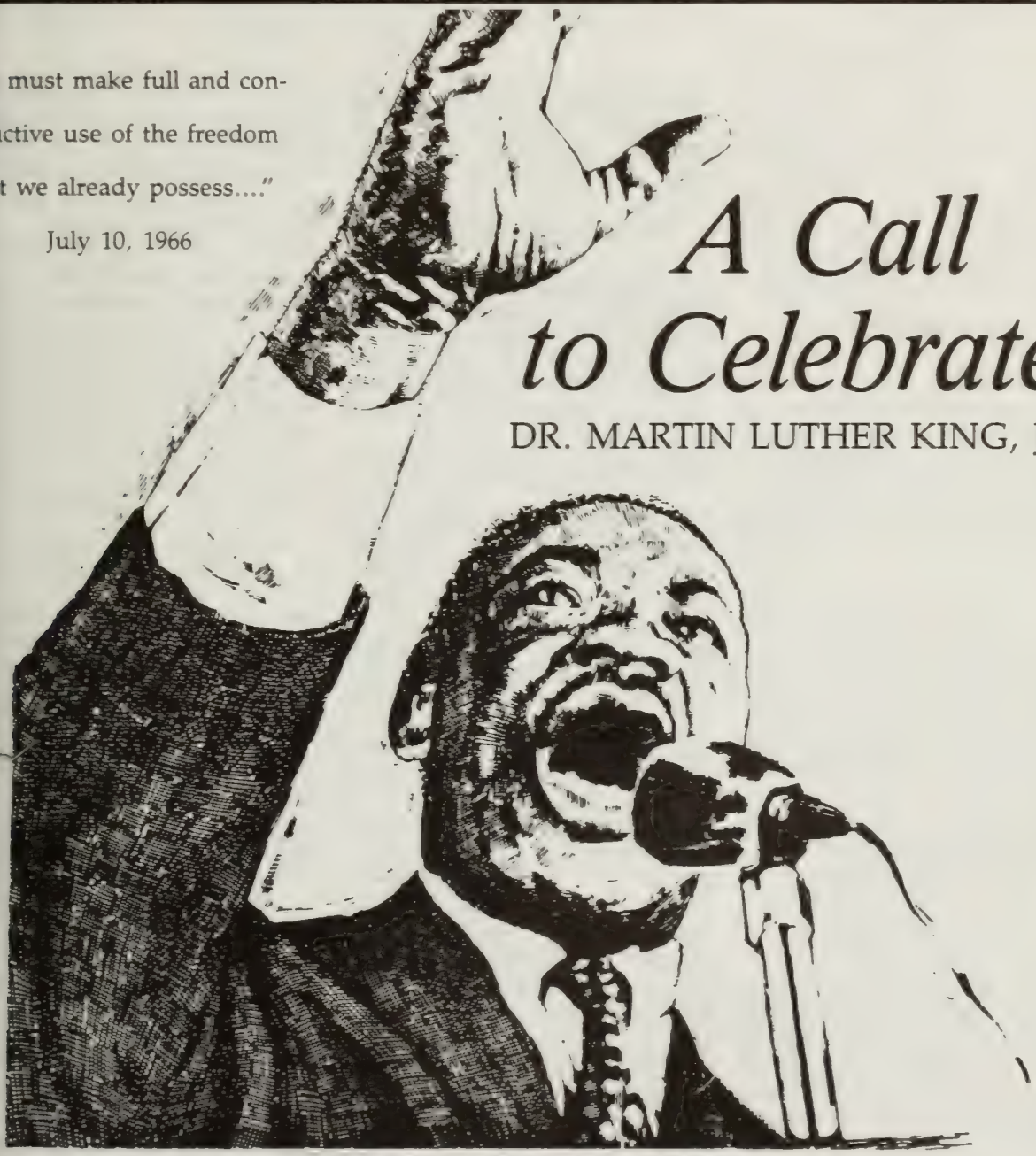
VOL. 93 | MONDAY, JANUARY 15, 2001 | NO. 3

"We must make full and constructive use of the freedom that we already possess...."

July 10, 1966



A Call to Celebrate

DR. MARTIN LUTHER KING, JR.

JANUARY 15, 2001

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library closed on Martin Luther King Jr. Day, January 15, 2001

LECTURES

Exploring Design: BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. January 17 at 6 p.m. in the Rabb Lecture Hall. "African-American Architects: An Uncommon Heritage." Speaker: Richard K. Dozier.

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. January 16 at 10:30 a.m. "Trends in Newspaper Television Reporting." Monica Collins, feature columnist for the Boston Herald, will discuss the exciting world of television viewing and reviewing.

MUSIC

An Evening of Cabaret with Kent French **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 16 at 7 p.m. Mr. French will include songs by Irving Berlin, George Gershwin, and Harold Arlen, accompanied by pianist and music director Ron Roy.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. January 16 at 6 p.m. in the Rabb Lecture Hall. Jason Epstein, author of Book Business: Publishing: Past, Present, and Future, will talk about his new book. Booksigning to follow reading. Books will be available for purchase.

BOOK DISCUSSIONS

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. January 16 at 10:30 a.m. A Heartbreaking Work of Staggering Genius by Dave Eggers. Moderator: Virginia M. Lyons, adults' librarian.

Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 18 at 7 p.m. Moderator: Margaret Kelly, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. January 18 at 7 p.m. Resistance by Anita Shreve. Moderator: Jane Bickford, adults' librarian.

FILMS

Four-Legged Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. January 18, Born Free.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. January 18 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, January 17 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. January 18 at 6:30 p.m. in the Mezzanine Conference Rm.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 18 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week perio Participation in a short worksho required before kits may be checke out. Please call to schedule workshop Preregistration is required.

"Open Mike" at the Library **Jamaic Plain Branch Library**, 12 Sedgwic St. Telephone 524-2053. January 18 6:30 p.m. A poetry "open mike" pr gram coordinated by poets Har Gardner, special events coordinator f Stone Soup Poetry and founder Tapestry of Voices, and Lain Senchal.

ESOL Conversation Group **Roslinda Branch Library,** 4238 Washington S Telephone 323-2343. Wednesda January 17 at 6 p.m. People wanting practice their English are invited attend this conversation group.

Read-a-thon **South End Bran Library**, 685 Tremont St. Telepho 436-8241. January 16 from 5 to 7 p. Sign up to share 5 minutes of a favor poem, story or other piece of writing

(Continued on next pag

CITY RECORD
USPS 114-640

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PLEASE NOTE: The deadline of 5:00 Wednesday of each week is ten days in adv of publication.

SENIORS

ever Too Late Group **Boston Public ibrary**, Copley Square. Telephone 36-5400, Ext. 2339. Thursdays at 2 m. in the Rabb Lecture Hall. January 8, Film program: Moby Dick.

TEENS

ids' Book Club **Adams Street ranch Library**, 690 Adams St., orchester. Telephone 436-6900. nuary 15 at 3 p.m.

CHILDREN'S FILMS

hildren's Films **Connolly Branch brary**, 433 Centre St., Jamaica ain. Telephone 522-1960. January 17 10:30 a.m.

eschool Films **Dudley Branch brary**, 65 Warren St., Roxbury. lephone 442-6186. January 16 at :30 a.m.

eschool Films **Egleston Square ranch Library**, 2044 Columbus e., Roxbury. Telephone 445-4340. nuary 16 at 10:15 and 11 a.m. Short ms and occasional stories for eschool children.

STORYTELLING

eschool Storytime **Adams Street ranch Library**, 690 Adams St., orchester. Telephone 436-6900. nuary 16 at 10:30 a.m.

ddler/Preschool Storytime **Dudley ranch Library**, 65 Warren St., oxbury. Telephone 442-6186. nuary 17 at 10:15 a.m. for older eschool and elementary school children.

eschool Storytime **Faneuil Branch brary**, 419 Faneuil St., Brighton. lephone 782-6705. January 17 at :30 a.m. for children accompanied an adult. Stories and a craft based a theme.

eschool Storytime **Orient Heights ranch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 16 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 17 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 17 at 10:30 a.m.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. January 16 at 10:30 a.m. for children ages 1 to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. January 17 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. January 16 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library,** 151 Cambridge St., Boston. Telephone 523-3957. January 17 at 11 a.m. for children ages 18 mos. to 3 years. Stories, songs, games, and a simple craft.

Winter Toddler & Preschool Storytime Registration **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. January 16 at 10 a.m.

OTHER CHILDREN'S PROGRAMS

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 18 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 16 at 10:30 a.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Reading Readiness **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 17 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Children will be introduced to pre-reading concepts such as numbers, colors, shapes, sizes, music, sounds, and self-identity. Preregistration is required.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 17 at 3:30 p.m. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron for children in grades 1 through 5.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Toddler Sing **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 442-6186. January 16 at 10:30 a.m. for children up to age 5 accompanied by an adult.

(Continued on next page)

Play Chess **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. January 16 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. January 16 at 2:30 p.m. Celebrate National Soup Month.

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. January 17 at 4 p.m. for children ages 6 to 11. Features book talks, stories, crafts, and other fun activities.

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Homework Assistance Program (HAP) **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Infants and Toddlers Playgroup **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Thursday, January 18 from 12 to 2 p.m.

Online Tutoring **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Thursday, January 18 and Tuesday, January 16 at 2:30 p.m.

Chess for Children **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 16 at 3:30 p.m.

Read-a-thon **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 16 at 5 p.m.

Homework Assistance Program (HAP) **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Drawings and Prints by Harold Tovish Through January 28 in the Wiggin Gallery (Ext. 2280). An exhibit from the collections of the BPL. Speak Truth to Power Through February 26 in Deferrari Hall (Ext. 2336). A photographic exhibit by Eddie Adams from the book Speak Truth to Power: Human Rights Defenders Who are Changing Our World by Kerry Kennedy Cuomo. Afro-American Artists Association Annual Exhibition Through January 26 in the Boston Room (Ext. 2336).

"Work from the Art Zone" **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. Month of January during library hours. An exhibit of art work by students from the Mary E. Curley Middle School Academy.

Still Life: A Photo Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Month of January during library hours. This exhibit of photographs by Ellen Gower depicts still lifes and other images collected at the Arnold Arboretum in Jamaica Plain.

Photos by Martin Talbot **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Month of January during library hours.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

"Personal Views and Recent Blues" **Parker Hill Branch Library**, 149 Tremont St., Roxbury. Telephone 427-3820. Month of January during library hours. Works by local artist Diana Zimbabwe.

Brainstorm: New Works on Paper by Heidi Whitman **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through February 20 during library hours.

"Eye Candy: Capturing Light, Shape, Color, Form" **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. Through January 31 during library hours. An art exhibit by Darlene Spiniello.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the warding of contracts without pub- c advertising, based on the follow- ng communications:

COMMUNITY PARTNERSHIPS

C. 3534
March 13, 2000

ear Mayor

I respectfully request your permission to dispense ith public advertising and award a two-year contract Roxbury YouthWorks Inc., 96 Warren Street, xbury, MA 02119 Roxbury YouthWorks Inc will anage the Youth Advisory Board for the SafeFutures itiative SafeFutures is a grant funded by the U S epartment of Justice. This contract is exempt from the ovisions of G L c 30B and is awarded under the thority of the City Charter

Under the terms of the contract, Roxbury uthWorks, Inc, will provide leadership training, ard development, technical assistance, networking pport and consultation to thirteen (13) youth resid- g within the SafeFutures target areas. These youth ll form the SafeFutures Youth Advisory Board. This ntractor's expertise and success working with chron- juvenile offenders, and their record of accomplish- ent in providing youth leadership development roughout Boston's communities, uniquely qualify m to perform this role Therefore, I believe public vertising would serve no useful purpose.

The term of this contract shall be March 1, 2000 ough February 28, 2002 and compensation under s contract shall not exceed $43,330, which is subject the availability of funds of this U.S. Department of stice grant. I have determined this cost to be reason- e for the work to be performed (see attached scope)

This contract is late due to administrative delays in curing contract information

Sincerely,
Juanita B. Wade,
Chief Human Services

CULTURAL AFFAIRS

C. 3779
March 31, 2000

ar Mr Mayor

I respectfully request your Honor's permission to ard a contract to Katherine D. Neustadt, 14 Cary enue, Lexington, MA 02421, for Curating ordinating the Cultural Heritage Festival. This con- ct is exempt from G.L. c.30B in accordance with apter 30B, section 2 and awarded under the authori- of the City Charter

Compensation under this contract shall not exceed 9,000, which I have determined to be reasonable for semices to be performed. The term of this contract all be March 20, 2000 to August 11, 2000 — 13,571.50 FY 2000 and $5,428.50 FY 2001), subse- ent year as subject to available annual appropriation.

I have investigated alternative sources particularly scribed as: extensive experience developing and par- ipating in festivals (the Smithsonian Festival of nerican Folklife, the Lowell Folk Festival and other gional celebrations) and based upon her expertise in ating and coordinating many other festival events. dministration, coordination, and other duties as quired). I have determined that no practicable alter- ive vendor exists for the above described services.

As this is an awarded contract at a reasonable cost professional services based upon the expertise, perience, education, portfolio, references and knowl- ge of the contractor, short timeframe, and availabili- of individual with this particular skilled background, elieve that public advertising would serve no useful pose Also, due to other commitments, no City of ston resident/contractor had the expertise, refer- es, qualifications and availability to meet this dead- e

This contract is late because of the time it took the contractor to return the contract documents

Very truly yours,
Esther Kaplan,
Special Assistant to the Mayor.

HUMAN SERVICES

C. 3683
March 16, 2000

Dear Mr Mayor:

I respectfully request your Honor's permission to dispense with public advertisement and to award a contract to Federated Dorchester Neighborhood Houses, 450 Washington Street, Dorchester, MA 02124, to provide nurturing services to distressed Cape Verdean parents and their children living in the neighborhoods of Dorchester and Roxbury. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a non-profit corporation.

Under terms of the contract, the contractor will in cooperation with the Cape Verdean Community Task Force, identify, recruit, and train 15 new volunteers and facilitators from the community to run the nurturing program; expand the nurturing program in order to develop mutual support, strong bonds, and leadership skills in the community; and enhance the building capacity of the Cape Verdean community to educate, nurture, and support its own members

The contractor is uniquely qualified to perform this work because of its strong fiscal management record, long history of effective partnership with community-based organizations, and the development of a nationally recognized nurturing program for parents facing difficult relations with their children. The term of the contract shall be for the period of April 3 through June 30, 2000 at a cost not to exceed $25,000, which I have deemed to be reasonable for the work to be performed.

Because of the specific nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Juanita B. Wade,
Chief, Human Services Cabinet

LAW DEPARTMENT

C. 3638-00
February 29, 2000

Dear Mr Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John J. Finn, an attorney located at 2 Hayden Rowe, Hopkinton, MA 01748 for providing legal services as special outside counsel in the case entitled City of Boston v. Great Lakes Dredging and Corps of Engineers. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Finn will provide legal services in the above case. The Contractor is uniquely qualified for this assignment because of his extensive experience in Admiralty law.

Compensation under this contract shall not exceed $60,040, at the hourly rate of $125, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from March 1, 2000 through June 30, 2000

This contract is being processed late because of the need to provide an immediate legal response.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita A. Hopkins.

LIBRARY DEPARTMENT

C. 3575
March 8, 2000

Dear Mr Mayor

On behalf of the Boston Public Library of the City of Boston, I am respectfully requesting your approval to award a contract without advertising to the Faxon Company, Inc., 15 Southwest Park, Westwood, Massachusetts, for supplying to the Boston Public Library specified periodicals and serials during the period January 1, 2000, through December 31, 2000. The contract is exempt from G.L. c. 30B, pursuant to § 7 thereof as it involves the purchase of bibliographical material

The Faxon Company is to supply each periodical and serial indicated in the specifications and guarantee that subscriptions in those periodicals and serials will be maintained, furnished, delivered and serviced during Calendar Year 2000. All services will be paid from the Fiscal Year 2000 appropriation no later than June 30, 2000

The Faxon Company is the only serials subscription agency that is in a position to supply all of the FAXON LINX services for the check-in of serials currently received (including automatic claiming of items missing). In addition, the Library's Reference Services depend on the FAXON LINX database which is unique, proprietary database

The matter of service and of continuity of receipt of periodicals and serials is of the highest importance Missing issues, resulting from delays in renewing subscription, lower the quality of service. To prevent that gap in service to the public, the agency sends to the Library in August each year a preliminary invoice which is examined and on which any necessary additions or deletions are made. The agency then prepares a final invoice and automatically renews with the publishers the subscriptions several months in advance of their expiration, thus eliminating gaps in the Library's files. This also reduces the amount of paper work involved in the renewing procedure. The "till forbid" arrangement was in effect last year in connection with the Library's 1999 contract with the Faxon Company, Inc.

Inasmuch as it appears to be in the best interest of service to the public and of economy of operation, it is recommended that the Boston Public Library periodical and serial subscription for 1999 be placed on similar "till forbid" basis with the Faxon Company, Inc. The Company will use the same formula used by it in computing its prices form previous years. The Company will base its charges of the cost to it of each title, plus a standard service charge per title that is uniform in the industry. For this present contract, it is estimated that the total cost will not exceed $306,000. In the opinion of the Official, the cost is reasonable for the services to be rendered.

In view of the circumstances outlined above, public advertising would serve no useful purpose.

With the award of this contract, the Trustees of the Public Library of the City of Boston will now be able to order periodicals and serial subscriptions from The Faxon Company, Inc. That will allow the general public's needs and interest to be served more efficiently.

The submission of this contract is late due to business acquisitions and mergers made by the Faxon Company. New Officers were being installed at the beginning of our contract process.

Respectfully,

Board of Trustees in Charge of the
Library Department of the City of Boston

By,
Bernard A. Margolis,
President.

NEIGHBORHOOD DEVELOPMENT

C. 3546
March 22, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000,I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to New England Hospital d/b/a Dimock Community Health Center, a Massachusetts non-profit corporation with offices at 55 Dimock Street, Roxbury, MA 02119. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This con-

(Continued on next page)

tract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $422,693, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from April 1, 2000 to March 31, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23,1999.

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

C. 3550
March 22, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Community Workshops, Inc. d/b/a Community Work Services, a Massachusetts non-profit corporation with offices at 174 Portland Street, Boston, MA 02114. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation

Compensation under this contract shall not exceed $377,972.00, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from April 1, 2000 to March 31, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

C. 3553
March 22, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Brookview House, Inc., a Massachusetts non-profit corporation with offices at 2 Brookview Street, Boston, MA 02124. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $659,200, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from April 1, 2000 to March 31, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999.

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

C. 3554
March 22, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000,I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Boston Health Care for the Homeless Program, Inc., a Massachusetts non-profit corporation with offices at 729 Massachusetts Avenue, Boston, MA 02118. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $674,778, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from April 1, 2000 to March 31, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999.

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

C. 3592-01
March 16, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Communication Management, Inc. (hereinaft CMI), a corporation located at 5 Perkins Gle Eastham, MA 02642, to provide communication an presentation skills training to Boston Police Depa ment personnel. This contract is exempt from the pr visions of M.G.L. c.30B, as it is a contract for care development and job related training, and therefore awarded under the authority of the City Charter.

Under the terms of this contract, CMI will provi training workshops which shall include two instructo comprehensive attendee materials, specialized progra design, video presentations, and evaluations/sur maries. Training seminars shall be delivered to vario Department personnel, including police recruits, supe visors, Command Staff and senior officers, dispatche and 911 personnel, and representatives of Special Un of the Department, to strengthen presentation, liste ing, and communication skills for effective delivery information to Boston communities. This participati training program is consistent with the Departmen Neighborhood Policing Program. A detailed descri tion of the services to be performed is attached here

The contractor is uniquely qualified to perfo these services due to its extensive experience in t field. Having provided communication and presen tion training to government, law enforcement and oth public safety agencies, and corporations for over twe ty years, CMI understands and teaches the essent techniques necessary for a confident and enthusias delivery of information and service to private citize Further, the contractor is particularly familiar with t Department's Neighborhood Policing objectiv through its collaborative work with Boston Police p sonnel for the past seven years. With its experience a unique relationship with the Boston Police Departme and the community it serves, CMI has geared its cou curriculum toward enhancing police relations w Boston neighborhoods.

Compensation under this contract shall not exce $48,600, which I have determined to be reasonable the comprehensive training to be performed. The te of this contract shall be the period July 1, 2000 throu June 30, 2001.

Inasmuch as the contractor is uniquely experien in the field of communication and presentation sk training, specifically designed for public service del ery, and inasmuch as the contractor has demonstra its expertise in providing a comprehensive training p gram in support of the Department's Community Pol ing Program, I believe public advertising would se no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner

SCHOOL DEPARTMENT

C. 361
March 9, 200

Dear Mayor Menino:

I respectfully request your Honor's permissio dispense with public advertising and award a cont to Rosie Anderson, dba Magic Years Daycare Cente non profit corporation located at 524 River Str Mattapan, MA 02126 in an amount not to exc $265,000. The term of this agreement is the period March 2000 through 30 June 2002, subject to the av ability of an appropriation in subsequent fiscal year is my opinion that the cost is reasonable

Under the terms of this agreement the contra will provide care and education to a maximum of teen (15) three and four year old children under Community Partnerships for Children Program. Community Partnerships for Children Program program designed to provide care and educatio three and four year olds of working parents. The g guidelines for this program stipulate that the prog be administered by a Community Partnership Cou consisting of local vendors and educators, the Zer Eight Coalition was selected to act as this Council. Zero to Eight Coalition is a member based group sisting of parents, teachers, directors and admini tors of organizations around the City who take pa the care and education of Boston's children

This contract is exempt from the provision M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (amended by Chapter 38 of the Acts of 1995 and

(Continued on next pag

ached opinion letter of the Inspector General. This ntract is awarded under the provisions of the City arter.

This contract is funded by a grant, CFDA 97.000, m the Commonwealth of Massachusetts Department Education, Early Learning Services (DOE). Initial posals are reviewed and approved for a three-year ding cycle, contingent upon annual approval of con uation funding from DOE.

The Direct Services Subcommittee of the Zero to ht Coalition issued a Request for Proposals in vember 1999; proposals were then reviewed by the ect Services Subcommittee. The subcommittee ected Magic Years Daycare Center for the scope of comprehensiveness of their program and their con tency with the objectives of the Community Part ships for Children Program. In view of the compet e selection through the Request for Proposals cess, it is my opinion that no useful purpose would served by further advertising.

This request is submitted late because the grant is arded by DOE based upon two separate grant appli ions. The first grant is made in July of each year, and for continuation funding of existing programs. The ond grant award is made later in the fiscal year, and or the expansion and/or creation of programs. In ition, this year, the second grant was later than al because of the delay by the state legislature in roving the state budget.

Sincerely,
Thomas W. Payzant,
Superintendent

C. 3627
March 9, 2000

r Mayor Menino.

respectfully request your Honor's permission to ense with public advertising and award a contract Tara Perez, an individual located at 989 Fellsway, dford, MA 02155 in an amount not to exceed 800. The term of the contract is the period 01 ruary 2000 through 20 June 2000. As an employ nt agreement with an individual, this contract is mpt from the provisions of M.G.L. c 30B. This con t is awarded pursuant to the Charter of the City of ton.

Under the terms of this agreement Ms. Perez will vide consulting services to the Third Grade Tran on Program at the Joseph J. Hurley School. As a sultant, Ms. Perez will coordinate and teach in the r school program, instruct children in reading and hematics during regular school hours and partici in planning and professional development sessions the Third Grade Instructional Team. Compen ion will be $15.00 per hour not to exceed 720 hours, te I deem as reasonable.

Ms. Perez was chosen for this internship position r the position was publicized through the Internet at the career offices of a number of area colleges universities. None of the candidates referred was a ton resident, therefore, Ms. Perez, the most quali candidate, was selected.

Ms. Perez received her Bachelor of Arts in Social Rehabilitation services from Assumption College is anticipating receiving her Master of Education ee from Lesley College. Ms. Perez has had experi working with adults with developmental disabili and has pre practicum and practicum experience in entary grade classroom settings.

In view of the professional nature of the services to erformed, it is my determination that no public pur would be served by public advertising.

This request is being submitted late due to the late est from the Hurley School that a contract was ured. The situation has been addressed and every mpt will be made in the future to have contracts executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 3628
March 10, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to YMCA of Greater Boston, East Boston Program Center, a non profit corporation located at 944 Bennington Street, East Boston, MA 02128 in an amount not to exceed $450,000. The term of this agreement is the period 01 March 2000 through 30 June 2002, subject to the availability of an appropriation in subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 25 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE. Secondary proposals are reviewed and approved for expansion and/or creation of programs.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected YMCA of Greater Boston for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the grant is awarded by DOE based upon two separate grant applications. The first grant is made in July of each year, and is for continuation funding of existing programs. The second grant award is made later in the fiscal year, and is for the expansion and/or creation of programs. In addition, this year, the second grant was later than usual because of the delay by the state legislature in approving the state budget.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 3665
March 16, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Family Day Care Program, Inc., a non profit corporation, located at 29 Harvard Street, Brookline, MA 02146 in an amount not to exceed Two Hundred Fifty Thousand Dollars ($250,000.) The term of this agreement is the period 01 March 2000 through 30 June 2002. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor, through its collaboration of child care providers, will provide care and education to a maximum of twelve (12) three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c30B pursuant to M.G.L. c15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE. Secondary proposals are reviewed and approved for expansion and/or creation of programs.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Family Day Care Program, Inc. for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late because the grant is awarded by DOE based upon two separate grant applications. The first grant is made in July of each year, and is for continuation funding of existing programs. The second grant is made later in the fiscal year, and is for the expansion and/or creation of programs. In addition, this year, the second grant was later than usual because of the delay by the state legislature in approving the state budget.

Sincerely,
Thomas W. Payzant,
Superintendent.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C. 3624-00
March 1, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Joseph McCain of the JEMIS Group with offices at 106 Fulton Street, Boston, Massachusetts. Since this contract is for services of an expert witness for use in an adjudicatory proceeding or litigation or in anticipation thereof within the meaning of M.G.L. c. 30B § 1 (13), it is exempt from the provisions of M.G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Joseph McCain shall provide investigative services and serve as an expert witness for the Suffolk County Jail and House of Correction in the case Allen v. Rouse et al., Civil Action No. 995488D. This case currently involves 28 plaintiffs and 68 defendants containing a multitude of civil rights allegations. Because very few of these incidents alleged in the complaint have been previously investigated by the Sheriff's Investigation Division, Mr. McCain shall assist the attorneys in the investigation and preparation of defenses. Mr. McCain is well qualified to perform these services as he served as a detective with the Boston Metropolitan Police Department for 32 years, a private investigator for 15 years and as an expert witness.

Mr. McCain's compensation under this contract shall not exceed $50,000, at a rate of $75 per hour.

The term of this contract shall be from April 1, 2000 to June 30, 2001.

Mr. McCain has not had a previous contract with the Suffolk County Jail or House of Correction in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

KEEP THE MEMORY ALIVE

Make a Memorial donation to the American Cancer Society in the name of your loved one or a friend. A memorial card inscribed with your name and the name of your loved one will be sent the day you call. Call 1-800-ACS-2345 anytime.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Boiler Replacement at the Mattapan Branch of the Boston Public Library Project #6667, C.30B

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Wednesday, January 10, 2001. Invitation for Bids shall be available until the time of the bid opening

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, January 24, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for insurance as may be applicable

A payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 50 percent of the contract price, will be required of the successful bidder

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, January 24, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates in accordance with G.L Chapter 30B

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS
OFFICE FOR CHILDREN & FAMILIES

PUBLIC NOTICE

INVITATION FOR BIDS FOR THE PROVISION OF SERVICES: STRATEGIC PLANNING FOR BOSTON KINSHIP PROGRAM

The City of Boston (the City), acting by its Director of the Office of Community Partnerships (the Official), invites bids for consultant services for the purpose of conducting a planning process focused upon Boston seniors who are living in various kinship situations. The planning process will involve three areas: grandparents raising their grandchildren; seniors caring for senior family members; and seniors living in multigenerational households. The process will include identification of resources, creation of program models and materials for the target population. A more detailed description of areas of responsibility may be obtained from the Office for Children & Families, 43 Hawkins Street, 3A, Boston, MA commencing Monday, January 8, 2001.

Bids should be filed no later than Friday, January 26, 2001 at 3:00 p.m

The award of the contract shall be subject to the approval of Mayor of Boston

The City/County and the Official reserve the right to reject and or all bids, or any items or items thereof

JUANITA B. WADE,
Director.

(Jan 15)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, January 23, 2001, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea D.P. Realty Trust, seeking with reference to premises at 581 Centre Street, Ward 19, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Extension Non Conforming Uses and Variance.

Article(s): 9(9-1) 55(55-9)

Install 49'x32' canopy with 10'x20' overhang two-bay lubritorium & office building

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, January 23, 2001, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea David Fioravanti, seeking with reference to premises at 158 Endicott Street, Ward 3, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 54(54-10) 54(54-21)

Change legal occupancy from three-fam dwelling & store to four apartments.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, January 23, 2001, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appe Jean M. Raymond, seeking with reference to premises at 890 Hyde Park Avenue, Ward from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following resp Variance

Article(s): 8(8-7-51)

Allow premises to be used for display & sal five used motor vehicles

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secreta

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Highland Tap of Boston, Inc., seeking with reference to the premises at 2128 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Interpretation

Petitioner appeals the Commissioner of the Inspectional Services Department's denial of its application #2134 for a permit to change the use and occupancy of the premises from cafe with five video games to restaurant with entetainment, operating after 10:30 p.m., and adult entertainment (floor show)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

This information supplements the advertisement which appeared January 1, 2001 for:

Renovations to the Strand Theatre Project #6675

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Strand Theatre with an associated construction cost estimate of $599,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 31, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Jan. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dudley Economic Empowerment Partnerment, Inc. (by Joseph Diaz & Richard Cruz), seeking with reference to the premises at 500-520 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance

Article(s): 50(50-28) 50(50-29) 50(50-43)

Erect second-story addition to existing one-story building & change legal occupancy from offices, furniture manufacturing, sale of store fixtures & furniture, adult education center, community center & ancillary offices to offices, furniture manufacturing, sale of store fixtures & furniture, adult education center, community center & ancillary offices & day-care center

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Interior and Exterior Renovations to Three Branch Libraries Project #6504

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Interior and Exterior Renovations to Three Branch Libraries with an associated construction cost estimate of $3,475,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 2, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Jan. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Eddy, seeking with reference to the premises at 1607 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional Use, Non Conforming Use and Variance

Article(s): 6(6-3A) 9(9-3) 11(11-1) 10(10-1) 52(52-8: Gas Station; Small Store) 52(52-9: Side Yard and Rear Yard Insufficient)

Chaneg legal occupancy from filling station & lubritorium to gasoline service station & store; install island canopies & underground storage tanks

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE PRESERVATION PLANNERS AND LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds Initiative, a public/private cooperative program. The position is full time for the period of one year.

The assistant project consultant will work with the Senior Landscape Architect for Historic Parks to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction, administering funding, managing constituent and Friends Groups relations, developing programs, and writing grants. Public sector experience, writing and public speaking skills, and preservation planning expertise are required. Candidate must have either a Bachelor's in Historic Preservation, Landscape Architecture, or Urban Archaeology and two (2) years experience or a Master's degree in these or a related field. Salary will be commensurate with education, experience, and proven abilities

Send cover letter, resume, and two (2) writing samples by January 31, 2001 to Frances G. Beatty, Sr. Landscape Architect, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118

Equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Jan. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hussein Musa & Amina Dubed, seeking with reference to the premises at 8 Charles Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-5) 19(19-1) 20(20-1) 22(22-4)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Building Demolition @ 3A West Cottage Street, Dorchester, MA, Project #B0848B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 3A West Cottage Street, Dorchester, MA

SCOPE OF WORK includes: Demolish building, backfill and legally dispose of all materials

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 6, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified a site viewing has been scheduled for Friday, January 26, 2001 from 10:00 A.M. to 11:00 A.M. at 3A West Cottage Street, Dorchester

PLANS/SPECIFICATIONS will be available on or about January 16, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Building Demolition @ 89 Burrell Street, Dorchester, MA, Project #B0847B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 89 Burrell Street, Dorchester, MA.

SCOPE OF WORK includes: Building demolition, removal of foundation, backfill and grade site.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 1, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified a site viewing has been scheduled for Wednesday, January 24, 2001 from 10:00 A.M. to 11:00 A.M. at 89 Burrell Street, Dorchester

PLANS/SPECIFICATIONS will be available on or about January 16, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 15, 22.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for Bids for: Street Tree Planting, City-Wide, Spring 2001, Boston

The City of Boston, acting by the Parks Com-ssion, 1010 Massachusetts Avenue, Roxbury, A 02118, hereinafter referred to as the Awarding thority, hereby invites sealed bids for the pro-t listed above

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly iden-ed as a bid and signed by the bidder. All bids for s project are subject to all applicable provisions law and in accordance with the terms and pro-sions of the contract documents entitled: SAME S ABOVE

SCOPE OF WORK includes: Furnishing all por, materials, and equipment necessary for cut-g and removing pavement, tree pit excavation, nishing and planting trees, maintaining and aranteeing trees

Estimated cost of construction is $400,000.00

Bids shall be submitted before 2:00 P.M., ston time, Thursday, January 25, 2001 and ened forthwith and read aloud Bids shall be ed with the Awarding Authority, 1010 Massa-usetts Avenue, third floor, Roxbury, MA 02118, companied by the bid deposit previous to the e named for opening of bid. The Awarding thority reserves the right to waive any informal-es, or to reject any and all bids, if it be in the blic interest to do so.

SPECIFICATIONS AND PLANS will be avail-le on or about Monday, January 8, 2001, after 00 A.M., Boston time, at the Parks and ecreation Department to all interested parties o present a $50.00 certified check, payable to e City of Boston for each set. Specifications ust be returned in good condition within thirty ys of the bid opening in order for the bidder to ve the $50 00 check returned

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in e form of a bid bond, cash, or certified check, easurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements. No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee man-hour ratios per trade) for this contract are as follows Minority, 25 percent, Boston Resident, 50 percent, and Female, 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter Ed), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, January 16, 2001, at 10:00 A M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
(Jan. 8, 15.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Charlestown High School Roof Replacement & Masonry Repairs Project #6678

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Charlestown High School Roof Replacement & Masonry Repairs with an associated construction cost estimate of $1,000,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 25, 2001, no later than 4:00 P.M LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Jan 8, 15)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE & RE-HEARING

Notice is hereby given that at 12 Noon, on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vietnamese American Initiative for Development, Inc., seeking with reference to the premises at 36-46 Charles Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use

Article(s): 6(6-3A) 8(8-7-29) 8(8-7-72) 20(20-1)

Erect 2-1/2-story building for proposed occupancy as community center with accessory offices & day-care center

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Roof Replacement - Boston City Hall, Project #6586-A

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement - Boston City Hall.

SCOPE OF WORK includes: Roof replacement on the upper roofs of Boston City Hall with various metal replacement and/or repair.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 23, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Roofing to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified that a site viewing has been scheduled on Tuesday, January 16, 2001, from 10:00 A.M. to 11:00 A.M. at Boston City Hall, One City Hall Plaza, Boston

PLANS/SPECIFICATIONS will be available on or about January 2, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 15, 22.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 2, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0381 – T.S.E. - TEST BULBS (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 1[illegible] 2001. (Commodity Code: 285-07; Buyer Mary Caiani)

Bid No. 0382 – T.S.E. - DOME CAP ASSEMBLY (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code: 550-38; Buyer Mary Caiani)

Bid No. 0383 – T.S.E. - SIGNAL BASES, MAST ARM, ALUMINUM MALLEABLE (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: January [illegible] 2001. (Commodity Code: 550-89; Buyer Mary Caiani)

Bid No. 0384 – KITCHEN EQUIPMENT HOT/COLD TRANSPORT CARTS (DATE CHANGE) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: January 18, 2001. (Commodity Code: 1[illegible] 47; Buyer Mary Caiani)

Bid No. 0385 – ICE MAKING AND DISPENSING MACHINE (DATE CHANGE) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: January 18, 2001. (Commodity Code: 740-45; Buyer Mary Caiani)

Bid No. 0393 – O.E.M. STEEL CASE REPLACEMENT PARTS to BOSTON POLICE DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code: 425-54; Buyer John Shea)

Bid No. 0394 – FOUR WHEEL DRIVE, ARTICULATING COMPOST TURNER to PUBLIC WORKS DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code: 760-44; Buyer John Shea)

Bid No. 0395 – MISCELLANEOUS FIRE BOAT ACCESSORIES to BOSTON FIRE DEPARTMENT – Bid Opening Date: January [illegible] 2001. (Commodity Code: 400-55; Buyer Geraldine Antonelli)

Bid No. 0396 – FIRE HOSE to BOSTON FIRE DEPARTMENT – Bid Opening Date: January 17, 2001. (Commodity Code: 340-56; Buyer Geraldine Antonelli)

(Jan. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m., on esday, January 23, 2001, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of bert Diaz, seeking with reference to the premis- at 15 Robinwood Avenue, Ward 19, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect. Variance Article(s): 10(10-1) 55(55-9)

Erect three-car garage at front of three-family elling

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin & Coleen Honan, seeking with reference to the premises at 192 Faneuil Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9)

Install gable roof (replace existing hip roof) & 4'x7' second-floor deck on one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony B. Balls, seeking with reference to the premises at 41R Walnut Park, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 50(50-40.13) 50(50-29)

Chaneg legal occupancy from stable to one-family dwelling & office

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 23, 2001, a public hearing will held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of nes & Mary Brennan, seeking with reference to premises at 22/24 Rockne Avenue, Ward 16, m the terms of the Boston Zoning Code (see s of 1956, c. 665) in the following respect: ension of Non-Conforming Uses & Variance. rticle(s): 9(9-1) 15(15-1) 17(17-1) 20(20-1)

rect one-story addition at rear of three-family elling

lease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laurel Williams, seeking with reference to the premises at 516 Harvard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-9)

Allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Migdalia S. Mazziotta, seeking with reference to the premises at 150 Boylston Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8)

Install kiosk for take-out food at front of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, January 23, 2001, a public hearing will held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of y Hock, seeking with reference to the premis- t 132-144 West Ninth Street, Ward 7, from the ns of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance rticle(s): 14(14-1) 15(15-1) 17(17-1) 19(19-1) 20-1)

rect four-story 19-unit apartment building & erground parking garage with three 1-1/2 story -family townhouses on top of garage

lease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

an. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 54-56 Tower Street Realty Trust, seeking with reference to the premises at 54-56 Tower Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area for Additional Dwellling Unit(s), Usable Open Space & Side Yard Insufficient; Floor Area Ratio & Height Excessive)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 54-60 Tower Street Realty Trust, seeking with reference to the premises at 58-60 Tower Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9: Lot Area for Additional Dwellling Unit(s), Usable Open Space & Side Yard Insufficient; Floor Area Ratio & Height Excessive)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Rooney (by Thomas Fitzgerald), seeking with reference to the premises at 38 Mayhew Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-2)

Erect addition at front of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fan Pier Land Company, seeking with reference to the premises at 28-52 Northern Avenue, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit

Article(s). 6(6-4) 27(27-3) 27P(27P-18)

Allow use as 1,531-vehicle parking lot to continue beyond prior (BZC-17984) Board of Appeal expiration date of January 1, 2001

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lowell Square Associates Joint Venture (by Biga Breads), seeking with reference to the premises at 150 Staniford Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-36A)

Change legal occupancy from 183 apartments & retail to 183 apartments, retail & bakery & restaurant (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 15.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John D. Ely, seeking with reference to the premises at 8-10 Rill Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 14(14-2) 17(17-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 2000, the Commission voted and the Mayor subsequently approved their intent to lease to Madison Park Development Corporation, and/or a nominee to be approved by the Director, approximately 4,950 square feet of land with building thereon located at 2201 Washington Street, in the Roxbury district of the City of Boston, for a period of 60 months (06/01/01 to 5/31/06) from the date of the vote subject to such terms, conditions and restrictions the Director and staff deem appropriate for proper redevelopment of these parcels

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lawrence McCarthy, seeking with reference to the premises at 135 Grampian Way, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance

Article(s): 9(9-1) 15(15-1) 19(19-1) 20(20-1)

Construct 12'x12' two-story porch with stairs (existing two-story deck to be removed) & install protruding kitchen window on second floor to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas Yoffe, seeking with reference to the premises at 60 Baldwin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Rear Yard & Usable Open Space Insufficient)

Construct 9'8"x5' deck at first-floor rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antoinete Da Veiga, seeking with reference to the premises at 24 Downer Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1)

Allow parking for one vehicle at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 15.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, January 23, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of L-Cube Growth, LLC, seeking with reference to the premises at 811-813 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1) 16(16-1) 17(17-1) 19(19-1) 20(20-1)

Erect three-story addition to existing five-story building & change legal occupancy from storage offices, bartender school & theatre to storage offices, bartender school & four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary

(Jan. 15.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director*, Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signon, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT
Katherine Kottandis, *Director*,
Andre Porter, *Acting Deputy Director*, 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosana Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center
John McColgan, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Shawn Murphy, *Staff Director*, 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs
Jane Morrison, *Manager*, 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director*, Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager*, Room 242 635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director*, Room 716, 635-3245

ELECTION
Nancy Lo, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner*, Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director*, Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

FIRE DEPARTMENT
Dennis Di Marzio, *Acting Commissioner*, 343-3610
Paul A. Christian, *Chief of Department*, 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director*, Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director*, Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director*, 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 968, 635-3817

State
David O'Donnell, *State Liaison*, Room 968 635-4616

City Council
Amy Dwyer, *Council Liaison*, Room 968, 635-4473

LABOR RELATIONS
Michael Reagan, *Acting Director*, Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman*, Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff*, 5th Floor, 635-3158
Michael J. Kineavy, *Acting Director, Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Carole Brennan, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE
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MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 635-4084

MIS
— — —, *Chief Information Officer*, Room 703, 635-4783

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Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

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Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

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William J. Hannon, *Purchasing Agent* Room 808, 635-4564

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93 MONDAY, JANUARY 22, 2001 NO. 4

STATE OF THE CITY ADDRESS

Mayor Thomas M. Menino,
John Hancock Hall, January 9, 2001.

For the last seven years, I have had the honor to serve as Mayor of Boston. ur investment in people and in our neighborhoods has made Boston the ongest city in America

We wanted to build a safer city, and we did. We put 750 new police officers the street, and transformed 250 Drug Dens into safe neighborhood homes. e helped to create more treatment centers to support and counsel people for bstance abuse and mental illness. We launched a campaign that tells young ople that domestic violence is wrong. A decade ago, people were afraid to alk alone in their neighborhoods. Today, our city is safer and our neighbor-ods are stronger.

We wanted to improve the quality of life in our neighborhoods, and we did. e have new landmarks like Millennium Park in West Roxbury and the Hyde rk Library. Our Pave the Way program is reconstructing streets and sidewalks om Mattapan to Charlestown. In the last two years, we've created 4,600 units housing and preserved another 2,800. A decade ago, families flocked to the burbs in search of a better life. Today, more people are proud to call Boston me.

We wanted to reform our schools, d we did. We took the politics out of e school committee and put the cus back on the students. We invest-$250 million in schools, technolo-, and schoolyards. We started a tech-logy initiative, Kids Compute 2001. decade ago, our schools were fail-g. Today, we are showing the first asurable signs of improvement.

Tonight, I am proud to say that the te of our city is safe, secure, and ong.

Our success is thanks to thousands hard working men and women in city, dedicated police officers, fire-hters, teachers, clergy, and neigh-rhood and business leaders. Let's e them credit for our achievements d thank them tonight.

When I first became Mayor, cities across America were in decline. I knew that by fixing the quality of life, a better future would follow for Boston.

And it did.

I am proud to be called the "Urban Mechanic." I promise to keep caring about graffiti, litter, potholes, and burned out street lamps. Those things matter to our residents and to me.

But it's not enough. That's why in the coming years, I am going to demand more of government, more of the private sector, and more of myself.

When I was first elected Mayor, my job was to fix what was broken. Now, my job is to build on our success. As I see it, Boston should be a city where: every child gets a good education; every resident gets a good paying job; and every family is part of a strong neighborhood.

Some people are obsessed with developing downtown buildings and see that as the key to Boston's future. I don't. I'm the kind of Mayor who cares about developing people. Our future depends on what we do for our residents now.

Twenty-five years ago, we worried if people of different backgrounds could ever live together in harmony. But today, Boston's neighborhoods are more diverse than ever. In fact, one in four Bostonians was born in another country. And together, our residents speak more than 100 languages.

In an effort to reach our new Bostonians, tonight's State of the City address will be broadcast and published in foreign languages, including Spanish, Haitian Creole, Chinese and Russian.

Many of our newest residents have the skills to fill job vacancies in fields from engineering to health care. In our State, 33 percent of immigrants have college diplomas and master's degrees.

There's a barrier holding back many new immigrants: proficiency in the English language.

Residents deserve to get the English training they need to get the jobs they want. But despite our efforts to increase classes and funding, the demand for English training continues to rise. Almost 2,500 residents want to enroll in literacy and English classes,

(Continued on next page)

but can't. The waiting lists are simply too long.

That's why we have launched a new public/private partnership called "English for New Bostonians." With City dollars, and help from businesses and the community, we'll open up 400 additional seats in English classes this year.

Tonight I am challenging local businesses to offer English classes in the work place. Many people don't have the time to learn at night because of family responsibilities. And some are working two or three jobs.

the English part of the MCAS test. This year, more than 80 percent passed that part of the test. Let's thank Paula and all of the teachers at the Otis for their hard work and dedication.

Now, we're building on that success with a new program called WriteBoston. We want writing to be a focus in every classroom and every living room. Our students need strong writing skills so they can write a history paper today, and a business proposal tomorrow. Strong reading and writing skills help students perform better in school and in life.

For a moment, I want to talk about Boston's most important resource when it comes to education reform: our teachers.

CITY RECORD
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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

People don't go into teaching to make a lot of money. They do it for all the right reasons. They care about kids. And they know the value of a good education.

The expectation of teachers today is far greater than it's ever been. In addition to teaching, they have to be one part child psychologist, one part parent, and another part friend.

We have an enormous challenge in our schools. In the next five years, almost half of our teachers will retire from the Boston Public Schools.

My job is to make sure that everyone has the same opportunity that my grandparents had when they moved here from Italy. If we reach out and help new immigrants, we can build a better Boston.

Unlike other parts of the country, Boston's economy is still growing. We have job vacancies in technology, hospitality, health care, and financial services. Our challenge is to fill those vacancies with skilled workers so that companies stay here. An unskilled workforce is the biggest threat to our economy. And now is the time to address this concern.

Tonight, I am proud to announce that-for the first time-the City will invest $1 million to help businesses train and promote their employees. But the City can't do this work alone. I ask the business community to match our contribution 2 to 1 so that workers can be trained and paid on the job. It's an investment that is good for business and great for Boston.

But we also need to provide training directly to residents like Alan Alpert from Jamaica Plain. Alan was laid off from his job when he was 48. After months of searching, he realized that he needed new skills, so he went to one of our high-tech training programs. He was hired by BMC software and increased his salary.

Tonight, I am proud to announce that we will invest an additional $1 million so that Boston residents like Alan can get the training they need for the jobs that are in demand.

A few weeks ago, I met a group of students from our Culinary Arts Program. This program combines English classes and training in the Culinary Arts. I brought in leaders from local hotels and restaurants to meet them. They graduated two weeks ago, and half of them already have new jobs.

The Culinary Arts program shows us that the best way to keep Boston's economy growing is to make sure there are links between training and real jobs. Now we have to build on that success.

I am committed to giving our residents the skills they need. We have to work together so our economy continues to grow. We can all be proud of that legacy.

Everyone knows that education is the cornerstone of my administration. We've made great progress in our elementary schools. There are more choices for parents than ever before. More high school seniors are going on to college. The drop out rate is coming down. And our MCAS scores are improving.

Our schools are making progress. The long slide down is over.

We can't back down from the high standards that we've set.

Let me be clear. I support the requirement to pass the MCAS Test because it makes our school system accountable. The test does not define whether or not a student will succeed in life, but it is an important measure for our schools.

Our work in the Boston Public Schools is not done. In the next five years, I want us to transform our high schools the way we did with our elementary schools.

We are going to make sure our kids pass the MCAS by creating more opportunities for them to work on basic skills. We'll start with the Summer Jobs program-which employs 11,000 teens each summer.

This year, the City will require students to devote two hours a day working on their math, reading, and writing skills. In the afternoon, the teens will work their regular jobs. I ask our partners in the private sector to commit to the same schedule. And I want the young people to know that they will get paid for the entire day.

Everybody needs to play a role

(Continued on next page)

lucation reform. In the future, the ission of Boston's Community enters must change from recreation education. My goal is to put our 00 to 6:00 After-School program in ery Community Center and link ose programs to the Boston Public hool curriculum. It won't happen ernight. But it must be done.

Five years ago, I launched eadBoston-a literacy campaign for ir young people. It works. Paula onzalvez integrated ReadBoston to the curriculum at the Otis ementary School in East Boston.

Two years ago, close to half of the urth graders at the Otis school failed I see our challenge as an opportuni- to hire the best and the brightest w teachers for our system. Tonight, m proud to announce a new teacher cruiting campaign, Teachers for the st Century.

I will personally take the lead in nging the best teachers to our city visiting colleges around the coun- . Universities need to help us ele- te the status of teaching as a profes- on. And as I visit with prospective achers, they will see that there is no ier city in America in which to help ung people learn.

We know that the Boston Teacher's nion will join us in this campaign, nich includes a summer orientation ogram and an expanded mentoring ogram. And we will open a Teacher esource Center, where staff will arch nationwide for great candidates d make it easy for them to apply.

Investing in education is the best ing we can do to build a stronger y, but government can't do it alone.

I want to thank Merrill Lynch for pporting our recruiting campaign. hen I asked them to join our efforts, ey agreed right away. And thanks to eir help, we can kick off our cam- ign this year.

I also want to thank John Hancock r recognizing that our students need ore help in math. John Hancock ready has a strong presence in our hools. Now, they have agreed to uble their efforts and send more nployees into schools to tutor.

Strong partnerships like these are key to our city's success. I hope that more companies will join us.

Everyone remembers their teacher who made a real difference-the one that made us work hard, sparked our imagination, and helped us grow as people. I want that kind of teacher in every Boston classroom.

Tonight, I've talked about how Boston's changed for the better. But I'm not satisfied with our success. We can do better if we prepare our workforce and educate our young people. I know that if we work together-like we have for the last 7 years-we can bring Boston to the next level.

As Mayor, the decisions I make every day have a direct and immediate impact on people. I've often been asked: what is the best part of being mayor? My answer is always the same. I love helping people. And that's a part of my job that will never change.

When I first ran for mayor, I was asked to describe my goals for Boston. I said that I wanted schools that work, streets that were safe and jobs for Boston residents. It wasn't fancy rhetoric. But it's what I believe.

Today, the state of our city is strong. But it can be even stronger.

We must extend the range of choices available to all our people so that everyone-not just the fortunate-have access to a better life.

We want to build not just housing units-but neighborhoods. We want to educate our children-not just so they pass a test-but so they succeed in life. We want to train residents-not just for a job-but for the chance to pursue their own happiness.

I see this as a city where the energy and ideas from our newest residents will propel us to greater heights. Where a commitment to lifelong learning will create the strongest workforce in the country. And where our schools give our students the knowledge they need to shape Boston for generations to come.

That's what I want for Boston's future. Together, we can make it happen.

And I am prepared to lead the way.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Tuesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. January 23 at 10:30 a.m. "A Recreation to Great Persons: Bowling in Colonial Boston." Ann-Eliza Lewis of the Massachusetts Historical Commission will present a slide/lecture about a little known leisure activity of Bostonians of long ago.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. January 23 at 6 p.m. in the Rabb Lecture Hall. Bell Hooks will talk about her new book Salvation: Black People and Love. Booksigning to follow reading. Books will be available for purchase.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library**, 690 Adams St. Telephone 436-6900. January 24 at 6:30 p.m.

Short Story Adults' Book Discussion **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. January 22 at 7 p.m. The Collected Tales of Nikolai Gogol. Moderator: Amy Manson, adults' librarian.

Club de Lectura Spanish Adults' Book Discussion **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. January 22 at 7 p.m. El Lugar Sin Limites by Jose Donoso. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 18 at 7 p.m. Moderator: Margaret Kelly, adults' librarian.

(Continued on next page)

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. January 18 at 7 p.m. Resistance by Anita Shreve. Moderator: Jane Bickford, adults' librarian.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. January 22 at 6 p.m. in the Rabb Lecture Hall. Yankee Doodle Dandy (126 min. b/w. 1942).

Four-Legged Film Series **South Boston Branch Library,** 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. January 18, Born Free. January 25, Living Free.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. January 18 & 25 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Saturday, January 20 at 11 a.m. Wednesday, January 24 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. January 18 & 25 at 6:30 p.m. in the Mezzanine Conference Rm.

NACA Homebuyer's Workshop **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. January 20 from 9:30 a.m. to 1:30 p.m. in the Rabb Lecture Hall. Please call to register at 1-800-302-6222.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 18 & 25 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Conversational English **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 22 at 6 p.m. This activity will allow beginning English speakers an opportunity to practice their new language in a relaxed learning environment.

A Performance in Honor of Martin Luther King, Jr. **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 20 at noon. Stories, poetry and songs written and performed by members of the Respect Project of the Boston Arts Academy, Boston's only public art high school.

Introduction to the Internet in Spanish (Curso de internet basico en espanol) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 24 at 4:30 p.m. Learn basic concepts and how to search for information, take a tour of popular web sites, and learn how to open your own free e-mail account. This class is taught by José Ortiz, a volunteer, and is completely in Spanish.

Learn About the Internet **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 25 at 10:30 a.m. Learn basic concepts and how to search for information, take a brief tour of popular web sites, and find out how to get a free e-mail account.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6706. January 20 at 10:30 a.m.

"Open Mike" at the Library **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. January 18 at 6:30 p.m. A poetry "open mike" program coordinated by poets Harry Gardner, special events coordinator for Stone Soup Poetry and founder of Tapestry of Voices, and Laini Senchal.

Learn to Surf the Net: Internet Basics for Adults **North End Branch Library,** 25 Parmenter St. Telephone 227-8135. January 24 at 6:30 p.m.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. Saturday, January 20 at 10:30 a.m. and Wednesday, January 24 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Center for Women and Enterprise Information Session **South Boston Branch Library,** 646 East Broadway. Telephone 268-0180. January 22 at 1 p.m. An information session conducted by the Center for Women and Enterprise, an organization that encourages women to create and develop the skills necessary for business and life management. The program's focus will be on the CWE Community Entrepreneurs Program which is designed to provide opportunities for new business growth available to unemployed and underemployed women.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 1 p.m. in the Rabb Lecture Hall. January 18, Film program: Moby Dick. January 25, Film program: Yankee Doodle Dandy.

(Continued on next page)

TEENS

ids' Book Club **Adams Street ranch Library**, 690 Adams St., orchester. Telephone 436-6900. nuary 22 at 3 p.m.

gh School Book Club **Hyde Park ranch Library**, 35 Harvard Ave. lephone 361-2524. January 22 at 6 m. We will be discussing the cult ssic The Hitchhiker's Guide to the laxy.

venth/Eighth Grade Book Club **yde Park Branch Library**, 35 rvard Ave. Telephone 361-2524. nuary 24 at 4 p.m. We will discuss e popular and highly regarded The lden Compass.

CHILDREN'S FILMS

ildren's Films **Connolly Branch brary**, 433 Centre St., Jamaica in. Telephone 522-1960. January 24 10:30 a.m.

eschool Films **Dudley Branch brary**, 65 Warren St., Roxbury. lephone 442-6186. January 23 at 30 a.m.

ildren's Films **East Boston Branch brary**, 276 Meridian St. Telephone 9-0271. January 19 at 10 & 11 a.m.

eschool Films **Egleston Square anch Library**, 2044 Columbus e., Roxbury. Telephone 445-4340. uary 23 & 24 at 10:15 and 11 a.m. ort films and occasional stories for school children.

eschool Films **North End Branch brary**, 25 Parmenter St. Telephone 7-8135. January 22 at 11 a.m.

eschool Films **Roslindale Branch brary**, 4238 Washington St. lephone 323-2343. January 22 at 30 a.m. for children accompanied an adult.

very-Other-Wednesday" Preschool ms **South Boston Branch Library**, 6 E. Broadway. Telephone 268-0180. January 24 at 10:30 a.m. and noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 22 at 10:30 a.m.

Friday Films for Children **West End Branch Library**, 151 Cambridge St. Telephone 523-3957. January 19 at 10 a.m. Short films for young children.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. January 23 at 10:30 a.m.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 22 at 6:30 p.m. Come in your pajamas for stories and songs for a cold winter night. Bring along your favorite stuffed animal and enjoy cookies and juice too.

Toddler/Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. January 25 at 10:15 a.m. for older preschool and elementary school children.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 22 at 10:30 a.m. for children ages 2 & 3. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. January 24 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. January 23 at 10:30 a.m. for children ages 2 to 5. Picture books, fingerplays, and crafts. Preregistration required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. January 24 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 23 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 24 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required.

School-Age Storyhour **South Boston Branch Library**, 646 E. Broadway. Telephone 268-0180. January 19 at 3:30 p.m.

Drop-In Pajama Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 23 at 6:30 p.m.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 24 at 10:30 a.m.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. January 23 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. January 24 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. January 23 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston.

(Continued on next page)

Telephone 523-3957. January 24 at 11 a.m. for children ages 18 mos. to 3 years. Stories, songs, games, and a simple craft.

Mayor's Hot Line 6 3 5 - 4 5 0 0

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY CENTERS

C 2614
October 14, 1999

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award an emergency contract in accordance with the provisions of Massachusetts General Law Chapter 30B, section 8 to Puraqua Pool Service, Inc., a corporation located at 54 Emerson Road, P.O. Box 1515, Waltham, Massachusetts for the procurement of parts and services necessary to repair a broken and jagged ceramic pool tile lining at Curtis Hall Community Center, located at 20 South Street, Jamaica Plain, Massachusetts

Under the terms of this emergency contract, Puraqua Pool Service, Inc., supplied all parts and labor required for the repair of the pool tiles. A detailed description of equipment and services provided is attached hereto.

The purchase was necessitated because of a needed emergency repair at Curtis Hall Community Center This pool is used extensively by senior citizens, children and families for therapeutic, educational and recreational aquatic services.

Compensation under this emergency contract shall not exceed $19,500, terms under this contract are October 25, 1999 through December 6, 1999. I have determined that this emergency award is both urgent and necessary in order to provide for safe and healthy pool program services to the Curtis Hall Community Center constituents. Given this determination, I respectfully submit this award for your approval.

Respectfully,
Evelyn Riesenberg,
Executive Director.

LAW DEPARTMENT

C. 3412
February 1, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Rose and Associates, located at One Boston Place, Boston, MA 02108-4400 for providing legal services as special outside counsel. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of the contract, the contractor will provide legal representation in various Federal Court matters. The contractor is uniquely qualified for this assignment by training and experience

Compensation under this contract shall not exceed $50,000 at the hourly rate of $125, which I have determined to be reasonable for the work to be performed The term of this contract shall be from December 31, 1999 through June 30, 2000.

This contract is being processed late because of the need to provide legal services on an expedited basis.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita Hopkins.

C. 3533
February 2, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Rubin and Rudman, LLP, located at 50 Rowe's Wharf, Boston MA 02110 for providing legal services as special outside counsel in the case entitled *Cotter v. City of Boston*, U.S. District Court Civil Action No. 99-11101-WGY. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of this engagement, Attorney Janis M. Berry, a partner of the firm, will provide up to $50,000 of *pro bono* legal services as lead counsel during FY2000. All other partners and associates of the firm will be billed at their hourly rate not to exceed $160 per hour, for a total contract amount not to exceed $50,000. The Contractor is uniquely qualified to perform this work because of extensive experience, education and training.

The term of this contract shall be from December 14, 1999 through June 30, 2000. This contract is being submitted late because of the need to provide an immediate legal response.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Mark Sweeney,
for Merita Hopkins

NEIGHBORHOOD DEVELOPMENT

C. 3393-00
March 22, 2000

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on January 27, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Saint Francis House, Inc., Massachusetts non-profit corporation with a mailing address of P.O. Box 120499, Essex Station, Boston, MA 02112. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation

Compensation under this contract shall not exceed $223,688, which I have determined to be reasonable for the services to be performed. The submission of this request for approval is late due to the United States Department of Housing and Urban Development's delay in submitting notification of this award. The term of the contract shall be from January 1, 2000 to December 31, 2001. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23,1999

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director

C. 339-
March 27, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on January 27, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Casa Myrna Vazquez, Inc., a Massachusetts non-profit corporation with a mailing address of P.O. Box 180019, Boston MA 02118. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $606,896, which I have determined to be reasonable for the services to be performed. The submission of this request for approval is late due to the United States Department of Housing and Urban Development's delay in submitting notification of this award. The term of the contract shall be from February 1, 2000 to January 31, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director

C. 3403-
March 30, 2000

Dear Mayor Menino

Pursuant to a vote of the Public Facilities Commission on January 27, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Metropolitan Boston Housing Partnership, Inc., a non-profit corporation with offices at 569 Columbus Avenue, Boston MA 02118. Under the terms of this contract, the contractor will administer a five-year rental assistance program for homeless persons with disabilities in Boston. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $3,570,600, which I have determined to be reasonable for the services to be performed The submission of this request for approval is late due to the United States Department of Housing and Urban Development's delay in submitting notification of this award. The term of the contract shall be from January 1, 2000 to December 31, 2004. Funds for this contract shall come from those under the Federal Shelter Plus Care Program

The Shelter Plus Care program requires that sponsors receiving funding under this program must match the rental assistance with the equivalent dollar amount of the grant in supportive services over the five year grant term

(Continued on next page)

Only one agency, Metropolitan Boston Housing Partnership (MBHP) is qualified to administer service enhanced rental assistance and ensure that the support ce service match requirement is in place and monitored over the entire service term and term of the grant s such, we have offered this contract to MBHP as a le source vendor. MBHP has over ten years experience providing housing services to persons with disabilities in Boston, and over twenty-five years of experience operating federally funded leased housing programs in the metro Boston area.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with viting sealed bids in the City Record, pursuant to the thority granted under the City of Boston Code, St. 4 5.

Respectfully,
Charlotte Golar Richie,
Director

C. 3545
March 27, 2000

ar Mayor Menino

Pursuant to a vote of the Public Facilities ommission on February 24, 2000, I respectfully quest Your Honor's written permission to dispense th public advertising and award a contract to tersemnanan - Project Place, Inc., a Massachusetts n-profit corporation with offices at 32 Rutland reet, Boston, MA 02118. Under the terms of this con- ct the contractor will provide supportive services d housing to homeless persons. This contract is empt from the provisions of M.G.L. C. 30B, as it is a ant agreement with a non-profit corporation to pro- de support and stimulation.

Compensation under this contract shall not exceed 80,179, which I have determined to be reasonable the services to be performed. The term of the con- ct shall be from May 1, 2000 to April 30, 2002. nds for this contract shall come from the United ates Department of Housing and Urban Develop- ent's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney appli- tion to HUD were selected through a response to a quest for Proposals submission on April 23, 1999.

The only applicants who were eligible to apply were n-profits who were looking for renewal funding of sting contracts and non-profits whose project was bmitted in the 1998 McKinney application, but not nded by HUD. Proposals were reviewed, rated and nked to determine which proposals should be includ- with the City's application to HUD for funding sed on their rating score.

As this is a negotiated contract at a reasonable cost, sed upon an extensive program and proposal review, elieve public advertising would serve no useful pur- se. I, therefore, request permission to dispense with tting sealed bids in the City Record, pursuant to the thority granted under the City of Boston Code, St 5.

Respectfully,
Charlotte Golar Richie,
Director

C. 3547
March 27, 2000

ar Mayor Menino

Pursuant to a vote of the Public Facilities Commis- n on February 24, 2000,I respectfully request Your nor's written permission to dispense with public ertising and award a contract to Pine Street Inn, c., a Massachusetts nonprofit corporation with ices at 444 Harrison Avenue, Boston, MA 02118. der the terms of this contract, the contractor will vide supportive services and housing to homeless sons. This contract is exempt from the provisions of G.L. C. 30B, as it is a grant agreement with a non- ofit corporation to provide support and stimulation.

Compensation under this contract shall not exceed 19,114, which I have determined to be reasonable for services to be performed. The term of the contract be from April 1, 2000 to March 31, 2002. Funds this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999.

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

C. 3548
March 27, 2000

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Casa Myrna Vazquez, Inc., a Massachusetts non-profit corporation with a mailing address of P.O. Box 180019, Boston, MA 02118. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $89,540, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from July 1, 2000 to June 30, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999.

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

C. 3549-00
March 27, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Casa Myrna Vazquez, Inc., a Massachusetts non-profit corporation with a mailing address of P.O. Box 180019, Boston, MA 02118. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $500,802, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from April 1, 2000 to March 31, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999.

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

C. 3551
March 27, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Bay Cove Human Services, Inc., a Massachusetts nonprofit corporation with offices at 66 Canal Street, Boston, MA 02114. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $743,579, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from April 1, 2000 to March 31, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999.

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

BOSTON POLICE

C. 3738-01
March 21, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Total Security Services International, Inc., (hereinafter, TSSI) a professional corporation, located at 26 Heatherleigh Court, Manetta, GA 30068 to provide "Win Against Violence" training services to employees of the Boston Police Department. This contract is exempt from the provisions of M.G.L. c30B, as it is a contract for career development services and Job-related training, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, TSSI will provide "Win Against Violence" or WAVE training programs to employees of the Police Department. TSSI provides assistance in the planning for immediate action drills

(Continued on next page)

and response measures using practical exercises, case studies, and emergency assessment to respond during the first critical moments of a crisis. The emphasis is on prevention and response to acts of violence in the workplace. This WAVE training helps to ensure that first response personnel do not blindly rush into a situation where they could become victims themselves, either by accident or by terrorists design.

This contractor is uniquely qualified to perform these services due to its unique and highly successful training approach. TSSI Principals and Associates are internationally recognized experts in the fields of special operation, hostage rescue, counter-terrorism, intelligence, and has trained hundreds of law enforcement and first response personnel. Jeffrey K. Beatty, CEO/President, is a world class expert in prevention and response to acts of violence, and is the only American to have served in all three of our most elite Hostage Rescue and Counter-terrorism organizations. His clients have included, but not limited to, FBI, CIA MBTA, EMS, and other federal agencies throughout the United States, including the Boston Police Department.

Compensation under this contract shall not exceed a total amount of $18,000, which I have determined to be reasonable given the valuable training services to be performed. The term of this contract shall be the period July 1, 2000 through June 30, 2001.

Because of the professional nature of these services and the unique expertise of Total Security International, Inc., I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 2347
February 2, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Horizons Initiative, a non-profit organization located at 90 Cushing avenue, Dorchester, MA 02125 in an amount not to exceed $30,000. The term of the agreement is the period 01 September 1999 through 31 August 2000, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement The Horizons Initiative will provide educational services through the Title I program to pre-school homeless children at the Community Children's Center. The services will include the services of one assistant teacher, training, supplies and transportation costs. The Community Children's Center serves two classrooms of 15 students from ten family homeless centers in the Dorchester/ Roxbury area. The curriculum, which is based on the Bright Horizons Children's Center, a leader in worksite childcare which currently operates more than 80 centers worldwide, is integrated, age-appropriate and multi-cultural.

This contract is exempt from the provisions of M.G.L. c30B because it constitutes a grant agreement with a non-profit agency the purpose of which is to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City charter

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 2978
February 9, 2000

Dear Mr. Mayor:

I respectfully request your Honor's pennission to dispense with public advertising and to award a contract to Petroleum Management Services, Inc., a corporation located at 80 New Salem Street, Wakefield, MA 01880 for EMERGENCY REMOVAL OF OIL TANK AT THE WOODROW WILSON SCHOOL. This contract is exempt from the provisions of M.G.L. c.30B and is awarded under the authority of M.G.L. c.30, s39M

On Tuesday, October 12, 1999, a fuel spill occurred at the Woodrow Wilson School, 18 Croftland Ave., Dorchester, MA, inside the vault which holds the 6000 gallon oil tank. The Boston Fire Department ordered that the tank be tested for tightness and on Friday October 25, 1999 a test was performed, which indicated the tank did in fact have a leak.

At the time of the spill, three companies who perform this type of work were solicited for bids:

Petroleum Management	$24,800
Cyn Oil Corporation	
D/B/A/ Cyn Environmental Services	$28,295
Clean Harbors	$53,730

Petroleum Management, the low bidder, dismantled the tank vault and removed the construction materials (concrete cap, concrete cinder block wall and peastone) that surrounds the tank vault.

Because of the urgency of the situation, and the regulations governing this type of problem, verbal approval to award a contract without advertising was received from George Mathews, Assistant General Counsel, DCAM

Compensation under this contract shall not exceed $24,800, which I have determined to be reasonable for the work performed.

The term of this contract is the period October 20, 1999 to December 31, 1999

Because of the emergency nature of the services performed, I believe that public advertising would have been impractical.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 3382
February 7, 2000

Dear Mr. Mayor: -

I respectfully request your permission to dispense with public advertising and to award a contract to Cyn Oil Corporation D/B/A/ Cyn Environmental Services, 100 Tosca Drive, P.O. Box 119, Stoughton, MA 02072-0119 for EMERGENCY REMOVAL OF OIL TANK AT THE WOODROW WILSON SCHOOL. This contract is exempt from the provisions of M.G.L. c.30B and is awarded under the authority of M.G.L. c.30, s39M.

On October 12, 1999, a fuel spill occurred at the Woodrow Wilson School, 18 Croftland Ave., Dorchester, MA, inside the vault which holds the 6000 gallon oil tank. The Boston Fire Depamnent ordered that the tank be tested for tightness and on Friday October 15, 1999 a test was performed, which indicated the tank did have a leak

At the time of the spill, three companies who normally perform this type of work were solicitied for bids:

Petroleum Management	$24,800
Cyn Oil Corporation	
D/B/A/ Cyn Environmental Services	$28,295
Clean Harbors	$53,730

Cyn Oil Corporation D/B/A/ Cyn Environmental Services was the only company who could respond immediately. Cyn Oil Corporation D/B/A/ Cyn Environmental Services handled the initial clean-up, the testing of the tank and provided a temporary oil tank to provide heat in the school.

Because of the urgency of the situation, and the regulations governing this type of problem, verbal approval to award a contract without advertising was received from George Matthews, Assistant General Counsel, DCPO.

Compensation under this contract shall not exceed $20,022.29, which I have determined to be reasonable for the work performed.

The term of this contract is the period October 20, 1999 to December 31, 1999.

Because of the emergency nature of the services performed, I believe that public advertising would have been impractical.

Sincerely,
Thomas W. Payzant,
Superintendent.

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

INVITATION FOR SEALED BID FOR THE PRC CUREMENT OF: "THE MOVING O OFFICE FURNITURE & EQUIPMENT (COMPUTERS, FILE CABINETS, ETC.)

The move will be from 294 Washington S Boston, 5th floor, to Boston City Hall Room 30 Boston MA 02201 FOR SITE VISIT CALL RO ALEXIS 617-635-4429.

The City of Boston ("the City"), the County Suffolk (the County), acting by its Commissione Ronald W. Rakow, (the Official), invites seale bids for the performance of the work general described above, and particularly set forth in th Invitation For Bids which may be obtained Room 806A, City Hall Boston MA 02201, com mencing at 12 noon on Monday, January 2 2001. Invitation for bids shall be available until th time of the opening

Every sealed bid shall be submitted in acco dance with the Invitation For Bids. All sealed bi shall be filed not later then Friday, February 2001 at 11:00 A.M. Boston Time, at the office the Official Room 806A, City Hall Boston M 02201

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements for b deposits, insurance and performance bonds may be applicable

A bid deposit in the amount of $100.00 shall b required from each bidder.

Sealed bids shall be publicly opened by th Official on Friday, February 2, 2001 at 11:00 A.M in Room 806A, City Hall Boston MA 02201

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days

The City/County and the Official reserve th right to reject any or all bids, or any item or itere thereof

(Jan. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC LIBRARY

Request for Information

For providing an Integrated Library Compu Management System for the Bost Public Library and the Metro-Bost Library Network

The Metro-Boston Library Network invites w ten responses to a Request for Information, wh may be obtained at the Boston Public Libr Business Office, Room 305, 700 Boylston Stre Boston, Massachusetts commencing at 12 o'cl noon (Eastern Standard Time) on Mond January 22, 2001. Requests for Information will available until the RFI submission deadline

Vendors are strongly encouraged to respon this inquiry as this information will be instrume in the identification of the Metro-Boston Libr Network's library automation requirements. T request is strictly a mechanism for gathering in mation and will not constitute a procurem process. No award(s) for a library system or in mation access system will be made as a resul this inquiry.

(Continued on next pag

All responses shall be filed no later than 12 00 on, Friday February 9, 2001

The original and 4 copies of the RFI response ould be submitted to the Business Office of the oston Public Library at Room 305, P.O. Box 286, 00 Boylston Street, Boston, Massachusetts 117

CITY OF BOSTON
BOARD OF LIBRARY TRUSTEES

EDWARD D. MAHEIGAN,
Procurement Manager

(Jan. 22)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF GRADUATION DIPLOMAS, CERTIFICATES, CERTIFICATES AND DIPLOMA CASES AND ENVELOPES FOR THE CLASS OF 2001 - BID# BPS 171

The City of Boston School Department (the y), acting by its Business Manager (the icial), invites sealed bids for the performance of work generally described above, and particu- y as set forth in the Invitation For Bids which y be obtained at the Office of the Business nager of the School Committee, 5th floor, 26 urt Street, Boston, MA 02108, commencing at elve O' clock Noon on WEDNESDAY, JANU- Y 24, 2001. Invitations For Bids shall be avail- e until the time of bid opening

Every sealed bid shall be submitted in accor- nce with the Invitation For Bids. All sealed bids ll be filed not later than WEDNESDAY, FEB- ARY 21, 2001.at Twelve O' clock Noon oston Time) at the office of the Official, Boston olic Schools, 26 Court Street, 5th floor, Boston, 02108

The attention of all bidders is directed to the visions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as y be applicable.

A non-refundable bid deposit in the amount of $20 00 is required from each bidder

Sealed bids shall be publicly opened by the Official on WEDNESDAY, FEBRUARY 21, 2001, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
(Jan. 22.) *Acting Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF JOBS AND COMMUNITY SERVICES

A division of the Boston Redevelopment Authority Economic Development and Industrial Corporation

NOTICE OF REQUEST FOR PROPOSALS (RFP)

US DEPARTMENT OF LABOR

WELFARE TO WORK GED PROGRAMS

The Office of Jobs and Community Services hereby issues a Request for Proposals for GED services for former welfare recipients who have transitioned to jobs to be funded through an open and competitive procurement process. Program services will be funded by the US Department of Labor, under Welfare to Work eligibility guidelines The RFP will be available January 18, 2001 beginning at 2:00 p.m. at the Office of Jobs and Community Services; 43 Hawkins Street, Floor 3A; Boston, Massachusetts 02114

Bidders must have experience in delivering adult literacy and supportive services to economically disadvantaged populations either in neighborhood settings or at a workplace. A Bidders' Conference will be held January 24 at 10:00 a.m in the BRA Board Room, 9th floor, City Hall All prospective bidders are encouraged to attend this interactive technical assistance session Individual technical assistance may be requested via e-mail to jack clark jcs@ci boston ma us , or via fax to Jack Clark at 617-918-5227

A Letter of Intent to Bid is required, and should contain a one-page summary of the proposal, along with a cover page. Letters of Intent must be submitted by January 31, 2001 and must follow the format for the Letter of Intent specified in the RFP. Proposals are due by 5:00 p.m. on Wednesday February 21 at the Planning Department of JCS, 43 Hawkins Street, 3A

(Jan. 22)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 22, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0390 – (Readvertisement) NEC TELEPHONE PARTS & EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 6, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0397 – STREET CLOCKS to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: February 6, 2001. (Commodity Code: 195-00; Buyer Vincent Caiani)

Bid No. 0398 – DIGITAL COLOR IMAGING SYSTEMS to TRANSPORTATION DEPARTMENT – Bid Opening Date: February 6, 2001. (Commodity Code: 204-96; Buyer Vincent Caiani)

(Jan. 22, 29; Feb. 5.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 2000, the Commission voted and the Mayor subsequently approved their intent to lease from Madison Park Development Corporation, and/or a nominee to be approved by the Director, approximately 4,950 square feet of land with building thereon located at 2201 Washington Street, in the Roxbury district of the City of Boston, for a period of 60 months (06/01/01 to 5/31/06) from the date of the vote subject to such terms, conditions and restrictions the Director and staff deem appropriate for proper redevelopment of these parcels

CHAROLOTTE GOLAR RICHIE,
(Jan. 22, 29.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Building Demolition @ 3A West Cottage Street, Dorchester, MA, Project #B0848B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled Building Demolition @ 3A West Cottage Street, Dorchester, MA

SCOPE OF WORK includes: Demolish building, backfill and legally dispose of all materials

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 6, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified a site viewing has been scheduled for Friday, January 26, 2001 from 10:00 A.M. to 11:00 A.M. at 3A West Cottage Street, Dorchester

PLANS/SPECIFICATIONS will be available on or about January 16, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director
(Jan 15, 22)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Building Demolition @ 89 Burrell Street, Dorchester, MA, Project #B0847B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition @ 89 Burrell Street, Dorchester, MA.

SCOPE OF WORK includes: Building demolition, removal of foundation, backfill and grade site

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 1, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified a site viewing has been scheduled for Wednesday, January 24, 2001 from 10:00 A.M. to 11:00 A.M. at 89 Burrell Street, Dorchester

PLANS/SPECIFICATIONS will be available on or about January 16, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total work hours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director
(Jan. 15, 22)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Interior and Exterior Renovations to Three Branch Libraries Project #6504

Pursuant to Massachusetts General Laws C 7, 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Interior and Exterior Renovations to Three Branch Libraries with an associated construction cost estimate of $3,475,000 00

Project fees will follow the schedule as stated in the application form. Completion shall be thirty six (36) months after execution of a contract Applicants must be Registered Architect in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 2, 2001, no later than 4 00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Jan. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

This information supplements the advertisement which appeared January 1, 2001 for:

Renovations to the Strand Theatre Project #6675

Pursuant to Massachusetts General Laws C. 7, 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Strand Theatre with an associated construction cost estimate of $599,000 00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement Request for Qualifications are available now and must be returned by January 31, 2001, no later than 4 00 P.M LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Jan 15, 22)

ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Providing a Delivery System for the Statewide Reference and Referral Program for the Period Beginning July 1, 2001, through June 30, 2002, with the Option to Renew on July 1, 2002 and on July 1, 2003, at the Bid Price

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for a delivery system for the Statewide Reference and Referral Program for the period beginning July 1, 2001, through June 30, 2002, with the option to renew on July 1, 2002, and on July 1, 2003, at the bid price

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston Time), on Tuesday, January 16, 2001. Invitation for bids shall be available until the time of the Bid opening

Bids will be received until 12 o'clock noon, Boston Time, Tuesday, January 30, 2001, at the Office of the Awarding Authority (Business Office), Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the Office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, Massachusetts 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of $100 00 (one hundred dollars) shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract (the 1st Year total) will be required of the successful bidder

This contract for a delivery system of the Statewide Reference and Referral Program for the period beginning July 1, 2001, through June 30, 2002, with option to renew on July 1, 2002, and on July 1, 2003, is being funded through the Massachusetts Board of Library Commissioners and the Statewide Reference and Referral Program, a state source of Library funding

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston

THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON,

EDWARD D. MAHEIGAN,
(Jan. 22.) *Procurement Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE PRESERVATION PLANNERS AND LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for an ASSISTANT PROJECT CONSULTANT of the Historic Burying Grounds Initiative, a public/private cooperative program. The position is full time for the period of one year.

The assistant project consultant will work with the Senior Landscape Architect for Historic Parks to help coordinate daily activities including developing contractor scope of services, hiring contractors, monitoring construction, administering funding, managing constituent and Friends Groups relations, developing programs, and writing grants. Public sector experience, writing and public speaking skills, and preservation planning expertise are required. Candidate must have either a Bachelor's in Historic Preservation, Landscape Architecture, or Urban Archaeology and two (2) years experience or a Master's degree in these or a related field. Salary will be commensurate with education, experience, and proven abilities

Send cover letter, resume, and two (2) writing samples by January 31, 2001 to Frances G. Beatty, Sr. Landscape Architect, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118

Equal opportunity employer

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M LIFF,
(Jan 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on Thursday, October 26, 2000, the Commission voted and the Mayor subsequently approved their intent to sell to Savin Maywood III New Housing LLC or a nominee to be approved by the Director, approximately 4,089 square feet of land located at 40 Quincy Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, David West at 635-0248 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 22, 29.)

RE-ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Boiler Replacement at the Mattapan Branch of the Boston Public Library, Project #6667, C.30, & 39M

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Wednesday, January 17, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids

All sealed bids shall be filed no later than Wednesday, January 31, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, January 31,2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES

EDWARD MEHEGIAN,
Procurement Manager.

(Jan. 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

Invitation for Bids: Roof Replacement - Boston City Hall, Project #6586-A

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Roof Replacement - Boston City Hall

SCOPE OF WORK includes: Roof replacement on the upper roofs of Boston City Hall with various metal replacement and/or repair

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 23, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Roofing to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Bidders are hereby notified that a site viewing has been scheduled on Tuesday, January 16, 2001, from 10:00 A.M. to 11:00 A.M. at Boston City Hall, One City Hall Plaza, Boston.

PLANS/SPECIFICATIONS will be available on or about January 2, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 44 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

NVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF CUSTODIAL SUPPLIES - BID# BPS 170

The City of Boston School Department (the ity), acting by its Business Manager (the fficial) invites sealed bids for the performance of e work generally described above, and particurly as set forth in the Invitation For Bids which ay be obtained at the Office of the Business anager of the School Committee, 5th floor, 26 ourt Street, Boston, MA 02108, commencing at welve O' clock Noon on WEDNESDAY, JANURY 24, 2001. Invitations For Bids shall be availle until the time of bid opening

Every sealed bid shall be submitted in accorance with the Invitation For Bids All sealed bids all be filed not later than TUESDAY, FEBRURY 13, 2001, at Twelve O' clock Noon (Boston me) at the office of the Official, Boston Public chools, 26 Court Street, 5th floor, Boston, MA 108

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable

A non-refundable bid deposit in the amount of 0.00 is required from each bidder

Sealed bids shall be publicly opened by the ficial on TUESDAY, FEBRUARY 13, 2001 at ston Public Schools, 26 Court Street, 5th floor, ston, MA 02108

The award of any contract shall be subject to approval of the Superintendent of Schools and Mayor of Boston

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys

The City and the Official reserve the right to ect any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(Jan. 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Office of Business Development
Boston Empowerment Center

REQUEST FOR PROPOSALS

Small Business Retail Identity Technical Assistance Services

The City of Boston (City) acting through its ector of the Department of Neighborhood velopment ("the Official"), at 26 Court Street, ston, MA 02108, hereby invites proposals from rested and qualified Offerors to provide Small siness Retail Identity Technical Assistance vices

The selected Offeror will be responsible for viding technical assistance and counseling vices on a flat fee basis to small businesses located in Boston The subject areas include, but are not limited to Retail Identity Assessment, Marketing and Design services

Request For Proposals (RFP) packages will be available to all interested individuals beginning on January 22, 2001 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 The deadline for submission is 4 00 p.m., February 5, 2001 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package NO LATE ENTRIES WILL BE ACCEPTED

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price" Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated

The contract is subject to the Community Development Block Grant Terms and Conditions The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date

CHARLOTTE GOLAR RICHIE,
Director

(Jan. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Building Demolition @ 192 Washington Street, Dorchester, MA, Project #B0845B, C. 149 Projects

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled Building Demolition @ 192 Washington Street, Dorchester, MA

SCOPE OF WORK includes Demolish building, backfill, legally dispose of all materials and fence

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 8, 2001, at which time and place respective bids will be opened forthwith and read aloud LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified a site viewing has been scheduled for Thursday, February 1, 2001 from 10:00 A.M. to 11:00 A.M. at 192 Washington Street, Dorchester

PLANS/SPECIFICATIONS will be available on or about January 22, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

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The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director

(Jan. 22, 29)

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Tuesday, the Fifth day of February, 2001, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after January 11, 2001 are not reflected in this announcement.

King Donald E
Adeline King BE
Ward 01 Parcel 04982-000
133 Everett St
990 Sq Ft
Taxes for 1986 - $378.86
Balance Due - $378 86
Plus interest and charges

Taylor Clare A
Ward 13 Parcel 00098-000
638-642 Dudley Street
6860 Sq. Ft
Taxes for 1999 - $8908.42
Balance Due - $8908.42
Plus interest and charges.

Collins Jessie W
Ward 11 Parcel 00404-000
46 Vale St
2175 Sq Ft
Taxes for 1996 - $378 59
Balance Due - $378.59
Plus interest and charges

Saucer James Jr
Ward 14 Parcel 04424-000
36 Greenock St
1653 Sq. Ft.
Taxes for 1992 - $32.42
Balance Due -.$32.42
Plus interest and charges

Castriano George
Ward 07 Parcel 00128-000
23 Woodward Rd
1697 Sq. Ft
Taxes for 1996 -.$1780.38
Balance Due - $1780.38
Plus interest and charges

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

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NOTICE TO BIDDERS

Sealed bids for MBTA Contract No.K75CN02, NEW BEDFORD/FALL RIVER COMMUTER RAIL EXTENSION PROJECT, SOUTH COAST BRIDGES - NEW BEDFORD, MA, (Class 4(a) - Bridges, Steel Superstructure, Project Value - 80.00), will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on February 21, 2001 Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of the removal and replacement of three (3) bridge superstructures at Cedar Grove Street, Weld Street and Logan Street all in New Bedford, MA, including modifications to or replacement of the existing abutments, 2,400 +/- l.f. of modifications to or replacement of existing retaining walls and 1,300 +/- l.f. of berm work to stabilize existing retaining walls. Also included is grading, drainage, site work, sidewalk and roadway work, crash wall work and utility relocations The Contractor will remove existing and construct approximately 2,200 +/- l.f. of new railroad track.

The low bidder must comply with documentation requirements referred to in Article 1.12, COMPETENCY OF BIDDERS, in the INSTRUCTIONS TO BIDDERS

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on January 19, 2001, Monday through Friday, at a charge of $100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of $35.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. The Geotechnical Interpretive Report is available at a charge of $15.00 per copy. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. F. F. DeRoma, 50 Arborway, Jamaica Plain, MA 02130. 617-222-3465. The Authority will conduct an inspection tour of the site on February 7, 2001. Bidders are requested to be present in front of the Cedar Grove Street Bridge Site, New Bedford, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on February 7, 2001 at 10:00 a.m. at the MBTA Offices, 50 Arborway, Jamaica Plain, MA, 617-222-3119. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http://www.mbta.com/newsinfo/genin projects/contractadmin/solicitations/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station. 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
Mail Stop 01302
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
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(Jan. 22.)

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CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

OL. 93 | MONDAY, JANUARY 29, 2001 | NO. 5

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

arpal Tunnel Syndrome **Connolly Branch Library**, 433 Centre St. Telephone 22-1960. January 29 at 6:30 p.m. Learn about carpal tunnel syndrome and how prevent wrist, hand, elbow, and shoulder problems before they begin. Led by r. Philip C. Barron.

uesday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. elephone 227-8135. January 30 at 10:30 a.m. "The World of Energy Healing" era Zachariassen of the International Chun Do Sun Bup Institute will introduce to the ancient art of Ki Energy Healing.

DRAMA

rama Workshops **Jamaica Plain ranch Library**, 12 Sedgwick St. elephone 524-2053. February 1 at 30 p.m. Potential thespians are invitd to take part in a series of workhops. Participants will explore otable women through research, literure, and dramatic play.

MUSIC

nnual Winter Musical **Hyde Park ranch Library**, 35 Harvard Ave. elephone 361-2524. January 27 at 2 m. The Boston College Piano Trio ill perform selections from Mozart, lendelssohn and Schubert.

PROSE & POETRY

This I Know: Capturing Stories" **amaica Plain Branch Library**, 12 edgwick St. Telephone 524-2053. nuary 31 at 6 p.m. Marjorie Agosin, thor of Lluvia en el Desierto/Rain in e Desert, reads from her bilingual book of poems, speaks about capturing stories in poems, and leads a writing workshop for adults.

BOOK DISCUSSIONS

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. February 1 at 7 p.m. The Hours by Michael Cunningham. Moderator: Alice Roberts, adults' librarian.

Book Lovers' Tea Adults' Book Discussion **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. January 29 at 11 a.m. Moderator: Margaret Kelly, adults' librarian.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 4319. January 29 at 6 p.m. in the Rabb Lecture Hall. White Heat (114 min. b/w. 1949).

Four-Legged Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m.

Sunny-Side-Up Cinema Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. February 1, The Perils of Pauline.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. February 1 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, January 31 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Yoga **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. February 1 at 6:30 p.m. Yoga classes with L'Amy Pinet.

(Continued on next page)

Conversational English **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 29 at 6 p.m. This activity will allow beginning English speakers an opportunity to practice their new language in a relaxed learning environment.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

The "Library Artists Series 2001" **Parker Hill Branch Library**, 1497 Tremont St. Telephone 427-3820. Local professional artists are invited to contact the branch if interested in displaying their artwork in the library's main reading room.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St. Telephone 427-3820. February 1 at 5 p.m.

CITY RECORD
USPS 114-640

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. Saturday, Wednesday, January 31 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. February 1, Film program: Evening with the Royal Ballet.

TEENS

Kids' Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. January 29 at 3 p.m.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 31 at 10:30 a.m.

Preschool Films **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 442-6186. January 30 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. January 30 & 31 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. January 29 at 11 a.m.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. January 29 at 10:30 a.m. for children accompanied by an adult.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 29 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Stree Branch Library**, 690 Adams St. Dorchester. Telephone 436-6900 January 30 at 10:30 a.m.

Toddler Storytime **Faneuil Branc Library**, 419 Faneuil St., Brighton Telephone 782-6705. January 29 10:30 a.m. for children ages 2 & Stories and a craft based on a theme.

Pajama Storytime **Faneuil Branc Library**, 419 Faneuil St., Brighton Telephone 782-6705. January 30 at p.m. Stories and a craft based on theme.

Preschool Storytime **Faneuil Branc Library**, 419 Faneuil St., Brighton Telephone 782-6705. January 31 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Preschool Storyhour **Jamaica Plai Branch Library**, 12 Sedgwick S Telephone 524-2053. January 30 10:30 a.m. for children ages 2 to Picture books, fingerplays, and craft Preregistration required.

Toddler Storytime **Jamaica Plai Branch Library**, 12 Sedgwick S Telephone 524-2053. January 31 10:30 a.m. for children ages 18 to mos. accompanied by an adu Preregistration required.

Preschool Storytime **Orient Heigh Branch Library,** 18 Barnes Av East Boston. Telephone 567-251 January 30 at 10:30 a.m. for childr ages 3 & 4. Preregistration is require

Toddler Storytime **Orient Heigh Branch Library**, 18 Barnes Av East Boston. Telephone 567-251 January 31 at 10:30 a.m. for 2-ye olds accompanied by an adu Preregistration is required.

Preschool Storyhour **South E Branch Library**, 685 Tremont Telephone 536-8241. January 31 10:30 a.m.

(Continued on next pag

oddler Storytime **Uphams Corner ranch Library**, 500 Columbia Rd., orchester. Telephone 265-0139. anuary 30 at 10:30 a.m. for children ges 1 fi to 3 accompanied by an adult. reregistration is required.

reschool Storytime **Uphams Corner ranch Library,** 500 Columbia Rd., orchester. Telephone 265-0139. nuary 31 at 10:30 a.m. for children ges 3 to 5 accompanied by an adult. reregistration is required.

reschool Storytime **West End ranch Library,** 151 Cambridge St., oston. Telephone 523-3957. January) at 3:30 p.m. for children ages 3 to years. Stories, songs, games, and a mple craft.

oddler Storytime **West End Branch brary,** 151 Cambridge St., Boston. lephone 523-3957. January 31 at 11 n. for children ages 18 mos. to 3 ars. Stories, songs, games, and a mple craft.

OTHER CHILDREN'S PROGRAMS

eative Arts Workshop **Adams reet Branch Library**, 690 Adams ., Dorchester. Telephone 436-6900. bruary 1 at 3 p.m. Mark Cooper ist and teacher, will work with chil- en 7 to 12 to create an original work art reflecting the theme of the oston Public Library, Boston hools Collaborative Art and Writing oject. The theme for 2001 is "My mmunity, My Boston." Preregistra- n is required.

eative Drama with Meredith **ighton Branch Library**, 40 cademy Hill Road. Telephone 782- 32. January 29 at 4 p.m.

ess with Don Lubin **Brighton ranch Library**, 40 Academy Hill oad. Telephone 782-6032. February at 3:30 p.m. Chess instruction and pervision of games among partici- nts.

ories and Films for Preschoolers **ighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. January 30 at 10:30 a.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 1 at 3:30 p.m.

Reading Readiness **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. January 31 at 10:30 a.m. for children ages 2 fi to 5 accompanied by an adult. Children will be introduced to pre-reading concepts such as numbers, colors, shapes, sizes, music, sounds, and self-identity. Preregistration is required.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Afterschool Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 29 at 3:30 p.m. for children ages 5 and older. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. January 31 at 3:30 p.m. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron for children in grades 1 through 5.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Kids' Club **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 442-6186. January 25 at 3:30 p.m. for elementary school-age children.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 1 at 4 p.m. for children ages 8 to 12. Preregistration is required.

Play Chess **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. January 30 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. January 30 at 2:30 p.m. Celebrate National Soup Month.

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. January 31 at 4 p.m. for

(Continued on next page)

children ages 6 to 11. Features book talks, stories, crafts, and other fun activities.

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Young Friends Group **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. February 1 at 3:30 p.m. Children in grades 3 to 6 will meet to plan special ways to help the library.

Creative Arts Workshop **Parker Hill Branch Library**, 1497 Tremont St. Roxbury. Telephone 427-3820. January 30 at 3 p.m. Mark Cooper artist and teacher, will work with children 7 to 12 to create an original work of art reflecting the theme of the Boston Public Library, Boston Schools Collaborative Art and Writing Project. The theme for 2001 is "My Community, My Boston." Preregistration is required.

Homework Assistance Program (HAP) **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Infants and Toddlers Playgroup **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Monday, January 29 from 12 to 2 p.m. and Friday, January 26 from 10 a.m. to 2 p.m.

Online Tutoring **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Tuesday, January 30 at 2:30 p.m.

Chess for Children **South End Branch Library**, 685 Tremont St. Telephone 536-8241. January 30 at 3:30 p.m.

Homework Assistance Program (HAP) **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Speak Truth to Power Through February 27 in Deferrari Hall (Ext. 2336). A photographic exhibit by Eddie Adams from the book Speak Truth to Power: Human Rights Defenders Who are Changing Our World by Kerry Kennedy Cuomo. Calligraphers Write Month of February in the Boston Room (Ext. 2225). This exhibit highlights the art of calligraphy by local scribe Margaret Shepherd.

"Work from the Art Zone" **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Month of January during library hours. An exhibit of art work by students from the Mary E. Curley Middle School Academy.

Still Life: A Photo Exhibit **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Month of January during library hours. This exhibit of photographs by Ellen Gower depicts still lifes and other images collected at the Arnold Arboretum in Jamaica Plain.

Africa Descended: An Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Month of February during library hours. In celebration of Black History Month masks and artifacts from the African diaspora will be on display.

Magic of Youth **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Month of February during library hours. An exhibit highlighting the achievements of local youth and the 75+ years existence of the Aristo Club.

Photos by Martin Talbot **Egleston Square Branch Library**, 20[illegible] Columbus Ave., Roxbury. Telephone 445-4340. Month of January during library hours.

Sisters in Stitches Exhibit **Egleston Square Branch Library,** 20[illegible] Columbus Ave., Roxbury. Telephone 445-4340. Month of February during library hours. An exhibit of handmade quilts by the Women of Color Quilt Guild.

The Textiles of Zimbabwe **Grove Hall Branch Library**, Crawford St. Dor-chester. Telephone 427-3337. Month of February during library hours. Roxbury native, Bruce Thatcher now lives in Zimbabwe and imports native arts and artifacts into the United States. Included with the textiles will be brief narratives by the artists about the meaning of the work.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, [illegible] Richmond St., Dorchester. Telephone 298-7841. During library hours. Some works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

"Personal Views and Recent Blue[illegible] **Parker Hill Branch Library**, 14[illegible] Tremont St., Roxbury. Telephone 4[illegible] 3820. Month of January during library hours. Works by local artist Di[illegible] Zimbabwe.

Brainstorm: New Works on Paper [illegible] Heidi Whitman **South End Branch Library**, 685 Tremont St. Telephone

(Continued on next page)

36-8241. Through February 20 dur-
g library hours.

ye Candy: Capturing Light, Shape,
olor, Form" **West Roxbury Branch**
ibrary, 1961 Centre St. Telephone
25-3147. Through January 31 during
brary hours. An art exhibit by
arlene Spiniello.

GUIDED TOURS

rt & Architecture Tours of the BPL
ndays at 2 p.m., Mondays 2:30
m., Tuesdays and Thursdays 6 p.m.,
idays and Saturdays 11 a.m. A guid-
tour of the Boston Public Library's
o buildings in Copley Square. Tours
gin at the Dartmouth Street
trance. For information call 536-
00, Ext. 2216.

ISABELLA STEWART GARDNER MUSEUM

FEBRUARY 2001

lease note: The Museum will be open Presidents' Day, Monday, February 19, from 11:00 AM - 5:00PM

USEUMS
bella Stewart Gardner Museum,
0 The Fenway, Boston. Telephone:
7-566-1401. Hours: Tuesday thru
nday, 11 a.m. - 5 p.m. (galleries be-
n closing at 4:45 p.m.). Open some
lidays. Web Site: http://www.bos-
n.com/gardner. Admission: $10 a-
lts, ($11 on weekends), $7 seniors,
college students with current I.D.,
for college students on Wednes-
ys, and free for members and chil-
n under 18. Access: Most of the
useum's galleries, as well as the
useum Shop, Café, and restrooms,
wheelchair accessible. Information
out the Museum is available in
aille and large print at the Infor-
tion Desk. This 15th-century Vene-
n palace, created at the turn of the
ntury by Isabella Stewart Gardner,
uses more than 2,500 art objects,
ong them works by Rembrandt,
ticelli, Raphael, Titian, and Ma-
e.

SPECIAL EXHIBITION
"The Art of the Cross: Medieval and Renaissance Piety in the Isabella Stewart Gardner Museum" February 7, 2001 - April 29, 2001
Once she had developed a plan to establish a museum, Isabella Stewart Gardner began to purchase art objects in increasingly large quanitities. Although most of her energy went into collecting Italian Renaissaince paintings and works by John Singer Sargent, she also acquired significant examples of what were then considered the "minor" arts - furniture, textiles, and metalwork. This exhibition gathers together for the first time her important collection of medieval and Renaissance crosses, including large-scale crucifixes as well as smaller processional crosses.

LECTURE
An *Eye of the Beholder* lecture by mixed media, needlepoint artist Elaine Reichek, on Thursday, February 8, at 6:30 p.m. She will speak about her use of embroidery as a means to examine beliefs and preconceptions about aesthetics and culture. Admission: $7 general public and $5 seniors and members. Students are free. Resrevations are recommended; call 617-278-5120 or order tickets online at www.ticketweb.com.

CHILDRENS'S PROGRAMS
"Curious Creatures," Family Fun Workshop for parents and children (ages 6-10), on Saturday, February 24, from 10 a.m. to noon. Did you know that the Gardner Museum is crawling with all sorts of wild and fantastic creatures? Spend a Saturday morning combing the galleries for fascinating beasts made of stone, wood, and metal, then sculpt a curious creature of your own out of clay!
Cost is $20 non-member parent/child pair and $15 member parent/child pair $5 for each additional parent or child. Call 617-278-5147 to register.

CONCERTS
Sunday Concert Series, 1:30 p.m.

February 4, 3pm
MILLENNIUM GOSPEL CHOIR AT NEW ENGLAND CONSERVATORY
"Troping the Gospel Song, Rendering the Gospel Style: From Mississippi Delta Pentacostal Stomp to the Concert Hall." Compositions and arranged works by William Herbert Brewster, James Cleveland, Thomas A. Dorsey, Shirley Caeser, Richard Smallwood, Daryl Coley and others.

February 11
Aldo Abreu, recorders
John Gibbons, harpsichord
Patricia Abreu, piano
Bach: Sonata in C Major, BWV 530
Arauxo: Tiento de Medio Registro de Tiple de Segundo Tono
Anonymous (18th Century): Sonata Catedral in D minor
Weiner: Sonata for Recorder and Paino (Boston premiere)
Jacob: Suite for Treble Recorder and Strings

February 18
THE COMPLETE MAJOR PIANO WORKS OF FRANZ SCHUBERT, PART II
Seymour Lipkin, piano
Impromptu in B-flat Major, Op. 142, No. 3
Impromptu in F minor, Op. 142, No. 4
Sonata in E-flat Major, Op. 122
Sonata in A minor, Op. 42

February 25
GARDNER CHAMBER ORCHESTRA
Paul Robison, flute
Kenneth Cooper, fortepiano
Mozart: Concerto for Flute and Orchestra in D Major, K. 314
Mozart: Concerto for Fortepiano and Orchestra in E-flat Major, No. 14, K. 449
Mozart: Concerto for Flute, Fortepiano and Orchestra in C Major, K. 299

Young Artist Showcase, 1:30 p.m.

February 3
JAZZ AT THE GARDNER
Mark Kelly Quartet

(Continued on next page)

February 10
Mayuko Kamio, violin
First Prize Winner, 2000 Young Concerto Artists International Auditions
Akira Eguchi, piano

February 17
CHAMBER MUSIC FROM THE NEW WORLD SYMPHONY
Scott Nickrenz, director

February 24
Paavali Jumppanen, piano
First Prize Winner, 2000 Young Concert Artists International Auditions

Tickets (which include museum admission) are $17 adults, $11 senior citizens, $9 college students, $4 children ages 5-17, and $8 members. Purchase tickets for the Young Artists Showcase online at www.ticket-web.com. For recorded concert information, call 617-734-1359.

*The **Sunday Concert Series** is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund and David and Marie Louise Scudder. The **Young Artists Showcase** is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and by gifts from the estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffey, Jr., and an anonymous donor.*

HORTICULTURE DISPLAY
The February courtyard features jasmine trees, azaleas, cyclamen and cineraria.

GUIDED TOUR
Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ
The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

MUSEUM INFORMATION: (617) 566-1401 or www.boston.com/gardner

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY PARTNERSHIPS

C. 3769-00
March 27, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Parents United for Child Care, 30 Winter Street, 7th Floor, Boston, MA 02108, for the development of strong school and community alliances to strengthen opportunities for children in Boston during after school hours. This contract is exempt from the provisions of G.L. c. 30B as it represents a grant agreement with a non profit corporation and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor, Parents United for Child Care will work with teams from Boston Public Schools and out-of-school time programs to join with parents to develop and implement innovative approaches for working together to support the needs of the students and their families Teams will develop plans that address key program components including: the development of in-school and after school learning programs for students, regular communication about students' progress, and joint social and learning events for students and their families.

The Contractor is specially qualified to do this work because of its effective community roots, proven record of strong community advocacy, and extensive experience in fostering community partnerships.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of Parents United for Child Care in this area, I believe that public advertising would serve no useful purpose. The term of this contract shall be March 15 to June 30, 2000. Compensation under this contract shall not exceed $300,000, which I have deemed to be reasonable for the work to be performed

This letter is being submitted late due to a delay by the state in approving its budget and releasing the funds, and also to the misplacement of the file containing the grant documentation by the City Council's central staff that resulted in the postponement of the required hearing and approval by the City Council

Sincerely,
Juanita B. Wade,
Chief, Human Services Cabinet.

MANAGEMENT & INFORMATION SERVICES

April 5, 2000
C. 3535-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Fort Hill Square Associates c/o The Chiofaro Company, One International Place, Boston, MA 02110 for the lease of equipment space and services to support the central infrastructure of the City's 800MHZ Antennae Site. Because of the below-described unique qualities and location of this site I believe public advertising would neither serve any useful competitive purpose nor benefit the City's financial interests. Pursuant to G.L. c. 30B, §16, a determination of uniqueness was published in the Central Register. Relocation of this site would only place the security and safety for the City at risk

In 1989, following an extensive propagation study of radio frequency coverage conducted for the City of Boston by Motorola Communications Inc., it was concluded that this site would provide the City with the necessary height and central location to ensure optimal performance of the City's public safety radio communications network. The City subsequently leased the site for a five (5) year period and constructed the central infrastructure of its network atop One International Place. Additional leases have been awarded through June, 1999. The 800MHZ Trunked Radio Central Infrastructure, which is currently in place at the site, serves the radio communication needs of the following City departments and agencies: Transportation, Public Works, Parks, Public Facilities, Municipal Police, and Inspectional Services.

The term of this contract is the period July 1,199[illegible] through June 30, 2000 at a cost not to exceed $105.00[illegible]

This contract is being processed late due to the persistent problem experienced in having the management of The Chiofaro Company understand the need for our contractual procedure and the additional delays necessitated with their review in finalizing the contents and structure of same.

Sincerely,
William J. Hannon,
Director.

March 16, 2000
C. 3672

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Microsoft Corporation, a corporation located at 2118 Water Ridge Parkway, Charlotte, N[illegible] 28217, for provision of Microsoft Premier Suppor[illegible] This contract is exempt from the provisions of G.L. c. 30B because it is a sole source Software Licens[illegible] Maintenance contract and is therefore awarded under the authority of the City Charter

Specifically, I have determined that no practicable alternative vendor exists for the above described services after making the following investigation: due to the fact that this company is the sole supplier of the software support.

Compensation under this contract shall not exceed $205,580, this pricing is applicable to the following fiscal years:

FY00 $58,700
FY01 $68,000
FY02 $78 880

The term of this contract shall be July 1, 199[illegible] through June 30, 2002. This contract is expressly subject to the availability of an appropriation in subsequent fiscal years

This contract is being processed late due to the time required to review legalities and procedure, and for the receipt, completion and return of the required contract documents

Sincerely,
William J Hannon,
Director.

NEIGHBORHOOD DEVELOPMENT

March 22, 2000
C. 3544

Dear Mayor Menino

Pursuant to a vote of the Public Facilities Commission on February 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Bridge Over Troubled Waters, Inc., a Massachusetts non-profit corporation with offices at 47 West Street, Boston, MA 02111. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $414,946, which I have determined to be reasonable for the services to be performed. The term of the contract shall be from August 1, 2000 to July 31, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development (HUD) Supportive Housing Program

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999

The only applicants who were eligible to apply were non-profits who were looking for renewal funding for existing contracts and non-profits whose project was submitted in the 1998 McKinney application, but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score

(Continued on next page)

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the *City of Boston Code*, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

April 12, 2000
C. 3560

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Chinatown Main Street, Inc., a non-profit corporation, with offices at 2 Boylston Street, Suite G-1, Boston, MA 02116. Under the terms of this contract, the contractor shall undertake a Boston Main Streets commercial district revitalization program. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $18,429.30, which I have determined to be reasonable for the services to be performed. The submission of this request for approval is late due to changes made to the Year 5 and 6 policy for Main Street Districts. The details of the extended funding were not finalized until mid-February. The term of this contract shall be from February 29, 2000 to February 28, 2002. Funds for this contract shall come from those received under the Community Development Block Grant and the Operating Budget.

The original funding commitment for Boston Main Street districts was over a four year period. Upon reviewing the District's ending their fourth year! we realized these districts have accomplished several of their intended goals. However, Boston Main Streets came to the conclusion that a four year period was too short of a timeframe for the Districts to capitalize on the momentum that they have established. Boston Main Streets does not want to see the efforts of these districts end because of a lack of salary, it was decided that Boston Main Streets would fund the manager's salary for years 5 and 6 in order to keep the administration of the programs intact. In addition, salary money was considered necessary as many of the grants the districts receive do not cover program salary.

As this is a negotiated contract at a reasonable cost, based upon extensive program review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the *City of Boston Code*, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

April 10, 2000
C. 3555-00

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Little Sisters of the Assumption Family Health Services of Massachusetts, Inc. d/b/a Project Hope, a Massachusetts non-profit corporation with offices at 1 Magnolia Street, Dorchester, MA 02125. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $84,358, which I have determined to be reasonable for the services to be performed. The term of the contract will be from May 1, 2000 to April 30, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999.

The only applicants who were eligible to apply were non-profits who were looking for renewal funding of existing contracts and non-profits whose project was submitted in the 1998 McKinney application but not funded by HUD. Proposals were reviewed, rated and ranked to determine which proposals should be included with the City's application to HUD for funding based on their rating score.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the *City of Boston Code*, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

March 8, 2000
C. 3127

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lower Roxbury Community Corporation (hereinafter, LRCC), a non-profit corporation located at 122 Dewitt Drive, Boston, MA 02120, to provide positive alternatives for youth, under the Violence Prevention Grant, a component of the FY98 Bureau of Justice Assistance Block Grant. This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a non-profit corporation.

Under the terms of this contract, LRCC will reduce and prevent violence in and around the Madison Park Village and neighborhoods of Roxbury. The contractor will offer conflict management, peer counseling and life skills training for youth at risk of violence. Additionally, the contractor will work with the parents of the youth to provide necessary services to afford them the knowledge of how to deal with their children in regards to violence. A detailed scope of services to be provided is attached hereto.

The contractor was selected for funding following a public solicitation and examination of proposals designed to invite community organizations to partner with the Boston Police Department in the development of a violence prevention grants program. LRCC was determined to be especially qualified to perform these services due to its ability to comply with the goals and objectives of the Department's Violence Prevention Program, and its nine year history of providing direct service to youth.

Compensation under this contract shall not exceed $19,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period February 1, 2000 through July 31, 2000.

Inasmuch as the contractor is the designated recipient of the FY98 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as Lower Roxbury Community Corporation brings innovative alternatives to at-risk youth under the Violence Prevention Grant Program, I believe public advertising would have served no useful purpose.

The award of this contract was delayed due to the late receipt of the requisite contract documents which were not received by the Department until March 7, 2000.

Respectfully,
Paul F. Evans,
Police Commissioner

—

March 10, 2000
C. 3565-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Suffolk County District Attorney's Office (hereinafter, SCDAO), of the Commonwealth of Massachusetts located at One Bulfinch Place, Boston, MA 02114, to provide overtime for personnel to work on Domestic Violence cases, under the U.S. Department of Justice Community Policing/Domestic Violence Test Site Grant. This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with an agency of the state.

Under the terms of this contract, SCDAO will pay overtime for Domestic Violence Point Prosecutors (hereinafter DVPP), that are assigned to the affected district courts, under the grant program. DVPP's will utilize overtime hours, working closely with Domestic Violence detectives on certain targeted cases. In addition, overtime will be used by Domestic Violence On Call Prosecutors who will work with the Department on search warrants, etc. A detailed description of services to be provided is attached in the Department's grant application attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Office of Community Oriented Policing Services on March 10, 1999. SCDAO was determined to be uniquely qualified to perform these services due to its authority to prosecute cases in the Commonwealth of Massachusetts on the district and superior court levels.

Compensation under this contract shall not exceed $39,552, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period April 15, 2000 through February 28, 2001.

Inasmuch as the contractor is the designated recipient of the U.S. Department of Justice Community Policing/Domestic Violence Test Site Grant to provide the aforementioned services and inasmuch as the Suffolk County District Attorney's Office brings valuable services to domestic violence victims in the City of Boston, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

—

March 6, 2000
C. 3583

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Common Purpose, Inc., located at 1570 Tremont Street, Roxbury, MA 02120, to provide intake and ongoing batterer intervention services for emotionally and physically abusive men through the Dorchester Court, under the Judicial Oversight Demonstration Initiative Grant. This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a non profit agency.

Under the terms of this contract, Common Purpose will administer batterer intervention groups which will serve 30 to 60 clients. This direct service will include a registration class, eight weeks of group intake and assessment and a minimum of thirty-two weeks of group intervention programming. Upon evaluation, those who are judged to still be at risk for violent behavior will be required to attend additional intervention services. A detailed description of services to be provided is attached in the Department's grant application attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Office of Justice Programs on March 26, 1999. Common Purpose was determined to be uniquely qualified to perform these services due to its ten years of service in the area of domestic violence. Further, the contractor has partnered with the district, municipal, superior and federal courts, probation officers, the Department of Social Services, court investigators, battered women's shelters, parole and other service providers.

Compensation under this contract shall not exceed $33,523, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period May 1, 2000 through March 31, 2001.

Inasmuch as the contractor is the designated recipient of the Judicial Oversight Demonstration Initiative Grant funds to provide the aforementioned services and inasmuch as Common Purpose brings valuable services to domestic violence victims in the City of Boston, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

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(Continued on next page)

March 13, 2000
C. 3694

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to New England Community Police Crime Prevention Partnership (hereinafter NECP) located at 100 St Anselm Drive, Manchester, NH 03102, to provide training and technical assistance and support services for the development of a model Regional Community Policing Institute for New England, under the Community Oriented Policing Services, Regional Community Policing Institute for New England (hereinafter RCPI/NE) Grant. This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation.

Under the terms of this contract, NECP will develop and provide training and technical assistance and to host a cluster conference on ethics and moral decision making for the enhancement of community policing objectives, in collaboration with the with the Boston Police Department and in accordance with the terms of the COPS/RCPI/NE Grant, attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Community Oriented Policing Services Office for the second year on March 1, 1998. In partnership with the RCPI/NE, NECP will also provide trainers for fundamental community policing for agencies requesting technical assistance. Further, having successfully conducted these services for this Department, NECP understands the Department's specific needs and has tailored it curriculum accordingly

Compensation under this contract shall not exceed $30,000, which I have determined to be reasonable in view of the extensive technical training assistance to be provided. The term of this contract shall be the period December 1, 1999, through March 31, 2000

Inasmuch as the contractor is the designated recipient of the Regional Community Policing Institute for New England Grant funds to provide the aforementioned services, and inasmuch as NECP offers a unique training curriculum which is specifically geared to the Department's needs, I believe public advertising would have served no useful purpose.

This contract is being processed late due to unanticipated administrative delays and the late submission of all requisite contract documents that were not received until March 10, 2000.

Respectfully,
Paul F. Evans,
Police Commissioner

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March 9, 2000
C. 3695

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Coaching Company, Inc., a corporation located at 774 Main Street, West Newbury, MA 01985, to provide technical assistance and support services on "coaching as a management skill" to superior police officers. This contract is exempt from M.G.L. c. 30B as it is a contract for career development and job related training and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, The Coaching Company, Inc. will design a program and to train key personnel to independently lead or co-lead a workshop intended to introduce coaching as a management tool, while also assisting superior police officers in the ongoing development of adult learning theories and personal systems concepts with professional coaching methods and traditional mentoring practices.

The contractor is uniquely qualified to perform these services due to its extensive experience in this field The President and founder, Sydney Rice Harrild, has extended experience working as a professional coach, consultant and trainer to over 1,000 individuals and has worked with a variety of organizations in the United States and Europe for more than twenty years, including the Boston Police Department. Ms. Harrild also holds a master's degree in education with a concentration in adult learning and systems theory

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable in view of the extensive technical training assistance to be provided. The term of this contract shall be the July 1, 2000, through June 30, 2001

Inasmuch as the contractor is uniquely experienced in presentation training, and inasmuch as the contractor has demonstrated its expertise in providing a comprehensive training program which complements the Department's policing initiatives, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

—

March 24, 2000
C. 3707-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Casa Myrna Vasquez, Inc. (hereinafter, CMV), located at P.O. Box 180019, Boston, MA 02118, to employ a legal advocate who will provide direct services to the Domestic Violence Court clients, under the Judicial Oversight Demonstration Initiative Grant This contract is exempt from M.G.L. c. 30B as it represents a grant agreement with a non profit organization.

Under the terms of this contract, CMV will hire a legal advocate to work on the Community Advocacy Team at the Dorchester Domestic Violence Court and to provide direct legal services to Domestic Violence Court clients in the areas of protection from abuse, custody, child support, and related matters. The legal advocate will implement in collaboration with victim services providers, a coordinated, interdisciplinary approach to victim support. A detailed description of services to be provided is attached in the Department's grant application attached hereto

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Office of Justice Programs on March 26, 1999. CMV was determined to be uniquely qualified to perform these services due to its twenty-three years of community based bi-lingual and multicultural services to victims of abuse and family violence.

Compensation under this contract shall not exceed $75,250, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period May 1, 2000 through March 31, 2001

Inasmuch as the contractor is the designated recipient of the Judicial Oversight Demonstration Initiative Grant funds to provide the aforementioned services and inasmuch as the Casa Myrna Vasquez brings valuable services to domestic violence victims in the City of Boston, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner

—

March 21, 2000
C. 3739-00

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Galvin & Ames, P.A., a professional association located at 9 Park Street, Boston, MA 02108 to serve as outside counsel for the Boston Police Department under the direction of the Office of the Legal Advisor. This contract is exempt from the provisions of M.G.L c. 30B, as it is a contract for services provided by attorneys and therefore is awarded under the authority of the City Charter

Under the terms of this contract, Galvin & Ames, P.A. will serve as outside counsel, including but not limited to, interviewing witnesses, preparing testimony, filing and responding to motions and exchange discovery on behalf of the Department, and represent the Department in the preparation of disciplinary hearings and subsequent appeals to the Civil Service Commission. Galvin & Ames, P.A. will provide these services under the direction of the Office of the Legal Advisor.

This contractor is uniquely qualified to perform these services due to its extensive experience in criminal, civil and administrative law. Attorney John Galvin has been a trial attorney for over twelve years, representing litigants in hundreds of civil and criminal trials. Attorney Mary Ames worked for the Suffolk County Districts Attorney's Office for over sixteen years, prosecuting complex criminal matters and trying hundreds of cases in her positions as Deputy Chief of the Homicide Division and Senior Trial Counsel. Further, in private practice, Attorney Ames has represented litigants in both civil and criminal matters before various administrative boards of the commonwealth, including the Civil Service Commission.

Compensation under this contract shall not exceed a total amount of $75,000, which I have determined to be reasonable given the valuable services to be performed. The term of this contract shall be the period July 1, 2000 through June 30, 2001

Because of the professional nature of these services and the demonstrated legal expertise of Galvin & Ames, P.A., I believe that public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Callaghan F. McCarthy (by New Homes R.E. Development), seeking with reference to the premises at 105-107 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respects: Variance & Conditional Use.

Article(s): 30(30-3) 55(55-8) 55(55-9: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 55(55-41)

Erect four-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Callaghan F. McCarthy (by New Homes R.E Development), seeking with reference to the premises at 117-119 Brookley Road, Ward 11 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 30(30-3) 55(55-8) 55(55-9: Floo Area Ratio & Height Excessive; Rear Yard Insufficient)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Jan. 29.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as scribed below and particularly set forth in the vitation For Bids which may be obtained at the fice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 201 commencing at 8 a.m. Boston Time on nuary 29, 2001. Invitations for bids shall be ailable until the time of the bid opening.

Every sealed bid shall be submitted in duplite; on, and in accordance with, the Invitation For ds.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable

A nonrefundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offial on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subject to e approval of the Mayor of Boston and the City Boston Purchasing Agent

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the ht to reject any or all bids, or any item or items ereof

No. 0399 – RANGE SIMULATOR to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 13, 2001. (Commodity Code 680-49; Buyer Geraldine Antonelli)

No. 0384 – KITCHEN EQUIPMENT - HOT/COLD TRANSPORT CARTS (Date Change) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: February 13, 2001. (Commodity Code: 165-47 Buyer Mary Caiani)

(Jan. 29; Feb. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Requests for Proposals for the Procurement of the Following Goods and Services: Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions.

The City of Boston, acting by and through its Transportation Department/Office of the Parking Clerk division (city), invites sealed proposals for the provision and performance of the goods and services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from Monday, January 29, 2001 through Wednesday, February 14, 2001. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12:00 Noon on Wednesday, March 14, 2001, to the Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201. The Price Proposal (Section 6.0) must be submitted in a separate sealed envelope. Proposal packages should be labeled "BTD/OPC - RFP Documents for the Printing and Provision of Mailer-Type, OCR Scannable Parking Violation Tickets and Other Related Items and the Provision of Related Support Functions". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one thousand dollars ($1,000)

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the City, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of ten thousand dollars ($10,000)

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP The contract term shall be for an initial term of twelve (12) months, commencing on or about July 1, 2001, and ending on June 30, 2002, with an option on the part of the City to renew for one (1) successive twelve (12) month period ending on June 30, 2003

MANDATORY PROPOSERS' CONFERENCE

A Proposers' Conference will be held on Wednesday, February 14, 2001, at 10:00 AM at the Boston Transportation Department Conference Room, Room 721, on the seventh floor of City Hall, One City Hall Plaza, Boston Attendance is mandatory

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

ANDREA d'AMATO,
Commissioner/Parking Clerk.

(Jan. 29; Feb 5.)

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

INVITATION FOR SEALED BID FOR THE PROCUREMENT OF: "THE MOVING OF OFFICE FURNITURE & EQUIPMENT" (COMPUTERS, FILE CABINETS, ETC.)

The move will be from 294 Washington St Boston, 5th floor, to Boston City Hall Room 302, Boston MA 02201 FOR SITE VISIT CALL ROY ALEXIS 617-635-4429

The City of Boston ("the City"), the County of Suffolk (the County), acting by its Commissioner Ronald W. Rakow, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 806A, City Hall Boston MA 02201, commencing at 12 noon on Monday, January 22, 2001. Invitation for bids shall be available until the time of the opening

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later then Friday, February 2, 2001 at 11:00 A.M. Boston Time, at the office of the Official Room 806A, City Hall Boston MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100.00 shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Friday, February 2, 2001 at 11:00 A.M in Room 806A, City Hall Boston MA 02201

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

(Jan 22, 29)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

Invitation for Bids: Brunswick Gardens Middle School Site Preparation, Project #6622-G, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighbor-hood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Brunswick Gardens Middle School Site Preparation.

SCOPE OF WORK includes: Demolition of two (2) buildings, the removal and disposal of one underground storage tank and associated contaminated soil.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 21, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified that site viewings have been scheduled on Tuesday, February 6, 2001, or Wednesday, February 7, 2001, from 10:00 A.M. to 12:00 Noon at 264 Columbia Road, Dorchester. Bidders are strongly encouraged to attend one of the above mentioned site viewings

PLANS/SPECIFICATIONS will be available on or about January 29, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 29; Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 22, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0390 – (Readvertisement) NEC TELEPHONE PARTS & EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 6, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 0397 – STREET CLOCKS to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: February 6, 2001. (Commodity Code: 195-00; Buyer Vincent Caiani)

Bid No. 0398 – DIGITAL COLOR IMAGING SYSTEMS to TRANSPORTATION DEPARTMENT – Bid Opening Date: February 6, 2001. (Commodity Code: 204-96; Buyer Vincent Caiani)

(Jan. 22, 29; Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

Notice of Funding Availability - Neighborhood Housing Trust

The City of Boston's Neighborhood Housing Trust (NHT) is seeking proposals from profit and non-profit developers of affordable housing eligible to apply for a total of $4 Million in development funding. The maximum funding requests is capped at $750,000.00 per project. This funding is available for rental, cooperative, and homeownership projects. NHT funds may be used only for development of new rental, cooperative, or homeownership housing or preservation of expiring use projects facing the imminent loss of affordability

The Public Facilities Department is acting as an agent of the Neighborhood Housing Trust solely for the purpose of distribution of this Request for Proposal application package and submission of the same

The proposal package will be available starting Monday, January 29, 2001, at DND, 26 Court Street, 10th Floor, BID COUNTER (617) 635-4828, Boston, MA 02108.

Applicants are required to attend an applicant conference that will be held on Thursday, February 15, 2001, at 10:00 A.M at 26 Court Street. Applicants are required to submit a letter of intent by Thursday, March 1, 2001 by 4:00 P.M. The letter should be mailed, faxed or delivered to the attention of Mark Dietlin, DND, 8th Floor, 26 Court Street, Boston, MA.

Completed Proposal Applications must be returned to DND, Bid Counter, on Thursday, March 15, 2001, in a sealed envelope clearly marked with the above captioned project title, no later than 4:00 PM. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information regarding the Request for Proposals, please call Mark Dietlin, Senior Project Manager, Department of Neighborhood Development at (617) 635-0265.

CHARLOTTE GOLAR RICHIE,
Chief and Director

(Jan. 29; Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on hursday, October 26, 2000, the Commission oted and the Mayor subsequently approved their tent to sell to Savin Maywood III New Housing LC or a nominee to be approved by the Director, proximately 4,089 square feet of land located at) Quincy Street, in the Dorchester district of the ty of Boston

Written details of this proposal may be examed at the Office of the Department of Neighbrod Development, 26 Court Street, 10th Floor, d Counter, Boston, Massachusetts 02108 on y regular work day between the hours of 9:00 M. and 5:00 P.M. or you may contact the project anager, David West at 635-0248 for further ormation

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 22, 29.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA BOSTON,
MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No.K75CN02, EW BEDFORD/FALL RIVER COMMUTER RAIL XTENSION PROJECT, SOUTH COAST RIDGES - NEW BEDFORD, MA, (Class 4(a) - idges, Steel Superstructure, Project Value - .00), will be received by the Deputy Director of esign and Construction, Contracts, at the ntract Administration Office, 5th Floor, Room 610, Transportation Building, 10 Park Plaza, ston, Massachusetts, 02116?3975, until two lock (2:00 p.m.) on Wednesday, February 21, 01. Immediately thereafter, in a designated om, the Bids will be opened and read publicly.

The work consists of the removal and replacent of three (3) bridge superstructures at Cedar ove Street, Weld Street and Logan Street all in w Bedford, MA, including modifications to or placement of the existing abutments, 2,400 +/- of modifications to or replacement of existing aining walls and 1,300 +/- l.f. of berm work to bilize existing retaining walls. Also included is ading, drainage, site work, sidewalk and roady work, crash wall work and utility relocations. e Contractor will remove existing and construct proximately 2,200 +/- l.f. of new railroad track.

The low bidder must comply with documentan requirements referred to in Article 1.12, COMTENCY OF BIDDERS, in the INSTRUCTIONS BIDDERS

Each prospective bidder proposing to bid on s project must be prequalified in accordance h the Authority's "Procedures Governing assification and Rating of Prospective Bidders." pies may be obtained from the Contract ministration Office at the above address quests for prequalification for this Project will be accepted by the Authority after the tenth th) day preceding the date set for the opening bids

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on January 19, 2001, Monday through Friday, at a charge of $100.00 per copy

The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Commuter Rail Design Standards Manual," is available at a charge of $35.00 per copy, payable by separate check Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. The Geotechnical Interpretive Report is available at a charge of $15.00 per copy. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. F. F. DeRoma, 500 Arborway, Jamaica Plain, MA 02130. 617-222-3465. The Authority will conduct an inspection tour of the site on February 7, 2001. Bidders are requested to be present in front of the Cedar Grove Street Bridge Site, New Bedford, February 7, 2001, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned

A prebid conference will be held on Thursday, February 8, 2001 at 10:00 a.m. at the MBTA Offices, 500 Arborway, Jamaica Plain, MA, 617-222-3119. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

This Contract is subject to minimum State wage rates as well as all other applicable labor laws

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority

This information may be viewed at the MBTA website: http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/

Plans and specifications may also be viewed at the following locations

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
Mail Stop 01302
Boston, MA 02110

(Jan. 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on December 21, 2000, the Commission voted and the Mayor subsequently approved their intent to lease from Madison Park Development Corporation, and/or a nominee to be approved by the Director, approximately 4,950 square feet of land with building thereon located at 2201 Washington Street, in the Roxbury district of the City of Boston, for a period of 60 months (06/01/01 to 5/31/06) from the date of the vote subject to such terms, conditions and restrictions the Director and staff deem appropriate for proper redevelopment of these parcels.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(Jan. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of H.R.P.T. Medical Building Realty Trust (by Sprint), seeking with reference to the premises at 109 Brookline Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-31)

Install telecommunications equipment on first & second floors of building occupied as restaurant, offices, storage, school of arts, warehouse, research lab, warehouse & telecommunications equipment

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Jan. 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sam Omar, seeking with reference to the premises at 84 O Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance

Article(s): 8(8-7-8) 14(14-1) 15(15-1)

Change legal occupancy from two-family dwelling to three-family dwelling, allow first-floor apartment to extend living area into basement space, allow third-floor apartment to extend living area into attic mezzanine space, construct rear decks & roof-deck

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Windows at the Wolfgang A. Mozart School, 236 Beech Street, Roslindale, MA 02131.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of Windows at the Wolfgang A. Mozart School," at an estimated cost of $295,000

SCOPE OF WORK: in general includes but not limited to the Replacement of the existing window system with new, including all related work as herein specified and required to produce a complete and finished project

PLANS AND SPECIFICATIONS will be available on or about Wednesday, January 31, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, February 14, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Windows, up to a project dollar amount and up to an aggregate limit and with an update statement DCPO Form CQ3 summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at lest 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management
(Jan. 29.)

RE-ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Inspection, Testing and Servicing of Fire Alarm Systems and Sprinkler Systems for a Multi-year (Three [3] Year) Period Beginning July 1, 2001, Through June 30, 2002, and on July 1, 2002, and on July 1, 2003, at the Bid Price

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, January 22, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, February 13, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance as may be applicable.

A bid deposit in the form of a certified check or a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract (3 year total) will be required of the successful bidder

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, February 1[illegible], 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (9[illegible]) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The City and the Awarding Authority reserves the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager
(Jan. 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denise P. Brunnock, seeking with reference to the premises at 17 Chelmsford Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 17(17-1)

Allow parking for two vehicles at right side of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Installation of Motorola SpectraTac Comparator, full infrastructure construction, and interface to the Boston Fire Department's existing Central Electronics Bank. Assemble satellite receivers in cabinets. Stage both systems and optimize system before installation as specified. Conduct acceptance tests as required.

The City of Boston (the City)/the County of ffolk (the County), acting by its Fire mmissioner (the Official), invites sealed bids for performance of the work generally described ove, and particularly set forth in the Invitation Bids which may be obtained at 59 The nway, Boston, MA, commencing at 9 00 A.M Monday, January 29, 2001. Invitations for bids ll be available until the time of the bid opening

Every sealed bid shall be submitted in accorce with the Invitation For Bids All sealed bids ll be filed not later than Friday, March 2, 2001, 12 o'clock Noon at Fire Alarm Headquarters, ce of the Superintendent, 59 The Fenway, ston, MA

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as y be applicable

A bid deposit in the amount of $500.00 shall be uired from each bidder

Sealed bids shall be publicly opened by the cial on Friday, March 2, 2001, at Fire Alarm adquarters, Office of the Superintendent, 59 Fenway, Boston, MA

The award of any contract shall be subject to approval of the Mayor of Boston

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s

The City/County and the Official reserve the t to reject any or all bids, or any item or items reof.

Jan. 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Office of Business Development
Boston Empowerment Center

REQUEST FOR PROPOSALS

Small Business Retail Identity Technical Assistance Services

he City of Boston (City) acting through its ctor of the Department of Neighborhood elopment ("the Official"), at 26 Court Street, on, MA 02108, hereby invites proposals from ested and qualified Offerors to provide Small ness Retail Identity Technical Assistance ces

he selected Offeror will be responsible for ding technical assistance and counseling ces on a flat fee basis to small businesses located in Boston. The subject areas include, but are not limited to: Retail Identity Assessment, Marketing and Design services

Request For Proposals (RFP) packages will be available to all interested individuals beginning on January 22, 2001 at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 The deadline for submission is 4:00 p.m., February 5, 2001 at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price" Offerors should submit one (1) original plus three (3) copies of each non-price and price proposal

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2 Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated

The contract is subject to the Community Development Block Grant Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission, and will be awarded by the Public Facilities Department. The Official will make an award within 90 days of the proposal due date

CHARLOTTE GOLAR RICHIE,
Director.

(Jan. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Building Demolition @ 192 Washington Street, Dorchester, MA, Project #B0845B, C. 149 Projects

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled Building Demolition @ 192 Washington Street, Dorchester, MA

SCOPE OF WORK includes Demolish building, backfill, legally dispose of all materials and fence

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 8, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Demolition to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified a site viewing has been scheduled for Thursday, February 1, 2001 from 10:00 A.M. to 11:00 A.M. at 192 Washington Street, Dorchester

PLANS/SPECIFICATIONS will be available on or about January 22, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director

(Jan. 22, 29)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Callaghan F. McCarthy (by New Homes R.E Development), seeking with reference to the premises at 89-91 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 30(30-3) 55(55-8) 55(55-9: Floor Area Ratio & Height Excessive; Rear Yard Insufficient) 55(55-41)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE: It is the intention of the Boston Police Department to obtain a qualified collection firm to recover delinquent paid detail accounts for the Boston Police Department and the City of Boston.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, January 22, 2001. Invitations For Bids shall be available until the time of bid opening,

Every sealed bid shall be submitted in accordance with the Invitation For Bids

All sealed bids shall be filed no later than Wednesday, February 14, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100 shall be required from each bidder.

The services above described for the twenty six months (26) term of this contract is an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Wednesday February 14, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(Jan. 29, Feb. 5.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Window Cleaning at the Central Library Building and at other Library Locations, During the Period July 1, 2001, Through June 30, 2002,

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, January 22, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, February 7, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits and insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, February 7, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
(Jan. 29.) *Procurement Manager.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of East Coast Realty Trust, seeking with reference to the premises at 144A-146 South Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 55(55-16, Table B)

Change legal occupancy from store & tavern to restaurant with live entertainment after 10:30 p.m.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of McKenna Properties, LLC (by AT&T Wireless Services, Inc.), seeking with reference to the premises at 20 McKenna Terrace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(b) (ii) (1))

Change legal occupancy from carpentry shop, storage & offices to carpentry shop, storage, offices & wireless communinication; install antennae with related equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Jan. 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on sday, February 6, 2001, a public hearing will held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of ry Starks, seeking with reference to the nises at 45-45A Almont Street, Ward 18, from terms of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance
rticle(s): 60(60-8) 60(60-37)
hange legal occupancy from two-family dwel- to three-family dwelling
ease feel free to call the Board of Appeal at -4775 if there is a question or concern you t have regarding this matter
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
an. 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, February 6, 2001, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of ony Kraunelis, seeking with reference to the nises at 33 Marine Road, Ward 7, from the s of the Boston Zoning Code (see Acts of , c. 665) in the following respect: Variance
ticle(s): 19(19-1)
onstruct decks at second-floor rear level of unit apartment building.
ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
an. 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, February 6, 2001, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of Merrimac Development LLP, seeking with ence to the premises at 105-121 Merrimac et, Ward 3, from the terms of the Boston ng Code (see Acts of 1956, c. 665) in the fol- g respect: Variance
ticle(s): 46(46-6: Floor Area Ratio & Height essive; Restricted Roof Structure District) 6-11)
ect three-story addition to existing six-story ing
ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter
BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
n. 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James B. Kane, seeking with reference to the premises at 284 Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 64(64-9: Floor Area Ratio Excessive, Usable Open Space & Rear Yard Insufficient) 64(64-34)

Erect five-story ell addition to ten-unit apartment building (remove existing two-story ell)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 86 West Springfield Street Realty Trust, seeking with reference to the premises at 86 West Springfield Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 64(64-9)

Change legal occupancy fom two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(Jan. 29.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Preventive Maintenance and Repair of H.V.A.C. Systems, throughout the Public Library System of the City of Boston, for the Period Commencing July 1, 2001, and Ending June 30, 2004. Project No. 9799, c.149 Projects

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project, subject to all applicable provisions of Law, including without limitation, Sections 39F and 39K through 39P of Chapter 30, and Sections 29 and 44A to 44I, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled, "Preventive Maintenance and Repair of H.V.A.C. Systems throughout the Public Library System of the City of Boston," for the period commencing July 1, 2001, and ending June 30, 2004, at an estimated cost of $3,375,000.00

SCOPE OF WORK in general includes: preventive maintenance and repair of H.V.A.C. equipment in all Library Buildings and all related work as specified

SPECIFICATIONS will be available on Wednesday, January 24, 2001, at the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts 02116. Bidders are hereby notified that each bid filed at the Business Office, must be accompanied by a bid deposit check in the amount of 5 percent of the three fiscal years bid total amount, and shall be in the form of a bid bond, or a certified check, treasurer's check, or cashier's check, payable to the City of Boston, sealed in a separate envelope clearly marked as to contents, and submitted with the bid prior to the time of the bid opening.

All General Bids must be filed no later than 12 o'clock noon, on Thursday, February 8, 2001, at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116, at which time and place they will be publicly opened and read aloud. General Contractors must file with their bids a copy of a Certification of Eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) showing that they are eligible to bid on H.V.A.C. projects, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the Contractor's record for the period between the latest DCPO Certification and the date the Contractor submits the bid.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates in accordance with G.L. Chapter 149, Section 26-27H.

The attention of all Bidders is also specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, February 8, 2001, at 12 o'clock noon (Boston time), at the Boston Public Library, Business Office, 700 Boylston Street, Boston, Massachusetts, 02116.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

A Performance Bond, and also a Labor and Materials or Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The City and the Awarding Authority reserve the right to reject any or all bids. This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager

(Jan. 29.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 358 Chestnut Hill Avenue LLC. (by Stephen V. Miller), seeking with reference to the premises at 358 Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-8)

Allow premises to be used as 33-vehicle fee-paid parking lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Callaghan F. McCarthy (by New Homes R.E Development), seeking with reference to the premises at 85-87 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 55(55-8) 55(55-9: Floor Area Ratio & Height Excessive; Rear Yard Insufficient)

Erect four-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & Judith Dowling, seeking with reference to the premises at 133-135 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1) 20(20-1)

Erect 8'x9' second-floor addition on rear ell & change legal occupancy from four apartments, office suite & retail antique store to three apartments, office suite & retail antique store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Payne, seeking with reference to the premises at 18 Worcester Square, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-9)

Construct decks at second & third-floor levels at rear of five-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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Notice is hereby given that at 9:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur DeSantis, seeking with reference to the premises at 241 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-9: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 53(53-56)

Change legal occupancy from two-family dwelling & store to three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

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Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Callaghan F. McCarthy (by New Homes R.E Development), seeking with reference to the premises at 113-115 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 30(30-3) 55(55-8) 55(55-9: Floor Area Ratio & Height Excessive; Front & Rear Yard Insufficient)

Erect four-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., Tuesday, February 6, 2001, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Ronie Bicalho, seeking with reference to premises at 157 Chelsea Street, Ward 1, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Varianc

Article(s): 53(53-9)

Allow first-floor apartment, in three-fam dwelling, to extend living area into basem space.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 10:30 a.m., Tuesday, February 6, 2001, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Callaghan F. McCarthy (by New Homes R Development), seeking with reference to premises at 97-99 Brookley Road, Ward 11, fr the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 30(30-3) 55(55-8) 55(55-9: Fl Area Ratio & Height Excessive; Rear Yard Ins cient)

Erect four-unit apartment building

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter

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Notice is hereby given that at 9:30 a.m. Tuesday, February 6, 2001, a public hearing wi held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of Ja B. Kane, seeking with reference to the premise 282 Shawmut Avenue, Ward 3, from the term the Boston Zoning Code (see Acts of 1956, c. in the following respect: Extension of Conforming Use & Variance

Article(s): 9(9-1) 64(64-9: Floor Area F Excessive; Usable Open Space & Rear Yard In ficient) 64(64-34)

Erect five-story ell addition to lodging h building (remove existing two-story ell)

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

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tice is hereby given that at 10:30 a.m., on day, February 6, 2001, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of ald Homer, seeking with reference to the ises at 211 M Street, Ward 7, from the terms e Boston Zoning Code (see Acts of 1956, c in the following respect: Variance
cle(s): 15(15-1) 19(19-1) 20(20-1)
ct 13'x13' headhouse on roof of two-family ing
ase feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joe & Laura Stephens, seeking with reference to the premises at 60 Collins Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 19(19-1)

Erect 16'x24'8" addition at side of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

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Notice is hereby given that at 9:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dori Ross & Forbes Morton, seeking with reference to the premises at 28 Monument Court, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 62(62-8)

Construct deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
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tice is hereby given that at 9:30 a.m., on day, February 6, 2001, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of Farina, seeking with reference to the premis- 24 Spice Street, Ward 2, from the terms of oston Zoning Code (see Acts of 1956, c in the following respect: Conditional Use
cle(s): 62(62-13)
ange legal occupancy from light manufactur- ccessory offices & sheet-metal shop to light facturing, accessory offices, sheet-metal & day-care center.
ase feel free to call the Board of Appeal at 4775 if there is a question or concern you have regarding this matter

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Healthcare Real Estate Investment Trust, seeking with reference to the premises at 804 East Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 18(18-1)

Re-locate dumpster from side front to front (East Sixth Street) of nursing home building; install 6'-high fence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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Notice is hereby given that at 9:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David H. Baldwin, seeking with reference to the premises at 538D-538 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8)

Change legal occupancy from dry-cleaning & two apartments to dry-cleaning, two apartments & law office (on second floor).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
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ice is hereby given that at 10:30 a.m., on day, February 6, 2001, a public hearing will eld by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of aghan F. McCarthy (by New Homes R.E. opment), seeking with reference to the ses at 109-111 Brookley Road, Ward 11, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: nce & Conditional Use.
cle(s): 30(30-3) 55(55-8) 55(55-9: Floor Ratio & Height Excessive; Front & Rear Yard cient) 55(55-41)
ct four-unit apartment building.
ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Callaghan F. McCarthy (by New Homes R.E. Development), seeking with reference to the premises at 101-103 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 55(55-8) 55(55-9: Floor Area Ratio & Height Excessive; Rear Yard Insufficient)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

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(Jan. 29.) *Executive Secretary.*

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, February 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Callaghan F. McCarthy (by New Homes R.E. Development), seeking with reference to the premises at 93-95 Brookley Road, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 30(30-3) 55(55-8) 55(55-9: Floor Area Ratio & Height Excessive; Front & Rear Yard Insufficient) 55(55-41)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Jan. 29.) *Executive Secretary.*

SAVE THE DATE!

In Recognition of

BLACK HISTORY MONTH

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Proudly Presents the 8th annual

AFRICAN AMERICAN ACHIEVEMENT AWARDS

At

The Strand Theater

534 Columbia Road, Dorchester, MA

Wednesday, February 21, 2001

6:00 PM – 8:00 PM (doors open at 5:00 PM)

Refreshments will be served following the ceremony

For more information please call 635-3911

Admission is Free * Admission is Free * Admission is Free

Sponsored by the Mayor's Office of Special Events, Cecily N. Foster, Director, Boston Elderly Commission, Joyce Williams, Commissioner, and the AAA Awards Committee

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CHARLES C. YANCEY
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OL. 93 | MONDAY, FEBRUARY 12, 2001 | NO. 7

CITY TEENS EXPLORE CALLIGRAPHY

Kids Collaborate on Boston Public Library Exhibit

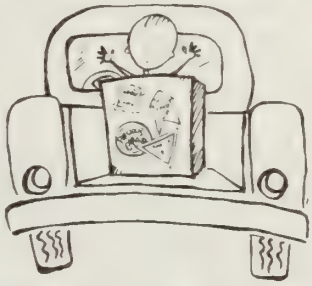
The Boston Youth Fund Mural Crew will collaborate with Boston alligrapher Margaret Shepherd and Roberta Zonghi, curator of rare ooks and manuscripts for the Boston Public Library, to present *A Boston 'alligraphy Discovery* at the Boston Public Library in Copley Square uring the month of February.

Young artists from the Mural Crew have taken the art of the letter to ew dimensions by creating a "Calligraphy Trail" through the Back Bay. articipants will be able to start with *A*, in the Department of Rare Books nd Manuscripts, following the trail of alphabet treasures on local build-ıgs and monuments from Copley Square through the Back Bay to the ail's end at *Z* in the historic Central Burial Ground on Boston Common.

The key to the Calligraphy Trail is provided by large canvases ainted by the Mural Crew that will hang at the Boylston Street entrance f the Main Branch of the Boston Public Library in Copley Square. A elf-guiding map and descriptions of historical alphabet styles and a chedule of calligraphy events will be available at the Library.

Meet the artists and Margaret Shepherd, author of the newly pub-shed *Learn Calligraphy*, at a talk and book-signing at 6 p.m. on hursday, February 15, at the Boston Public Library Main Branch.

The Mural Crew is a year-round program of the Boston Youth Fund. he Mural Crew provides opportunities for young artists to become active articipants in the cultural life of Boston. For further information please ontact Heidi Schork at 635-4202.



kids aren't cargo

TUFTS BALCH ARENA THEATER PRESENTS:

Crazed Women
(The Bakkhai of Euripides)

The Tufts Balch Arena Theater is oud to announce its first production 2001 and its second production of e season, *Crazed Women (The akkhai of Euripides)*, translated and directed by Laurence Senelick. The show begins at 8 p.m. and runs from Thursday, February 15 through Saturday, February 17 and again from Thursday, February 22 through Saturday, February 24.

Sharp, pointed dialogue permeates this new translation of Euripides' tale of a young god's *un*godly behavior. With the primary goal of avenging the disrespect of his name, Zeus' half-mortal son Dionysos is not above enjoying himself and "kicking up his heels" in the process. Unfortunately for his cousin Pentheus and family, beheadings and dismemberments fall well within the dashing deity's realm of good times. When *this* son of god returns to earth, the game isn't salvation — it's evisceration.

Ticket prices for the general public are $10. Senior tickets are $6. Tickets are $5 with a valid Tufts ID. Group rates are available. ***On Thursday, February 22, all tickets are $1!*** Mastercard, Visa and Discover are accepted. The theater is a small space — tickets do sell quickly! — so we encourage you to purchase tickets as soon as possible. The Balch Arena Theater is located on Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information and to purchase tickets over the phone with a credit card, please call the Balch Arena Theater Box Office at 617-627-3493, weekdays 9:00 a.m. to 5:00 p.m.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Alphablitz" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2225. February 15 at 6 p.m. in the Rabb Lecture Hall. Margaret Shepherd, author of the new book Learn Calligraphy, will give an illustrated talk on the art and history of writing. A booksigning will follow the program.

Community Entrepreneurs Program **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 536-0139. February 12 at 4 p.m. An information session for women who dream of owning their own business.

DRAMA

Drama Workshops **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. February 15 at 6:30 p.m. Potential thespians are invited to take part in a series of workshops. Participants will explore notable women through research, literature, and dramatic play.

CITY RECORD
USPS 114-640

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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 2336. February 14 at 6 p.m. in the Rabb Lecture Hall. Author James Carroll will talk about his new book Constantine's Sword: The Church and the Jews: A History. Booksigning will follow program.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 2339. February 12 at 7 p.m. in the Mezzanine Conference Room. The Autumn of the Patriach by Gabriel Garcia Marques. Moderator: Dawn Mather Cook, adults' librarian.

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. February 14 at 11 a.m. The Color of Water by James McBride. Moderator: Alan Babner, generalist librarian.

Adults' Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 14 at 10:30 a.m. Kate Vaiden by Reynolds Price. Moderator: Sarah Markell, adults' librarian.

Adults' Book Discussion **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. February 12 at 7 p.m. Harry Potter and the Sorcerer's Stone by J.K. Rowling. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 14 at 6:30 p.m. Their Eyes were Watching God by Zora Neale Hurston. Moderator: Janet Buda, adults' librarian.

Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. February 15 at 7 p.m. The Bird Artist by Howard Norman. Moderator: Jane Bickford, adults' librarian.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. February 12 at 6 p.m. in the Rabb Lecture Hall. Love Me or Leave Me (122 min. color. 1955).

Film Program **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. February 12 at 5:30 p.m. A Raisin in the Sun.

Tuesday Morning Film Program **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 13 at 10:30 a.m. Bittersweet.

Sunny-Side-Up Cinema Series **South Boston Branch Library,** 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. February 15, Pagan Love Song.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. February 15 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, February 14 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 2339. February 15 at 6:30 p.m. in the Mezzanine Conference Rm.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. February at 6:30 p.m. Yoga classes with L'Ar Pinet.

(Continued on next page)

onversational English **Codman uare Branch Library**, 690 Washgton St., Dorchester. Telephone 436-214. February 12 at 6 p.m. This activ- will allow beginning English leakers an opportunity to practice eir new language in a relaxed learng environment.

eading Readiness Kit Workshop for dults **East Boston Branch Library**, 6 Meridian St. Telephone 569-0271. eading Readiness Kits available to me preschools for an 8-week period. rticipation in a short workshop quired before kits may be checked t. Please call to schedule workshops. eregistration is required.

uilting Class **Egleston Square anch Library**, 2044 Columbus e., Roxbury. Telephone 445-4340. bruary 14 at 6 p.m. Artist and educa- Naomi Henry, member of the omen of Color Quilt Guild, will ch this quilting class. Preregistra- n is required.

ends of the **Orient Heights Branch brary** Meeting Orient Heights anch Library, 18 Barnes Ave., East ston. Telephone 567-2516. Feburary 15 at 6:30 p.m. Learn about ways t you can support your local library this meeting. All are welcome.

e "Library Artists Series 2001" **rker Hill Branch Library,** 1497 emont St. Telephone 427-3820. cal professional artists are invited to ntact the branch, during the month February, if interested in displaying ir artwork in the library's main reading room.

"et's Talk" Conversation Group **rker Hill Branch Library**, 1497 emont St. Telephone 427-3820. oruary 15 at 5 p.m.

OL Conversation Group **Roslindale anch Library**, 4238 Washington St. ephone 323-2343. Wednesday, Feburary 14 at 6 p.m. People wanting to ctice their English are invited to end this conversation group.

African-American Arts & Crafts Fair **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 15 at 5 p.m. Friends of the Upham's Corner Branch Library will sponsor the second annual African-American Arts and Crafts Fair featuring crafts and collectibles for sale as well as live music and refreshments.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. February 15, "Shakespeare Behind Bars" with Jean Trounstine.

TEENS

High School Book Club **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. February 12 at 6 p.m. The Stand by Stephen King.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 13 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. February 14 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 13 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 12 & 13 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 12 at 11 a.m.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. February 12 at 10:30 a.m. for children accompanied by an adult.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 12 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. February 13 at 10:30 a.m.

Lap-Sit Storytime **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 13 at 10:30 a.m. for children under 3 with their caregivers. Preregistration required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 14 at 10:30 a.m. for children 3 to 5. Preregistration required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 12 at 10:30 a.m. for children ages 2 & 3. Stories and a craft based on a theme.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. February 14 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. February 14 at noon for children ages 2 to 5.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. February 13 at 10:30 a.m. for children ages 2 to 5. Picture books, fingerplays, and crafts. Preregistration required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. February 14 at

(Continued on next page)

10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 13 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 14 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required.

Lap-Time Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. February 14 at 6:30 p.m. for children ages 2 to 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 14 at 10:30 a.m.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 13 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 265-0139. February 14 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. February 13 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Creative Arts Workshop **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. February 15 at 3 p.m. Mark Cooper artist and teacher, will work with children 7 to 12 to create an original work of art reflecting the theme of the Boston Public Library, Boston Schools Collaborative Art and Writing Project. The theme for 2001 is "My Community, My Boston." Preregistration is required.

Kid's Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. February 12 at 3 p.m.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. February 15 at 3:30 p.m. Chess instruction and supervision of games among participants.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. February 12 at 4 p.m.

Stories and Films for Preschoolers **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. February 13 at 10:30 a.m.

Homework Assistance Program (HAP) **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 15 at 3:30 p.m.

Reading Readiness **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. February 14 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. Children will be introduced to prereading concepts such as numbers, colors, shapes, sizes, music, sounds, and self-identity. Preregistration is required.

Homework Assistance Program (HAI **Codman Square Branch Librar** 690 Washington St., Dorchestee Telephone 436-8214. Tuesday Thursday at 3:30 p.m. Preregistratio is required.

Valentine Cards and Creation **Codman Square Branch Librar** 690 Washington St., Dorchestee Telephone 436-8214. February 14 3:30 p.m. Youth of all ages are invit to drop in to make valentine cards a creations. Preregistration is required.

Afterschool Art Class **Connol Branch Library**, 433 Centre S Jamaica Plain. Telephone 522-196 February 12 at 3:30 p.m. for childr ages 5 and older. Using a variety materials, children will explore th own creativity. Preregistration required.

Creative Drama **Connolly Bran Library**, 433 Centre St., Jamai Plain. Telephone 522-1960. Februa 14 at 3:30 p.m. Improvisation, ski games and stories in a creative dra class taught by Meredith Harron children in grades 1 through 5.

Homework Assistance Program (HA **Connolly Branch Library**, 4 Centre St., Jamaica Plain. Telepho 522-1960. Tuesday & Thursday at 3: p.m. Preregistration is required.

Reading Readiness **Dudley Bran Library,** 65 Warren St., Roxbu Telephone 442-6186. February 13 11 a.m. for children ages 2 ½ to accompanied by an adult. Stori songs, fingerplays, games and cra which reinforce prereading conce such as shape, size, colors, and nu bers.

Judge Redd's Court **Dudley Bra Library**, 65 Warren St., Roxbu Telephone 442-6186. February 14 noon for children in grades 3 above. Come and experience a dem stration of courtroom procedures visit an actual courtroom with Ju Edward R. Redd of the Roxb

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strict Court. Classes are encouraged attend.

ay Chess **Egleston Square Branch ibrary,** 2044 Columbus Ave., Roxry. Telephone 445-4340. February at 3 p.m. for children ages 8 and up. arn to play chess with instructor arles Cleary.

mework Assistance Program (HAP) **leston Square Branch Library,** 44 Columbus Ave., Roxbury. lephone 445-4340. Monday & dnesday at 3:30 p.m. Preregistra-n is required.

mework Assistance Program (HAP) **neuil Branch Library,** 419 Faneuil . Brighton. Telephone 782-6705. nday & Wednesday at 3:30 p.m. registration is required.

ool Break **Faneuil Branch rary,** 419 Faneuil St., Brighton. ephone 782-6705. February 13 at 0 p.m. Celebrate National Soup nth.

mework Assistance Program (HAP) **ove Hall Branch Library,** 5 wford St., Roxbury. Telephone '-3337. Monday & Tuesday at 3:30 p. Preregistration is required.

mework Assistance Program (HAP) **de Park Branch Library,** 35 vard Ave. Telephone 361-2524. sday & Thursday at 3:30 p.m. registration is required.

s' Club **Jamaica Plain Branch rary,** 12 Sedgwick St. Telephone -2053. February 14 at 4 p.m. for dren ages 6 to 11. Features book s, stories, crafts, and other fun vities.

mework Assistance Program (HAP) **wer Mills Branch Library,** 27 hmond St., Dorchester. Telephone -7841. Monday and Wednesday at 0 p.m. Preregistration is required.

s' Art Drop-In Center **Lower Mills nch Library,** 27 Richmond St., chester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Homework Assistance Program (HAP) **South End Branch Library,** 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Online Tutoring **South End Branch Library,** 685 Tremont St. Telephone 536-8241. Thursday, February 13, 15 time to be arranged. Preregistration is required.

"Let's Make a Mural" **South End Branch Library,** 685 Tremont St. Telephone 536-8241. February 13-16 after school. Children will create drawings to add to the South End Library's mural.

Chess for Children **South End Branch Library,** 685 Tremont St. Telephone 536-8241. February 13 at 3:30 p.m.

Homework Assistance Program (HAP) **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Chess Club-Open Play **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 265-0139. February 14 at 3 p.m. All ages and abilities are welcome.

Homework Assistance Program (HAP) **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Twelfth Intergenerational Poetry Contest **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. Through March 16. This yearly contest is hosted by the West Roxbury Branch Library and The Friends of the West Roxbury Branch Library. Each entry to the contest must have the poet's name, address, phone number, and date of birth on the front of page one. Children should include school names and grades. Entries must be dropped off in the "poetry box" at the West Roxbury Branch Library by 5 p.m. on Friday, March 16, 2001.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY PARTNERSHIPS

April 14, 2000
C. 3647-00

Dear Mayor:

I respectfully request your permission to dispense without public advertising and to award a contract to Roxbury Multi-Service Center, 317 Blue Hill Avenue, Dorchester, MA 02121 for the administration of the Community Programs Against Sexual Assault (CPASA) program for the Boston SafeFutures Initiative grant funded by the U.S. Department of Juvenile Justice and Delinquency Prevention. This contract is exempt from provisions of G.L. c.30B as a grant agreement and is awarded under the authority of the City Charter.

As you are aware, the key component of the SafeFutures Initiative is to develop and implement a comprehensive program model to address the problems of chronic juvenile offenders, prevent or reduce juvenile delinquency and associated risk factors in the target areas of Grove Hall, Franklin Field/Hill, and Mattapan.

Under the terms of this contract, Roxbury Multi-Service Center will administer the CPASA program as it provides training and workshops on sexual assault/violence to youth along the Blue Hill Avenue corridor.

Compensation under this contract shall not exceed $60,000 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be March 1, 2000 to February 28, 2002. This contract is being submitted late due to administrative processing delays.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Juanita B. Wade,
Chief, Human Services Cabinet.

EMERGENCY SHELTER COMMISSION

April 12, 2000
C. 3826

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to the Boston Medical Center as fiscal conduit for Boston's Homeless Services. This contract is exempt from the provisions of G.L. c. 30B, because it is a grant agreement with a non-profit corporation, the purpose of

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which is to carry out a public purpose by allowing Boston's Homeless Services to operate a produce farm on land located near Long Island Shelter, and is awarded under the authority of the City Charter.

Ms. Christine Oliver will manage the planting, maintenance, and harvesting of produce crops throughout the 2000 growing season. The produce will be utilized by the Serving Ourselves program at the Long Island Shelter. Ms. Oliver will be provided staff assistance by individuals participating in recovery and job training programs at Long Island. Attached is a detailed description of this position.

The cost of this contract shall not exceed $40,000 which I have determined to be reasonable. The period of performance will be from July 1, 1999 until June 30, 2000. In assigning this contract, I believe that public advertising would serve no useful purpose, because the Farm is uniquely situated and I believe that Boston's Homeless Services possesses the necessary attributes to successfully fulfill the terms of the contract.

This year the Emergency Shelter Commission will contract with Boston Medical Center, which is acting as the fiscal conduit for Boston's Homeless Services.

This contract is late because of the time it took for the contractor to sign and return documents.

Thank you for your attention to this matter.

Sincerely,

Kelley A. Cronin,
Executive Director.

HUMAN SERVICES

March 27, 2000
C. 3772

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertisement and to award a contract to John Isaacson, Inc., 334 Boylston Street, Boston, MA 02116-3805 to launch a national search for the position of executive director of Boston's Empowerment Zone, a ten-year partnership among the federal, state, city governments and the private sector. The program was designed to bring economic selfsufficiency for individuals, families and communities of the designated area. This contract is exempt from the provisions of M.G.L. c. 30B as a grant agreement and is awarded under the authority of the City Charter.

Under terms of the contract, John Isaacson Inc. will: assist the city with the development of job description for the Executive Director of Boston's Empowerment Zone (Boston Connects); launch local and national newspaper advertisements for the position; and assist the search committee with the recruitment, interview, and selection of finalists from a pool of qualified applicants. The contractor is uniquely qualified to perform this work based on its excellent record on recruitment, identification, and selection of candidates for a wide range of professional positions nationwide, and has offered the City of Boston a 50% discount rate on the services to be provided.

The contract will run for the period of April 3, 2000 to June 30, 2000, and shall not exceed $16,667, which I have deemed to be reasonable for the services to be provided.

Because of the specific nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to delays in securing all the contract forms from the contractor.

Sincerely,

Juanita B. Wade,
Chief, Human Services Cabinet.

LAW DEPARTMENT

February 4, 2000
C. 3577

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Rosenberg and Schapiro, located at 44 School Street, Boston, MA 02108 for providing legal services as special outside counsel. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will negotiate a street furniture contract with Wall USA and attend to related legal matters. The contractor is uniquely qualified for this assignment by training and experience.

Compensation under this contract shall not exceed $50,000 at the hourly rate of $125 which I have determined to be reasonable for the work to be performed. The term of this contract shall be from February 4, 2000 through June 30, 2000.

This contract is being processed late because of the need to provide legal services on an expedited basis.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

—

May 9, 2000
C. 4045-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Scott P. Lopez, Attorney At Law, located at 24 School Street, 8th Floor, Boston, MA 02108, for providing legal services as special outside counsel in the cases of *Ivelisse Saavedra* v. *Robert Boyle et al.*, *Todd Vaughn* v *City of Boston* and *William Visconti* v *City of Boston and E. McNamara*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Scott Lopez will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is specially qualified to do this work because he is a specialist in the area of civil rights litigation and has extensive experience in the involved issues.

Compensation under this contract shall not exceed $50,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

NEIGHBORHOOD DEVELOPMENT

April 26, 2000
C. 3384-00

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on January 13, 2000, I respectfully request Your Honor's written permission to dispense with further public advertisement and award a contract to The Cecil Group, Inc., a Massachusetts corporation, with offices at 9 Newbury Street, Boston, MA 02116. Under the terms of the contract, The Cecil Group, Inc. will provide consulting services associated with the Fiscal Year 2000 Capital Plan Facility Evaluations. Consulting services will include facility evaluations for needed improvements at a variety of City-owned buildings as identified by the Department of Neighborhood Development, Public Facilities Department. These improvements will focus on architectural, mechanical, electrical, plumbing and structural deficiencies. The final reports will include descriptions of deficiencies, recommended solutions and cost estimates.

Compensation under this contract shall not exceed $25,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 12 months from the date of execution. This contract is exempt from the provisions of M.G.L. C. 30B and is awarded pursuant to the provisions of M.G.L. c. 7, ss. 38A1/2 - ss. 38O.

The Cecil Group, Inc. was awarded the contract in response to a publicly advertised request for proposals in the *Boston Globe* and *City Record* on October 18, 1999, and the *Central Register* on October 20, 1999.

The Public Facilities Designer Selection Committee evaluated three (3) proposals employing a numerical matrix system. The numerical matrix rating for the firms reflects the combined score of each Committee member's ranking of the firms and thus the recommended firms have the lowest numbers. Due to the number of City-owned buildings that are scheduled for evaluations, it was necessary to select two firms to evaluate the many sites. The numerical matrix rating summary of the two firms recommended, in order of rank, was as follows:

Ammann & Whitney (MA), P.C. 2
225 Friend Street
Boston, MA 02114

The Cecil Group, Inc. 4
Nine Newbury Street
Boston, MA 02116

In view of the technical and professional nature the services required, the qualifications and expertise the designer, and the selection process used, it is view that public advertising would serve no use purpose.

Respectfully,

Charlotte Golar Richie,
Director

POLICE DEPARTMENT

April 18, 200
C. 3640-01

Dear Mayor Menino:

I respectfully request your Honor's permission dispense with public advertising and award a contr to Facing History and Ourselves National Foundati Inc. (hereinafter Facing History), a nonprofit corpo tion located at 16 Hurd Road, Brookline, MA 02445 provide Professional Integrity and Personal Decisi Making training to recruit officers of the Boston Po Department. This contract is exempt from the pro sions of M.G.L. c. 30B, as it is a contract for car development and job related training, and therefor awarded under the authority of the City Charter.

Under the terms of this contract, Facing History provide training seminars designed to assist officer meeting the diverse needs of the City and the goal community policing by building critical thinking sk encouraging moral decision-making, widening spectives and promoting empathy. The success of training is accomplished through an examination understanding of historical social events, roles authority, individual backgrounds, and personal exp ences, which influence the perceptions and behav of each trainee and impact the effectiveness c community policing officer.

This contractor was determined to be especi qualified to perform these services due to its uni approach of structuring individual decisions thro methods of self inquiry, analysis, and interpreta while examining the impact of one's external social tion. Facing History is the only organization that o this particular technique. Further, the contractor extensive experience in adult education and fessional training nationwide. Having success conducted seminars for Department personne previous years, Facing History understands Department's specific needs and has tailored curriculum accordingly for greater effectiveness.

Compensation under this contract shall not exce total amount of $35,000, which I have determined reasonable in view of the extensive and valuable to be performed. The term of this contract shall b period July 1, 2000 through June 30, 2001.

Whereas Facing History offers a unique trai curriculum, specifically designed to help officers the diverse needs of the neighborhoods they serve the goals of community policing, I believe p advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commission

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March 23, 20
C. 37

Dear Mayor Menino:

I respectfully request your Honor's permissi dispense with public advertising and award a co to West Group, a corporation located at 610 Oppe Drive, Eagan, Minnesota 55123, to provide com assisted legal research books, to the Office of the Advisor, Labor Relations and the Boston P Academy. This contract is exempt from M.G.L. c as it is a contract for library books, and therefo awarded under the authority of the City Charter.

Under the terms of this contract, West Grou provide legal books and on-line legal services Police Department. This research service can ac broad variety of legal materials including, bu

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ımited to, all state and federal court decisions, statues and regulations; most widely published law reviews; and journals and publications devoted to specialized areas of the law

This contractor is uniquely qualified to provide the aforementioned services due to its extensive experience providing legal research services to the Boston Police Department in the past. In addition, West Group provides its services in a bundled package that addresses the Department's needs at a reduced cost. Finally, employees and attorneys have been trained to use West Group's unique system, and it would be inefficient to choose another vendor to provide this service.

Compensation under this contract shall not exceed $90,000, which I have determined to be reasonable in view of the extensive technical training assistance to be provided. The term of this contract shall be the period January 1, 2000 through June 30, 2001

This contract is being processed late due to unanticipated administrative delays and the late submission of all requisite contract documents that were not received until March 21, 2000.

Respectfully,

Paul F. Evans,
Police Commissioner.

PUBLIC WORKS DEPARTMENT

March 21, 2000
C. 3718

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with further public advertisement and award a contract to Vanasse Hangen Brustlin, Inc., a Massachusetts corporation with offices at 101 Walnut Street, Watertown, Massachusetts 02172-9151. This contractor is exempt from the provisions of G.L. c. 30B . it is a contract for engineering services.

Under this contract Vanasse Hangen Brustlin, Inc. will provide engineering and consulting services in connection with pavement evaluation of various streets the City of Boston. Specifically, Vanasse Hangen Brustlin, Inc., will provide quality assurance, utility cost recovery, bituminous concrete resurfacing/rehabilitation program evaluation, project level pavement evaluations and network pavement management. These services are required in order for my Department efficiently improve the roadway system of the City Boston.

In response to a public advertisement which appeared in both the *City Record* and the *Central Register* on December 21, 1999 and January 12, 2000, and after an extensive review of qualifications submitted to this office by Vanasse Hangen Brustlin, Inc., Vanasse Hangen Brustlin, Inc. was selected to submit a proposal. After reviewing the proposal I have determined that Vanasse Hangen Brustlin, Inc., is qualified to perform these services because they have demonstrated that they have the solid experience and expertise required for the work within the time allocated by this Department and will complete the work at a reasonable cost.

Compensation under this contract shall not exceed $250,000. An amount which I have determined to be a reasonable cost for the work to be performed.

The term of this contract shall be for twenty-four (24) months from the date of execution.

In view of the technical and professional nature of the services to be performed, I believe that public advertising would serve no useful purpose in this instance.

Very truly yours,

Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

April 12, 2000
C. 3635

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to enter into a license agreement with Lena Park Community Development Corporation ("Lena Park"), a non-profit corporation, located at 150 American Legion Highway, Dorchester, Massachusetts 02124. This agreement is being entered pursuant to the provisions of M.G.L. c. 30B, s. 1 6(e) (2)

Under the terms of the license, Lena Park will rent approximately 12,722 square feet (11,824 sq. ft. of shared space and 898 sq. ft. of designated exclusive space) for educational use by the Boston Public Schools Middle School Alternative Educational Program, including student programs and administrative offices for the school, and other areas incidental thereto

The term of the license is the two year period commencing September 1, 1999 and ending August 31, 2001, subject to the availability of an appropriation therefor for the subsequent fiscal years. The cost of this contract is $80,000 per annum, or an amount not to exceed $160,000, payable in quarterly installments of $20,000 on the first day of November, February, May and August during the term of the license

Because Lena Park has a community center that has classroom, physical education, and other related space required for school use that is uniquely suited to the educational needs of the Boston Public Schools Middle School Alternative Education Program, a program that serves high risk students, and because Lena Park is located within the geographic area designated for the operation of this alternative education program, and in view of the reasonable cost thereof, I have determined that public advertising would serve no useful purpose This determination has been published in the *Central Register*.

Submission of this request has been delayed because the completed contract documents were not received in the Office of Facilities Management in a timely manner.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

May 5, 2000
C. 3743

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Interaction Institute for Social Change, a non-profit corporation, located at 20 University Road, Cambridge, MA 02138, in an amount not to exceed $11,000. The term of this agreement is the period March 1, 2000 through June 30, 2000. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement, Interaction Institute for Social Change (IISC) will provide professional development services to 21 Boston Public School High School Administrators. IISC will present and facilitate a three day seminar, "Facilitative Leadership". The seminar focuses on creating a vision of success, facilitating problem solving and agreement building, coaching and inspiring others to perform at their best and design meetings, project plans and change strategies that people understand and support. The cost is $524 per participant, a cost I deem as reasonable.

In view of the professional nature of the services, it is my determination that no public purpose would be served by public advertising.

This request is submitted late due to the delay in obtaining all required contract documents from the contractor.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

April, 3, 2000
C. 3751

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Outward Bound, Inc., a non-profit corporation, located at 122 Mt. Auburn Street, Cambridge, MA 02138 in an amount not to exceed $213,000. The term of this agreement is the period September 1, 1999 through June 30, 2001, subject to the availability of an appropriation in the subsequent fiscal year. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (B)(22). This contract is awarded under the authority of the provisions of the city charter.

Under the terms of this agreement, Outward Bound Inc. will provide professional development services to the teachers of the Harbor School and the Lewenberg Middle School. Technical assistance, training and consulting services will include team meetings, a one day leadership institute, technical assistance to individual teacher teams and the leadership team, and off-site professional development. The cost of these services is reasonable.

In view of the professional nature of the services, it is my determination that no public purpose would be served by public advertising.

This request is submitted late due to the delay in Harbor and Lewenberg Schools requesting a contract for these services. Every effort will be made in the future to have contracts fully implemented prior to commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

April 13, 2000
C. 3783

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Center for Collaborative Education, a non-profit agency located at 1135 Tremont Street, Suite 940, Boston, MA 02120, in an amount not to exceed $24,960. The term of the contract is the period April 1, 2000 through June 30, 2000. This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

The Center for Collaborative Education (CCE) will provide professional services to the New Mission High School, a pilot school. The services include professional development consultants and training, workshops, program development, student support, technology support and athletic program support. The cost of these services is reasonable. CCE is a nonprofit professional development organization for Pilot Schools.

In view of the professional nature of the services to be performed and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising

This request for your approval is being submitted late because BPS only recently received all of the required documents from the contractor.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

April 18, 2000
C. 3785

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Language Circle Enterprises (LCE) located at 1000 Maple Circle, Bloomington, MN 55420 in an amount not to exceed $43,000. The term of this agreement is the period September 1, 1999 through June 30, 2000. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the provisions of the City Charter.

Under the terms of this agreement LCE will provide professional development services through LCE/Project Read to 200 Boston Public School Special Education teachers. The services include two six-day training sessions in Phonology and two six-day training sessions in Written Expression and all LCE/Project Read materials. The rates are $240.50 for Phonology and $189.50 for Written Expression per participant. It is my opinion that the cost of the services is reasonable

LCE is the creator and sole source provider of "LCE/Project Read".

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request for your approval is being submitted late because BPS only recently received all of the required documents from the contractor.

Sincerely,

Thomas W. Payzant,
Superintendent

—

(Continued on next page)

April 18, 2000
C. 3824-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Massachusetts Health Research Institute, Inc., d/b/a Third Sector New England, a non profit agency, located at 18 Tremont Street, Boston, MA 02108 in an amount not to exceed $702,000. The term of this agreement is the period May 1, 2000 through June 30, 2002, subject to the availability of an appropriation in the subsequent fiscal years. It is my opinion that the cost is reasonable.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

Under the terms of this agreement, Third Sector New England will provide the services of the fiscal agent for the Zero to Eight Coalition. The services include but are not limited to corporate sponsorship and financial management, human resource management for all Coalition staff, management assistance and consulting services. Fiscal agent services are more specifically described in Attachment A.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. C. 15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Administration Committee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Administration Committee. Third Sector New England was selected for the scope of their services and its consistency with the objectives of the Community Partnerships for Children Program. In view of the Third Sector New England's competitive selection through the Request for Proposals process it is my opinion that no useful purpose would be served by further advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

April 13, 2000
C. 3825

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to YMCA of Greater Boston (YMCA), Egleston Square Branch, a nonprofit agency located at 3134 Washington Street, Roxbury, MA 02119 in an amount not to exceed $34,000. The term of the contract is the period February 1, 2000 through June 30, 2000.

Under the terms of this agreement YMCA, through its Second Step Program, will provide educational services to the Boston Public Schools Homeless Initiative. The services include weekly academic support and creative arts and crafts at the Taylor and Mattahunt Elementary Schools and on-site tutorial and literacy support through story telling and reading groups at St. Margaret's, Stepping Stone and Sandra's Lodge Shelters. The cost of these services is reasonable.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

In view of the professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This request for your approval is being submitted late because BPS only recently received all of the required documents from the contractor.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 3862

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Merrimack Education Center, Inc, Nashoba Valley Professional Development Center, located at 50 Mechanic Street, Bolton, MA 01740 in an amount not to exceed $45,000. The term of this agreement is the period August 23, 1999 through August 31, 2000, subject to the availability of an appropriation in the subsequent fiscal year. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement, Merrimack Education Center, Nashoba Valley Professional Development Center, will provide Accelerated Schools professional development services to the George H. Conley, Elihu Greenwood and Joyce Kilmer Schools under the Comprehensive School Reform Grant. The services include nine days of training for the implementation teams, on-site support and consultation, six coaches meetings, Fall and Spring network meetings and on-going communication via satellite center newsletters, electronic communication and telephone hotline. The cost of these services is reasonable.

In view of the professional nature of the services, it is my determination that no public purpose would be served by public advertising.

This request is submitted late due to the delay in obtaining all required contract documents from the contractor.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

April 26, 2000
C. 3900

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Associated Day Care Services (ADCS), a non profit corporation located at 95 Berkeley Street, Suite 306, Boston, MA 02116 in an amount not to exceed $21,000. The term of this agreement is the period April 24, 2000 through June 30, 2000. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement ADCS will provide professional development services to Boston Public Schools early education faculty. The services include an introduction and instruction to the National Academy of Early Childhood Program accreditation process for up to 205 teachers, a tally of equipment needs of all classrooms, assist in the selection of Early Childhood Accreditation Specialists and facilitation of 6 two-hour meetings. In my opinion the rates being charged are reasonable.

ADCS, incorporated in 1952, is New England's first nonprofit child care agency providing child care and early childhood education for children and families in Greater Boston. ADCS received accreditation from the National Academy of Early Childhood Programs in June of 1991 and has provided accreditation services to providers through out Greater Boston since 1992.

In view of the professional nature of the services to be performed and the expertise of ADCS in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

KEEP BOSTON MOVING . . . SAFEL

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting January 25, 2001, the Commission voted and Mayor subsequently approved their intent to to Hong C. Thrinh or a nominee to be approved the Director, approximately 4,397 square feet land located at 55 Bloomfield Street, in Dorchester district of the City of Boston.

Written details of this proposal may be exa ined at the Office of the Department of Neighb hood Development, 26 Court Street, 10th Flo Bid Counter, Boston, Massachusetts 02108 any regular work day between the hours of 9 A.M. and 5:00 P.M. or you may contact the proj manager, Jorge Velez at 635-0241 for furt information.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(Feb. 12, 19.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Long Island Embankment Stabilization Project #6681

Pursuant to Massachusetts General Laws C § 38A1/2 - § 38O the Public Facilities Departm (PFD), Department of Neighborhood Deve ment (DND), is requesting qualification st ments for design services including Schem Plans, Outline Specification; Design Deve ment, Plans and Specification; Construction Pl and Specifications; Administration of Construc Contract; Construction Supervision for the L Island Embankment Stabilization with an asso ed construction cost estimate of $900,000.00.

Project fees will follow the schedule as st in the application form. Completion shall be f teen (14) months after execution of a cont Applicants must be Registered Professi Engineer in the Commonwealth of Massa setts

Designer Application Forms and Prog Sheets may be obtained from PFD, DND, Counter, 26 Court Street, 10th Floor, Boston, 02108 and will be mailed if necessary. If inte ed, please call (617) 635-4828 and refer to advertisement. Request for Qualifications available now and must be returned by Marc 2001, no later than 4:00 P.M. LATE QUALIF TION STATEMENTS WILL NOT BE ACCEPT

Applicants are hereby notified, Obsolete f will be rejected without consideration. There applicants must obtain and submit to PFD, these revised (10/07/96) Designer Sele Application Forms and Instructions.

(Feb. 12, 19.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

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CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

itation for Bids: Orchard Gardens K-8 School, Project #6622-C, C. 149 Projects

The City of Boston, acting by its Public cilities Commission, through its Director of blic Facilities Department - Department of ghborhood Development, 10th Floor, 26 Court eet, Boston, MA 02108, hereinafter referred to Awarding Authority, hereby invites sealed bids the above-entitled project. Bids shall be on a n supplied by the Public Facilities Department Department of Neighborhood Development, ll be clearly identified as a bid, and shall be ned by the bidder. All bids for this project shall subject to section 29, sections 44 A through E, sections 44 G through J, inclusive, of Chapter of the General Laws. Pursuant to Chapter of the Acts of 2000, the "City of Boston shall be subject to the provisions of section 44F of Chapter 149" for this Project. All bids for this ject shall also be subject to all other provisions Chapter 396 of the Acts of 2000, including but limited to the workers' compensation experie modification factor requirements contained rein. All bids for this project shall also be sub to and in accordance with the terms and pro ons of the contract documents entitled: hard Gardens K-8 School.

SCOPE OF WORK includes: New three-story el framed school building from grades K-8. The ject includes general site and road work. The ool building will have an exterior skin of ma ry and metal panels.

ALL GENERAL BIDS shall be filed with the arding Authority at the Bid Counter, 26 Court eet, 10th Floor, Boston, MA 02108, before lve o'clock noon on March 28, 2001, at which e and place respective bids will be opened hwith and read aloud. LATE BIDS WILL NOT ACCEPTED.

General Bids will be valid only when accompa d by (1) a Certificate of Eligibility issued by AM, showing that the contractor has been roved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Only contractors and subcontractors with a workers' compensation experience modification factor, as promulgated by the Workers' Compensation Rating Bureau of Massachusetts, of 125% or less shall be eligible to submit a bid or offer; but any contractor or subcontractor with a modification factor of up to 135% shall be eligible to submit a bid or offer, if that modification factor was caused by a single loss.

PLANS/SPECIFICATIONS will be available on or about February 14, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $150.00 REFUNDABLE DEPOSIT for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $150.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enter-prises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00805 of the Specifications entitled "Executive Order and Project Labor Agreement", which provides in part "All contractors and subcontractors of any tier agree to sign and abide by the Project Labor Agreement at-tached hereto or the Letter of Assent attached hereto incorporated into the contract documents as a condition precedent to the award of any construction work on the Project and to be bound by the provisions of the Project Labor Agreement in the same manner as any other provision of the contract. The Project Labor Agreement applies to the general contract and to every subcontract whether executed prior or subsequent to the general contract."

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Con-tracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting design services, including site analysis, construction documents, cost estimates and construction observation, for Bigelow Courtyard, North End, Boston, MA

The project is being funded by the White Fund, of the City of Boston Trust Office and administered by the Department of Parks and Recreation. One firm will be selected. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees Applicants must be registered landscape architects in the Commonwealth of Massachusetts The Request for Qualifications will be available for pick up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Fran Beatty at 617.635.4505 x 6510 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of February 12th, 2001 and must be returned no later than 4:00 p.m March 2nd, 2001.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner

(Feb. 12.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to La Cocina, LLC or a nominee to be approved by the Director, approximately 2,250 square feet of land located at 1 Julian Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(Feb. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 01-21 for Highway Reconstruction in Centre Street (Phase One) in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, February 12, 2001. Invitation for bids shall be available until the time of the bid opening There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109 "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, March 1, 2001 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 1, 2001 at Boston City Hall, Room 801.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item of times thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements. No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM #800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Wom Business Directory lists all minority and wome owned businesses that have been certified such by the City of Boston. A copy of this direct ry can be obtained from the Minority and Wom Business Office, at Boston City Hall, Room #8 City Hall Plaza 02201, Telephone Number 6 4084.

PREBID CONFERENCE

Bidders seeking information pertaining to t City of Boston's Minority and Women Busine Utilization requirements are invited to attend p bid conference to be held on Tuesday, Februa 20, 2001, at 10:00 a.m., in Room #714, City H All prospective bidders are urged to attend and will be held to knowledge of what there transpir whether they are present or not

JOSEPH F. CASAZZA,
Commissioner

(Feb.12.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL

FISCAL YEAR 2001

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchas Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City H Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time January 29, 2001. Invitations for bids shall available until the time of the bid opening.

Every sealed bid shall be submitted in du cate; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and cont documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amoun $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purcha Division, Room 808, Boston City Hall

The award of any contract shall be subjec the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days

The City/County and the Official reserve right to reject any or all bids, or any item or it thereof

Bid No. 0399 – RANGE SIMULATOR to BOS POLICE DEPARTMENT – Bid Ope Date: February 13, 2001. (Commodity C 680-49; Buyer Geraldine Antonelli)

Bid No. 0384 – KITCHEN EQUIPMEN HOT/COLD TRANSPORT CARTS (I Change) to SUFFOLK COUNTY HOUSE CORRECTION – Bid Opening Date: ruary 13, 2001. (Commodity Code: 16 Buyer Mary Caiani)

(Jan. 29; Feb. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on January 29, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0399 – RANGE SIMULATOR to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 13, 2001. (Commodity Code: 680-49; Buyer Geraldine Antonelli)

Bid No. 0384 – KITCHEN EQUIPMENT - HOT/COLD TRANSPORT CARTS (Date Change) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: February 13, 2001. (Commodity Code: 165-47; Buyer Mary Caiani)

(Jan. 29; Feb. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 5, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0400 – FORENSIC EVIDENCE CABINETS to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 21, 2001 (Commodity Code: 495-00; Buyer Geraldine Antonelli)

Bid No. 0390 – (Readvertisement) NEC TELEPHONE PARTS & EQUIPMENT (DATE CHANGE) to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 21, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Feb. 5, 12, 19.)

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ASD–PURCHASING DIVISION
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

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Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

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Bid No. 0401 – MOTORCYCLE BOOTS to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code 80008; Buyer Patricia Dietel)

Bid No. 0402 – O.E.M. HAMADA TWO-COLOR PRESS to SUFFOLK COUNTY JAIL – Bid Opening Date: February 27, 2001. (Commodity Code: 70073; Buyer John Shea)

Bid No. 0403 – AUTOMOBILE IMMOBILIZERS & ACCESSORIES to TRANPORTATION DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 680-50; Buyer John Shea)

Bid No. 0404 – FIREFIGHTERS PROTECTIVE CLOTHING & BOOTS to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0405 – GENERATOR to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 285-37; Buyer Mary Caiani)

Bid No. 0406 – DIESEL GENERATOR to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 73000; Buyer Vincent Caiani)

(Feb. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Technology Upgrade Program
Project #6655

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Project Management and Design through Construction for the Technology Upgrade Program with an associated construction cost estimate for up to 44 Boston Public Schools of $8,250,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-eight (28) months after execution of a contract. Applicants must be a Registered Architecture or Registered Professional Engineering Firm in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 1, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Feb. 12, 19.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 5, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0400 – FORENSIC EVIDENCE CABINETS to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 21, 2001. (Commodity Code: 495-00; Buyer Geraldine Antonelli)

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(Feb. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Long Island Facilities and Utilities Study Project #6682

Pursuant to Massachusetts General Laws C. 7, §§ 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Master Plan, Study, Program and Cost Estimate for the Long Island Facilities and Utilities Study with an associated study cost estimate of $300,000.00

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by February 22, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Feb. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Supplying of Materials for an Irrigation System at the Franklin Park Golf Course

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: The Vendor shall furnish all labor, materials and equipment necessary for the installation of an irrigation system

Estimated cost of contract is $400,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, February 22, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 5, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 1[illegible] percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #80[illegible], Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee man hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: [illegible] percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 13, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Feb. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

VITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF GENERAL SCHOOL AND OFFICE SUPPLIES - BID# BPS - 175

The City of Boston School Department (the ty), acting by its Business Manager (the ficial), invites sealed bids for the performance of work generally described above, and particu- ly as set forth in the Invitation For Bids which ay be obtained at the Office of the Business nager of the School Committee, fifth floor, 26 urt Street, Boston, MA 02108, commencing at elve O'Clock Noon on WEDNESDAY, FEBRU- Y 14, 2001. Invitations For Bids shall be avail- e until the time of the bid opening

Every sealed bid shall be submitted in accor- nce with the Invitations For Bids. All sealed bids all be filed not later than THURSDAY, MARCH 2001 at Twelve O'Clock Noon (Boston Time) at office of the Official, Office of the Business nager, Fifth floor, 26 Court Street, Boston, MA 08.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as y be applicable.

A non-refundable bid deposit in the amount of 00 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on THURSDAY, MARCH 1, 2001, at ston Public Schools, 26 Court Street, 5th floor, ston, MA 02108

The award of any contract shall be subject to approval of the Superintendent of Schools and Mayor of Boston

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

The City and the Official reserve the right to ct any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Feb. 12.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

ITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF CEREAL BOWLS AND BREAKFAST ITEMS - BID# BPS 174.

The City of Boston School Department (the), acting by its Business Manager (the Offi- , invites sealed bids for the performance of work generally described above, and particu- as set forth in the Invitation For Bids which be obtained at the Office of the Business nager of the School Committee, 5th floor, 26 rt Street, Boston, MA 02108, commencing at ve O' Clock Noon on WEDNESDAY, FEBRU- 14, 2001. Invitations For Bids shall be avail- until the time of bid opening

very sealed bid shall be submitted in accor- e with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 13, 2001, at Twelve O' Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20.00 is required from each bidder

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 13, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

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The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Feb. 12.)

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CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITIATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: "PROVIDE DELIVERY OF MEALS AND COMMODITY PRODUCTS - MULTI-YEAR (2 Yrs) BID# BPS 177"

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on WEDNESDAY, FEBRUARY 14, 2001. Invitations For Bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 6, 2001 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official for the full amount for which a contract is awarded.

Any contract award shall be for a term of twenty-four months, beginning on July 1, 2001 and ending on June 30, 2003.

The supplies/services above described for the 2 year term of this contract is an estimated amount of the supplies/services to be procured

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 6, 2001 at 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

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Acting Business Manager of the School Committee.

(Feb. 12.)

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CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF COMPUTER SUPPLIES - BID# BPS 176

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 14, 2001. Invitations For Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than FRIDAY, MARCH 2, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Office of the Business Manager, Fifth floor, 26 Court Street, Boston, MA 02108.

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RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee

(Feb. 12.)

SAVE THE DATE!

In Recognition of

BLACK HISTORY MONTH

MAYOR THOMAS M. MENINO

Proudly Presents the 8th annual

AFRICAN AMERICAN ACHIEVEMENT AWARDS

At

The Strand Theater

534 Columbia Road, Dorchester, MA

Wednesday, February 21, 2001

6:00 PM – 8:00 PM (doors open at 5:00 PM)

Refreshments will be served following the ceremony

For more information please call 635-3911

Admission is Free * Admission is Free * Admission is Free

Sponsored by the Mayor's Office of Special Events, Cecily N. Foster, Director, Boston Elderly Commission, Joyce Williams, Commissioner, and the AAA Awards Committee

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Andrea d'Amato, *Commissioner*, Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

2/12/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

MEMBER

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

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OMAS M. MENINO
YOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

L. 93 | MONDAY, FEBRUARY 19, 2001 | NO. 8

Adams, 1797
mas Jefferson, 1801
es Madison, 1809
es Monroe, 1817
Q. Adams, 1825
rew Jackson, 1829
tin Van Buren, 1837
iam H. Harrison, 1841
Tyler, 1841
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ary Taylor, 1849
ard Fillmore, 1850
klin Pierce, 1853
es Buchanan, 1857
rew Johnson, 1865
ses S. Grant, 1869
erford B. Hayes, 1877
es A. Garfield, 1881
ter A. Arthur, 1881
er Cleveland, 1885
amin Harrison, 1889

Grover Cleveland, 1893
William McKinley, 1897
Theodore Roosevelt, 1901
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Woodrow Wilson, 1913
Warren G. Harding, 1921
Calvin Coolidge, 1923
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Franklin D. Roosevelt, 1933
Harry S. Truman, 1945
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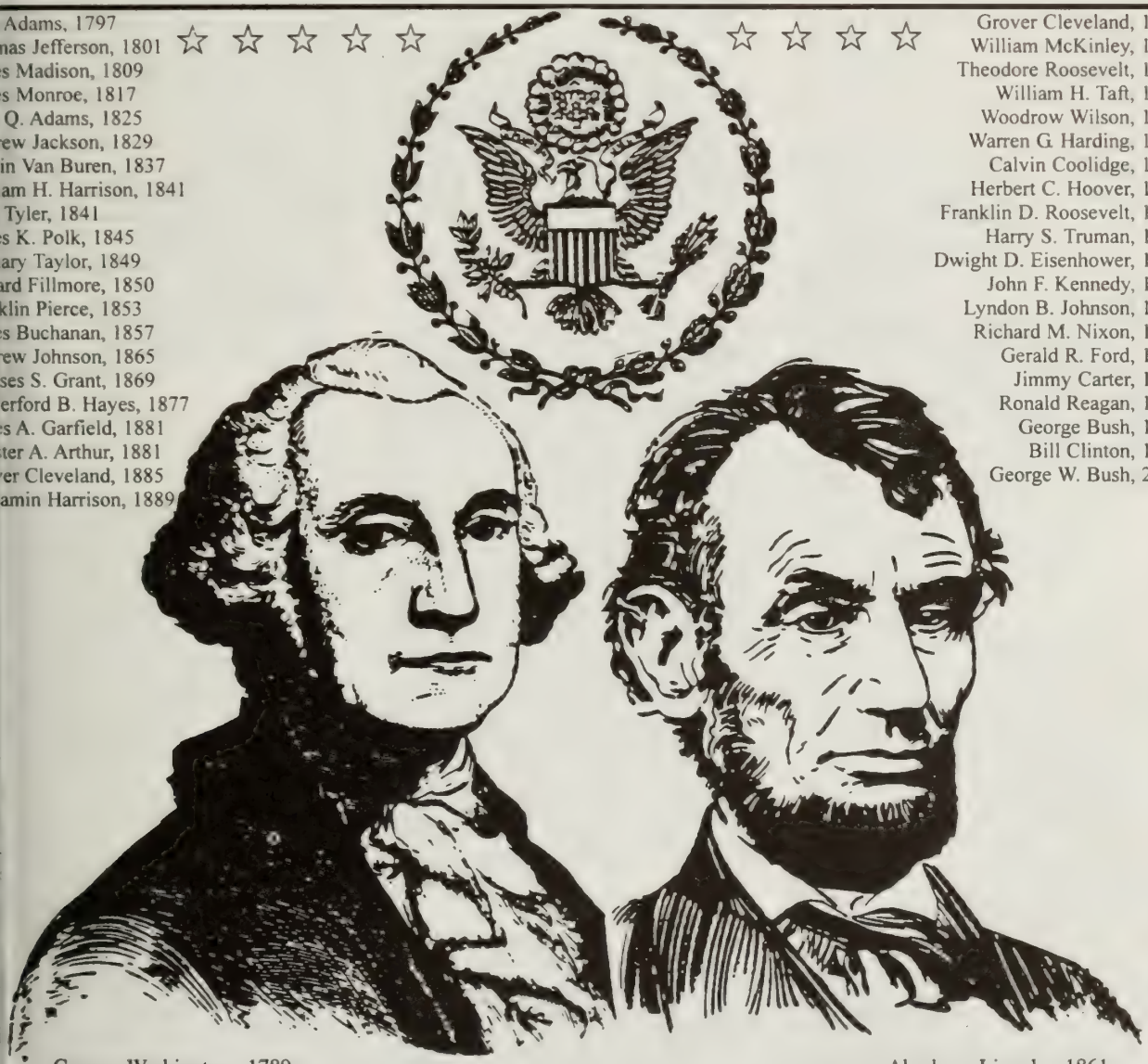
John F. Kennedy, 1961
Lyndon B. Johnson, 1963
Richard M. Nixon, 1969
Gerald R. Ford, 1974
Jimmy Carter, 1977
Ronald Reagan, 1981
George Bush, 1989
Bill Clinton, 1993
George W. Bush, 2001



George Washington, 1789

Abraham Lincoln, 1861

Presidents' Day 2001

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

COMMUNITY PARTNERSHIPS

July 10, 2000
C. 3448-98

Dear Mr. Mayor:

On May 5, 1998, your Honor approved an award of a contract without advertising for bid to Dimock Community Health Center, 55 Dimock Street, Roxbury, MA for comprehensive family services during the period May 15, 1998 to June 30, 2000 at a cost not to exceed $65,000 This contract is exempt from the provisions of G.L. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide a continuation of services to families currently being served. The cost of the amendment shall not exceed $25,000, which I have determined to be reasonable. The contract as amended, shall not exceed $90,000. The term of this contract shall be extended to June 30, 2001.

Because this organization has established ongoing relationships with families and to insure that there is no disruption in services, it is my opinion that public advertisement would serve no useful purpose

Very truly yours,
Juanita B. Wade,
Chief, Human Services.

—

July 10, 2000
C. 3449-98

Dear Mr. Mayor:

On May 5, 1998, your Honor approved an award of a contract without advertising to Crittenton Hastings House, 10 Perthshire Road, Brighton, MA for comprehensive family services during the period of May 15, 1998 to June 30, 2000 at a cost not to exceed $65,000 This contract is exempt from the provisions of G.L. 30B and is awarded under the City Charter.

Your approval is requested to amend this contract to provide a continuation of services to families currently being served. The cost of the amendment shall not exceed $25,000, which I have determined to be reasonable. The contract as amended, shall not exceed $90,000. The term of this contract shall be extended to June 30, 2001.

Because this organization has established ongoing relationships with families and to insure that there is no disruption in services, it is my opinion that public advertisement would serve no useful purpose.

Very truly yours,
Juanita B. Wade,
Chief, Human Services.

—

July 10, 2000
C. 3450-98

Dear Mr. Mayor;

On May 5, 1998, your Honor approved an award of a contract without advertising to VIP Child Care, Inc. 60 Clayton Street, Dorchester, MA 02124 for comprehensive family services during the period May 15, 1998 to June 30, 2000, at a cost not to exceed $65,000 This contract is exempt from the provisions of G.L. 30B and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide a continuation of services to families currently being served. The cost of the amendment shall not exceed $25,000, which I have determined to be reasonable. The contract as amended shall not exceed dollars $90,000. The term of this contract shall be extended to June 30, 2001.

Because this organization has established ongoing relationships with families and to insure that there is no disruption in services, it is my opinion that public advertisement would serve no useful purpose.

Very truly yours,
Juanita B. Wade,
Chief, Human Services

—

July 11, 2000
C. 2720-01

Dear Mr. Mayor:

On January 21, 2000, your Honor approved an award of a contract without advertising to Greater Boston YMCA, Roxbury Branch (Roxbury YMCA), 285 Martin Luther King Boulevard, Roxbury, MA 02119 for the administration and implementation of the Boston Community Learning Centers (BCLC) program during the period July 1, 1999 to June 30, 2001, at a cost not to exceed $140,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Your approval is requested to amend this contract to provide for additional programming. This will allow for the Boston Community Learning Center sited at the Lewis Middle School to increase its services to the residents of Roxbury. The cost of the amendment shall not exceed $15,000, which I have determined to be reasonable. The contract as amended shall not exceed one hundred $155,000.

Because this organization has established ongoing relationships with the Boston Community Learning Center sited at the Lewis Middle School and to insure that there is no disruption in services, it is my opinion that public advertisement would serve no useful purpose

Very truly yours,
Juanita B. Wade,
Chief, Human Services.

FIRE DEPARTMENT

April 3, 2000
C. 1516-00

Dear Mr. Mayor:

On January 10, 2000, your Honor approved an award of a contract without public advertising for bids to Mr. James B. Cox, Esquire from the law firm of Mahoney, Hawkes and Goldings, 75 Park Plaza, Boston, MA 02116 for professional services representing the Boston Fire Department in various legal matters as referred to him by the Office of the Fire Commissioner of the Boston Fire Department during the period July 1, 1999 through June 30, 2000 at a cost not to exceed $50,000. This contract was exempt from G L c. 30B and was awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for legal services rendered by outside counsel in matters which required more extensive representation during this contract period than was anticipa[illegible] The cost of this amendment shall not exceed $50,[illegible] The contract, as amended, shall not exceed $100,[illegible] All other terms and conditions shall remain the sam[illegible]

Because of Mr. Cox's past experience in [illegible] Department matters, Mr. Cox is uniquely qualifie[illegible] perform these services. Therefore, it is my opinion [illegible] public advertising would serve no useful purpose.

Very truly yours,
Dennis A. DiMarzio,
Acting Fire Commissione[illegible]

LABOR RELATIONS

May 4, 200[illegible]
C. 1469-[illegible]

Dear Mayor Menino:

On September 1, 1999, your Honor approve[illegible] award of a contract without public advertising fo[illegible] law firm Deutsche Williams Brooks DeRensis Hol[illegible] and Drachman, P.C., a corporation located a[illegible] Summer Street, Boston, MA 02110 for legal serv[illegible] for labor negotiations during the period of July 1, 1[illegible] through June 30, 2000 at a cost not exceed $155,[illegible] This contract is exempt from the provisions of G.[illegible] 30B and is awarded under the authority of the [illegible] Charter.

Your approval is requested to amend this con[illegible] because the original contracted amount did not a[illegible] pate the complexity and protracted nature of t[illegible] matters and was insufficient to meet the cost of serv[illegible] that are being rendered. The cost of this amend[illegible] shall not exceed $115,000, which I have determin[illegible] be reasonable. The contract, as amended, shall [illegible] exceed $270,000, which I have determined t[illegible] reasonable. All other terms and conditions shall re[illegible] the same.

Because of the professional nature of the servic[illegible] be performed and the reasonable cost thereof, I be[illegible] that public advertising would serve no useful purp[illegible]

Sincerely,
Virginia M. Tisei,
Direct[illegible]

LAW DEPARTMENT

April 12, 20[illegible]
C. 1220-[illegible]

Dear Mr. Mayor:

On June 24, 1999, your Honor approved an awa[illegible] a contract without advertising to the law fir[illegible] Kirkpatrick & Lockhart located at One Internat[illegible] Place, Boston, MA 02110 for providing legal ser[illegible] during the period July 1, 1999 through June 30, 20[illegible] a cost not to exceed $99,500. This contract is ex[illegible] from the provisions of G.L. c. 30B and is aw[illegible] under the authority of the City Charter.

Your approval is now requested to amen[illegible] contract because the original contracted amount d[illegible] anticipate the complexity and protracted nature of [illegible] matters and was insufficient to meet the cost of se[illegible] that are being rendered. The cost of this amen[illegible] shall not exceed $25,000, which I have determi[illegible] be reasonable. The contract, as amended, sha[illegible] exceed $124,500. All other terms and conditions [illegible] remain the same.

Because of the professional nature of the servi[illegible] be performed and the reasonable cost thereof, I b[illegible] that public advertising would serve no useful pur[illegible]

Sincerely,
Merita A. Hopk[illegible]

—

June 29, 2[illegible]
C. 4045 [illegible]

Dear Mr. Mayor:

On May 26, 2000, your Honor approved an aw[illegible] a contract without advertising to Scott P Lop[illegible] attorney located at 24 School Street, 8th Floor, B[illegible] MA 02108 for providing legal services in the [illegible] entitled *Ivelisse Saavedra* v. *Robert Boyle et al.*, [illegible] *Vaughn* v. *City of Boston* and *William Visconti* v. [illegible] *Boston and E. McNamara* during the period J[illegible] 2000 through June 30, 2001 at a cost not to e[illegible] $50,000. This contract is exempt from the provisi[illegible] G.L. c. 30B and is awarded under the authority [illegible] City Charter.

Your approval is now requested to amend thi[illegible] tract to provide additional legal services in th[illegible]

(Continued on next p[illegible]

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance

Thomas M. Menino, Mayor of Boston
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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

titled *Laura Watkins, ppa James Watkins* v. *City of ston and Esther Adames-Jiminez* and to increase the urly rate from $110 to $125. All other terms and nditions shall remain the same.

Because of the professional nature of the services to performed and the reasonable cost thereof, I believe t public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins

—

September 22, 2000
C. 4045-01

ar Mr. Mayor:

On May 26, 2000, your Honor approved an award of contract without advertising to Scott P. Lopez, an orney located at 24 School Street, 8th Floor, Boston, A 02108 for providing legal services in the cases itled *Ivelisse Saavedra* v. *Robert Boyle et al.*, *Todd ughn* v. *City of Boston* and *William Visconti* v. *City of ston and E. McNamara* during the period July 1, 00 through June 30, 2001 at a cost not to exceed 0,000. On August 7, 2000 this contract was amended provide additional legal services in the case entitled *ura Watkins ppa James Watkins* v. *City of Boston and her Adames-Jiminez* and to increase the hourly rate m $110 to $125. This contract is exempt from the visions of G.L. c. 30B and is awarded under the thority of the City Charter.

Your approval is now requested to further amend contract to provide for additional legal services in case entitled *Valimore Williams* v. *City of Boston*. e cost of this amendment shall not exceed $10,000, ich I have determined to be reasonable. The tract, as amended, shall not exceed $60,000. All er terms and conditions shall remain the same.

Because of the professional nature of the services to performed and the reasonable cost thereof, I believe t public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

—

August 22, 2000
C. 4052-01

ar Mr. Mayor:

On July 17, 2000, your Honor approved an award of ontract without advertising to the law firm of Rubin Rudman, LLP, located at 50 Rowe's Wharf, ston, MA 02110 for providing legal services as cial outside counsel in the case entitled *Cotter* v. *v of Boston* during the period July 1, 2000 through e 30, 2001 at a cost not to exceed $50,000. This tract is exempt from the provisions of G.L. c. 30B is awarded under the authority of the City Charter.

Your approval is now requested to amend this tract because Attorney Janis M. Berry will also vide consultation in the case entitled *Mack* v. *City of ton* along with any other matters which may be rred to outside counsel by the Corporation Counsel other terms and conditions shall remain the same.

Because of the professional nature of the services to performed and the reasonable cost thereof, I believe t public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

—

June 21, 2000
C. 4048-01

ar Mr. Mayor:

On May 26, 2000, your Honor approved an award of ontract without advertising to Daniel J. O'Connell an attorney located at 6 Beacon Street, Boston, MA 08 for providing legal services in the cases entitled *scella* v. *McHale* and *Peter Ruffin* v. *City of Boston* ing, the period July 1, 2000 through June 30, 2001 cost not to exceed $45,000. This contract is exempt n the provisions of G.L. c. 30B and is awarded er the authority of the City Charter.

Your approval is now requested to amend this tract to increase the hourly rate from $110 to $125 other terms and conditions shall remain the same.

Because of the professional nature of the services to performed and the reasonable cost thereof, I believe t public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

June 21, 2000
C 4062-01

Dear Mr. Mayor:

On June 20, 2000, your Honor approved an award of a contract without advertising to the law firm of Stoneman, Chandler & Miller, located at 99 High Street, Boston, MA 02110 for providing legal services as special outside counsel during the period July 1, 2000 to June 30, 2001 at a cost not to exceed $40,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to increase the hourly rate from $110 to $125. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

—

June 21, 2000
C. 4062-01

Dear Mr. Mayor:

On June 5, 2000, your Honor approved an award of a contract without advertising to Kabrina Krebel Chang, Esquire, an attorney located at 36 Clarendon Street, #3, Boston, MA 02116 for providing legal services in the cases entitled *Mt. Auburn Club, Inc d/b/a Paradise/M80* v. *City of Boston*, C.A. No. 98-3520G, *KCI Management* v. *City of Boston Board of Appeal*, C.A. No. 97-2221H, *The Rise Club, Inc.* v. *MOCAL and Paul Evans*, C.A. No. 99-0210 and *Marie Fabiano et al.* v. *City of Boston Board of Appeal*, C.A. No. 98-1454 Appeals Court during the period July 1, 2000 to June 30, 2001 at a cost not to exceed $20,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to increase the hourly rate from $110 to $125. All other terms and conditions shall remain the same.

Because of the professionall nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

—

July 25, 2000
C. 4434-01

Dear Mr. Mayor:

On June 21, 2000, your Honor approved an award of a contract without advertising to The Affiliates, located at 101 Arch Street, Suite 2000, Boston, MA 02110 to provide a temporary legal assistance employee to the City of Boston Law Department for the collection of delinquent tax title accounts for the period July 1, 2000 through June 30, 2001 at a cost not to exceed $25,000.

Your approval is now requested to amend this contract to provide for an additional temporary legal assistance employee. The cost of this amendment shall not exceed $15,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $40,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof and because contracts for the collection of delinquent taxes are exempt from the provisions of G.L. c. 30B, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

—

September 21, 2000
C. 4854-01

Dear Mr. Mayor:

On August 7, 2000, your Honor approved an award of a contract without advertising to Martin J. Kelly, M.D., an individual located at Boylston Consultation Center, 850 Boylston Street, Suite 303, Chestnut Hill, MA 02167 for expert psychiatric review, consultation and medical testimony in the cases entitled *Elvin Burke* v. *City of Boston*, *Riordan* v. *City of Boston*, *Washington* v. *City of Boston*, *Ramos* v. *City of Boston*, *Erewa* v. *City of Boston*, *Christine Norton* v. *Joseph Memmo* and *City of Boston*, *Buiel* v. *City of Boston*, *Brimage* v. *City of Boston*, *Bottary* v. *City of Boston* and *O'Grady* v. *City of Boston* during the period July 1, 2000 through June 30, 2001 at a cost not to exceed $30,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide the City with additional medical review services in the case of *Carolyn Kain* v. *City of Boston*. The cost of this amendment shall not exceed $3,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $33,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no usefull purpose.

Sincerely,

Merita A.Hopkins

NEIGHBORHOOD DEVELOPMENT

September 13, 2000
C 28109-98

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on August 10, 2000, I respectfully request Your Honor's written permission to dispense with public advertisement and further amend a contract executed on January 13, 1998, and awarded to Massachusetts Housing Partnership Fund Board (MHPFB), a quasi-public corporation, with offices at Two Oliver Street, Boston, MA 02109, to utilize their underwriting and project management capabilities to provide subsidy funding to eligible projects according to agreed upon criteria established under the Hidden Assets Program guidelines during the period of January 9, 1998 to January 9, 2001. The contract was awarded in an amount not to exceed $1,000,000. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit entity to carry out a public purpose of support, rather than to procure supplies or services for the benefit of the City, as further defined in C. 30B, s. 2.

This contract was previously amended on August 6, 1998. Additional compensation in the amount of $700,000 was necessary because the City anticipated an increased demand due to efforts to attract projects under the Hidden Assets Program. The contract as amended was $1,700,000. The contract term remained the same. This contract was again amended on March 29, 1999. The increase provided additional funds that were matched in accordance with the contract terms to allow more projects to receive funding and move forward in a timely fashion. The cost of this amendment was $300,000 and the amended cost of the contract was $2,000,000. The contract term remained January 9, 1998 to January 9, 2001. The contract was further amended on October 8, 1999. While the program continues to successfully fund housing projects which create and preserve affordable rental units throughout the City, MHPFB and the Department of Neighborhood Development created a pipeline of projects eligible for funding. The cost of this amendment was $ 1,000,000. The contract as amended shall not exceed $3,000,000. The period of performance remained the same. This contract was again amended on April 6, 2000. The increase of additional funds allowed more projects eligible for funding and meriting a commitment under the Hidden Assets program. The cost of this amendment was $ 1,000,000. The contract as amended shall not exceed $4,000,000. The period of performance remained the same.

Due to the continued success in committing funds available under this contract, your approval is requested to amend this contract to provide additional funds in the amount of $603,944. These funds, when matched by the vendor, will continue to enable projects to proceed in a timely fashion. The contract as amended shall not exceed $4,603,944. The period of performance shall remain January 9, 1998 to January 9, 2001.

In view of the technical and professional nature of the services required, the expertise and familiarity of the contractor with all existing conditions, and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose in this instance.

Respectfully,

Charlotte Golar Richie,
Director

(Continued on next page)

POLICE DEPARTMENT

September 7, 2000
C. 2249-00

Dear Mayor Menino:

On September 17, 1999, your Honor approved the award of a contract, without public advertising, to Boston Management Consortium, Inc., 43 Hawkins Street, Boston, MA 02114, for providing training, professional development and change management services to the Boston Police Department. The term of this contract was the period July 1, 1999 through June 30, 2000, in a total amount not to exceed $230,000.

Your approval is now requested to amend this contract to provide further training that was not anticipated in the original contract. Due to additional assistance with training for Special Operations Youth Violence Strike Force and assisting with the preparation of materials for a Fairness and Professionalism initiative program, expenditures have increased and are expected to exceed the awarded contract amount. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c 30B as it represents career development and job related training, and therefore is awarded under the authority of the City Charter.

The cost of this amendment shall not exceed $45,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $275,000. Funding for this amendment has been approved on the Fiscal Year 2000 Reserve. All other terms and conditions of the contract remain unchanged.

Due to the professional nature of the services involved and the demonstrated expertise of Boston Management Consortium, I believe public advertising would have served no useful purpose. This amendment is being processed late due to administrative delays and the time required to investigate the source of funding for the unforeseen expenses. This is a reimbursement for services previously performed

Respectfully,
Paul F. Evans,
Police Commissioner.

—

July 7, 2000
C. 4132-01

Dear Mayor Menino:

On June 7, 2000, your Honor approved the award of a contract, without public advertising, to Health Resources, Inc. a corporation located at 600 West Cummings Park, Woburn, MA 01801 to provide drug screening and confirmation services to employees and applicants of the Boston Police Department. The term of this contract is the period July 1, 2000 through June 30, 2002, in a total amount not to exceed $86,571.25.

Your approval is now requested to amend this contract to provide for additional testing and to provide a Medical Review Officer (MRO), which was not anticipated in the original contract. Due to an increase in the drug testing services needed and the addition of a MRO, expenditures have increased and are expected to exceed the awarded contract amount. This amendment is, as was the basic contract, exempt from the provisions of M.G.L. c 30B as it represents medical and laboratory technicians, and therefore is awarded under the authority of the City Charter.

The cost of this amendment shall not exceed $10,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $96,571.25. All other terms and conditions of the contract remain unchanged.

Respectfully,
Paul F. Evans,
Police Commissioner.

PUBLIC WORKS DEPARTMENT

July 20, 2000
C. 4591-01

Dear Mr. Mayor:

On July 7, 2000, His Honor the Mayor approved the award of a contract without public advertising to NELCorporation, One Farm Lane, Georgetown, MA 01833, for Emergency Pier Repairs on the Congress Street Bridge, 4591(01), at a cost not to exceed $217,875 for a period of 90 calendar days.

The contract is exempt from public advertising requirements of G.L.c 30b, because it is a contract for repairs to a public work that is being awarded under G.L.c 30, Section 39M.

Your permission is respectfully requested to amend this emergency contract by increasing the contract amount. This request is necessary due to structural failure found by an inspection by the Massachusetts Highway Department. It will be necessary to shore up the sidewalks in the north west corner and make repairs to the sidewalk overhangs.

The additional work will cost $ 25, 000, a cost I have determined to be reasonable. The contract as amended shall not exceed $242,875.

Inasmuch as this work is related directly to and in conjunction with the existing emergency contract, I feel public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

—

August 15, 2000
C. 4591-01

Dear Mr. Mayor:

On July 7, 2000, His Honor the Mayor approved the award of a contract without public advertising to NEL Corporation, One Parm Lane, Georgetown, Ma. 01833, for Emergency Pier Repairs on the Congress Street Bridge, 4591 (00), at a cost not to exceed $217,875 for a period of 90 calendar days.

The contract is exempt from public advertising requirements of G.L. c 30b, because it is a contract for repairs to a public work that is being awarded under G.L. c 30, Section 39M.

On, July 14, 2000, the contract was amended in the amount of $25,000. The amendment was necessary due to structural damage found during a routine inspection by the Massachusetts Highway Department.

Your permission is respectfully requested to further amend this emergency contract by increasing the contract amount. This request is necessary due to an oversight on the department's behalf to allow for police details for this contract.

The additional work will cost $25,000, a cost I have determined to be reasonable. The contract as amended shall not exceed $267,875.

Inasmuch as this work is related directly to and in conjunction with the existing emergency contract, I feel public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

April 26, 2000
C. 2643

Dear Mayor Menino:

On December 13, 1999 your Honor approved the award of a contract to Child Care Capital Investment Fund, Inc. (CCIF), a non-profit corporation located at 18 Tremont Street, Boston, MA 02108 in the amount of $40,000 to provide facility planning management services for the Capital Expansion Program under the Community Partnerships for Children Program (CPCP) for the period September 1, 1999 through June 30, 2000. On January 5, 2000, the Massachusetts Department of Education expanded the CPCP grant and approved the Boston Public Schools' expansion proposal for $2,407,023. As a result of this expansion, your Honor approved a contract amendment in the amount of $1,535,000, to CCIF's basic contract, thereby increasing the total cost of the contract to an amount not to exceed $1,575,000.

I respectfully request your Honor's permission to further amend this contract to provide for the implementation of additional funds awarded to CPCP from the Commonwealth of Massachusetts Department of Education (DOE), Early Learning Services. The funds will provide a facility expansion project to expand the supply of and/or improve the quality of preschool child care space in the City of Boston. CCIF, in collaboration with the 0-8 Coalition Facilities Task Force, will be responsible for allocation and disbursement of these funds to approved expansion projects. The cost of this amendment shall not exceed $210,000. The contract as amended shall not exceed $1,785,000. The period of performance shall not be extended.

The reason for the large amount of the amendments compared to the basic contract amount is due to the funding cycle for the CPCP grant. The grant is awarded by DOE based upon two separate grant applications. The first grant award is made in July of each year, and is for continuation funding of existing programs. The second grant award is made later in the fiscal year, a[illegible] is for the expansion and/or creation of programs. CC[illegible] was awarded a smaller allocation for continuation a[illegible] a larger amount for expansion. In addition, this ye[illegible] the second grant was later than usual because of [illegible] delay by the state legislature in approving the st[illegible] budget.

This amendment, as was the basic contract, [illegible] exempt from the provisions of M.G.L. c. 30B pursu[illegible] to M.G L. c. 15, § 54 (c) as amended by Chapter 38 [illegible] the Acts of 1995. This amendment is awarded under t[illegible] provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

August 10, 2000
C. 2444-00

Dear Mayor Menino:

On July 28, 1999 your Honor approved the award [illegible] a contract to St. Vincent's Home Corporation, a n[illegible] profit corporation, located at 2425 Highland Aven[illegible] Fall River, MA 02720 in the amount of $95,000 [illegible] providing special education services to Boston Pub[illegible] School students pursuant to M.G.L c. 71B (Chap[illegible] 766) for the period July 1, 1999 through June 30, 20[illegible]

I respectfully request your Honor's permission [illegible] amend this contract to provide services for eight ad[illegible] tional students, who are in immediate need of spec[illegible] education services, pursuant to each studen[illegible] individual educational plan. The cost of this amen[illegible] ment shall not exceed $405,000. The contract [illegible] amended shall not exceed $500,000. The period [illegible] performance shall not be extended. All other terms a[illegible] conditions of the contract remain in full force a[illegible] effect.

Due to special education laws, i.e. 20 U.S.C. §14[illegible] *et seq* (Individuals With Disabilities Education A[illegible] and M.G.L. c.7 1B, this contract as amended is exe[illegible] from the provisions of M.G.L. c. 30B, pursuant [illegible] § 1(b)(8). This contract as amended is awarded un[illegible] the authority of the provisions of the Charter of the C[illegible] of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent

—

August 1, 200[illegible]
C. 3041-0[illegible]

Dear Mayor Menino:

On December 8, 1999 your Honor approved [illegible] award of a contract to Crispus Attucks Childre[illegible] Center, a non-profit corporation, located at [illegible] Crawford Street, Dorchester, MA 02121 in the amo[illegible] of $95,000 for the provision of care and education [illegible] 3 & 4 year old children under the Commu[illegible] Partnerships for Children Program (CPCP) for [illegible] period July 1, 1999 through June 30, 2002.

I respectfully request your Honor's permission [illegible] amend this contract to provide services to 18 additio[illegible] children, thereby increasing the total number [illegible] children receiving services under this contract from [illegible] to a number not to exceed 30 children. The ab[illegible] provider was selected for the scope of the comprehe[illegible] siveness of their program and their consistency with [illegible] objectives of the Community Partnerships for Chil[illegible] Program in view of the competitive selection of [illegible] provider through the Request for Proposals proces[illegible] is my opinion that no useful purpose would be ser[illegible] by further advertising. The cost of this amendm[illegible] shall not exceed $400,000. The contract as amen[illegible] shall not exceed $495,000. The reason for the subs[illegible] tial increase in the contract is due to the fact that [illegible] basic contract inadvertently was underfunded, ther[illegible] requiring a greater increase in the cost of this am[illegible] ment. The period of performance shall not be exten[illegible]

This amendment, as was the basic contract [illegible] exempt from the provisions of M.G.L. c 30B purs[illegible] to M.G.L. c 15, § 54 (c) as amended by Chapter 3 [illegible] the Acts of 1995 This amendment is governed by [illegible] provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintenden[illegible]

—

(Continued on next pa[illegible]

August 3, 2000
C. 4861-00

Dear Mayor Menino:

On June 7, 2000 your Honor approved the award of a contract to the UMASS Boston Early Learning Center (UMASS Boston) located at 100 Morrissey Boulevard, Boston, MA 02125, in the amount of $[illegible]0,000 for the provision of care and education for 3 and 4 year old children under the Community Partnerships for Children Program (CPCP) for the period July 1, 2000 through June 30, 2003, subject to the availability of an appropriation in the subsequent fiscal years.

On June 23, 2000 the 0-8 Coalition approved the [illegible] 6, 2000 vote of the Dorchester Cluster electing UMASS Boston as their Lead Agent, in addition to the provision of direct care and education services. A cluster is an area designated by the 0-8 Coalition to accommodate the needs of low income working families for the care and education of their children. The cost of the Lead Agent services will not exceed $[illegible],000.

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the cluster at citywide Community Partnership Council meetings and report back to cluster members on citywide plans, programs and activities, and act as business agent for the cluster. Lead Agent responsibilities are more specifically described in Attachment A.

The total cost of the contract, as amended, is an amount not to exceed $1,050,000. The period of performance shall not be extended. All other terms and conditions of the contract remain in full force and effect.

This amendment, as was the basic contract, is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995. This amendment is awarded under the provisions of the City Charter.

Sincerely,
Thomas W. Payzant,
Superintendent

—

July 31, 2000
C. 3450-01

Dear Mr. Mayor:

On April 6, 2000 your Honor approved the award of contracts without public advertising for bids to certain vendors to provide books and educational materials for the Boston Public Schools for the period July 1, 2000 through June 30, 2003.

On July 3, 2000 your Honor approved an amendment to the original award letter to include additional vendors for the period July 1, 2000 through June 30, 2003. Your approval is now requested to further amend the award letter to include contracts with the following vendors.

Electronic Education
[illegible]96 Lawrence Station Road
Sunnyvale, CA 94089

Follett Library Resources
Division of Follett Corporation
[illegible]40 Ridgeview Drive
Crystal Henry, IL 60050

Pan Asian Publications (USA), Inc.
[illegible]564 Union City Blvd
Union City, CA 94587

The contract will be awarded to these vendors pursuant to the authority of MGL, c 30B, S.7, for the period July 1, 2000 through June 30, 2003. The amount of the contract for Electronic Education and Pan Asian Publications (USA), Inc will not exceed $450,000. The contract for Follen Library Resources will not exceed $[illegible],000.

This amendment is necessary because the Business Office has received requests from schools in amounts exceeding contract agreements with the vendors. These requests were unanticipated at the time the original award was requested.

Under the terms of these contracts, vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

All other terms and conditions contained in the original letter of award approved by your Honor remain unchanged and are incorporated herein by reference.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Very truly yours,
Thomas W. Payzant,
Superintendent

—

July 27, 2000
C. 5052-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Wheelock College, located at 200 The Riverway, Boston, MA 02215-4176 in an amount not to exceed $125,000. The term of this agreement is the period July 1, 2000 through June 30, 2003 subject to the availability of an appropriation in the subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement, Wheelock College, through its Child Care Careers Program, will provide early childhood education courses and supervised field work to 25 Community Partnerships for Children child care providers seeking to meet the teacher or lead teacher qualification requirements of the Massachusetts Office of Child Care Services to work in group child care settings. The semester-long program will enrich the teaching skills of the child care providers with academic and professional development curriculum by applying theoretical concepts to practical work in the field of early education and care. In addition, the child care providers are offered developmental literacy supports, academic and professional advising and first aid training.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

The Support Services Subcommittee of the Zero to Eight Coalition chose Wheelock College. The Support Services Subcommittee issued a Request for Proposals in May 1999; proposals were then reviewed by the Support Services Subcommittee. Wheelock College was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program as well as their long standing commitment to expanding child care facilities in the City of Boston. In view of the Wheelock's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This request is submitted late due to the difficulty in obtaining all the required documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

TRANSPORTATION DEPARTMENT

May 30, 2000
C. 1205-00

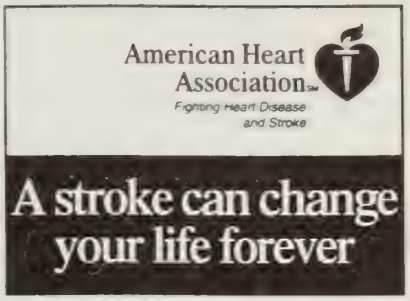
Dear Mr. Mayor:

On May 12, 1999, your Honor approved an award of a contract without public advertising for bids to Mark R. O'Connor, 609 East Fifth Street, Boston, MA 02127, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk during the period July 1, 1999 to June 30, 2000, at a cost not to exceed $20,000. This is an employment contract with an individual and is exempt from the provisions of M.G.L. c. 30B. It was awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide additional hours of work necessitated by scheduling increase to service the public. The hourly rate of compensation shall remain the same. The cost of this amendment, which is effective on June 19, 2000, shall not exceed $300, which I have determined to be reasonable for the work performed. The contract, as amended, shall not exceed $20,300.

Because of the experience and expertise of Mark R. O'Connor in this area and in my opinion, the reasonable costs of these services, I believe that public advertising would serve no useful purpose.

Andrea d'Amato,
Commissioner



WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-4500
No Heat Complaints	1-617-635-5322
Local Weather Service	1-617-936-1234
National Weather Service	1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)	1(800) 592-2000
Boston Gas	1(800) 532-9600
Commonwealth Gas	1(800) 572-9300
Boston Water & Sewer	1-617-330-9400
Verizon	1-617-555-1611

OTHERS

Boston Medical Center	1-617-534-5000
City of Boston Tow Lot	1-617-635-3900
Code Enforcement Police	1-617-635-4896
Elderly Commission	1-617-635-4366
Logan Airport	1(800) 23-LOGAN
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
MDC	1-617-727-5114
MDC (24 Hours)	1-617-722-1188
MEMA Info Line	1(800) 293-4031
Poison Center	1-617-232-2120
Smart Traveler	1-617-374-1234
(Road and Traffic conditions)	
State Police	1-617-523-1212

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.
To view bids for the City of Boston go to
WWW.cityofboston.com
Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Long Island Embankment Stabilization Project #6681

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Long Island Embankment Stabilization with an associated construction cost estimate of $900,000.00

Project fees will follow the schedule as stated in the application form. Completion shall be fourteen (14) months after execution of a contract Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 6, 2001, no later than 4.00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Feb. 12, 19.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1972 – AUTHORITY WIDE OFFICE PRODUCTS – April 4, 2001 - 10 a.m
WRA-1978 – RAILROAD RAILS, SWITCHES, CROSS TIES, TIE PLATES, JOINT BARS, ETC. – February 28, 2001 - 11 a.m

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read

(Feb. 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: Interior and exterior washing of Police Department vehicles in Zone Four (4) (i.e., Dorchester, Roxbury, South Boston, South End, Boston Central)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(Feb. 19, 26.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: To provide repair and maintenance services for the Boston Police Department's Pressure Washing System

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening

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PAUL F. EVANS,
(Feb. 19, 26.) *Police Commissioner.*

RE-ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

tation for Sealed Bids For Boiler Replacement at the Faneuil Branch, 419 Faneuil Street, Brighton, MA. 02135 of the Boston Public Library, Project #4348, C.30, & 39M

The City of Boston, acting by the Board of stees in charge of the Library Department of City of Boston, hereinafter referred to as the rding Authority, invites sealed bids for perfor- nce of the work generally described above, particularly set forth in the Invitation for Bids ch may be obtained at the Boston Public ary, Business Office, Room 305, 700 Boylston et, Boston, Massachusetts commencing at 12 ck noon (Boston time), on Wednesday, ruary 28, 2001. Invitation for Bids shall be lable until the time of the bid opening

The original bid and duplicate copy thereof ich may be a photocopy), shall be properly l out, signed, and enclosed in an envelope, ed, plainly marked with the name of the bidder the notation BID followed by a brief descrip- of the item bid upon. Every sealed bid shall be nitted on forms obtained from the Business e, Boston Public Library, Room 305, 700 ston Street, Boston, Massachusetts, and in rdance with, the Invitation for Bids

All sealed bids shall be filed no later than nesday, March 14, 2001, at 12 o'clock noon ton time) at the office of the Official, Boston ic Library, Business Office, Room 305, 700 ston Street, Boston, Massachusetts 02116.

e attention of all bidders is directed to the pro- ns of the Invitation for Bids and contract doc- nts, specifically to the requirements for bid sit and insurance as may be applicable

bid deposit in the form of a certified, treasur- or cashier's check on a responsible bank or company, payable to the City of Boston, or a bond from a surety company qualified to do ness under the Laws of the Commonwealth of sachusetts and satisfactory to the Awarding ority, in the amount of 5% (five percent) of the unt of the bid shall be submitted with the copy e bid filed with the Awarding Authority

performance bond and a payment bond of a ty Company qualified to do business under aws of the Commonwealth of Massachusetts satisfactory to the Awarding Authority in the of 100% (one hundred percent) of the con- price, will be required of the successful bid-

ealed bids shall be publicly opened by the rding Authority on Wednesday, March 14, , at 12 o'clock noon, at the Boston Public ary, Business Office, Room 305, 700 Boylston et, Boston, Massachusetts 02116

e award of any contract shall be subject to the oval of the Mayor of the City of Boston and Board of Trustees in charge of the Library artment of the City of Boston

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

e Bidders attention is directed towards provi- s in the contract which require payment of ailing wage rates

e attention of all bidders is specifically direct- o the equal opportunity section of the bid ification and contract and the obligations of ontractor to take affirmative action in connec- with employment practices throughout the d of this contract

The Bidders attention is directed towards a scheduled walk-through of the boiler room at the Faneuil Branch, 419 Faneuil Street, Brighton, MA , 02135, at 9 00 A M., Wednesday, March 7, 2001

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(Feb. 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR MAJOR SIDEWALK RESTORATION IN AREA III OF THE CITY OF BOSTON.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Tuesday, February 20, 2001 Invitation for bids shall be available until the time of the bid opening There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, March 8, 2001 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001 at Boston City Hall, Room 714

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4.The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 27, 2001, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

JOSEPH F. CASAZZA,
Commissioner.

(Feb.19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Hong C. Thrinh or a nominee to be approved by the Director, approximately 4,397 square feet of land located at 55 Bloomfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(Feb. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR MAJOR SIDEWALK RESTORATION IN AREA II OF THE CITY OF BOSTON.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Tuesday, February 20, 2001 Invitation for bids shall be available until the time of the bid opening There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109,"REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, March 8, 2001 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001 at Boston City Hall, Room 714

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800 City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend pre-bid conference to be held on Tuesday, February 27, 2001, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires whether they are present or not.

JOSEPH F. CASAZZA,
Commissioner.

(Feb.19.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF CLEANING AND SANITATION SUPPLIES FOR THE FOOD SERVICE DEPARTMENT - BID# BPS 181

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 21, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MARCH 14, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MARCH 14, 2001, at Boston Public Schools, 26 Court Street, 5th floor Boston, MA 02108

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Feb. 19.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS
OFFICE FOR CHILDREN AND FAMILIES

PUBLIC NOTICE

IVITATION FOR BIDS FOR THE PROVISION OF SERVICES: STRATEGIC PLANNING FOR BOSTON KINSHIP PROGRAM

The City of Boston (the City), acting by its rector of the Office of Community Partnerships he Official), invites bids for consultant services the purpose of conducting a planning process cused upon Boston seniors who are living in rious kinship situations. The planning process ll involve three areas: grandparents raising their andchildren; seniors caring for senior family embers; and seniors living in multigenerational useholds. The process will include identification resources, creation of program models and maials for the target population. A more detailed scription of areas of responsibility may be obned from the Office for Children and Families, Hawkins Street, 3A, Boston, MA commencing esday, February 20, 2001

Bids should be filed no later than Friday, March 2001 at 3:00 p.m.

The award of the contract shall be subject to approval of Mayor of Boston

The City/County and the Official reserve the nt to reject any or all bids, or any item or items reof

JUANITA B. WADE,
(Feb. 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

I/ITATION FOR SEALED BIDS FOR MAJOR SIDEWALK RESTORATION IN AREA I OF THE CITY OF BOSTON.

The City of Boston, acting by its Commissioner, ites sealed bids for the performance of the rk generally described above, and particularly s forth in the Invitation For Bids which may be tained at Room 715 (Contract Office), City Hall, ston Mass., commencing at 9:00 a.m. on esday, Feburary 20, 2001. Invitations for bids ll be available until the time of the bid opening. ere will be a charge of five dollars ($5) NOT FUNDABLE, for each set of contract docunts taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON S PROJECT MUST FIRST OBTAIN FORM R-1,"REQUEST FOR PROPOSAL FORM" (FOR TERMINATION OF CONTRACTORS PREALIFICATION) FROM THE CONTRACT GINEER, ROOM 7373, 10 PARK PLAZA, STON, MASS., WHICH FORM MUST BE MPLETED AND SUBMITTED TO THE CONACT ENGINEER FOR APPROVAL, UPON PROVAL AND WITH THE SUBMISSION OF "APPROVAL FOR PROPOSAL FORM" TO OM 715 (CONTRACT OFFICE), CITY HALL, STON. THE PROSPECTIVE BIDDER WILL ENTITLED TO RECEIVE A NON-TRANSFERLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accorce with the Invitation For Bids. All sealed bids ll be filed not later than Thursday, March 8, 1 at 2:00 p.m. at the office of the Official, lic Works Department, Room #715, City Hall

All bids must be from bidders of record (those who have purchased contract documents) on file at Room #715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at Boston City Hall, Room #714.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room #800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, February 27, 2001, at 10:00 a.m. in Room #714, City Hall All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

JOSEPH F. CASAZZA,
(Feb.19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF FALL SPORTS EQUIPMENT BID# BPS 182

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 21, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than FRIDAY, MARCH 9, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20.00 is required from each bidder

Sealed bids shall be publicly opened by the Official on FRIDAY, MARCH 9, 2001, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the
(Feb. 19.) *School Committee.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Young Achievers Pilot School, Project #6687

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Young Achievers Pilot School with an associated construction cost estimate of $1,150,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract Applicants must be Registered Architect in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 13, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: to supply all labor, materials and equipment to perform auto body repairs for the Boston Police Department's Fleet of Nine Hundred (900) vehicles

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12.00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of Two Thousand Dollars ($2,000.00) shall be required from each bidder. The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. If exercised, the option for year two shall be at the same price and subject to the same contract provisions as year one. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the Contractor

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Veterinary services for the Boston Police Department's Canine Unit

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(Feb 19, 26)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 20, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0407 – IN-CAR VIDEO SYSTEMS for BOSTON POLICE DEPARTMENT – Bid Opening Date: March 8, 2001. (Commodity Code: 840-00; Buyer Vincent Caiani)

Bid No. 0408 – HANDHELD WIRELESS COMPUTERS AND RELATED ACCESSORIES for BOSTON POLICE DEPARTMENT – Bid Opening Date: March 8, 2001. (Commodity Code: 207-00; Buyer Vincent Caiani)

(Feb. 19, 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

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e City/County and the Official reserve the r to reject any or all bids, or any item or items h of.

B No. 0400 – FORENSIC EVIDENCE CABI- NETS to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 21, 2001. (Commodity Code: 495-00; Buyer Geraldine Antonelli)

B No. 0390 – (Readvertisement) NEC TELE- PHONE PARTS & EQUIPMENT (DATE CHANGE) to BOSTON POLICE DEPART- MENT – Bid Opening Date: February 21, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

eb. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

e City of Boston (the City)/the County of k (the County), acting by its Purchasing t invites sealed bids for the items as ibed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA 2 commencing at 8 a.m. Boston Time on ary 5, 2001. Invitations for bids shall be ble until the time of the bid opening.

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A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0400 – FORENSIC EVIDENCE CABINETS to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 21, 2001 (Commodity Code: 495-00; Buyer Geraldine Antonelli)

Bid No. 0390 – (Readvertisement) NEC TELEPHONE PARTS & EQUIPMENT (DATE CHANGE) to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 21, 2001. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Feb. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 12, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0401 – MOTORCYCLE BOOTS to BOSTON POLICE DEPARTMENT – Bid Opening Date February 27, 2001. (Commodity Code 80008; Buyer Patricia Dietel)

Bid No 0402 – O.E.M. HAMADA TWO-COLOR PRESS to SUFFOLK COUNTY JAIL – Bid Opening Date: February 27, 2001. (Commodity Code: 70073; Buyer John Shea)

Bid No. 0403 – AUTOMOBILE IMMOBILIZERS & ACCESSORIES to TRANPORTATION DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 680-50; Buyer John Shea)

Bid No. 0404 – FIREFIGHTERS PROTECTIVE CLOTHING & BOOTS to BOSTON FIRE DEPARTMENT – Bid Opening Date February 27, 2001. (Commodity Code: 340-99, Buyer Geraldine Antonelli)

Bid No. 0405 – GENERATOR to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 285-37; Buyer Mary Caiani)

Bid No. 0406 – DIESEL GENERATOR to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 73000; Buyer Vincent Caiani)

(Feb. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Technology Upgrade Program
Project #6655

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Project Management and Design through Construction for the Technology Upgrade Program with an associated construction cost estimate for up to 44 Boston Public Schools of $8,250,000.00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-eight (28) months after execution of a contract. Applicants must be a Registered Architecture or Registered Professional Engineering Firm in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 1, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Feb. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Food services for prisoners held at district police stations located city-wide.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $250.00 shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

English High and Umana Barnes Fire Alarm Design, Project #6677

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the English High and Umana Barnes Fire Alarm Design with an associated construction cost estimate of $1,300,000.00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract

Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 19, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Renovation of Tennis Courts at Harambee Park, Mattapan.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK: Includes: Furnishing all labor, materials, and equipment necessary to provide new tennis courts, including pavement, fencing, color coating and drainage

Estimated cost of construction is $360,000 00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 8, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS: Will be available on or about Tuesday, February 20, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 5 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, February 27, 2001, at 10:00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

vitation for General Bids: Madison Park High Schoolyard Improvements, Project #6561, C. 30 Projects

The City of Boston, acting by its Director of ıblic Facilities Department, Department of eighborhood Development, 26 Court Street, ston, MA 02108, hereinafter referred to as varding Authority, hereby invites sealed bids for adison Park High Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to luded sitework, concrete, fencing, installation play equipment, brick pavers and landscaping.

Bids will be received up until twelve o'clock on, Boston time on March 13, 2001, at the ce of the Awarding Authority, Bid Counter, 26 urt Street, 10th Floor, Boston, MA 02108, at ich time and place they will be publicly opened d read aloud. LATE BIDS WILL NOT BE ACPTED

The bid shall be completely filled in, signed, closed in an envelope, sealed, and plainly rked with the description of the work to be e. The bid shall be filed with the Awarding thority, at the office designated above, accomied by a bid deposit in the form of a bid bond, tified check, treasurer's check or cashier's ck made payable to the City of Boston, in the n of 5% of his/her bid.

No bid may be withdrawn after the time limit for g bids.

The successful bidder will be required to pro- e for the payment of compensation by insur- e and for the furnishing of other benefits under Workers' Compensation Law, General Laws r. Ed.), Chapter 152, to all persons to be ployed during the contract, and sufficient proof compliance with the foregoing stipulation will be uired before commencing performance of this ntract.

The attention of all bidders is directed to the mpliance Contract Supplement section of the cifications and the obligation of the contractor take affirmative action in connection with ployment practices in the performance of this ntract. The contractor and its subcontractors ll maintain the following ratios of workforce rs in each trade: Minority: 25% of total workrs, Female: 10% of total workhours, Boston sidents: 50% of total workhours. Further, the der must give, in accordance with said provis of the Compliance Contract Supplement tion of the specifications, satisfactory assur- e that at least 15% of its price shall be expend- on Minority Business Enterprises and 5% on men Business Enterprises, unless a waiver been submitted and obtained pursuant to the cedures therein. Bidders are hereby notified this project is subject to M.G.L. C. 149, s. 27 in accordance contractors must pay prevail- wages as set by the Commissioner of Labor Industries.

PLANS/SPECIFICATIONS will be available on bout February 20, 2001 at the Public Facilities artment, Department of Neighborhood elopment to all interested parties who present 25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
(Feb. 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(Feb. 19, 26.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Farrier Services for Horses used by the Boston Police Department's Mounted Patrol Unit

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Feb. 19, 26.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF BREAD, ROLLS & BUNS FOR CAFETERIA & CENTRAL FOOD FACILITY - BID# BPS 180

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 21, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 13, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 13, 2001, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Feb. 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Renovations to Billings and Cassidy Fieldhouses, Project #6674

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Billings and Cassidy Fieldhouses with an associated construction cost estimate of $563,660.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 8, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Disposal of various automotive waste products classified as hazardous waste substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department sites throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, March 8, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject t the approval of the Mayor of Boston.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or item thereof.

PAUL F. EVANS,
Police Commissioner.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

(1) Automotive Body Services
(2) Engine and Transmission Repairs
(3) Radiator and Air Conditioning Repairs
(4) Chassis/Suspension, Steering and Differentials
(5) Glass Work
(6) Motorcycle Repairs
(7) Automotive Electrical Services
(8) Reflective Lettering
(9) Trailer Repairs
(10) Tire Work
(11) Garage Equipment Service
(12) Miscellaneous Maintenance & Repairs
(13) Automotive Restoration

The City of Boston (the City)/the County o Suffolk (the County), acting by its Polic Commissioner (the Official), invites competer persons, firms or corporations to apply for pre qualification on a bidder's list and thereafter ente into a contract or contracts as may be requeste from time to time by the Official for the perfo mance of the particular items of work generall described above, and to perform such item(s) o work when and as may be required by the Officia

Copies of the Application and related contra documents may be obtained at Boston Polic Headquarters, Contracts Unit, Room N359, Schroeder Plaza, Boston, MA 02120-2014, on after 9:00 AM, Tuesday, February 20, 2001.

Applications to pre-qualify for contracts f such work will be accepted until 5:00 PM (Bosto time), on Thursday, March 22, 2001, at the Offic of the Official, Police Headquarters, Contrac Unit, Room N359, 1 Schroeder Plaza, Boston, M 02120-2014

The attention of all applicants is directed to th provisions of the contract documents, and partic larly to the requirements for insurance and secu ty for performance as may be applicable

The services above described for the two (2 year term of this contract are an estimate amount of services to be procured.

The City/County and the Official reserve th right to contract only in those cases and in acco dance with those applications as the Official dete mines to be in the best interest of the City/Count Except in case of emergency, contracts for inc vidual purchases or instances of work will b awarded to the lowest responsive and responsib bidder after a solicitation of bids from qualifie applicants.

PAUL F. EVANS,
Police Commissioner.

(Feb. 19, 26.)

RE ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids For Boiler Replacement at the Parker Hill Branch, 1497 Tremont Street, Roxbury, MA. 02120 of the Boston Public Library, Project #2364, C.30, & 39M

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Wednesday, February 21, 2001 Invitation for Bids shall be available until the time of the bid opening

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids

All sealed bids shall be filed no later than Wednesday, March 7, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, March 7, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Bidders attention is directed towards provisions in the contract which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards a scheduled walk through of the boiler room at the Parker Hill Branch, 1497 Tremont Street, Roxbury, MA 02120, at 9:00 A.M. Monday February 26 2001

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D MAHEIGAN,
Procurement Manager

(Feb 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 25, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to La Cocina, LLC or a nominee to be approved by the Director, approximately 2,250 square feet of land located at 1 Julian Street, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5 00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(Feb. 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF PAPER, BLANK BOOKS, NOTEBOOKS, & ENVELOPES - BID# BPS 178

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 21, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than MONDAY, MARCH 12, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on MONDAY, MARCH 12, 2001, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J FITZPATRICK,
Acting Business Manager of the School Committee

(Feb 19.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF AUDIO VISUAL SUPPLIES BID# BPS 179

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, FEBRUARY 21, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than MONDAY, MARCH 12, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on MONDAY, MARCH 12, 2001, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(Feb. 19.)

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*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON ® 31 **GRAPHIC ARTS DEPARTMENT**

GOVERNMENT DOCUMENTS DEPARTMENT
FEB 1 9 2001

PERIODICALS
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City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

OL. 93 | MONDAY, FEBRUARY 26, 2001 | NO. 9

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

esday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. lephone 227-8135. February 27 at 10:30 a.m. "Depression: How to Help a iend." Kim Kates of the Samaritans of Boston will clue us in on how to look signs of serious depression in ourselves and our friends and loved ones.

he Early History of the Massachusetts Horticultural Society" **Orient Heights anch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. March 1 7 p.m. In the early nineteenth century, Bostonians gathered to join the assachusetts Horticultural Society, which was founded in 1829. Lecturer thony Sammarco will explore the early history of the Society.

DRAMA

lary Margaret O'Connell: Lowell ll Girl" **Brighton Branch Library**, Academy Hill Rd. Telephone 782-32. March 1 at 7 p.m. A one-woman ow presented in costume by Sharon nnedy. A historical reenactment of life of a mill girl working in well, Massachusetts in 1847.

ama Workshops **Jamaica Plain anch Library,** 12 Sedgwick St. ephone 524-2053. March 1 at 6:30 n. Potential thespians are invited to e part in a series of workshops. ticipants will explore notable men through research, literature, dramatic play.

MUSIC

wn Bag Seminar **Boston Public rary**, Copley Square. Telephone -5400, Ext. 2339. February 28 at n in the Rabb Lecture Hall. A performance with Quintessential Brass, a ss quintet will present a program of antic music for brass.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. February 28 at 6 p.m. in the Rabb Lecture Hall. Author Douglass Shand-tucci will speak about his book, Built in Boston: City and Suburb, 1800-2000. A booksigning will follow the program.

Author Reading **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. March 1 at 7 p.m. Local author Eugene Pogany will read from his book In My Brother's Image: Twin Brothers Separated by Faith after the Holocaust. A booksigning will follow the program.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. February 28 at 6:30 p.m. Moderator: Richard WinterGreen, adults' librarian.

Short Story Adults' Book Discussion **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. February 26 at 7 p.m. Diamond Dust: Stories by Anita Desai. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 1 at 7 p.m. The Poems of Robert Frost by Robert Frost. Moderator: Alice Roberts, adults' librarian.

"Book Lover's Tea" Adults' Book Discussion **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. February 26 at 11 a.m.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. February 26 at 6 p.m. in the Rabb Lecture Hall. Tribute to a Bad Man (95 min. color. 1956).

Jazz and Blues Films **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. February 26 at 6 p.m. Short documentary films The Cotton Club and Ladies Sing the Blues.

(Continued on next page)

Sunny-Side-Up Cinema Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m.

Women of the World Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. March 1, Mother Teresa.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. March 1 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, February 28 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. March 1 at 6:30 p.m. in the Mezzanine Conference Rm.

Charlestown Writer's Connection **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. February 26 at 6 p.m. A group for serious writers of fiction and non-fiction who are interested in sharing their work with others for purposes of feedback and exploring the writing process.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. March 1 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Quilting Class **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 28 at 6 p.m. Artist and educator Naomi Henry, member of the Women of Color Quilt Guild, will teach this quilting class. Preregistration is required.

Performance by Irene Smalls **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 28 at 6:30 p.m. Irene Smalls, local author, presents "Having Fun." This program invites participants to learn and play chants, songs, and games from the sidewalks of 1950's Harlem. All ages welcome.

The "Library Artists Series 2001" **Parker Hill Branch Library,** 1497 Tremont St. Telephone 427-3820. Local professional artists are invited to contact the branch, during the month of February, if interested in displaying their artwork in the library's main reading room.

"Let's Talk" Conversation Grou **Parker Hill Branch Library**, 149 Tremont St. Telephone 427-382 March 1 at 5 p.m.

ESOL Conversation Grou **Roslindale Branch Library,** 423 Washington St. Telephone 323-234 Wednesday, February 28 at 6 p.m People wanting to practice the English are invited to attend this conversation group.

SENIORS

Never Too Late Group **Boston Publ Library**, Copley Square. Telepho 536-5400, Ext. 2339. Thursdays at p.m. in the Rabb Lecture Hall. Mar 1, "A Journey through Boston Iri History." A lecture with slides presen ed by Dennis Ryan.

TEENS

Books that were made Into Movi **Brighton Branch Library,** Academy Hill Rd. Telephone 78 6032. February 26 at 6 p.m. Summ of My German Soldier.

Careers In Fashion Modeli **Codman Square Branch Libra** 690 Washington St., Dorchest Telephone 436-8214. February 26 a p.m. A representative from Barbizon School and Modeli Agency will discuss careers in modeling and fashion industry.

CHILDREN'S FILMS

Children's Films **Charleston Branch Library,** 179 Main Telephone 242-1248. February 27 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Bran Library**, 433 Centre St., Jama Plain. Telephone 522-1960. Febru 28 at 10:30 a.m.

Preschool Films **Dudley Bran Library**, 65 Warren St., Roxbu Telephone 442-6186. February 2 10:30 a.m.

(Continued on next pa

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Preschool Films **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 26 & 27 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. February 26 at 11 a.m.

Preschool Films **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. February 26 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 536-8241. February 26 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. February 27 at 10:30 a.m.

Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. February at 6:30 p.m. Come in your pajamas for stories and songs about living in a diverse world.

Lap-Sit Storytime **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. February 27 at 10:30 a.m. for children under 3 with their caregivers. Preregistration required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. February 28 at 11:30 a.m. for children 3 to 5. Preregistration required.

Toddler Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. February 26 at 11:30 a.m. for children 2 & 3 years old.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. February 28 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. February 28 at noon for children ages 2 to 5.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. February 27 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. February 28 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration required.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 27 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. February 28 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 27 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. February 28 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library,** 151 Cambridge St., Boston. Telephone 523-3957. February 27 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Kid's Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. February 26 at 3 p.m.

Chess with Don Lubin **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. February 29, March 1 at 3:30 p.m. Chess instruction and supervision of games among participants.

Creative Drama **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. February 26 at 4 p.m.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. February 27 at 10:30 a.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Creative Dramatics **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. March 1 at 3:30 p.m.

Homework Assistance Program (HAP) **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Afterschool Art Class **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. February 26 at 3:30 p.m. for children ages 5 and older. Using a variety of materials, children will explore their own creativity. Preregistration is required. *(Continued on next page)*

Creative Drama **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. February 28 at 3:30 p.m. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron for children in grades 1 through 5.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Reading Readiness **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. February 27 at 11 a.m. for children ages 2 ½ to 5 accompanied by an adult. Stories, songs, fingerplays, games and crafts, which reinforce prereading concepts such as shape, size, colors, and numbers.

Play Chess **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. February 27 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 1 at 4 p.m. for children ages 8 to 12. Preregistration is required.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistra-tion is required.

Homework Assistance Program (HAP) **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. February 27 at 2:30 p.m. Celebrate National Soup Month.

Creative Arts Workshop **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. February 27 at 3:30 p.m. Mark Cooper, artist and teacher, will work with children 7 to 12 to create an original work of art reflecting the theme of the Boston Public Library, Boston Schools Collaborative Art and Writing Project. The theme for 2001 is "My Community, My Boston." Preregistration is required.

KEEP BOSTON MOVING . . . SAFELY!

ISABELLA STEWART GARDNER MUSEUM

MARCH 2001

MUSEUMS
Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $10 adults, ($11 on weekends), $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION
"The Art of the Cross: Medieval and Renaissance Piety in the Isabella Stewart Gardner Museum" February 7, 2001 - April 29, 2001
Once she had developed a plan to establish a museum, Isabella Stewart Gardner began to purchase art objects in increasingly large quantities. Although most of her energy went into collecting Italian Renaissance paintings and works by John Singer Sargent, she also acquired significant examples of what were then considered the "minor" arts - furniture, textiles, and metalwork. This exhibition gathers together for the first time the important collection of medieval and Renaissance crosses, including large-scale crucifixes as well as smaller processional crosses.

LECTURES
"A Cast pf Thrillions: Documenting the Life and Art of Henry Darger," an *Eye of the Beholder* lecture by Academy Award winning filmmaker Jessica Yu, on Thursday, March 8, at 6:30 p.m. Yu will premiere excerpts from her latest documentary, on artist Henry Darger. Darger (1892-1977) spent 40 years creating a 15,000-page epic narrative in which he illustrated a beautiful and violent fantasy world through the use of watercolors, drawings and collages. Yu graduated from Yale University with a BA in English and won the Academy Award for Best Documentary - Short Subject Film for *Breathing Lessons: The Life and Work of Mark O'Brien*, a portrait of the poet-journalist who lived for four years confined by polio into an iron lung. **Admission:** $7 general public and $5 seniors and members. Students are free. Reservations are recommended; call 617-278-5102.

LECTURES
"Symbol and Presence: The Art of the Cross in the Middle Ages," an *Eye of the Beholder* lecture by Charles T. Little, Curator of Medieval Art and the Cloisters at the Metropolitan Museum of Art, New York, on Thursday, March 15, at 6:30 p.m. In his lecture, Little will explore the artistic, iconographic and liturgical significance of the examples from early and high Middle Ages, drawing especially on works in Amercan collections. Lecture attendees will also have an opportunity to view the special exhibition, *Art of the Cross: Medieval and Renaissance Piety in the Isabella Stewart Gardner*

(Continued on next page)

useum. Please call 617-278-5120 for servations and lecture information. *is lecture is free for members and udents and $5 for the general public*

ECTURES

"Gardens and Water," an *Eye of the nolder* lecture by World-renowned dscape architect Paolo Pejrone, on ursday, March 22, 6:30 p.m. In his ture, Pejrone will look at the role of ter in some of the most beautiful dens in the world including the ab gardens of Spain, the Medici dens and the gardens of Le Notre. rone is the founding member of the lian Association of Landscape hitecture and is deputy chairman Italy's Dendrology Society. **mission:** $7 general public and $5 iors and members. Students are e. Reservations are recommended: 617-278-5102.

CTURES

onjunction with the exhibition The of the Cross, a Food for Thought: logues on Art, Valentine Talland, dner Museum senior conservator l lead a lunch time tour and discus- n entitled "Sculpture in Miniature: king at the Craft and Materials of dieval Processional Crosses," on rch 27 at 12:15 p.m. Discussion is with Museum admission. Reser- ons are required. Please call 617- -5120 for reservations and lecture rmation. Please meet in the cial Exhibition Gallery.

CTURES

Purchase on Tradition: Piranesi to ney," a *George M. Stout Memorial servation Lecture* by Dean cCannell professor and chair of the dscape Architecture Program in Department of Environmental ign at the University of California, is, Thursday, on March 29, at 6:30 . Dr. MacCannell will discuss nesi's manipulation of Renais- ce perspective and how it has blished what MacCannell calls "a ist viewpoint." This tourist view- nt is evident today in such three- ensional constructions as Disney- l's Toon Town. "Piranesi's experi- ts with hyper-realism, especially in his print series, Views of Rome, transfix the tourist gaze, and constitute the establishment of a tourist viewpoint," MacCannell explains.
Admission: $7 general public and $5 seniors and members. Students are free. Reservations are recommended: call 617-278-5102.

CONCERTS
Sunday Concert Series, 1:30 p.m.

March 4,
Christopher Nomura, baritone
Eric Malson, piano
"Songs of Journey" Argento, Schubert and Copland songs

March 11
Russell Sherman, piano
"Favorite Encores"

March 18
MUSICIANS FROM MARLBORO
Stephanie Houtzeel, mezzo-soprano
Demarre McGill, flute
Catheirne Cho, violin
Brian Chen, viola
Marcy Rosen, cello
Jonathan Biss, piano
Borodin: Three Songs
Ravel: Chansons madecasses
Kirchner: Piano Trio No. 1
Brahms: Piano Quartet in A Major, Op. 26

March 25
THE SIX MOZART QUARTETS DEDICATED TO HAYDN AND THE SIX BARTOK QUARTETS, PART I
Borromeo String Quartet
Mozart: String Quartet No. 14 in G Major, K. 387
Bartok: Quartet No. 2, Op. 17

Young Artist Showcase, Saturdays at 1:30 p.m.

March 3
JAZZ AT THE GARDNER
Doron Richard Johnson Trio

March 10
Stephan Loges, baritone
First Prize Winner, 1998 Young Concert Artists International Auditions
Alexander Schmalcz, piano

March 17
PALS Children's Chorus
Johanna Hill Simpson, artistic director

March 24
WHITMAN STRING QUARTET
1998 First Prize Winner, Walter W. Naumburg Chamber Music Award

March 31
Viviane Hagner, violin
First Prize Winner, 2000 Young Concert International Auditions
Avner Arad, piano

Tickets (which include museum admission) are $17 adults, $11 senior citizens, $9 college students, $4 children ages 5-17, and $8 members. Purchase tickets for the *Young Artists Showcase* online at www.ticketweb.com. For recorded concert information, call 617-734-1359.
*The **Sunday Concert Series** is supported in part by gifts from Mr. and Mrs. John H. Fitzpatrick, the James Lawrence Memorial Fund and David and Marie Louise Scudder. The **Young Artists Showcase** is supported in part by the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and by gifts from the estate of Alford P. Rudnick, Mr. and Mrs. Stewart H. Steffey, Jr., and an anonymous donor.*

HORTICULTURE DISPLAY
The March courtyard features cineraria, calla lilies and orange trees.

GUIDED TOUR
Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ
The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

MUSEUM INFORMATION: (617) 566-1401 or www.boston.com/gardner

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

FIRE DEPARTMENT

April 21, 2000
C. 3901-00

Dear Mayor Menino:

I respectfully request your Honor's permission to award an emergency contract pursuant to G.L. c. 30B s 8, to Gloucester Marine Railways Corporation, Rocky Neck Avenue, Gloucester, MA, for emergency repairs to The Firefighter.

On or about April 8, 2000, while responding to a fire in the East Boston Waterfront at approximately 1640 hours, The Firefighter struck upon shallow ground causing extensive damage to its shafts, rudders and propellers. The Firefighter was towed to Gloucester Marine Railways Corporation. Emergency repairs to The Firefighter are essential because The Firefighter is presently the City of Boston's only operating fireboat. The health and safety of the people and property of the City of Boston are endangered while The Firefighter is out of service even more so as the boating season approaches.

Two other boatyards were contacted by the Department for repair estimates, however, they were unable to give estimates because they had no available drydock to perform the repairs. Gloucester Marine Railways Corporation's bid to perform the emergency repairs is $27,220.

Whereas Gloucester Marine Railways Corporation is qualified to repair The Firefighter and the cost of $27,220 is a reasonable one and whereas it is essential to have The Firefighter back in service as soon as possible for the public's safety, I am requesting your Honor's permission to award this contract in the amount of $27,220. The term of this contract is the period of April 14 to May 5, 2000.

Respectfully submitted,
Dennis A. DiMarzio,
Acting Fire Commissioner.

HUMAN SERVICES

May 4, 2000
C. 3944-00

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Massachusetts Health Research Institute, doing business as Third Sector New England, 18 Tremont Street, Suite 700, Boston MA 02108, for the fiscal management of a grant to the *Zero to Eight Coalition* for the implementation of a strategic plan designed to meet the needs of community providers regarding early care and education in the City of Boston. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a nonprofit corporation

Under the terms of this contract, the contractor will serve as the fiscal conduit and provide fiscal management and support services for the *Zero to Eight Coalition*, a citywide agency which, in conjunction with its nine neighborhood clusters, seeks to continue its organizational development work to clarify and strengthen its own structure, clarify its relationship with neighborhood clusters, and define the structure of the clusters themselves. The coalition is comprised of one hundred and eighty agencies and individuals, including early childhood care and education providers, parents, government officials, the Boston Public Schools, Head Start, health and social service agencies, and advocates.

The contractor is specifically qualified to do this work because of its emergence as a unified planner and convening agency for providers of services to children from birth to eight years old. *The Zero to Eight Coalition* has become the Community Partnerships Council for Boston and has secured ten million dollars ($10 million) for early care and education for Boston's pre-school children.

Therefore, because of the specialized nature of the services to be performed and the qualifications and expertise of the *Zero to Eight Coalition* in this area, I believe that public advertising would serve no useful purpose. The term of this contract shall be May 1, 2000 through June 30, 2001. Compensation under this contract shall not exceed $45,000 which I have determined to be reasonable for the work to be performed.

This contract is being submitted late due to delays in securing the necessary documentation from the contractor.

Sincerely,
Adalberto Teixeira,
Deputy, Human Services.

LAW DEPARTMENT

May 5, 2000
C. 4046-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Robert Messina, a constable located at 707 East 6th Street, South Boston, MA 02127. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Messina will serve civil process that will be required from time to time in Law Department cases. Mr. Messina will also perform aspects of case preparation in locating and interviewing witnesses for the Law Department when necessary. The contractor is specially qualified to do this work because he has had several years' experience performing the above mentioned duties. The Law Department has had previous experience with this constable and he has proven to be highly reliable.

Compensation under this contract shall not exceed $25,000, with fee for service varying with the assignment, which I have determined to be reasonable for the work to be performed. Included in this amount is $5,000 for reimbursement of witness fees. The rates and fees charged by constables are established by state law in G.L. c. 262, § 8. The term of this contract shall be from July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the fact that the rates for these services are established by state law, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins.

—

May 5, 2000
C. 4047-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Nutter, McClennen & Fish, a law firm located at One International Place, entitled *Commercial Wharf East Condominium Association* v. *Boston Conservation Commission*, Suffolk Superior Civil Action No. 99-1823. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Mary K. Ryan and other personnel will provide legal services in the above case. The Contractor is uniquely qualified for this assignment because of the firm's extensive experience

Compensation under this contract shall not exceed $99,000, at the various agreed hourly rates, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins

—

May 5, 2000
C. 4048-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Daniel J. O'Connell III, an attorney located at 6 Beacon Street, Boston, MA 02108 for providing legal services as special outside counsel in the cases of *Moscella* v. *McHale, et al.* and *Peter Ruffin* v. *City of Boston*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney O'Conn will provide legal preparation and representation on behalf of the City of Boston in the above cases. T Contractor is specially qualified to do this w because of extensive experience in the involved issu

Compensation under this contract shall not exce $45,000, at the hourly rate of $110, which I have dete mined to be reasonable for the work to be perform The term of this contract shall be from July 1, 20 through June 30, 2001.

Because of the professional nature of the service be performed and the reasonable cost thereof, I beli that public advertising would serve no useful purpo

Sincerely,
Merita A. Hopkins

—

May 5, 200
C. 4052-01

Dear Mr. Mayor:

I respectfully request your Honor's permission dispense with public advertising and to award a c tract to Thomas D. Sabin, MD, a Neurologist, loca at 28 Collins Road, Waban, MA 02468 to rev medical records and provide expert trial testimony the case entitled *Franco Attardo* v *City of Boston et* Civil Action No. 96-12028GAO This contract exempt from the provisions of G.L. c. 30B an awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Sabin review medical records along with providing testimony in the above case. The Contractor is spec cally qualified to do this work because he was Director of Neurology at Boston Medical Center because of his extensive experience in the invol issues.

Compensation under this contract shall not exce $20,000, which I have determined to be reasonable the work to be performed. Dr. Sabin will compensated at the following rates:

Initial evaluation and review of records	$300
Patient evaluation including report	$500
Office or telephone conference	$350
Deposition	$500
Court appearance (within 100 mile radius of Boston)	$3,000/

The term of this contract shall be from July 1, 2 through June 30, 2001.

Because of the professional nature of the servic be performed and the reasonable cost thereof, I bel that public advertising would serve no useful purp

Sincerely,
Merita A. Hopkin

—

May 10, 20
C. 4062-

Dear Mr. Mayor:

I respectfully request your Honor's permissi dispense with public advertising and to award a tract to Kabrina Krebel Chang, Esquire, located Clarendon Street, #3, Boston, MA 02116 for provi legal services as special outside counsel in the cas *Mt. Auburn Club. Inc. d/b/a Paradise/M-80* v. *Ci Boston*, C.A. No. 98-3520G, *KCI Management* v. *of Boston Board of Appeal*, C.A. No. 97-2221H, *Rise Club. Inc.* v. *MOCAL and Paul Evans*, C.A. 99-0210 and *Marie Fabiano et al.* v. *City of B Board of Appeal*, C.A. No.98-1454 Appeals Court. contract is exempt from the provisions of G.L. c. and is awarded under the authority of the City Ch

Under the terms of the contract, Attorney Ka Krebel Chang will provide legal preparation and r sentation on behalf of the City of Boston in the a cases. The Contractor is uniquely qualified to d work by prior representation of the City in matters.

Compensation under this contract shall not e $20,000, at the hourly rate of $110, which I determined to be reasonable for the work to be formed. The term of this contract shall be from J 2000 through June 30, 2001.

Because of the professional nature of the servi be performed and the reasonable cost thereof, I b that public advertising would serve no useful pur

Sincerely,
Merita A. Hopki

(Continued on next pa

May 5, 2000
C. 4066-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Charles Gaffney, an attorney located at 415 Concord Avenue, Belmont, MA 02178 for providing title examinations. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Gaffney will provide title examinations and reports regarding background research relating to legal matters within the geographical bounds of Suffolk County. The contractor is specially qualified to do this work because of his extensive expertise and experience as a competent and reliable title examiner.

Compensation under this contract shall not exceed $5,000, at the rate of $50 per rundown per parcel and/or $350 per parcel per back title, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

—

May 15, 2000
C. 4125-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Just Solutions Inc. located at 18 Morley Street, Needham, MA 02492 for providing training services in connection with a legal case tracking system for the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B as it is for collaborated training and education and is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Nancy Brush will provide employee training on Time Matters Legal Tracking Database. Ms. Brush is uniquely qualified to do this work because of her extensive experience and experience as a computer programmer of legal case management systems and also because she is the sole authorized programmer for Time Matters in the state of Massachusetts who is also an attorney.

Compensation under this contract shall not exceed $2,000, at the hourly rate of $100, which I have determined to be reasonable for the work to be performed. The term of this contract is the period July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

POLICE DEPARTMENT

May 1, 2000
C. 3852-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Federated Dorchester Neighborhood House, Inc. (hereinafter, FDNH), located at 450 Washington Street, Dorchester, MA 02124 to act as a fiscal agent for the Dorchester Community Roundtable, under the Judicial Oversight Demonstration Initiative Grant. This contract is exempt from M.G.L. c.30B as it represents a grant agreement with a non profit organization.

Under the terms of this contract, FDNH will act as a fiscal agent for the Dorchester Community Roundtable and will provide domestic violence training to personnel of the Dorchester Domestic Violence Court. The Dorchester Community Roundtable (hereinafter, DCR) will hire a service coordinator to be housed in the court and will participate in the planning and design of the Judicial Oversight program and will serve on the advisory board. Additionally, they will participate and provide training to court personnel and project participants. A detailed description of services to be provided is attached in the Department's grant application attached hereto.

The contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Office of Justice Programs on March 26, 1999. DCR was determined to be uniquely qualified to perform these services due to its nine years of community based domestic violence services.

Compensation under this contract shall not exceed $75,250, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period May 15, 2000 through March 31, 2001.

Inasmuch as the contractor is the designated recipient of the Judicial Oversight Demonstration Initiative Grant funds to provide the aforementioned services and inasmuch as Federated Dorchester Neighborhood Houses, Inc. brings valuable services to domestic violence victims in the City of Boston, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

—

April 28, 2000
C. 3920

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dr. Marcia Scott, a physician located at 19 Sibley Court, Cambridge, MA 02138, for providing psychiatric services to police officers of the Boston Police Department. This contract is exempt from M.G.L. c. 30B as it is a contract with a health care individual and therefor is awarded under the authority of the City Charter.

Under the terms of this contract, Dr. Scott will provide psychiatric evaluations to police officers who are prescribed medications on the job to determine their ability to carry weapons. Since the safety of the public and the officers could be jeopardized, she will confirm through her evaluations that these officers are fully capable of performing the full duties of police officer. She will also assist in the development of a pre-placement psychological screening process for all police recruits.

This contractor is uniquely qualified to perform these services due to her extensive experience in this field. She has provided psychiatric consultations to schools, hospitals and corporations. While also having developed the psychiatric entry level standards for the State Police, she has had extensive medical experience in the disability field developing training programs and clinical evaluation procedures. Further, she has also written many publications on emotional stress and violence in the workplace.

Compensation under this contract shall not exceed $15,000, which I have determined to be reasonable in view of the services to be provided. The term of this contract shall be the period January 1, 2000 through June 30, 2000.

Inasmuch as the contractor is uniquely experienced in providing psychiatric evaluations, and inasmuch as the contractor has demonstrated her expertise in providing this required service, I believe public advertising would serve no useful purpose.

This contract is being processed late due to unanticipated administrative delays and the late submission of all requisite contract documents that were not received from the Contract Unit until April 28, 2000.

Respectfully,

Paul F. Evans,
Police Commissioner.

—

May 1, 2000
C. 3942-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Medical Center, a non-profit corporation located at One Boston Medical Center Place, Boston, MA 02118, to provide occupational health, physician and nurse practitioner services for the Boston Police Department's Medical Unit. This contract is exempt from the provisions of M.G.L. c. 30B, as it is with a health care provider and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, the Boston Medical Center will provide physician and nurse practitioner services and radiology services for police personnel and employment applicants of the Boston Police Department. This contractor will provide comprehensive medical services to the Department to accommodate the increasing demands and aggressive strategies of its Occupational Health Program, having provided this service to the Boston Police for the past several years.

This contractor is uniquely qualified to perform these services due to its professional experience and medical capabilities. It is conveniently located and well equipped to serve the diverse and immediate needs of the Department. Due to its wide range of medical resources, the contractor will continue to provide the most qualified medical staff, specialized in Occupational Health. Further, having successfully provided an occupational health program for the Department in the past, the contractor is uniquely familiar with the procedures and requirements for conducting an extensive police recruit investigation process.

Compensation under this contract shall not exceed $231,588, which I have determined to be reasonable for the specialized and extensive work to be performed. The term of this contract shall be the period July 1, 2000, through June 30, 2001.

Because of the professional and unique nature of the services to be performed and the unique medical resources and capabilities of the Boston Medical Center, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

—

May 8, 2000
C. 3950-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract Hay Group, Inc., a corporation located at 116 Huntington Avenue, Boston, MA 02116, to provide employment assessment and enhancement training to supervisors of the Boston Police Department. This contractor is exempt from the provisions of M.G.L. c. 30B, as it is a contract for career development services and job related training, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, the Hay Group, Inc. will train and support the Department in the advancement of the long term strategy as well as working with the Police Academy which will perfect the implementation process and serve as a model for the entire Department. Hay group has provided this service to the Police for the past several years. A detailed description of the training services to be performed is attached hereto.

This contractor is uniquely qualified to perform these services as it is a recognized international leader in job performance management and professional development training with fifty year of experience in its field. Hay Group, Inc. had recently created a similar employee management program for the Metropolitan Toronto Police Department and successfully provided Boston's Central Personnel Office with Citywide job analysis system, establishing current employment classification and compensation standards. Further, the Hay Group, Inc. is particularly familiar with the Department's long-term training objectives, organizational structure and union agreements.

Compensation under this contract shall not exceed $150,000, which I have determined to be reasonable for the specialized and extensive work to be performed. The term of this contract shall be the period July 1, 2000, through June 30, 2001.

Inasmuch as Hay Group, Inc. has worldwide experience in conducting career management analysis and training, and inasmuch as it is uniquely familiar with the City's employment classification and compensation practices as well as all facets of this program, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner.

(Continued on next page)

SCHOOL DEPARTMENT

May 15, 2000
C. 3309-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The McLean Hospital Corporation, Center for Neurointegrative Studies School, an approved Chapter 766 facility, located at 155 Mill Street, Belmont, MA 02478 in an amount not to exceed $150,000. The term of this agreement is the period February 1, 1999 through June 30, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

The McLean Hospital Corporation will provide special education services to Boston Public Schools referred students in accordance with each student's Individual Educational Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c. 71B/Chapter 766 of the Acts of 1972, the regulations contained in 603 CMR 28:00, and the Special Terms and Conditions for Private Schools attached hereto and incorporated by reference herein.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the contractor in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e. 20 U.S.C. §1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to §1(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

This request for your approval was delayed due to a delay in receiving notification from the Massachusetts Department of Education of sole source of care approval.

Thomas W. Payzant,
Superintendent.

—

July 27, 2000
C. 5052-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Wheelock College, located at 200 The Riverway, Boston, MA 02215-4116 in an amount not to exceed $125,000. The term of this agreement is the period July 1, 2000 through June 30, 2003 subject to the availability of an appropriation in the subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement, Wheelock College, through its Child Care Careers Program, will provide early childhood education courses and supervised field work to 25 Community Partnerships for Children child care providers seeking to meet the teacher or lead teacher qualification requirements of the Massachusetts Office of Child Care Services to work in group child care settings. The semester-long program will enrich the teaching skills of the child care providers with academic and professional development curriculum by applying theoretical concepts to practical work in the field of early education and care. In addition, the child care providers are offered developmental literacy supports, academic and professional advising and first aid training.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

The Support Services Subcommittee of the Zero to Eight Coalition chose Wheelock College. The Support Services Subcommittee issued a Request for Proposals in May 1999; proposals were then reviewed by the Support Services Subcommittee. Wheelock College was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program as well as their long standing commitment to expanding child care facilities in the City of Boston. In view of the Wheelock's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This request is submitted late due to the difficulty in obtaining all the required documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

TRANSPORTATION DEPARTMENT

May 8, 2000
C. 4010-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Zohra Aziz, 1318 Commonwealth Avenue, Boston, MA. 02134, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G.L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Zohra Aziz will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within the guidelines established by law, interpret State Law and City Ordinance, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Zohra Aziz has graduated law school and is deemed qualified and recommended for the service, I request your authorizeion for the award of a contract to Zohra Aziz. Compensation under this contract shall not exceed $15,000, payable at an hourly rate of $14, which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 1, 2000, to June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner.

—

May 8, 2000
C. 4011-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Jeffrey O. Casazza, 180 Shawmut Avenue, Apt. 504, Boston, Ma. 02218, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Jeffrey O. Casazza will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Jeffrey O. Casazza has completed [illegible] second year of law school and is deemed qualified a[illegible] recommended for the service, I request your authori[illegible] tion for the award of a contract to Jeffrey O. Casaz[illegible] Compensation under this contract shall not exc[illegible] $14,000, payable at an hourly rate of $14.00, whic[illegible] have deemed reasonable for the work to be perform[illegible] The term of this contract shall be from July 1, 2000 [illegible] June 30, 2001.

Because of the professional nature of the service[illegible] be performed, I believe that public advertising wo[illegible] serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner.

—

May 8, 200[illegible]
C. 4012-0[illegible]

Dear Mr. Mayor:

I respectfully request your Honor's permissio[illegible] dispense with public advertising and to award [illegible] employment contract to Ryan D. Ziolkowski, 152 [illegible] Commonwealth Avenue, Boston, MA 02135, an i[illegible] vidual deemed qualified to perform adjudicat[illegible] support services for the Boston Transporta[illegible] Department/Office of the Parking Clerk. This is [illegible] employment contract with an individual and is exe[illegible] from the provisions of G.L. C. 30B. It is awarded u[illegible] the authority of the City Charter.

Under the terms of the contract, Ryan D. Ziolko[illegible] will conduct hearings as required by law to adjudi[illegible] parking tickets and abandoned vehicle disp[illegible] Subject to judicial review, he will make final disp[illegible] tions on ticket and abandoned vehicle disputes wi[illegible] the guidelines established by law, interpret State [illegible] and City Ordinance, and Boston Transporta[illegible] Parking Rules and Regulations as required, and di[illegible] complaints requesting further service to appropr[illegible] Departmental personnel. All services performed u[illegible] this contract will be performed in the hearing sectio[illegible] the Office of the Parking Clerk.

Inasmuch as Ryan D. Ziolkowski has graduated [illegible] school and is deemed qualified and recommende[illegible] the service, I request your authorization for the a[illegible] of a contract to Ryan D. Ziolkowski. Compens[illegible] under this contract shall not exceed $15,000, payab[illegible] an hourly rate of $16, which I have deemed reason[illegible] for the work to be performed. The term of this con[illegible] shall be from July 1, 2000, to December 31, 2000.

Because of the professional nature of the servic[illegible] be performed, I believe that public advertising w[illegible] serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissione[illegible]

—

May 8, 20[illegible]
C. 4013-[illegible]

Dear Mr. Mayor:

I respectfully request your Honor's permissi[illegible] dispense with public advertising and to awar[illegible] employment contract to Jade Marie, 143 Park [illegible] Apt #10, Boston, MA. 02215, an individual de[illegible] qualified to perform adjudicatory support service[illegible] the Boston Transportation Department/Office o[illegible] Parking Clerk. This is an employment contract wi[illegible] individual and is exempt from the provisions of [illegible] C. 30B. It is awarded under the authority of the [illegible] Charter.

Under the terms of the contract, Jade Marie [illegible] conduct hearings as required by law to adjudicate [illegible] ing tickers and abandoned vehicle disputes. Subj[illegible] judicial review, she will make final dispositio[illegible] ticket and abandoned vehicle disputes within g[illegible] lines established by law, interpret State Law and [illegible] Ordinances, and Boston Transportation Parking [illegible] and Regulations as required, and direct comp[illegible] requesting further service to appropriate Departm[illegible] personnel. All services performed under this co[illegible] will be performed in the hearing section of the [illegible] of the Parking Clerk.

Inasmuch as Jade Marie has completed her s[illegible] year of law school and is deemed qualified and re[illegible] mended for the service, I request your authorizati[illegible] the award of a contract to Jade Marie. Compens[illegible]

(Continued on next p[illegible]

r this contract shall not exceed $13,000, payable at urly rate of $13, which I have deemed reasonable e work to be performed. The term of this contract be from July 1, 2000, to June 30, 2001.

because of the professional nature of the services to erformed, I believe that public advertising would no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

May 11, 2000
C. 3801-00

Mr. Mayor:

espectfully request your Honor's permission to nse with public advertising and award a contract unker Hill Community College, an institution d at 250 New Rutherford Avenue, Boston, achusetts. This contract is exempt from the provi- of M.G.L. c. 30B because it is an intergovern- l agreement subject to the provisions of G.L. c. A, and a grant agreement within the meaning of c. 30B § 2. This contract is awarded under the nty of the City Charter.

der the terms of the contract, Bunker Hill unity College shall provide education and career eling services for offenders assigned to unity Corrections at the Suffolk County House rrection. Bunker Hill Community College is ely qualified to perform these services because it a wide range of education and tutorial services, a discounted tuition rate, and is willing to pro- instruction to the inmates on-site at various k County Community Corrections facilities.

mpensation under this contract shall not exceed 0. This contract is entirely funded by the Office mmunity Corrections Grant.

e term of this contract shall be from May 1, 2000 il 30, 2001.

s contract is submitted late because of the delay ifying the grant budget, and receiving all of the ary contract forms back from Bunker Hill unity College.

ker Hill Community College has entered into us agreements with the Suffolk County Jail and of Correction for job-related training and career pment services for its employees. Bunker Hill unity College has not had a contract with k County for these food service course instruc- rvices for inmates in the past. Its compensation vices under previous agreements is as follows:

98 $11,500
99 $ 7,725
00 $33,730

ause of the professional nature of the services to formed, I believe that public advertising would o useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

—

May 8, 2000
C. 3981-00

Mr. Mayor:

spectfully request your Honor's permission to se with public advertising and award a contract iam N. Quealy, an individual who resides at 852 way, Everett, Massachusetts. This contract is d pursuant to the City Charter. Since this t is an employment agreement within the mean- M.G.L. c. 30B § 2, it is exempt from the ons of M.G.L c. 30B.

er the terms of the contract, William N. Quealy rovide management consulting services at the County House of Correction. These consulting s shall include, but not be limited to, a system- aluation of all social service division contracts, assessment of the inmate classification system. ealy is well qualified to perform this work as he as Deputy Superintendent of Program Services Suffolk County House of Correction for many

Quealy will be paid at a rate of $50 per hour, and l compensation under this contract shall not $22,000.

term of this contract shall be from May 1 through December 31, 2000.

This contract was delayed because of the time required to enter Mr. Quealy as a vendor on the City of Boston Peoplesoft Financial System database.

Mr. Quealy has not had a contract with Suffolk County in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,

—

April 18, 2000
C. 3996-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Bunker Hill Community College, an institution located at 250 New Rutherford Avenue, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B because it is an intergovernmental agreement subject to the provisions of G.L. c. 40, §4A, and a grant agreement within the meaning of M.G.L. c. 30B § 2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Bunker Hill Community College shall provide food service course instruction for inmates at the Suffolk County House of Correction. Bunker Hill Community College is uniquely qualified to perform these services because it provides the food service curriculum, offers a discounted tuition rate, and is willing to provide instruction to the inmates on-site at the Suffolk County House of Correction.

Compensation under this contract shall not exceed $24,000. This contract is entirely funded by the Perkins Grant.

The term of this contract shall be from July 1, 1999 to June 30, 2001.

This contract is submitted late because of the delay in verifying the grant budget, and receiving all of the necessary contract forms back from Bunker Hill Community College.

Bunker Hill Community College's compensation under previous agreements with the Suffolk County Jail and House of Correction is as follows:

FY98 $11,500
FY99 $ 7,725
FY00 $33,730

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas L. Brezina, seeking with reference to the premises at 12 Isabella Street Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 63(63-7)

Allow first-floor apartment, in seven-unit apartment building, to extend living area into basement space

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tudor Wharf LLC., seeking with reference to the premises at 38-44 Charles River Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 23(23-1)

Erect eight-story, 168-room hotel with accessory garage building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Connolly (by Thomas Driscoll), seeking with reference to the premises at 71 School Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-8: Height Excessive; Side Yard Insufficient)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James A. Lack, seeking with reference to the premises at 115 Porter Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance

Article(s): 9(9-2) 53(53-8)

Change legal occupancy from three apartments & club to offices

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Young Achievers Pilot School, Project #6687

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Young Achievers Pilot School with an associated construction cost estimate of $1,150,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 13, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: to supply all labor, materials and equipment to perform auto body repairs for the Boston Police Department's Fleet of Nine Hundred (900) vehicles

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of Two Thousand Dollars ($2,000.00) shall be required from each bidder. The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of two (2) years. If exercised, the option for year two shall be at the same price and subject to the same contract provisions as year one. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to the agreement or acceptance by the Contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Veterinary services for the Boston Police Department's Canine Unit

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 11:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time, February 20, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in triplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0407 – IN-CAR VIDEO SYSTEM
BOSTON POLICE DEPARTMENT
Opening Date: March 8, 2001. (Commodity Code: 840-00; Buyer Vincent Caiani)

Bid No. 0408 – HANDHELD WIRELESS COMPUTERS AND RELATED ACCESSORIES
BOSTON POLICE DEPARTMENT
Opening Date: March 8, 2001. (Commodity Code: 207-00; Buyer Vincent Caiani)

(Feb. 19, 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

itation for bids for: Street Tree Mainten-ance, Various Locations, Region 2, City of Boston - Spring 2001

he City of Boston, acting by the Parks Com-sion, 1010 Massachusetts Avenue, Roxbury, 02118, hereinafter referred to as the Awarding nority, hereby invites sealed bids for the pro-isted above

ids shall be on a form supplied by the Parks Recreation Department, shall be clearly iden-d as a bid and signed by the bidder. All bids for project are subject to all applicable provisions w and in accordance with the terms and pro-ns of the contract documents entitled: SAME ABOVE

COPE OF WORK includes: Furnishing all r materials, and equipment necessary to out street tree pruning and removals includ-crown cleaning, crown raising, crown reduc-hazard reduction, structural pruning and vals (including stumps) on a block by block s

stimated cost of construction is $30,000.00

ids shall be submitted before 2:00 P.M., on time, Thursday, March 15, 2001 and ed forthwith and read aloud. Bids shall be with the Awarding Authority, 1010 Massachu-Avenue, third floor, Roxbury, MA 02118, mpanied by the bid deposit previous to the named for opening of bid. The Awarding ority reserves the right to waive any informal-r to reject any and all bids, if it be in the Public est to do so.

PECIFICATIONS AND PLANS will be avail-on or about Monday, February 26, 2001 after A.M., Boston time, at the Parks and Recre-Department to all interested parties who pre-a $50.00 certified check, payable to the City ston for each set. Specifications must be ned in good condition within thirty days of the opening in order for the bidder to have the 00 check returned.

DDERS are hereby notified that bid deposits be 5 percent of his/her bid, and shall be in orm of a bid bond, cash, or certified check, urer's check or cashier's check, bid bond of y company qualified to do business under the of the Commonwealth and satisfactory to the missioner made payable to the City of Bos-

ATTENTION TO ALL BIDDERS

nority/Women Business Requirements: No or award of this project will be considered otable unless each bidder complies fully with llowing requirements for Minority/Women ess Enterprise Utilization

rsuant to the Supplemental Minority/Women cipation section of this contract each bidder give satisfactory assurance that at least 15 ent of his bid price shall be expended for nity business enterprise and at least 5 per-of the bid price shall be expended for women ess enterprise

thin five (5) business days after notification e Awarding Authority, the low bidder must a completed M/WBE Utilization Form(s) to inority and Women Business Office, located y Hall, One City Hall Plaza, Room #800, on, MA 02201, covering each minority/ n business enterprise to be used to make quirements contained in the contract docu-. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001 at 10:00 A.M. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT.

JUSTINE M. LIFF,
Commissioner.

(Feb. 26 & March 5.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin Smith (by RCN-BeCo, LLC), seeking with reference to the premises at 229-231 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 62(62-13) 62(62-25)

Change legal occupancy from store to telecommunications facility; install roof-top structures & related equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William P. Anael, seeking with reference to the premises at 29 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 53(53-56)

Change legal occupancy from two-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Feb. 26.) *Executive Secretary.*

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.
To view bids for the City of Boston go to
WWW.cityofboston.com
Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Food services for prisoners held at district police stations located city-wide.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250.00 shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

English High and Umana Barnes Fire Alarm Design, Project #6677

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the English High and Umana Barnes Fire Alarm Design with an associated construction cost estimate of $1,300,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 19, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Renovation of Tennis Courts at Harambee Park, Mattapan.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK: Includes: Furnishing all labor, materials, and equipment necessary to provide new tennis courts, including pavement, fencing, color coating and drainage.

Estimated cost of construction is $360,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 8, 2001, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS: Will be available on or about Tuesday, February 20, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS Are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Wom Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wom Participation section of this contract each bido must give satisfactory assurance that at least percent of his bid price shall be expended minority business enterprise and at least 5 p cent of the bid price shall be expended for wom business enterprise.

Within five (5) business days after notificati by the Awarding Authority, the low bidder m submit a completed M/WBE Utilization Form(s) the Minority and Women Business Office, locat at City Hall, One City Hall Plaza, Room #8 Boston, MA 02201, covering each minor women business enterprise to be used to me the requirements contained in the contract do ments. If a firm is certified as a minority-own firm, that firm may propose to work as eit minority or women owned or both for each c tract by declaring its status on the Mino Business Utilization Form or the Women Busin Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busin Directory lists all minority and women owned b nesses that have been certified as such by City of Boston. A copy of this directory can obtained from the Parks and Recreat Department M/WBE Unit, 1010 Massachus Avenue, telephone # 635-4505, ext. 6110, or fr the Minority Business Office at One City Plaza, Room #800, Boston, MA 02201. Telephon 635-4084.

Bidders may exercise their own judgmen selecting the Minority/Women Business En prise to perform any portion of the work or to b supplier of goods or services. In the event that bidder selects a minority or women business is not included in the Minority/Women Busin Directory as amended and provided by Compliance and Enforcement Division the Certification Application completed by the certified business must be filed with Compliance and Enforcement Division within (5) business days after the opening of gen bids.

The work force requirement (employee m hour ratios per trade) for this contract are as lows: Minority: 25 percent; Boston Resident percent; and Female: 10 percent.

The successful bidder will be required to vide by insurance for the payment of compe tion and the furnishing of other benefits under Workmen's Compensation Law, General L (Ter. Ed.), chapter 152, to all persons to employed under the contract, and sufficient p of compliance with the foregoing stipulation w required before commencing performance of contract.

A performance bond and also a labor materials or payment bond, each of a surety pany qualified to do business under the law the Commonwealth and satisfactory to the missioner and in the sum of 100 percent o contract price, as well as certain public liability property damage insurance, will be required o successful general contractor.

Prospective bidders are requested to atte pre-bid conference in the office of the Engineer, 1010 Massachusetts Avenue, Rox MA 02118 on Tuesday, February 27, 200 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMEN

JUSTINE M. LIFF,
Commissione

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

ation for General Bids: Madison Park High Schoolyard Improvements, Project #6561, C. 30 Projects

he City of Boston, acting by its Director of ic Facilities Department, Department of hborhood Development, 26 Court Street, on, MA 02108, hereinafter referred to as ding Authority, hereby invites sealed bids for son Park High Schoolyard Improvements

COPE OF WORK includes Improvements to ded sitework, concrete, fencing, installation ay equipment, brick pavers and landscaping

ds will be received up until twelve o'clock , Boston time on March 13, 2001, at the of the Awarding Authority, Bid Counter, 26 t Street, 10th Floor, Boston, MA 02108, at time and place they will be publicly opened ead aloud. LATE BIDS WILL NOT BE AC-TED

e bid shall be completely filled in, signed, sed in an envelope, sealed, and plainly ed with the description of the work to be . The bid shall be filed with the Awarding ity, at the office designated above, accom-d by a bid deposit in the form of a bid bond, ed check, treasurer's check or cashier's made payable to the City of Boston, in the t 5% of his/her bid

bid may be withdrawn after the time limit for bids

e successful bidder will be required to pro-for the payment of compensation by insur-and for the furnishing of other benefits under orkers' Compensation Law, General Laws Ed.), Chapter 152, to all persons to be yed during the contract, and sufficient proof mpliance with the foregoing stipulation will be ed before commencing performance of this act

e attention of all bidders is directed to the ance Contract Supplement section of the fications and the obligation of the contractor ke affirmative action in connection with yment practices in the performance of this act. The contractor and its subcontractors maintain the following ratios of workforce in each trade: Minority: 25% of total work-, Female: 10% of total workhours, Boston ents: 50% of total workhours. Further, the r must give, in accordance with said provi-of the Compliance Contract Supplement of the specifications, satisfactory assur-hat at least 15% of its price shall be expend-Minority Business Enterprises and 5% on en Business Enterprises, unless a waiver een submitted and obtained pursuant to the dures therein. Bidders are hereby notified s project is subject to M.G.L. C. 149, s. 27 accordance contractors must pay prevail-ages as set by the Commissioner of Labor dustries

ANS/SPECIFICATIONS will be available on ut February 20, 2001 at the Public Facilities rtment, Department of Neighborhood opment to all interested parties who present 00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
(Feb. 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Towing Services for Disabled Police Motor Vehicles and Motor Vehicles Being Held for Evidence by the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9 00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12 00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12 00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F EVANS,
(Feb 19, 26.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Farrier Services for Horses used by the Boston Police Department's Mounted Patrol Unit

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(Feb 19, 26.) *Police Commissioner*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 26, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0410 – FIRE RESCUE EQUIPMENT to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 13, 2001. (Commodity Code: 340-70; Buyer Geraldine Antonelli)

Bid No. 0405 – GENERATOR (Cancelled by Buyer) to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 285-37; Buyer Mary Caiani)

(Feb. 26; March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Renovations to Billings and Cassidy Fieldhouses, Project #6674

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Billings and Cassidy Fieldhouses with an associated construction cost estimate of $563,660.00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 8, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(Feb. 19, 26)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Disposal of various automotive waste products classified as hazardous waste substances by the Massachusetts Department of Environmental Waste Quality Engineering (DEQE) and the Environmental Protection Agency (EPA) from Police Department sites throughout the City.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Thursday, March 8, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject the approval of the Mayor of Boston

The maximum time for bid acceptance by City after the opening of bids shall be ninety (days.

The City/County and the Official reserve right to reject any or all bids, or any item or ite thereof.

PAUL F. EVANS,
Police Commissioner.

(Feb 19, 26)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIB AND COMPETENT PERSONS ENGAG IN THE FOLLOWING CATEGORIES WORK OR BUSINESS TO APPLY A QUALIFY FOR CONTRACTS WITH T CITY OF BOSTON:

(1) Automotive Body Services
(2) Engine and Transmission Repairs
(3) Radiator and Air Conditioning Repairs
(4) Chassis/Suspension, Steering and Differentia
(5) Glass Work
(6) Motorcycle Repairs
(7) Automotive Electrical Services
(8) Reflective Lettering
(9) Trailer Repairs
(10) Tire Work
(11) Garage Equipment Service
(12) Miscellaneous Maintenance & Repairs
(13) Automotive Restoration

The City of Boston (the City)/the Count Suffolk (the County), acting by its Po Commissioner (the Official), invites compe persons, firms or corporations to apply for qualification on a bidder's list and thereafter e into a contract or contracts as may be reque from time to time by the Official for the pe mance of the particular items of work gene described above, and to perform such item(work when and as may be required by the Offi

Copies of the Application and related con documents may be obtained at Boston P Headquarters, Contracts Unit, Room N35 Schroeder Plaza, Boston, MA 02120-2014, after 9:00 AM, Tuesday, February 20, 2001.

Applications to pre-qualify for contracts such work will be accepted until 5.00 PM (Bo time), on Thursday, March 22, 2001, at the C of the Official, Police Headquarters, Cont Unit, Room N359, 1 Schroeder Plaza, Boston 02120-2014.

The attention of all applicants is directed t provisions of the contract documents, and par larly to the requirements for insurance and se ty for performance as may be applicable

The services above described for the tw year term of this contract are an estim amount of services to be procured

The City/County and the Official reserve right to contract only in those cases and in a dance with those applications as the Official d mines to be in the best interest of the City/Co Except in case of emergency, contracts for vidual purchases or instances of work wi awarded to the lowest responsive and respon bidder after a solicitation of bids from qua applicants

PAUL F. EVANS,
Police Commissione

(Feb. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, March 6, 2001, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of Karen mler, seeking with reference to the premises 9 East Concord Street, Ward 8, from the terms e Boston Zoning Code (see Acts of 1956, c) in the following respect: Variance
ticle(s): 10(10-1) 64(64-9)
low premises to be used for parking of two cles at rear of three-family dwelling (parking twelling residents)
ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

eb. 26)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 10:30 a.m., on sday, March 6, 2001, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of lfo Matos, seeking with reference to the ises at 235 Eustis Street, Ward 8, from the s of the Boston Zoning Code (see Acts of , c. 665) in the following respect: Conditional & Variance
ticle(s): 50(50-19) 50(50-43)
ange legal occupancy from one-family dwel- o lodging house for eight lodgers
ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

eb. 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

e City of Boston (the City)/the County of lk (the County), acting by its Purchasing t invites sealed bids for the items as bed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA 1 commencing at 8 a.m. Boston Time on ary 12, 2001. Invitations for bids shall be able until the time of the bid opening.

ery sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation For

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0401 – MOTORCYCLE BOOTS to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code 80008; Buyer Patricia Dietel)

Bid No. 0402 – O.E.M. HAMADA TWO-COLOR PRESS to SUFFOLK COUNTY JAIL – Bid Opening Date: February 27, 2001. (Commodity Code: 70073; Buyer John Shea)

Bid No. 0403 – AUTOMOBILE IMMOBILIZERS & ACCESSORIES to TRANPORTATION DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 680-50; Buyer John Shea)

Bid No. 0404 – FIREFIGHTERS PROTECTIVE CLOTHING & BOOTS to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli)

Bid No. 0405 – GENERATOR to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 285-37; Buyer Mary Caiani)

Bid No. 0406 – DIESEL GENERATOR to BOSTON POLICE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 73000; Buyer Vincent Caiani)

(Feb. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Dante Alighieri Schoolyard Renovations, Project #6599, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Dante Alighieri Schoolyard Renovations

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, concrete, fencing, landscaping, play structure, rubber surfacing and playground graphics

Bids will be received up until twelve o'clock noon, Boston time on March 20, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about February 26, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David P. Pelletier, seeking with reference to the premises at 21 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 64(64-9)

Allow premises to be used for parking of two vehicles at rear of two-family dwelling (parking for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Conroy, seeking with reference to the premises at 260-264 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from five retail stores & donut shop to four retail stores & two restaurants (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J & O Parking, Inc., seeking with reference to the premises at 154-156 Canal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow use as 35-vehicle fee-paid parking lot to continue beyond prior (BZC-19749) Board of Appeal expiration date of December 31, 2000

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edith Seme, seeking with reference to the premises at 830-846 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16))

Change legal occupancy from two retail stores, hair salon, office, manicure shop & restaurant to two retail stores, hair salon, office, manicure shop & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES and/or SUPPLIES: Interior and exterior washing of Police Department vehicles in Zone Four (4) (i.e., Dorchester, Roxbury, South Boston, South End, Boston Central)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Tuesday, February 20, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed not later than Thursday, March 8, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Thursday, March 8, 2001, at 12:00 Noon, at Boston Police Headquarters, Contr Unit, Room N359, 1 Schroeder Plaza, Boston, 02120-2014.

The award of any contract shall be subjec the approval of the Mayor of Boston.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days

The City/County and the Official reserve right to reject any or all bids, or any item or it thereof

PAUL F. EVANS,
(Feb. 19, 26.) *Police Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLLOW SERVICES and/or SUPPLIES: To pro repair and maintenance services for Boston Police Department's Press Washing System

The City of Boston (the City)/the Count Suffolk (the County), acting by its P Commissioner (the Official), invites sealed bid the performance of the work generally desc above, and particularly set forth in the Invit For Bids, which may be obtained at Boston P Headquarters, Contracts Unit, Room N35 Schroeder Plaza, Boston, MA 02120-2014, mencing at 9:00 AM on Tuesday, February 2001. Invitations For Bids shall be available the time of bid opening

Every sealed bid shall be submitted in triplic on, and in accordance with, the Invitation Bids

All sealed bids shall be filed not later Thursday, March 8, 2001, at 12:00 Noon, a Office of the Official, Police Headqua Contracts Unit, Room N359, 1 Schroeder P Boston, MA 02120-2014.

The attention of all bidders is directed t provisions of the Invitation For Bids and co documents, specifically to the requirements f deposits, insurance and performance bon may be applicable

A bid deposit in the amount of 5% of the contract amount shall be required from each der

The services above described for the tw year term of this contract are an estim amount of the services to be procured. Bi are further notified that they shall submit pri and bid prices shall be compared on the ba the entire period of performance

Bidders are hereby notified that the O shall cancel the contract if funds are not app ated in any fiscal year

Sealed bids shall be publicly opened b Official on Thursday, March 8, 2001, at Noon, at Boston Police Headquarters, Con Unit, Room N359, 1 Schroeder Plaza, Bost 02120-2014

The award of any contract shall be subj the approval of the Mayor of Boston.

The maximum time for bid acceptance b City after the opening of bids shall be nine days

The City/County and the Official reserv right to reject any or all bids, or any item o thereof.

PAUL F. EVANS,
(Feb. 19, 26.) *Police Commissione*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on esday, March 6, 2001, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of ristopher Trustees (by Edmund White), seeking h reference to the premises at 188-190 shington Street, Ward 14, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Variance
rticle(s): 50(50-28)
hange legal occupancy from four apartments tore to four apartments & barber-shop
lease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

eb. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on day, March 6, 2001, a public hearing will be by the Board of Appeal of the City of Boston om 801, City Hall, upon the appeal of Joseph ano, seeking with reference to the premises -21 Ramsey Street, Ward 7, from the terms e Boston Zoning Code (see Acts of 1956, c in the following respect: Variance
icle(s): 14(14-2) 15(15-1) 17(17-1) 23(23-1)
ange legal occupancy from nine apartments elve apartments.
ase feel free to call the Board of Appeal at 3 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

b. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 10:30 a.m., on day, March 6, 2001, a public hearing will be y the Board of Appeal of the City of Boston m 801, City Hall, upon the appeal of Joseph ith Frederick, seeking with reference to the ses at 159A-161 Washington Street, Ward om the terms of the Boston Zoning Code cts of 1956, c. 665) in the following respect: ional Use.
le(s): 50(50-28)
nge legal occupancy from stores to appli- tore, office & beauty/barber salon.
se feel free to call the Board of Appeal at 75 if there is a question or concern you have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9.30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 364 Boylston Trust (Daniel Wolf, Trustee), seeking with reference to the premises at 105 North Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance

Article(s). 45(45-13: Floor Area Ratio Excessive & Rear Yard Insufficient)

Erect first-floor mechanical room addition & fourth-floor addition to building occupied as three offices & two apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

CANCELLATION
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Advertisement for Major Sidewalk Restoration in Areas I, II, & III of the City of Boston previously scheduled to open on Thursday, March 8, 2001, will be readvertised at a later date.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Madison Park Complex Fire Alarm, Buildings #4 & #7, Project #6626, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Madison Park Complex Fire Alarm, Buildings #4 & #7

SCOPE OF WORK includes. Fire alarm replacement

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 22, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified that a site viewing has been scheduled on Thursday, March 8, 2001, from 10:00 A.M. to 11:00 A.M. at Building #7 Main Entrance, 70 Malcolm X Boulevard (formerly New Dudley Street), Roxbury, MA. Bidders are strongly encouraged to attend the above mentioned site viewings

PLANS/SPECIFICATIONS will be available on or about February 26, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY

NOTICE TO CONTRACTORS

INVITATION TO BID for the construction project entitled, Roof Replacement at the China Trade Center, 2 Boylston Street, Boston, MA (BRA Project No. 5043).

The Boston Redevelopment Authority, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the BRA, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Roof Replacement at the China Trade Center

SCOPE OF WORK includes: Work generally consists of the removal and disposal of an existing rubber roof and the installation of a new roof with all new materials including new gutters and downspouts. Additionally the work includes minor masonry repairs and removal and disposal of abandoned roof top mechanical equipment Estimated construction value is approximately $180,000. For further information regarding this project, please contact Mr. Arnie DeLaRosa of the Boston Redevelopment Authority at (617) 918-6207. Lincoln Property Company, located at 101 Arch Street, Boston, MA, will perform the construction management of this project, and all correspondence shall be directed to Mr. John Cappellano of Lincoln Property Company, at (617) 951-4100

TIME AND PLACE FOR FILING BIDS: General bids shall be filed with the Awarding Authority at 10 Drydock Avenue, 2nd floor, Boston, MA 02210, before 12.00 noon on March 15, 2001 at which time and place respective bids will be opened forthwith and read aloud. General bids will be valid only when accompanied by (1) a Certificate of Eligibility (Roofing) issued by the DCAM (Form CQ7), showing that the Contractor has been approved to bid on projects the size and nature of that advertised and (2) an Update Statement (Form CQ3) summarizing the Contractor's record for the period between the latest DCAM certification and the date the contractor submits his bid.

No Filed Sub-bids required

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Boston Redevelopment Authority. All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid

A pre-bid conference will be held at the China Trade Center, 2 Boylston Street, Boston, MA @ 11:00 A.M. on Thursday, March 1, 2001. Attendance at the pre-bid conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of the BRA Capital Construction Department, 10 Drydock Avenue, Boston, MA 02210 on or about Wednesday, February 21, 2001, after 12:00 noon, to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Boston Redevelopment Authority. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of the BRA.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/ Women Business Participation section of the contract. Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F) listing each Minority/Women Business Enterprise the bidder intends to utilize for this project. The contractor is required to expend not less than Fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, Five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than Fifty percent (50%) Boston Residents, Twenty-five percent (25%) Minority and Ten percent (10%) Women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to all bidders

Attention is directed to the Notice to all Bidders, the Form for General Bid, Apprentice Sponsor Verification and the prohibition of abnormally high or low prices for any item of work. Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The BRA reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so

BOSTON REDEVELOPMENT AUTHORITY

MARK MALONEY,
Director.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and competent persons engaged in the following categories of work or business to apply and qualify for contracts with the City of Boston: Rehabilitation Services and Activities Check for self-insured and self-administered, workers' compensations program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invite competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into contract or contracts as may be requested from time to time by the Officials, for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Officials

Copies of the application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after February 26, 2001

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time on March 30, 2001, at the above address

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Officials reserve the rights to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants

LINDA T. KELLY,
Director.

(Feb. 26 & Mar. 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul First, seeking with reference to the premises at 30 Buttonwood Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1)

Allow second-floor apartment in two-family dwelling to extend living area into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alle Loux, seeking with reference to the premises 1070 Adams Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Variance

Article(s): 14(14-2)

Construct rear stairs & change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

tation for bids for: Street Tree Maintenance, Various Locations, Region 3, City of Boston - Spring 2001

he City of Boston, acting by the Parks Com-sion, 1010 Massachusetts Avenue, Roxbury, 02118, hereinafter referred to as the Awarding ority, hereby invites sealed bids for the pro-isted above

ds shall be on a form supplied by the Parks Recreation Department, shall be clearly iden-as a bid and signed by the bidder. All bids for project are subject to all applicable provisions w and in accordance with the terms and pro-ns of the contract documents entitled: SAME BOVE

COPE OF WORK includes: Furnishing all , materials, and equipment necessary to out street tree pruning and removals includ-rown cleaning, crown raising, crown reduc-hazard reduction, structural pruning and vals (including stumps) on a block by block

timated cost of construction is $30,000 00

ds shall be submitted before 2:00 P.M., n time, Thursday, March 15, 2001 and d forthwith and read aloud Bids shall be with the Awarding Authority, 1010 Massachu-Avenue, third floor, Roxbury, MA 02118, panied by the bid deposit previous to the named for opening of bid. The Awarding rity reserves the right to waive any informal-to reject any and all bids, if it be in the Public st to do so

ECIFICATIONS AND PLANS will be avail-n or about Monday, February 26, 2001 after M., Boston time, at the Parks and Recre-Department to all interested parties who pre-$50.00 certified check, payable to the City ston for each set. Specifications must be d in good condition within thirty days of the ening in order for the bidder to have the 0) check returned

DERS are hereby notified that bid deposits e 5 percent of his/her bid, and shall be in m of a bid bond, cash, or certified check, er's check, or cashier's check, bid bond of company qualified to do business under the the Commonwealth and satisfactory to the ssioner made payable to the City of Bos-

ATTENTION TO ALL BIDDERS

ority/Women Business Requirements: No award of this project will be considered able unless each bidder complies fully with lowing requirements for Minority/Women ss Enterprise Utilization

suant to the Supplemental Minority/Women ation section of this contract each bidder ve satisfactory assurance that at least 15 t of his bid price shall be expended for business enterprise and at least 5 per-the bid price shall be expended for women s enterprise

in five (5) business days after notification Awarding Authority, the low bidder must a completed M/WBE Utilization Form(s) to ority and Women Business Office, located Hall, One City Hall Plaza, Room #800, , MA 02201, covering each minority/ business enterprise to be used to make irements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001 at 10:00 A.M. Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Feb. 26 & March 5.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

INVITATION FOR BIDS FOR THE PROVISION OF FISCAL AGENCY SERVICES: THE BOSTON COMMUNITY LEARNING CENTERS (BCLC) EXPANSION SITES

The City of Boston, acting as the Director (the Official), invites bids for the performance of work described: provide fiscal agent services for up to 17 school sites and their community partners during the planning process of transitioning to the Boston Community Learning Center model. The successful bidder will cut checks, provide contract management, technical assistance and ensure the fiscal oversight of the planning process as the school-community partners seek to plan the implementation process for creating new CLC's as set forth in the invitation for bids available in the Office of Human Services, Suite 603, Boston City Hall

Bids shall be filed no later than Friday, March 2nd at 12 noon. The Official shall open bids on Monday, March 5, 2001 at 3:00 p.m.

The award of the contract shall be subject to the approval of the Mayor of Boston

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

JUANITA B. WADE,
Director.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phuc Truong, seeking with reference to the premises at 45 Wrentham Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Tufts New England Medical Center), seeking with reference to the premises at 69 Tyler Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 43(43-19)

Allow premises to continue to be used as 80-vehicle fee-paid parking lot beyond prior (BZC-19466) Board of Appeal expiration date of June 30, 2000

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: Street Tree Maintenance, Various Locations, Region 4, City of Boston -Spring 2001

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis

Estimated cost of construction is $20,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 15, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, February 26, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 Percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/ women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001, at 10:00 A.M. Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Feb. 26 & March 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Long Island Switchgear, Project #6683

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Long Island Switchgear with an associated construction cost estimate of $950,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be fourteen (14) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 21 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cynthia M. Zawadski, seeking with reference to the premises at 31 Ashfield Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 22(22-1) 23(23-9)

Allow parking for two vehicles at left side of two family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ma Weinstein & Sheryl Nadler, seeking with reference to the premises at 5 Keenan Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Side & Rear Yard Insufficient)

Erect addition at rear of one-family dwelling; so construct deck.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for bids for: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Spring 2001

The City of Boston, acting by the Parks bmmission, 1010 Massachusetts Avenue, Roxlry, MA 02118, hereinafter referred to as the varding Authority, hereby invites sealed bids for e project listed above

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly idened as a bid and signed by the bidder. All bids for s project are subject to all applicable provisions law and in accordance with the terms and prions of the contract documents entitled: SAME ABOVE

SCOPE OF WORK includes: Furnishing all or, materials, and equipment necessary to rry out street tree pruning and removals includ crown cleaning, crown raising, crown reduc, hazard reduction, structural pruning and novals (including stumps) on a block by block sis.

Estimated cost of construction is $40,000.00

Bids shall be submitted before 2:00 P.M., ston time, Thursday, March 15, 2001 and ened forthwith and read aloud. Bids shall be d with the Awarding Authority, 1010 Massachuts Avenue, third floor, Roxbury, MA 02118, ompanied by the bid deposit previous to the e named for opening of bid. The Awarding hority reserves the right to waive any informalor to reject any and all bids, if it be in the Public erest to do so.

SPECIFICATIONS AND PLANS will be availe on or about Monday, February 26, 2001 after 0 A.M., Boston time, at the Parks and Recen Department to all interested parties who pres a $50.00 certified check, payable to the City Boston for each set. Specifications must be rned in good condition within thirty days of the opening in order for the bidder to have the 0.00 check returned.

BIDDERS are hereby notified that bid deposits st be 5 percent of his/her bid, and shall be in form of a bid bond, cash, or certified check, surer's check, or cashier's check, bid bond of ety company qualified to do business under the s of the Commonwealth and satisfactory to the mmissioner made payable to the City of ton.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No for award of this project will be considered eptable unless each bidder complies fully with following requirements for Minority/Women iness Enterprise Utilization.

Pursuant to the Supplemental Minority/Women icipation section of this contract each bidder st give satisfactory assurance that at least 15 cent of his bid price shall be expended for ority business enterprise and at least 5 percent of the bid price shall be expended for women ness enterprise.

Within five (5) business days after notification he Awarding Authority, the low bidder must mit a completed M/WBE Utilization Form(s) to Minority and Women Business Office, located ity Hall, One City Hall Plaza, Room #800, ton, MA 02201, covering each minority/ hen business enterprise to be used to make requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the noncertified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 5, 2001, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Constance Claiborne, or a nominee to be approved by the Director, approximately 3,875 square feet of vacant land located at 72 Ballou Avenue in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING
REVISED NOTICE

Notice is hereby given that at 12:00 Noon on Tuesday, March 6, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas Shaheen, seeking with reference to the premises at 1593 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8: Lot Width & Lot Frontage Insufficient) 56(56-39) 56(56-40.1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

DEPARTMENT OF FACILITIES MANAGEMENT

ENGINEERING SERVICES

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2-38O the Boston Public Schools is requesting qualification statements for engineering services for various heating, ventilation, and air conditioning renovation projects with a total cost estimate of approximately $2,500,000.

Project fees will be negotiated as shown in the application form. The contract duration will be nine (9) to twelve (12) months. Applicants must be registered engineers in the Commonwealth of Massachusetts. Application forms may be obtained from the Boston Public Schools, Department of Facilities Management, Bid Counter, 26 Court Street, 2nd floor, Boston, MA 02108, and can be mailed if necessary. If interested, please call (617) 635-9125 and refer to this advertisement. Request for proposals will be available on February 28, 2001, and are due by March 14, 2001, until 5:00 P.M.

ROBERT R. ROY,
Director/Facilities Management.

(Feb. 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Various Medians in the City of Boston, Spring 2001.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to sod and seed medians at American Legion Blvd., Columbia Road, Warren and Blue Hill Avenues.

Estimated cost of construction is $48,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 15, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, February 26, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001, at 10:00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Feb. 26; March 5.)

RE-ADVERTISEMENT

TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Providing a Delivery System for the Statewide Reference and Referral Program for the Period Beginning July 1, 2001, through June 30, 2002, with the Option to Renew on July 1, 2002 and on July 1, 2003, at the Bid Price

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for a delivery system for the Statewide Reference and Referral Program for the perio beginning July 1, 2001, through June 30, 200 with the option to renew on July 1, 2002, and o July 1, 2003, at the bid price.

Bids shall be submitted on forms issued by th Trustees, and in accordance with, the Invitation f Bids. Invitation for Bids may be obtained at th Boston Public Library, Business Office, Roo 305, 700 Boylston Street, Boston, Massachuset 02116, commencing at 12 o'clock noon (Bostc Time), on Monday, February 26, 2001. Invitatic for bids shall be available until the time of the B opening.

Bids will be received until 12 o'clock noo Boston Time, Thursday, March 15, 2001, at th Office of the Awarding Authority (Business Office Boston Public Library, Room 305, 700 Boylst Street, Boston, Massachusetts 02116, at whi hour and place they will be publicly opened a read aloud.

The bid shall be properly filled out, signed, a enclosed in an envelope, sealed, plainly mark with the name of the bidder and the notation B PROPOSAL, followed by a brief description of t item bid upon. The bid shall be filed at the Offi of the Awarding Authority (mail address: Bost Public Library, Business Office, Room 305, P Box 286, Boston, Massachusetts 02117) befo the time stated above for the opening of bids.

The attention of all bidders is directed to t provisions of the Invitation for Bids and Contr documents, specifically to the requirements for bid deposits, insurance and performance bonds may be applicable

A bid deposit in the form of a certified check a responsible bank or trust company, payable the Trustees of the Public Library of the City Boston, in the sum of $100.00 (one hundred d lars) shall be submitted with the copy of the filed with the Trustees. The bid deposit shall b a separate envelope, properly marked. Bid bo will not be accepted.

A performance bond of a surety comp authorized to do business in the Commonwe of Massachusetts, satisfactory to the Trust and written in the full amount of the contract 1st Year total) will be required of the succes bidder

This contract for a delivery system of Statewide Reference and Referral Program for period beginning July 1, 2001, through June 2002, with option to renew on July 1, 2002, an July 1, 2003, is being funded through the Ma chusetts Board of Library Commissioners an Statewide Reference and Referral Progran state source of Library funding

The maximum time for bid acceptance by Trustees after the opening of bids shall be ni (90) days.

The attention of all bidders is specifically di ed to the equal opportunity section of the specifications and contract and the obligatio the contractor to take affirmative action in con tion with employment practices throughout period of this contract

The "TRUSTEES", reserve the right to any or all bids, or any item or items thereof.

This contract is subject to the approval o Board of Trustees in charge of the Li Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARG
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON,

EDWARD D. MAHEIGAN
Procurement Manag

(Feb. 26; March 5.)

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2/12/01

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and servi for the City of Boston that are estimated to equal or exceed $10,000.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

.. 93 | MONDAY, MARCH 5, 2001 | NO. 10

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Journey Through Boston Irish History" **Brighton Branch Library**, 40 demy Hill Rd. Telephone 782-6032. March 8 at 7 p.m. A slide lecture with nis Ryan.

lk Her Way, the Boston Women's Heritage Trail for Charlestown" **rlestown Branch Library**, 179 Main St. Telephone 242-1248. March 8 at n. Maria D'Itria and Mary Rudder will talk about how they and their stu- s researched historic buildings, places, events and people of Charlestown, their hopes for further community involvement.

and Structure: The Life and Artistry of Georgia O'Keeffe" **Connolly ch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 5 p.m. A lecture and slide show by art historian Gershon Weisenberg.

day Morning Lecture Series **h End Branch Library,** 25 Par- er St. Telephone 227-8135. h 6 at 10:30 a.m. "Newest Trends iental Rugs." Scott Gregorian of orian Rugs will discuss this tive topic.

DRAMA

of Women in History **Jamaica Branch Library,** 12 Sedgwick lephone 524-2053. March 8 at 7 This performance is the culmina- f six workshops given by actress, right, and director Naava Piatka, hich participants have developed taged monologues from speech- ters, diaries, etc.

PROSE & POETRY

r Reading **West Roxbury ch Library,** 1961 Centre St. hone 325-3147. March 8 at 7 ocal author Christina Shea will read from her latest book Moira's Crossing. A booksigning will follow the program.

BOOK DISCUSSIONS

Adults' Book Discussion **Charlestown Branch Library**, 179 Main St. Telephone 436-6900. March 5 at 6:30 p.m. American Pastoral by Philip Roth. Moderator: Sarah Markell, generalist librarian.

Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 6 at 6:30 p.m. Half a Heart by Rosellen Brown. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion **North End Branch Library,** 25 Parmenter St. Telephone 227-8135. March 7 at 6:30 p.m. Life and Times of Michael K. by J.M. Coetzee. Moderator: Janet Buda, adults' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. March 5 at 7 p.m. No Ordinary Time by Doris Kearns Goodwin. Moderator: Francie Francis, adults' librarian.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. March 5 at 6 p.m. in the Rabb Lecture Hall. Man of a Thousand Faces (122 min. b/w. 1957).

"Women of the World" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. March 1, Mother Teresa. March 8, The Eleanor Roosevelt Story.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 8 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, March 7 at 6:30 p.m. Learn how to use search engines, web

(Continued on next page)

addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. March 8 at 6:30 p.m. in the Mezzanine Conference Rm.

Yoga **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. March 8 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Parents' Group **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 6 at 10:30 a.m. "Child Car Seat Safety." Michael Nicastro from the East Boston Neighborhood Health Center will speak on the importance of car seat safety.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St. Telephone 427-3820. March 8 at 5 p.m.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. Wednesday, March 7 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. March 8, "Amy Beach on the Hatch Shell" A talk by Liane Curtis who got this famous Bostonian's name added to the Shell.

TEENS

Young Adult Book Review Committee **Boston Public Library,** Copley Square. Telephone 536-5400. Ext. 2334. March 8 at 3 p.m.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 6 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 7 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. March 6 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 5 & 6 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **Mattapan Branc Library**, 10 Hazleton St. Telephon 298-9218. March 8 at 10:30 a.m.

Preschool Films **North End Branc Library**, 25 Parmenter St. Telephon 227-8135. March 5 at 11 a.m.

Preschool Films **Roslindale Branc Library**, 4238 Washington S Telephone 323-2343. March 5 10:30 a.m. for children ages 3 to accompanied by an adult.

"Every-Other-Wednesday" Prescho Films **South Boston Branch Librar** 646 E. Broadway. Telephone 26 0180. March 7 at 10:30 a.m. and noo

Preschool Films **South End Bran Library,** 685 Tremont St. Telepho 536-8241. March 5 at 10:30 a.m. f children ages 3 to 5.

STORYTELLING

Preschool Storytime **Adams Stre Branch Library**, 690 Adams S Dorchester. Telephone 436-690 March 6 at 10:30 a.m.

Preschool Storytime **Codman S Branch Library**, 690 Washington S Dorchester. Telephone 436-82 March 7 at 10:30 a.m. for child ages 3 to 5 accompanied by an adu

Toddler Storytime **Faneuil Bran Library**, 419 Faneuil St., Bright Telephone 782-6705. March 5 10:30 a.m. for children 2 & 3 ye old.

Preschool Storytime **Faneuil Bra Library,** 419 Faneuil St., Bright Telephone 782-6705. March 7 10:30 a.m. for children accompan by an adult. Stories and a craft ba on a theme.

Preschool Storytime **Hyde P Branch Library**, 35 Harvard A Telephone 361-2524. March 7 at n for children ages 2 to 5.

(Continued on next pa

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 6 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. March 7 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistra-tion required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 6 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 7 at 11 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library,** 10 Hazleton St. Telephone 298-9218. March 7 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. March 6 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 7 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required.

Drama Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. March 8 at 7 p.m. for children ages 5 to .

Storytime Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. March 7 at 2:00 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 7 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 6 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 7 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. March 6 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Kid's Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 5 at 3 p.m.

Chess Club **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. March 6 at 3 p.m.

Chess with Don Lubin **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. March 8 at 3:30 p.m. Chess instruction and supervision of games among participants.

Creative Drama **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 5 at 4 p.m.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 6 at 10:30 a.m.

"Women of Courage Films and Stories" **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 8 at 4 p.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Pre-registration is required.

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 8 at 3:30 p.m.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Afterschool Art Class **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. March 5 at 3:30 p.m. for children ages 5 and older. Using a variety of materials, children will explore their own creativity. Preregistration is required.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 5 at 6:30 p.m. Come practice speaking English in an informal, enjoyable setting.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 7 at 3:30 p.m. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron for children in grades 1 through 5.

Homework Assistance Program (HAP) **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

(Continued on next page)

Reading Readiness **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 442-6186. March 6 at 11 a.m. for children ages 2 ½ to 5 accompanied by an adult. Stories, songs, fingerplays, games and crafts, which reinforce prereading concepts such as shape, size, colors, and numbers.

Young Storycatchers **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 8 at 4 p.m. for children ages 8 to 12. Preregistration is required.

Play Chess **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 6 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. March 6 at 2:30 p.m. "Let's Paint!" A story followed by a watercolor craft.

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Tax Preparation Assistance **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. March 7 from 10 a.m. to 2 p.m. A volunteer from AARP will be available to assist seniors with tax preparation.

Kids' Club **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. March 7 at 4 p.m. for children ages 6 to 11. Features book talks, stories, crafts, and other fun activities.

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Creative Arts Workshop **Mattapan Branch Library**, 10 Hazelton St. Telephone 298-9218. March 6 at 3 p.m. Mark Cooper, artist and teacher, will work with children 7 to 12 to create an original work of art reflecting the theme of the Boston Public Library Foundation, Boston Schools Collabor-ative Art and Writing Project. The theme for 2001 is "My Community, My Boston." Preregistration is required.

ESOL Conversation Group **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. March 6 at 6:30 p.m. Preregistration is required.

Kids' Book Group **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 7 at 3:30 p.m. for children in grades 4 & 5.

Internet Orientations **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. March 8 at 7 p.m. A basic introduction to the Internet we will learn the basics of navigating the World Wide Web. Preregistration is required.

Homework Assistance Progr (HAP) **South End Branch Libra** 685 Tremont St. Telephone 536-82 Mondays and Wednesdays at 3 p.m. Preregistration is required.

Online Tutoring **South End Bra Library**, 685 Tremont St. Teleph 536-8241. March 6 & 8 time to arranged. Preregistration is require

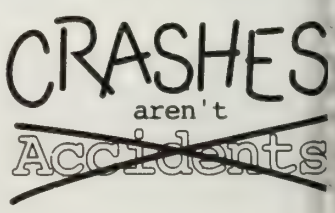
Chess Club **South End Bra Library,** 685 Tremont St. Teleph 536-8241. March 6 at 3:30 p.m.

Homework Assistance Prog (HAP) **Uphams Corner Branch brary,** 500 Columbia Rd., Dorche Telephone 265-0139. Tuesday Thursday at 3:30 p.m. Preregistra is required.

Chess Club-Open Play **Uph Corner Branch Library**, 500 Col bia Rd., Dorchester. Telephone 0139. March 7 at 3 p.m. All ages abilities are welcome.

Homework Assistance Prog (HAP) **West Roxbury Bra Library**, 1961 Centre St. Teleph 325-3147. Monday and Wednesda 3:30 p.m. Preregistration is requir

Twelfth Intergenerational Po Contest **West Roxbury Branch brary,** 1961 Centre St. Teleph 325-3147. Through March 16. yearly contest is hosted by the Roxbury Branch Library and Friends of the West Roxbury Br Library. Each entry to the contest have the poet's name, address, p number, and date of birth on the of page one. Children should inc school names and grades. Entries be dropped off in the "poetry bo the West Roxbury Branch Libra 5 p.m. on Friday, March 16, 2001



NOTICE

CITY OF BOSTON
MAYOR'S OFFICE

ruary 15, 2001

r City of Boston Employee:

n Saturday, April 7, 2001, from 9:00 am until pm, we will hold our 7th Annual Mayor's th Summit at Madison Park Community ter. Each year the daylong Youth Summit has fferent focus to introduce 1500 Boston teens 18 years old) and youth workers to opportuni- through youth speakers, role plays, audience cipation, entertainment and over 70 resource s. This year's theme "Mayor's Youth Summit Odyssey Into the Future", will show young le that they have strengths, options and sup- The Summit highlights all the positive things Boston teens are involved in and where they get help.

ensure the quality of this event and provide emorable experience for our youth, I need help. Volunteers are needed to assist with tration tables, logistics, and food distribution. gn up as a volunteer, please call Laureen d, Mayor's 2:00pm-6:00pm Initiative at 635- . Or register online at www.bostonyouth- .com/resources. Volunteers will receive a t- breakfast, and lunch on April 7th. Please up by March 21, 2001.

you would like to find out more about how to ter a youth for the Summit, or if your agency s to set up an information table, please call McMahon at the Mayor's Youth Council, 4490. Last year, many City departments worthwhile connections with our young con- nts

ncourage you to volunteer-your participation nsure the success of the 2001 Mayor's Youth nit.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

---

ayor's Hot Line
3 5 - 4 5 0 0

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

vations to South Block, Woods Mullen & ong Island Facilities, Project #6676

rsuant to Massachusetts General Laws C. 7, 1/2 - § 38O the Public Facilities Department , Department of Neighborhood Develop- (DND), is requesting qualification state- for design services including Schematic Outline Specification; Design Develop- Plans and Specification; Construction Plans pecifications; Administration of Construction act; Construction Supervision for the ations to South Block, Woods Mullen & Island Facilities with an associated con- on cost estimate of $1,700,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 27, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 26, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0410 – FIRE RESCUE EQUIPMENT to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 13, 2001. (Commodity Code: 340-70; Buyer Geraldine Antonelli)

Bid No. 0405 – GENERATOR (Cancelled by Buyer) to BOSTON FIRE DEPARTMENT – Bid Opening Date: February 27, 2001. (Commodity Code: 285-37; Buyer Mary Caiani)

(Feb. 26; March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Verna Greer (by Jay E. Clarke of Hadian Associates), seeking with reference to the premises at 76 Woodrow Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Erect two-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emmanuel Casseus, seeking with reference to the premises at 53 Westminster Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect addition at right side of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shira D. Karman, seeking with reference to the premises at 11 Danforth Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9: Lot Area for Additional Dwelling Unit(s) Insufficient, Floor Area Ratio & Height Excessive) 55(55-40)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 674 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)

Allow premises to be used for outdoor bus parking & storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edgar Ospina, seeking with reference to the premises at 269-271 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-11) 53(53-12: Floor Area Excessive, Usable Open Space Insufficient) 53(53-56

Establish legal occupancy as three apartments & store (no record of occupancy in this Department).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 684 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)

Allow premises to be used for outdoor bus parking & storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

This information supplements the advertisements which appeared February 19, 2001 for:

Invitation for General Bids: Madison Park High Schoolyard Improvements, Project #6561, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Madison Park High Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to included sitework, concrete, fencing, installation of play equipment, brick pavers and landscaping.

Bids will be received up until twelve o'clock noon, Boston time on March 14, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 20, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who prese a $25.00 REFUNDABLE DEPOSIT for each s Effective October 1, 1997, PFD, DND will acce Money Orders as form of deposit in addition certified, treasurer's and cashier's chec (Personal and Company Checks will not accepted unless, certified by a bank), in order facilitate the disposition of your refunds, plea have checks or Money Orders made payable The City of Boston OR in your company's nam Plans and specifications must be returned in go condition within thirty days of the General's opening in order for the bidder to have the $25. returned.

A performance bond and labor and materi payment bond of a surety company qualified to business under the laws of the Commonwea and satisfactory to the Awarding Authority, and the sum of 100% of the contract price will required of the successful bidder.

Each bidder will be required to certify in writ that he/she is able to furnish labor that can work harmony with all other elements of lab employed or to be employed on the work.

The Awarding Authority reserves the right waive any informalities in or to reject any and bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

This information supplements the advertis ments which appeared February 19, 2001 f

Renovations to Billings and Cassidy Fieldhouses Project #6674

Pursuant to Massachusetts General Laws C § 38A1/2 - § 38O the Public Facilities Departm (PFD), Department of Neighborhood Deve ment (DND), is requesting qualification st ments for design services including Schem Plans, Outline Specification; Design Deve ment, Plans and Specification; Construction Pl and Specifications; Administration of Construc Contract; Construction Supervision for the Re vations to Billings and Cassidy Fieldhouses an associated construction cost estimate $563,660.00.

Project fees will follow the schedule as st in the application form. Completion shall be tw ty (20) months after execution of a cont Applicants must be Registered Architect in Commonwealth of Massachusetts.

Designer Application Forms and Prog Sheets may be obtained from PFD, DND, Counter, 26 Court Street, 10th Floor, Boston, 02108 and will be mailed if necessary. If inte ed, please call (617) 635-4828 and refer to advertisement. Request for Qualifications available now and must be returned by March 2001, no later than 4:00 P.M. LATE QUALIF TION STATEMENTS WILL NOT BE ACCEPT

Applicants are hereby notified, Obsolete f will be rejected without consideration. There applicants must obtain and submit to PFD, these revised (10/07/96) Designer Selec Application Forms and Instructions.

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

lotice is hereby given that at 10 30 a.m., on sday, March 13, 2001, a public hearing will be d by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of Balzul dir, seeking with reference to the premises at Savin Street, Ward 12, from the terms of the ton Zoning Code (see Acts of 1956, c. 665) in following respect: Conditional Use & Variance rticle(s): 50(50-28) 50(50-29: Lot Area for itional Dwelling Units & Usable Open Space fficient; Floor Area Ratio Excessive) 50(50-

hange legal occupancy from three-family dwel- to four apartments

lease feel free to call the Board of Appeal at -4775 if there is a question or concern you t have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

larch 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

TATION FOR SEALED BIDS FOR REPAIRS TO SIDEWALK IN AREA III OF THE CITY OF BOSTON.

e City of Boston, acting by its Commissioner, es sealed bids for the performance of the generally described above, and particularly orth in the Invitation For bids which may be ned at Room 715 (Contract Office), City Hall, on Mass., commencing at 9:00 a.m. on day March 5, 2001 Invitation for bids shall be able until the time of the bid opening. There e a charge of five dollars ($5) NOT REFUND- E, for each set of contract documents taken THIS IS A STATE AID PROJECT.

ONTRACTORS INTENDING TO BID ON PROJECT MUST FIRST OBTAIN FORM R- REQUEST FOR PROPOSAL FORM" (FOR ERMINATION OF CONTRACTORS PRE- LIFICATION) FROM THE CONTRACT INEER, ROOM 7373, 10 PARK PLAZA, TON, MASS., WHICH FORM MUST BE PLETED AND SUBMITTED TO THE CON- CT ENGINEER FOR APPROVAL, UPON ROVAL AND WITH THE SUBMISSION OF APPROVAL FOR PROPOSAL FORM" TO M 715 (CONTRACT OFFICE), CITY HALL, TON, THE PROSPECTIVE BIDDER WILL NTITLED TO RECEIVE A NON-TRANSFER- E PROPOSAL PACKAGE.

very sealed bid shall be submitted in accor- e with the Invitation For Bids. All sealed bids be filed not later than Thursday, March 22, at 2:00 p.m. at the office of the Official, c Works Department, Room 715, City Hall. ds must be from bidders of record (those who purchased contract documents) on file at n 715, City Hall.

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for bid sits, insurance and performance bonds as be applicable.

bid deposit of 5 percent of the total contract nt shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, March 22, 2001 at Boston City Hall, Room 714

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item of times thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM (S) AND A COMPLETED MBE UTILIZATION FORM (S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE: Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, March 13, 2001, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 5)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quincy Geneva IV Housing LP, seeking with reference to the premises at 384A-392 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 86(86-6(1)(a)(ii))

Install 12 roof-top wireless communication antennae & 10'x20' equipment shelter at rear of 16-unit apartment building with retail & medical clinic.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 34-36 H Street Realty Trust, seeking with reference to the premises at 34 H Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-7) 14(14-2) 15(15-1) 16(16-1) 17(17-1) 19(19-1) 20(20-1)

Erect three-story addition to existing one-story building & change legal occupancy from auto repair-garage to 12 apartments & parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for fire apparatus, fire cars, small trucks, vans and equipment for the Boston Fire Department's Maintenance Division:

Auto lock repairs and services
- **cut and/ or supply keys and key blanks**
- **repairing auto locks**
- **supplying miscellaneous auto lock supplies**

Auto glass repairs and services
- **repairing and/or supplying auto glass**

Fabricating and/or repairs hose
- **rubber hose**
- **hydraulic hose,**
- **air lines, etc.**

Transmission & engine repairs of fire apparatus
Transmission & engine repairs of fire cars, small trucks & vans
Auto electrical repairs and services
Auto body repairs for fire apparatus
Auto body repairs for fire cars, small trucks & vans
Tire repairs and services
Pneumatic and/or hydraulic repairs and services
Auto seat repairs and services
Gasoline and/or diesel filling pump repairs and services
Chassis/suspension & differential repairs on fire apparatus
Chassis/suspension & differential repairs on fire cars, small trucks & vans
Miscellaneous fire apparatus & ladder truck repairs and services
Valve repairs and services
Garage equipment repairs & services
Electric Motor repairs & services
Generator and/or Transfer Switches repairs & services
Telephone Equipment repairs & services
Fax Machine repairs & services
Radiator and/or air conditioning repairs & services
Gasoline and/or diesel powered equipment repairs and services
Towing services for fire apparatus
Towing services for fire cars, small trucks and vans
Marine industrial repairs & services
- **fire boats**
- **docks and/or piers**
- **pilings**

Miscellaneous Maintenance & Repairs

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2001, through June 30, 2002.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, March 5, 2001.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 29, 2001. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner.

(Mar. 5, 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
- **repairing building and door locks**
- **cutting and/or supply keys and key blanks**
- **supplying miscellaneous locksmith supplies**

General construction, alterations and repairs
- **floor repairs**
- **masonry**
- **carpentry**
- **roofing**
- **sheet metal work**
- **fence work**
- **painting-exterior and interior**
- **window balances, springs, etc.**

Glass work
- **repairing and/or supplying glass**

Plumbing and heating repairs and services
Oil burner repairs and services
Air Conditioning repairs & services
Extermination work
Hazardous waste removal and services
- **oil separators, etc.**

Repairing and/or servicing appliances
- **dishwashers**
- **washing machines**
- **clothes dryers (gas & electric)**
- **stoves and ovens (gas & electric)**

Diesel Exhaust Systems repairs & services
Fire Alarm Panel Boxes

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2001, through June 30, 2002.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, March 5, 2001.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 29, 2001. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner

(Mar. 5, 12, 19, 26.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

1993 – SUPPLY & DELIVERY OF BUTTERFLY VALVES TO THE MWRA CHESTNUT HILL PUMP STATION – March 26, 2001 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Center, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF PAPER & PACKAGING SUPPLIES FOR THE FOOD SERVICE DEPARTMENT - BID# BPS 183

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 7, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, MARCH 27, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 27, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Imbarro (by Anthony Rossetti), seeking with reference to the premises at 1858 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Sub-divide this lot with two-family dwelling from vacant lot with proposed two-family dwelling at 11 Sanford Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: RECONDITIONING OF SPORTS EQUIPMENT - BID# BPS 184

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, MARCH 7, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than TUESDAY, MARCH 27, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on TUESDAY, MARCH 27, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Adams, seeking with reference to the premises at 34 Mitchell Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1) 23(23-9)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES/SUPPLIES: Repair & Maintenance of Communication Antennas

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 5, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Thursday, March 22, 2001 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 22, 2001, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March 5 & 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Goldfisher, seeking with reference to the premises at 81 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5) 41(41-6)

Erect three-story addition to two-story rear ell & extend existing rooftop penthouse to add fourth-story to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Imbarro (by Anthony Rosetti), seeking with reference to the premises at 11 Sanford Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4)

Sub-divide this lot from lot with two-family dwelling at 1858 River Street; also erect a two-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dearborn Wine, Inc. (by John Cho), seeking with reference to the premises at 258-262 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-19)

Change legal occupancy from restaurant (including take-out food) & two stores to restaurant (including take-out food) & hair salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 5.) *Executive Secretary.*

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS.

Sealed bids for MBTA Contract No. A29CN02, LIGHT RAIL ACCESSIBILITY PROGRAM, B LINE SURFACE STATIONS, BOSTON, MASSACHUSETTS, (CLASS 1 - General Transit Construction, PROJECT VALUE - 42.00) WILL BE RECEIVED BY the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on March 26, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

This work consists of the renovation of and alterations to four (4) existing MBTA Green Line Surface Stations (on the B Line) to make them fully accessible in compliance with the Americans with Disabilities Act (ADA).

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., beginning on February 26, 2001, Monday through Friday, at a charge of $100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in r to any contract entered into pursuant to this itation, minority and female construction co tors will be afforded full opportunity to submi and will not be discriminated against o grounds of race, color, religion, sex, ag national origin in consideration for an award

Bidders will be required to comply with Fe Equal Employment Opportunity Regulation the President's Executive Order No. 1124 any amendments or supplements thereto.

Authorization for the Bidders to view the the work on the MBTA's property shall be ob from the Project Manager, James E. Jac MBTA, 500 Arborway, Jamaica Plain, MA 0 617-222-5937. The Authority will condu inspection tour of the site on March 8, 2001

Bidders are requested to be present in fr the Boston University East Station at Cor wealth Avenue, Boston, Massachusetts, a a.m. to participate in the tour. Bidders are a that they should have representation at th as no extra visits are planned.

A pre-bid conference will be held on Ma 2001 at 11:00 a.m. at the office of the P Manager James E. Jackson, MBTA, 500 way, Jamaica Plain, MA 02130, 617-222- Any request for interpretation of the Plan Specifications should be submitted in wri the same time.

Bidders will be required to certify as p their bids that they are able to furnish labo can work in harmony with all other elem labor employed or to be employed on the w

This Contract is subject to Federal wag hourly laws and minimum State wage rates as as all other applicable labor laws.

Bidders are advised that the "Buy Am provisions of the Surface Transportation ance Act of 1982 (Pub. L-97-424) as am apply to any Contract, procurement or agre which results from this solicitation.

Bid Guaranty shall consist of a bid dep the amount of five (5) percent of the value bid, in the form of a bid bond, cash, c check, treasurer's or cashier's check.

The successful Bidder shall be required nish a Performance Bond and a Labo Materials Payment Bond each for the full a of the Contract price.

The Authority reserves the right to reject all Bids, to waive informalities, to advert new Bids or proceed to do the work other may be deemed to be in the best interests Authority.

This information may be viewed at the website: http//www.mbta.com/info/

Plans and specifications may also be vie the following locations:

Massachusetts Alliance for Small Contract
One South Station - 3rd. Floor
Mail Stop 01302
Boston, MA 02110

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVA
Secretary and MBTA Chair
ROBERT H. PRINCE, Jr
General Man
(March 5.)

ADVERTISEMENT
CITY OF BOSTON

ARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

ation for bids for: Street Tree Maintenance, Various Locations, Region 2, City of Boston - Spring 2001

e City of Boston, acting by the Parks Com-
on, 1010 Massachusetts Avenue, Roxbury,
2118, hereinafter referred to as the Awarding
rity, hereby invites sealed bids for the pro-
sted above
ds shall be on a form supplied by the Parks
Recreation Department, shall be clearly iden-
as a bid and signed by the bidder. All bids for
roject are subject to all applicable provisions
and in accordance with the terms and pro-
s of the contract documents entitled: SAME
BOVE
OPE OF WORK includes: Furnishing all
materials, and equipment necessary to
out street tree pruning and removals includ-
own cleaning, crown raising, crown reduc-
hazard reduction, structural pruning and
als (including stumps) on a block by block

imated cost of construction is $30,000.00
s shall be submitted before 2:00 P.M.,
n time, Thursday, March 15, 2001 and
d forthwith and read aloud. Bids shall be
ith the Awarding Authority, 1010 Massachu-
Avenue, third floor, Roxbury, MA 02118,
panied by the bid deposit previous to the
named for opening of bid. The Awarding
ity reserves the right to waive any informal-
o reject any and all bids, if it be in the Public
st to do so.
ECIFICATIONS AND PLANS will be avail-
n or about Monday, February 26, 2001 after
M., Boston time, at the Parks and Recre-
Department to all interested parties who pre-
$50.00 certified check, payable to the City
ston for each set. Specifications must be
d in good condition within thirty days of the
ening in order for the bidder to have the
check returned.
DERS are hereby notified that bid deposits
e 5 percent of his/her bid, and shall be in
m of a bid bond, cash, or certified check,
er's check, or cashier's check, bid bond of
company qualified to do business under the
the Commonwealth and satisfactory to the
issioner made payable to the City of Bos-

ATTENTION TO ALL BIDDERS
ority/Women Business Requirements: No
award of this project will be considered
able unless each bidder complies fully with
lowing requirements for Minority/Women
ss Enterprise Utilization.
suant to the Supplemental Minority/Women
ation section of this contract each bidder
ve satisfactory assurance that at least 15
t of his bid price shall be expended for
y business enterprise and at least 5 per-
the bid price shall be expended for women
ss enterprise.
in five (5) business days after notification
Awarding Authority, the low bidder must
a completed M/WBE Utilization Form(s) to
ority and Women Business Office, located
Hall, One City Hall Plaza, Room #800,
, MA 02201, covering each minority/
business enterprise to be used to make
uirements contained in the contract docu-
If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001 at 10:00 A.M. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Feb. 26 & March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for the Purchase of Milk Chests for the Food Services Summer Feeding Program for the Boston Public Schools

The City of Boston Public Schools (the City), acting by its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at the Office of Facilities Management of the Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Tuesday, March 6, 2001. Invitations For Bids shall be available until the bid submission deadline

The successful bidder will furnish and deliver twenty (20) new milk chests for the Department of Food and Nutrition Services, Boston Public Schools

Bid proposals shall be clearly marked "Furnishing and Delivering New Milk Chests for the Food Services Summer Feeding Program for the Boston Public Schools" and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Tuesday, March 20, 2001 at which time and place they will be publicly opened and read aloud. *Late bids will not be accepted.*

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit in the amount of $500 shall accompany the bid proposal filed with the Official. Bid deposits shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company qualified to do business in Massachusetts, payable to the City of Boston

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithfull performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

The successful bidder must guarantee delivery of the milk chests no later than April 10, 2001.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, s5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
Director/Facilities Management.

(March 5.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Avonwood Associates Limited Partnership, seeking with reference to the premises at 1168 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & GPOD Permit.

Article(s): 9(9-1) 29(29-4)

Change legal occupancy from automobile dealership & offices to automobile dealership with restricted roof-top parking (extend automobile dealership occupancy to all three floors).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

INVITATION FOR SEALED BIDS FOR REPAIRS TO SIDEWALK IN AREA I OF THE CITY OF BOSTON.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston Mass., commencing at 9:00 a.m. on Monday March 5, 2001 Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out. THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109,"REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) 'FROM THE CONTRACT ENGINEER, ROOM 7373, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, March 22, 2001 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total contract amount shall be required from each bidder.

A Performance bond in the amount of 100 percent of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 22, 2001 at Boston City Hall, Room 714

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item of times thereof.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development

5. Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM (S) AND A COMPLETED MBE UTILIZATION FORM (S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and W Business Directory lists all minority and wo owned businesses that have been certifi such by the City of Boston. A copy of this di ry can be obtained from the Minority and W Business Office, at Boston City Hall, Room City Hall Plaza 02201, Telephone Number 4084.

PREBID CONFERENCE: Bidders se information pertaining to the City of Bo Minority and Women Business Utilization re ments are invited to attend prebid conferen be held on Tuesday, March 13, 2001, at a.m. in Room 714, City Hall. All prospectiv ders are urged to attend and all will be h knowledge of what there transpires, whethe are present or not.

JOSEPH F. CASAZZA
Commissioner of Public Wo

(March 5)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLLO SERVICES AND/OR SUPPLIES: Re Maintenance of Mobile Radios, I Data Terminals, and Portable Radi

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Commissioner (the Official), invites sealed b the performance of the work generally des above, and particularly set forth in the Inv For Bids which may be obtained at Boston Headquarters, Contracts Unit, Room N Schroeder Plaza, Boston, MA 02120, com ing at 9:00 AM on Monday, March 5, Invitations For Bids shall be available un time of bid opening.

Every sealed bid shall be submitted in tri on, and in accordance with, the Invitatio Bids.

All sealed bids shall be filed not late Thursday, March 22, 2001, at 12:00 Noon, time, at the Office of the Official, Headquarters, Contracts Unit, Room N Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed provisions of the Invitation For Bids and c documents, specifically to the requirements deposits, insurance and performance bo may be applicable

A bid deposit in the amount of 5% of th contract amount shall be required from ea der.

Sealed bids shall be publicly opened Official on Thursday, March 22, 2001, at Noon, at Boston Police Headquarters, Co Unit, Room N359, 1 Schroeder Plaza, Bost 02120.

The award of any contract shall be sub the approval of the Mayor of Boston.

The maximum time for bid acceptance City after the opening of the bids shall be (90) days.

The City/County and the Official rese right to reject any or all bids, or any item o thereof.

PAUL F. EVAN
Police Commissio

(March 5 & 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 10:30 a.m., on lay, March 13, 2001, a public hearing will be y the Board of Appeal of the City of Boston om 801, City Hall, upon the appeal of ound Lines Inc., seeking with reference to emises at 597 East First Street, Ward 6, he terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: ional Use & IPOD Permit
le(s): 8(8-7-64) 27(27P-18)
w premises to be used for outdoor bus park- storage
se feel free to call the Board of Appeal at 75 if there is a question or concern you ave regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ch 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

TION FOR SEALED BIDS FOR REPAIRS O SIDEWALK IN AREA II OF THE CITY OF BOSTON.

City of Boston, acting by its Commissioner, sealed bids for the performance of the enerally described above, and particularly in the Invitation For bids which may be d at Room 715 (Contract Office), City Hall, Mass., commencing at 9:00 a.m. on March 5, 2001 Invitation for bids shall be e until the time of the bid opening. There charge of five dollars ($5) NOT REFUND- or each set of contract documents taken S IS A STATE AID PROJECT
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sealed bid shall be submitted in accor- ith the Invitation For Bids. All sealed bids filed not later than Thursday, March 22, 2:00 p.m. at the office of the Official, Works Department, Room 715, City Hall. must be from bidders of record (those who rchased contract documents) on file at 5, City Hall
ttention of all bidders is directed to the s of the Invitation For Bids and contract nts, specifically to the requirements for bid insurance and performance bonds as pplicable
deposit of 5 percent of the total contract shall be required from each bidder
ormance bond in the amount of 100 per- e contract shall be required from the suc- idder

Sealed bids shall be publicly opened by the Official on Thursday, March 22, 2001 at Boston City Hall, Room 714

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item of times thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements: No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM (S) AND A COMPLETED MBE UTILIZATION FORM (S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE: Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, March 13, 2001, at 10:00 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(March 5)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 5, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0405 – GENERATOR (Readvertisement) to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 21, 2001. (Commodity Code: 690-43; Buyer Mary Caiani)

Bid No. 0411 – T.S.E. - VISORS & FLASHER CABINET to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 21, 2001 (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 0412 – T.S.E. - SCHOOL ZONE FLASHER TIMERS to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 21, 2001. (Commodity Code: 550-81; Buyer Mary Caiani)

(March 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

This information supplements the advertisements which appeared February 19, 2001 for:

Young Achievers Pilot School, Project #6687

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Young Achievers Pilot School with an associated construction cost estimate of $1,150,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 21, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of the Mobile Data System

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, March 5, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Thursday, March 22, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 22, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 5 & 12.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Granary Burying Grounds Pedestrian Pathway Expansion and Repairs, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for expansion and repair of the existing pedestrian pathway system in the Granary Burying Grounds, Tremont St

Estimated cost of construction is $57,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 22, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 5, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully the following requirements for Minority/Wo Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wo Participation section of this contract each b must give satisfactory assurance that at lea percent of his bid price shall be expende minority business enterprise and at least 5 cent of the bid price shall be expended for wo business enterprise.

Within five (5) business days after notific by the Awarding Authority, the low bidder submit a completed M/WBE Utilization Form the Minority and Women Business Office, lo at City Hall, One City Hall Plaza, Room # Boston, MA 02201, covering each min women business enterprise to be used to the requirements contained in the contract c ments. If a firm is certified as a minority-o firm, that firm may propose to work as e minority or women owned or both for each tract by declaring its status on the Mi Business Utilization Form or the Women Busi Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Bus Directory lists all minority and women owned nesses that have been certified as such b City of Boston. A copy of this directory ca obtained from the Parks and Recreation De ment M/WBE Unit, 1010 Massachusetts Ave telephone #635-4505, ext. 6110, or from Minority Business Office at One City Hall P Room #800, Boston, MA 02201. Telephone 4084.

Bidders may exercise their own judgme selecting the Minority/Women Business E prise to perform any portion of the work or to supplier of goods or services. In the event th bidder selects a minority or women business is not included in the Minority/Women Bus Directory as amended and provided by Compliance and Enforcement Division th Certification Application completed by the certified business must be filed with the Co ance and Enforcement Division within fiv business days after the opening of general b

The work force requirement (employee hour ratios per trade) for this contract are a lows: Minority: 25 percent; Boston Resider percent; and Female: 10 percent.

The successful bidder will be required to vide by insurance for the payment of comp tion and the furnishing of other benefits und Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient of compliance with the foregoing stipulation required before commencing performance c contract.

A performance bond and also a labor materials or payment bond, each of a surety pany qualified to do business under the la the Commonwealth and satisfactory to Commissioner and in the sum of 100 perc the contract price, as well as certain public ty and property damage insurance, wi required of the successful general contracto

Prospective bidders are requested to att pre-bid conference in the office of the Engineer, 1010 Massachusetts Avenue, Ro MA 02118 on Tuesday, March 13, 2001, at A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTME

JUSTINE M. LIFF
(March 5, 12.) *Commission*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 10:30 a.m., on sday, March 13, 2001, a public hearing will be by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of yhound Lines Inc., seeking with reference to premises at 593 East First Street, Ward 6, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect ditional Use & IPOD Permit
rticle(s): 8(8-7-64) 27(27P-18)
low premises to be used for outdoor bus park- & storage
ease feel free to call the Board of Appeal at -4775 if there is a question or concern you nt have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

larch 5.)

RE-ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

ation for Sealed Bids for Boiler Replacement at the Connolly Branch of the Boston Public Library Project #6668-A, C.30, & 39M

he City of Boston, acting by the Board of ees in charge of the Library Department of City of Boston, hereinafter referred to as the rding Authority, invites sealed bids for performance of the work generally described above, particularly set forth in the Invitation for Bids h may be obtained at the Boston Public ry, Business Office, Room 305, 700 Boylston et, Boston, Massachusetts commencing at 12 ck noon (Boston time), on Wednesday, March 001. Invitation for Bids shall be available until me of the bid opening.

The original bid and duplicate copy thereof ch may be a photocopy), shall be properly out, signed, and enclosed in an envelope, ed, plainly marked with the name of the bidder the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be mitted on forms obtained from the Business e, Boston Public Library, Room 305, 700 ston Street, Boston, Massachusetts, and in rdance with, the Invitation for Bids.

All sealed bids shall be filed no later than nesday, March 21, 2001, at 12 o'clock noon ton time) at the office of the Official, Boston ic Library, Business Office, Room 305, 700 ston Street, Boston, Massachusetts 02116.

e attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid sit and insurance as may be applicable.

bid deposit in the form of a certified, treasurer or cashier's check on a responsible bank or company, payable to the City of Boston, or a bond from a surety company qualified to do ness under the Laws of the Commonwealth of sachusetts and satisfactory to the Awarding ority, in the amount of 5% (five percent) of the unt of the bid shall be submitted with the copy e bid filed with the Awarding Authority

performance bond and a payment bond of a ty Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, March 21, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90)

The Bidders attention is directed towards provisions in the contract, which require payment of prevailing wage rates

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The Bidders attention is directed towards a scheduled walk-thru of the boiler room at the Connolly Branch Library, 433 Centre Street, Jamaica Plain, MA. 02130 at 9:00 A.M., Wednesday, March 14, 2001

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Dante Alighieri Schoolyard Renovations, Project #6599, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for. Dante Alighieri Schoolyard Renovations

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, concrete, fencing, landscaping, play structure, rubber surfacing and playground graphics.

Bids will be received up until twelve o'clock noon, Boston time on March 20, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 26, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Gannon, seeking with reference to the premises at 8-10 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 19(19-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 595 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)

Allow premises to be used for outdoor bus parking & storage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Old Boston Restoration, seeking with reference to the premises at 2 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 30(30-3) 64(64-18: Restaurant; Restaurant with Take-out Food)

Change legal occupancy from four apartments, offices & store to four apartments, offices, store & restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blanca Fratti, seeking with reference to the premises at 2998 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43)

Change legal occupancy from two-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greyhound Lines Inc., seeking with reference to the premises at 672 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-64) 27(27P-18)

Allow premises to be used for outdoor bus parking & storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 13, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of U-Haul International, seeking with reference to the premises at 1550 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 56(56-15)

Allow ancillary valet parking for Chuck E. Cheese's restaurant to extend use beyond prior (BZC-17230) Board of Appeal expiration date of January 1, 2000.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a
Tuesday, March 13, 2001, a public hearing
held by the Board of Appeal of the City of
in Room 801, City Hall, upon the app
Louisiane Charles, seeking with reference
premises at 9 Hesston Terrace, Ward 13, fr
terms of the Boston Zoning Code (see
1956, c. 665) in the following respect: Vari

Article(s): 15(15-1)

Allow first-floor apartment, in three-famil
ling, to extend living area into basement sp

Please feel free to call the Board of Ap
635-4775 if there is a question or conce
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secre

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a
Tuesday, March 13, 2001, a public hearing
held by the Board of Appeal of the City of
in Room 801, City Hall, upon the appeal o
Outreach, Inc., seeking with reference
premises at 48 Pleasant Street, Ward 13, f
terms of the Boston Zoning Code (see
1956, c. 665) in the following respect: Cor
Use & Variance.

Article(s): 6(6-3A) 8(8-7-72) 10(10-1)

Allow premises to be used for parking
vehicles (for church patrons).

Please feel free to call the Board of Ap
635-4775 if there is a question or conc
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secr

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a
Tuesday, March 13, 2001, a public hearing
held by the Board of Appeal of the City of
in Room 801, City Hall, upon the appeal
A. Meehan (by Jorge E. Flores-Funes),
with reference to the premises at 378-380
Street, Ward 19, from the terms of the
Zoning Code (see Acts of 1956, c. 665) in
lowing respect: Variance.

Article(s): 55(55-16)

Change legal occupancy from four apar
store, tavern & restaurant to four apar
store, tavern & restaurant (including t
food).

Please feel free to call the Board of Ap
635-4775 if there is a question or conc
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secr

(March 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

ation for Bids: Lead Paint & Asbestos Abatement, Fuel & Other Hazardous Material @ the Old Barnes School, East Boston, MA, Project #B0035B-Y, C. 149 Projects

he City of Boston, acting by its Public ties Commission, through its Director of c Facilities Department, Department of nborhood Development, 10th Floor, 26 Court t, Boston, MA 02108, hereinafter referred to warding Authority, hereby invites sealed bids e above-entitled project. Bids shall be on a supplied by the Public Facilities Department, rtment of Neighborhood Development, shall early identified as a bid, and signed by the r. All bids for this project are subject to all ns 29 and 44 A-J, inclusive of Chapter 149 General Laws, as amended, and in accor- with the terms and provisions of the con- documents entitled: Lead Paint & Asbestos ment, Fuel & Other Hazardous Material @ d Barnes School, East Boston, MA

OPE OF WORK includes: Removal of haz- s materials, lead paint, asbestos, and fuel

GENERAL BIDS shall be filed with the ing Authority at the Bid Counter, 26 Court 10th Floor, Boston, MA 02108, before o'clock noon on March 29, 2001, at which nd place respective bids will be opened ith and read aloud. LATE BIDS WILL NOT CEPTED.

neral Bids will be valid only when accompa- y (1) a Certificate of Eligibility issued by , showing that the contractor has been ed in Asbestos Removal or Deleading to projects the size and nature of that adver- and (2) an Update Statement summarizing ntractor's record for the period between the DCAM certification and the date the con- submits its bid.

ders are hereby notified that a site viewing en scheduled on Tuesday, March 20, 2001, 0:00 A.M. to 12:00 Noon at 127 Marion East Boston, MA. Bidders are strongly aged to attend the above mentioned site g.

NS/SPECIFICATIONS will be available on ut March 5, 2001 at the Public Facilities ment, Department of Neighborhood Devel- t to all interested parties who present a REFUNDABLE DEPOSIT for each set. e October 1, 1997, PFD, DND will accept Orders as form of deposit in addition to d, treasurer's and cashier's checks (Per- nd Company Checks will not be accepted certified by a bank), in order to facilitate sposition of your refunds, please have or Money Orders made payable to The Boston OR in your company's name. Plans ecifications must be returned in good con- within thirty days of the General's bid open- order for the bidder to have the $25.00 d. Bidders are hereby notified that bid s must be 5% of his/her bid, and shall be in n of a bid bond, or certified check, treasur- ck, or cashier's check made payable to the Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade. Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Madison Park Complex Fire Alarm, Buildings #4 & #7, Project #6626, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Madison Park Complex Fire Alarm, Buildings #4 & #7.

SCOPE OF WORK includes: Fire alarm replacement

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 22, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

Bidders are hereby notified that a site viewing has been scheduled on Thursday, March 8, 2001, from 10:00 A.M. to 11:00 A.M. at Building #7 Main Entrance, 70 Malcolm X Boulevard (formerly New Dudley Street), Roxbury, MA. Bidders are strongly encouraged to attend the above mentioned site viewings

PLANS/SPECIFICATIONS will be available on or about February 26, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY

NOTICE TO CONTRACTORS

INVITATION TO BID for the construction project entitled, Roof Replacement at the China Trade Center, 2 Boylston Street, Boston, MA (BRA Project No. 5043).

The Boston Redevelopment Authority, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above-entitled project. Bids shall be on a form supplied by the BRA, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled Roof Replacement at the China Trade Center.

SCOPE OF WORK includes: Work generally consists of the removal and disposal of an existing rubber roof and the installation of a new roof with all new materials including new gutters and downspouts. Additionally the work includes minor masonry repairs and removal and disposal of abandoned roof top mechanical equipment. Estimated construction value is approximately $180,000. For further information regarding this project, please contact Mr. Arnie DeLaRosa of the Boston Redevelopment Authority at (617) 918-6207. Lincoln Property Company, located at 101 Arch Street, Boston, MA, will perform the construction management of this project, and all correspondence shall be directed to Mr. John Cappellano of Lincoln Property Company, at (617) 951-4100.

TIME AND PLACE FOR FILING BIDS: General bids shall be filed with the Awarding Authority at 10 Drydock Avenue, 2nd floor, Boston, MA 02210, before 12:00 noon on March 15, 2001 at which time and place respective bids will be opened forthwith and read aloud. General bids will be valid only when accompanied by (1) a Certificate of Eligibility (Roofing) issued by the DCAM (Form CQ7), showing that the Contractor has been approved to bid on projects the size and nature of that advertised and (2) an Update Statement (Form CQ3) summarizing the Contractor's record for the period between the latest DCAM certification and the date the contractor submits his bid

No Filed Sub-bids required

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Boston Redevelopment Authority. All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid

A pre-bid conference will be held at the China Trade Center, 2 Boylston Street, Boston, MA @ 11:00 A.M. on Thursday, March 1, 2001. Attendance at the pre-bid conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of the BRA Capital Construction Department, 10 Drydock Avenue, Boston, MA 02210 on or about Wednesday, February 21, 2001, after 12:00 noon, to all interested parties who present a twenty-five dollar ($25.00) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Boston Redevelopment Authority. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of the BRA.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/ Women Business Participation section of the contract. Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F) listing each Minority/Women Business Enterprise the bidder intends to utilize for this project. The contractor is required to expend not less than Fifteen percent (15%) of the total contract award on Minority Business Enterprise (MBE) and additionally, Five percent (5%) on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than Fifty percent (50%) Boston Residents, Twenty-five percent (25%) Minority and Ten percent (10%) Women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to all bidders.

Attention is directed to the Notice to all Bidders, the Form for General Bid, Apprentice Sponsor Verification and the prohibition of abnormally high or low prices for any item of work. Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The BRA reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

BOSTON REDEVELOPMENT AUTHORITY

MARK MALONEY,
(Feb. 26; March 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and competent persons engaged in the following categories of work or business to apply and qualify for contracts with the City of Boston: Rehabilitation Services and Activities Check for self-insured and self-administered, workers' compensations program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Director and Agent (the Officials), invite competent persons, firms or porations to apply for prequalification on a der's list and thereafter enter into contract or tracts as may be requested from time to tim the Officials, for the performance of the parti items of work generally described above, a perform such item(s) of work when and as ma required by the Officials.

Copies of the application and related co documents may be obtained at the Workers' pensation Office, Boston City Hall, Room Boston, MA 02201, on or after February 26,

Applications to prequalify for contracts for work will be accepted until 5 p.m., Boston tim March 30, 2001, at the above address.

The attention of all applicants is directed t provisions of the contract documents and pa larly to the requirements for insurance and s ty for performance as may be applicable.

The City and the Officials reserve the righ contract only in those cases and in accord with those applications as the Officials deter to be in the best interest of the City. Exce cases of emergency, contracts for individua chases or instances of work will be awarded lowest responsible bidder after a solicitati bids from qualified applicants.

LINDA T. KELLY
(Feb. 26 & Mar. 5.) *Direct*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, March 13, 2001, a public hearing w held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appeal of Mullen, seeking with reference to the premis 8-10 Mohawk Street, Ward 7, from the ter the Boston Zoning Code (see Acts of 195 665) in the following respect: Variance.

Article(s): 13(13-4) 14(14-1) 14(14-2) 14(15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1

Erect two-family dwelling.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(March 5.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m Tuesday, March 13, 2001, a public hearing w held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appeal of Martin, seeking with reference to the premis 47-51 Ellington Street, Ward 14, from the ter the Boston Zoning Code (see Acts of 195 665) in the following respect: Variance.

Article(s): 60(60-9)

Erect three-family dwelling.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(March 5.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

RKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

ion for bids for: Street Tree Mainten-ance, Various Locations, Region 3, City of Boston - Spring 2001

City of Boston, acting by the Parks Com-n, 1010 Massachusetts Avenue, Roxbury, 118, hereinafter referred to as the Awarding ity, hereby invites sealed bids for the pro-ted above

s shall be on a form supplied by the Parks ecreation Department, shall be clearly iden-s a bid and signed by the bidder. All bids for ject are subject to all applicable provisions and in accordance with the terms and pro-of the contract documents entitled: SAME OVE

OPE OF WORK includes: Furnishing all materials, and equipment necessary to ut street tree pruning and removals includ-wn cleaning, crown raising, crown reduc-azard reduction, structural pruning and ls (including stumps) on a block by block

mated cost of construction is $30,000.00

shall be submitted before 2:00 P.M., time, Thursday, March 15, 2001 and forthwith and read aloud. Bids shall be h the Awarding Authority, 1010 Massachu-venue, third floor, Roxbury, MA 02118, anied by the bid deposit previous to the med for opening of bid. The Awarding y reserves the right to waive any informal-reject any and all bids, if it be in the Public to do so.

CIFICATIONS AND PLANS will be avail-or about Monday, February 26, 2001 after M., Boston time, at the Parks and Recre-epartment to all interested parties who pre-50.00 certified check, payable to the City on for each set. Specifications must be d in good condition within thirty days of the ning in order for the bidder to have the check returned.

DERS are hereby notified that bid deposits 5 percent of his/her bid, and shall be in of a bid bond, cash, or certified check, r's check, or cashier's check, bid bond of ompany qualified to do business under the the Commonwealth and satisfactory to the nissioner made payable to the City of Bos-

ATTENTION TO ALL BIDDERS

rity/Women Business Requirements: No award of this project will be considered ble unless each bidder complies fully with owing requirements for Minority/Women s Enterprise Utilization.

uant to the Supplemental Minority/Women ation section of this contract each bidder e satisfactory assurance that at least 15 of his bid price shall be expended for business enterprise and at least 5 per-he bid price shall be expended for women s enterprise

n five (5) business days after notification Awarding Authority, the low bidder must completed M/WBE Utilization Form(s) to rity and Women Business Office, located Hall, One City Hall Plaza, Room #800, MA 02201, covering each minority/ business enterprise to be used to make irements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001 at 10:00 A.M. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Feb. 26 & March 5.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

INVITATION FOR BIDS FOR THE PROVISION OF FISCAL AGENCY SERVICES: THE BOSTON COMMUNITY LEARNING CENTERS (BCLC) EXPANSION SITES

The City of Boston, acting as the Director (the Official), invites bids for the performance of work described: provide fiscal agent services for up to 17 school sites and their community partners during the planning process of transitioning to the Boston Community Learning Center model. The successful bidder will cut checks, provide contract management, technical assistance and ensure the fiscal oversight of the planning process as the school-community partners seek to plan the implementation process for creating new CLC's as set forth in the invitation for bids available in the Office of Human Services, Suite 603, Boston City Hall

Bids shall be filed no later than Friday, March 2nd at 12 noon. The Official shall open bids on Monday, March 5, 2001 at 3:00 p.m

The award of the contract shall be subject to the approval of the Mayor of Boston

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

JUANITA B. WADE,
Director.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 20, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0407 – IN-CAR VIDEO SYSTEMS to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 8, 2001. (Commodity Code: 840-00; Buyer Vincent Caiani)

Bid No. 0408 – HANDHELD WIRELESS COMPUTERS AND RELATED ACCESSORIES to BOSTON POLICE DEPARTMENT – Bid Opening Date: March 8, 2001. (Commodity Code: 207-00; Buyer Vincent Caiani)

(Feb. 19, 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for bids for: Street Tree Maintenance, Various Locations, Region 4, City of Boston -Spring 2001

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to carry out street tree pruning and removals including crown cleaning, crown raising, crown reduction, hazard reduction, structural pruning and removals (including stumps) on a block by block basis

Estimated cost of construction is $20,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 15, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, February 26, 2001 after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 Percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/ women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001, at 10:00 A.M. Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Feb. 26 & March 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Long Island Switchgear, Project #6683

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 380 the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construct Contract; Construction Supervision for the L Island Switchgear with an associated construct cost estimate of $950,000.00.

Project fees will follow the schedule as sta in the application form. Completion shall be fo teen (14) months after execution of a contr Applicants must be Registered Professio Engineer in the Commonwealth of Massac setts.

Designer Application Forms and Progr Sheets may be obtained from PFD, DND, Counter, 26 Court Street, 10th Floor, Boston, 02108 and will be mailed if necessary. If inter ed, please call (617) 635-4828 and refer to advertisement. Request for Qualifications available now and must be returned by March 2001, no later than 4:00 P.M. LATE QUALIFI TION STATEMENTS WILL NOT BE ACCEPT

Applicants are hereby notified, Obsolete fo will be rejected without consideration. Theref applicants must obtain and submit to PFD, D these revised (10/07/96) Designer Selec Application Forms and Instructions.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Request for Proposals For Banking Servi Pursuant To Compensating Bala Agreement(s).

The City of Boston (City), acting by and thro its Collector-Treasurer (the Awarding Author invites sealed proposals for the provision of ba ing services under compensating balance ag ments. Request for Proposals (RFP) contai proposal requirements, section procedures other pertinent information, will be available at Treasury Department, Mezzanine 5, City H Boston, Massachusetts, on or after March 2001

Envelopes containing proposals must sealed and clearly marked in large letters "P POSAL FOR THE PROVISION OF BANK SERVICES PURSUANT TO A COMPENSAT BALANCE AGREEMENT". The signed orig four (4) copies, and including a bid deposit in amount of $1,000 must be received at Treasury Department, Mezzanine 5, City H Boston, MA 02201, on or before 4:00 p.m., Bo time, March 30, 2001. The bid deposit may either a certified check drawn on, or a treasu or a cashier's check issued by, a responsible b or trust company and made payable to the Ci Boston

The City will award the contract or contr under the RFP to that responsible and eligible poser or proposers whose proposal(s), conf ing to the RFP, may be deemed by the City t most advantageous and otherwise in the C best interest, price and other factors consider

The Awarding Authority reserves the righ accept or reject any or all proposals in whole part, to waive any defects, informalities and m irregularities in the proposals received; to ac exceptions to the specifications; and to act o wise as the Awarding Authority alone may dee the best interest of the City.

TREASURY DEPARTMENT

VIVIAN LEO

(March 5.) *Temporary Collector-Treasu*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for bids for: Street Tree Maintenance, Various Locations, Region 1, City of Boston - Spring 2001

The City of Boston, acting by the Parks mmission, 1010 Massachusetts Avenue, Roxry, MA 02118, hereinafter referred to as the arding Authority, hereby invites sealed bids for project listed above

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly idened as a bid and signed by the bidder. All bids for project are subject to all applicable provisions aw and in accordance with the terms and proons of the contract documents entitled: SAME ABOVE

SCOPE OF WORK includes: Furnishing all or, materials, and equipment necessary to ry out street tree pruning and removals includ- crown cleaning, crown raising, crown reduc-, hazard reduction, structural pruning and ovals (including stumps) on a block by block is.

Estimated cost of construction is $40,000.00

Bids shall be submitted before 2:00 P.M., ston time, Thursday, March 15, 2001 and ned forthwith and read aloud. Bids shall be d with the Awarding Authority, 1010 Massachus Avenue, third floor, Roxbury, MA 02118, ompanied by the bid deposit previous to the e named for opening of bid. The Awarding hority reserves the right to waive any informalor to reject any and all bids, if it be in the Public rest to do so.

SPECIFICATIONS AND PLANS will be avail- e on or about Monday, February 26, 2001 after) A.M., Boston time, at the Parks and Recre- n Department to all interested parties who pre- t a $50.00 certified check, payable to the City Boston for each set. Specifications must be rned in good condition within thirty days of the opening in order for the bidder to have the 00 check returned.

BIDDERS are hereby notified that bid deposits st be 5 percent of his/her bid, and shall be in form of a bid bond, cash, or certified check, surer's check, or cashier's check, bid bond of ety company qualified to do business under the s of the Commonwealth and satisfactory to the nmissioner made payable to the City of ton.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No for award of this project will be considered eptable unless each bidder complies fully with following requirements for Minority/Women iness Enterprise Utilization.

Pursuant to the Supplemental Minority/Women ticipation section of this contract each bidder st give satisfactory assurance that at least 15 cent of his bid price shall be expended for ority business enterprise and at least 5 perit of the bid price shall be expended for women iness enterprise.

Within five (5) business days after notification the Awarding Authority, the low bidder must mit a completed M/WBE Utilization Form(s) to Minority and Women Business Office, located City Hall, One City Hall Plaza, Room #800, ton, MA 02201, covering each minority/ hen business enterprise to be used to make requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/ Women Business Enterprise to perform any portion of work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001, at 10:00 A.M. Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 5, 2001, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Constance Claiborne, or a nominee to be approved by the Director, approximately 3,875 square feet of vacant land located at 72 Ballou Avenue in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 635-0241 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(Feb. 26; March 5.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORY OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON: General and emergency repairs to engines, hulls, and marine electronic components of the Boston Police Department's 83 foot Detroit diesel-powered Yard Patrol boat, 41 foot Coast Guard Surplus Cummins Diesel Powered Patrol Boat, one Yamaha-powered Boston Whaler, 65 foot U.S. Coast Guard Surplus Buoy Tender with diesel engine, and 22 foot Zodiac Inflatable with twin 100 horsepower 4 stroke Yamaha engines.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, on or after 9:00 AM, Monday, March 5, 2001.

Applications to pre-qualify for contracts for such work will be accepted until 5:00 PM (Boston time), Thursday, March 29, 2001, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County Except in case of emergency, contracts for individual purchases of instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL F. EVANS,
Police Commissioner.

(March 5 & 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Various Medians in the City of Boston, Spring 2001.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to sod and seed medians at American Legion Blvd., Columbia Road, Warren and Blue Hill Avenues.

Estimated cost of construction is $48,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 15, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, February 26, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 6, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(Feb. 26; March 5.)

RE-ADVERTISEMENT

TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON

Invitation for Sealed Bids for Providing a Delivery System for the Statewide Reference and Referral Program for the Period Beginning July 1, 2001, through June 30, 2002, with the Option to Renew on July 1, 2002 and on July 1, 2003, at the Bid Price

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for a delivery system for the Statewide Reference and Referral Program for the pe beginning July 1, 2001, through June 30, 2 with the option to renew on July 1, 2002, an July 1, 2003, at the bid price.

Bids shall be submitted on forms issued b Trustees, and in accordance with, the Invitatio Bids. Invitation for Bids may be obtained a Boston Public Library, Business Office, R 305, 700 Boylston Street, Boston, Massachu 02116, commencing at 12 o'clock noon (Bo Time), on Monday, February 26, 2001. Invit for bids shall be available until the time of th opening.

Bids will be received until 12 o'clock n Boston Time, Thursday, March 15, 2001, a Office of the Awarding Authority (Business Of Boston Public Library, Room 305, 700 Boy Street, Boston, Massachusetts 02116, at w hour and place they will be publicly opened read aloud.

The bid shall be properly filled out, signed enclosed in an envelope, sealed, plainly ma with the name of the bidder and the notatio PROPOSAL, followed by a brief description o item bid upon. The bid shall be filed at the C of the Awarding Authority (mail address: Bo Public Library, Business Office, Room 305, Box 286, Boston, Massachusetts 02117) b the time stated above for the opening of bids

The attention of all bidders is directed t provisions of the Invitation for Bids and Com documents, specifically to the requirements f deposits, insurance and performance bond may be applicable.

A bid deposit in the form of a certified che a responsible bank or trust company, payab the Trustees of the Public Library of the C Boston, in the sum of $100.00 (one hundre lars) shall be submitted with the copy of th filed with the Trustees. The bid deposit shall a separate envelope, properly marked. Bid b will not be accepted

A performance bond of a surety com authorized to do business in the Commonw of Massachusetts, satisfactory to the Trus and written in the full amount of the contrac 1st Year total) will be required of the succ bidder.

This contract for a delivery system Statewide Reference and Referral Program period beginning July 1, 2001, through Ju 2002, with option to renew on July 1, 2002, a July 1, 2003, is being funded through the M chusetts Board of Library Commissioners an Statewide Reference and Referral Progra state source of Library funding.

The maximum time for bid acceptance b Trustees after the opening of bids shall be (90) days.

The attention of all bidders is specifically ed to the equal opportunity section of th specifications and contract and the obligati the contractor to take affirmative action in c tion with employment practices througho period of this contract

The "TRUSTEES", reserve the right to any or all bids, or any item or items thereof.

This contract is subject to the approval Board of Trustees in charge of the L Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHAR OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,

EDWARD D. MAHEIGA
Procurement Mana

(Feb. 26; March 5.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer*, Room 608, 635-4479

AFFIRMATIVE ACTION
William Kessler, *Director*, Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director*, Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director*, 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center
John McColgan, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director*, 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director*, 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs
Jane Morrison, *Manager*, 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director*, Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager*, Room 242 635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director*, Room 716, 635-3245

ELECTION
Nancy Lo, *Chairman*, Room 241, 635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner*, Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director*, Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

FIRE DEPARTMENT
Dennis Di Marzio, *Acting Commissioner*, 343-3610
Paul A. Christian, *Chief of Department*, 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director*, Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director*, Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 968, 635-3817

State
David O'Donnell, *State Liaison*, Room 968 635-4616

City Council
Amy Dwyer, *Council Liaison*, Room 968, 635-4473

LABOR RELATIONS
Michael Reagan, *Acting Director*, Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman*, Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff*, 5th Floor, 635-3158
Michael J. Kineavy, *Director, Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Carole Brennan, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 800, 635-4084

MIS
Craig Burlingame, *Chief Information Officer*, Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer*, Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner*, Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

2/12/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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CITY OF BOSTON 31 GRAPHIC ARTS DEPARTMENT

THE COMMONWEALTH
OF MASSACHUSETTS
BOSTON WATER & SEWER COMMISSION
425 Summer Street
Boston, MA 02110
Finance Division
NOTICE OF TAKING
FOR PAST-DUE CHARGES

THE OWNERS OF THE HEREINAFTER CRIBED LAND AND TO ALL OTHERS ICERNED:

OU ARE HEREBY NOTIFIED that on Friday the day of March, 2001 at 12:00 p.m. at the office of Treasurer and Chief Financial Officer of the on Water and Sewer Commission, Fourth Floor, Summer Street, Boston, Massachusetts 02210-, pursuant to the provisions of Massachusetts eral Laws, Chapter 40N, Seciton 9(d), accepted by Boston Water and Sewer Commission on March 993, incorporating Massachusetts General Laws, pter 60, Section 53, it is my intention to take for the on Water and Sewer Commission the following als of land for non-payment of water and sewer ges due thereon, with delinquency charges asso- d with said water and sewer charges, and all incl- al expenses and costs to the date of taking, ss the same shall have been paid before that date.

lease be advised that payments or adjustments ved after February 22, 2001 are not reflected on list. However, Taking will be performed only on parcels on which full payment has not been as of March 30, 2001.

er:
K, LORRAINE M
ONDOR ST
BOSTON, MA 02128-1331
rty Address: 97 CONDOR ST
BOSTON, MA 02128-1331
01Parcel: 03575-000
ze: 3,687 Sq.Ft.
Charges Due: $518.69
unt No.: TT136611000

er:
ERAL SHIPS CORPORATION
RICHARD M MARCHESE
OX 660
LETON, MA 01949-0960
rty Address: 347 BORDER ST
BOSTON, MA 02128-2401
01Parcel: 03641-000
ze: 2,040 Sq.Ft.
Charges Due: $348.64
unt No.: TT324316000

er:
TA, JERILYN
LCON ST
BOSTON, MA 02128-1375
rty Address: 99 FALCON ST
BOSTON, MA 02128-1375
01Parcel: 03391-000
ze: 2,362 Sq.Ft.
Charges Due: $293.30
unt No.: TT325296000

er:
NDO L GUTHRIE & DORENA A CORN
TAW ST
BOSTON, MA 02128-2542
rty Address: 92 EUTAW ST
BOSTON, MA 02128-2542
01Parcel: 02798-000
ze: 1,250 Sq.Ft.
Charges Due: $125.60
unt No.: TT327186000

er:
UCCI, JOSEPHINE
OX 272
BORO FALLS, NH 03896-0272
rty Address: 202 LEYDEN ST
BOSTON, MA 02128-2632
01Parcel: 01863-000
ze: 6,850 Sq.Ft.
Charges Due: $1,181.89
unt No.: TT340536001

er:
I, KIM C & CATHERINE
YDEN ST
BOSTON, MA 02128-2624
rty Address: 51 BREED ST
BOSTON, MA 02128-2610
01Parcel: 01895-000
ze: 5,347 Sq.Ft.
Charges Due: $126.28
Account No.: TT341368000

Owner:
WALSH, JANET
C/O VAHUD NICKPOUR
91 BABICZ RD
TEWKSBURY, MA 01876-2501
Property Address: 57 BARTLETT ST
CHARLESTOWN, MA 02129-2414
Ward: 02Parcel: 00250-000
Lot Size: 4,966 Sq.Ft.
1998 Charges Due: $184.33
Account No.: TT350776000

Owner:
LYDON, PETER
4 M STREET PL
BOSTON, MA 02127-3148
Property Address: 14 CITY POINT CT
SOUTH BOSTON, MA 02127-2326
Ward: 06Parcel: 03732-060
Lot Size: 2,220 Sq.Ft.
1998 Charges Due: $3,583.14
Account No.: TT368605000

Owner:
REARDON, WILLIAM & M A
347 WEST SECOND ST
SOUTH BOSTON, MA 02127-1315
Property Address: 347 WEST SECOND ST
SOUTH BOSTON, MA 02127-1315
Ward: 06Parcel: 01695-000
Lot Size: Sq.Ft.
1998 Charges Due: $`6.08
Account No.: TT369879000

Owner:
ROBERT & JESSIE RANKIN CARLL
C/O ROBERT CARLL
PO BOX 116
SOUTH EFFINGHAM, NH 03882-0116
Property Address: 273 WEST SECOND ST
SOUTH BOSTON, MA 02127-1220
Ward: 06Parcel: 01528-010
Lot Size: 1,200 Sq.Ft.
1998 Charges Due: $1,313.55
Account No.: TT369970000

Owner:
LUCAS, SHIRLEY M
744 E 3RD ST
BOSTON, MA 02127-2313
Property Address: 744 EAST THIRD ST
SOUTH BOSTON, MA 02127-2313
Ward: 06Parcel: 03683-000
Lot Size: 3,125 Sq.Ft.
1998 Charges Due: $60.58
Account No.: TT371335000

Owner:
WILLIS, JAMES
317 SILVER ST
SOUTH BOSTON, MA 02127-2235
Property Address: 317 SILVER ST
SOUTH BOSTON, MA 02127-2235
Ward: 06Parcel: 01923-000
Lot Size: 1,265 Sq.Ft.
1998 Charges Due: $539.18
Account No.: TT374191000

Owner:
PAYNTAR, JOHN
C/O WOLFE & ASSOC/SUITE #400
11300 US ONE
WEST PALM BEACH, FL 33408-3293
Property Address: 817 EAST FOURTH ST
SOUTH BOSTON, MA 02127-3208
Ward: 06Parcel: 04212-000
Lot Size: 1,482 Sq.Ft.
1998 Charges Due: $1,006.95
Account No.: TT378363000

Owner:
RERHEAULT, CAROLYN M
13 O ST
SOUTH BOSTON, MA 02127-2330
Property Address: 13 O ST
SOUTH BOSTON, MA 02127-2330
Ward: 06Parcel: 03718-000
Lot Size: 1,850 Sq.Ft.
1998 Charges Due: $1,652.44
Account No.: TT382493000

Owner:
PAUL AND JOSEPH FRATIC
638 EAST EIGHTH ST
SOUTH BOSTON, MA 02127-4206
Property Address: 640 EAST EIGHTH ST
SOUTH BOSTON, MA 02127-4206
Ward: 07Parcel: 02327-000
Lot Size: 1,619 Sq.Ft.
1998 Charges Due: $768.14
Account No.: TT390802000

Owner:
P STEWART, A J & P M JACOBSEN
10 WEST BELLFLOWER ST
DORCHESTER, MA 02125-1109
Property Address: 10 WEST BELLFLOWER ST
DORCHESTER, MA 02125-1109
Ward: 07Parcel: 03453-000
Lot Size: 2,960 Sq.Ft.
1998 Charges Due: $1,671.06
Account No.: TT401540000

Owner:
LAURA A PEREIRA AND A L CORREI
TRUSTEES OF J & J TRUST
690 COLUMBIA RD APT 2
DORCHESTER, MA 02125
Property Address: 690 COLUMBIA RD
DORCHESTER, MA 02125-1735
Ward: 07Parcel: 03716-000
Lot Size: 3,526 Sq.Ft.
1998 Charges Due: $318.14
Account No.: TT404354000

Owner:
PINNICK, EVELYN
135 E COTTAGE ST
DORCHESTER, MA 02125-2601
Property Address: 135 EAST COTTAGE ST
DORCHESTER, MA 02125-2601
Ward: 07Parcel: 03703-000
Lot Size: 4,439 Sq.Ft.
1998 Charges Due: $391.47
Account No.: TT405754000

Owner:
WASHINGTON, SOLOMON
57 BLUE HILL AVE
ROXBURY, MA 02119-3320
Property Address: 57 BLUE HILL AVE
ROXBURY, MA 02119-3320
Ward: 08Parcel: 02933-000
Lot Size: 3,206 Sq.Ft.
1998 Charges Due: $1,259.29
Account No.: TT191050000

Owner:
MONTEIRO, ANTERO AND MARIA S
2 LEWIS PL
ROXBURY, MA 02119-3371
Property Address: 21 MAGAZINE ST
ROXBURY, MA 02119-2705
Ward: 08Parcel: 00701-000
Lot Size: 1,646 Sq.Ft.
1998 Charges Due: $680.97
Account No.: TT407252000

Owner:
CORREIA, ADRIANO, R L
34 CLIFTON ST
ROXBURY, MA 02119-2782
Property Address: 34 CLIFTON ST
ROXBURY, MA 02119-2782
Ward: 08Parcel: 00323-000
Lot Size: 7,740 Sq.Ft.
1998 Charges Due: $1,813.56
Account No.: TT409317000

Owner:
MCLEAN, DANIEL H
350 EAST HENDERSON ST
MAXTON, NC 28364-2427
Property Address: 2 WOODVILLE PK
ROXBURY, MA 02119-2115
Ward: 08Parcel: 03054-000
Lot Size: 2,223 Sq.Ft.
1998 Charges Due: $133.36
Account No.: TT410374000

Owner:
BUTLER, SUSAN & MILLICENT M
105 W SPRINGFIELD ST
BOSTON, MA 02118-1403
Property Address: 105 WEST SPRINGFIELD ST
BOSTON, MA 02118-1403
Ward: 09Parcel: 00671-000
Lot Size: 960 Sq.Ft.
1998 Charges Due: $441.26
Account No.: TT179255000

Owner:
CONTRACTOR'S ASSN OF BOSTON, INC
27 CENTRE ST
ROXBURY, MA 02119-1509
Property Address: 27 CENTRE ST
ROXBURY, MA 02119-1509
Ward: 09Parcel: 03451-000
Lot Size: 5,713 Sq.Ft.
1998 Charges Due: $755.46

Account No.: TT191470000

Owner:
LULA BRANCH & DEROY A GRADEN
17 LAMBERT AVE
ROXBURY, MA 02119-1741
Property Address: 17 LAMBERT AVE
ROXBURY, MA 02119-1741
Ward: 09Parcel: 03594-000
Lot Size: 9,426 Sq.Ft.
1998 Charges Due: $1,175.06
Account No.: TT192114000

Owner:
BURRUS, WALLACE L
43 STONEHILL RD
HYDE PARK, MA 02136-1234
Property Address: 7 SUSSEX ST
ROXBURY, MA 02120-2205
Ward: 09Parcel: 01846-000
Lot Size: 575 Sq.Ft.
1998 Charges Due: $172.93
Account No.: TT194795000

Owner:
HOLMES, VIRGINIA
31 MILLMONT ST
ROXBURY, MA 02119-3503
Property Address: 31 MILLMONT ST
ROXBURY, MA 02119-3503
Ward: 09Parcel: 03677-000
Lot Size: 4,495 Sq.Ft.
1998 Charges Due: $767.69
Account No.: TT410759000

Owner:
GREENE, LUCY L
49 GREENWICH ST
ROXBURY, MA 02120-2250
Property Address: 49 GREENWICH ST
ROXBURY, MA 02120-2250
Ward: 09Parcel: 01878-000
Lot Size: 914 Sq.Ft.
1998 Charges Due: $34.96
Account No.: TT411298000

Owner:
WILLIAMS, ANTHONY & WALTER
802 PARKER ST
ROXBURY, MA 02120-3033
Property Address: 802 PARKER ST
ROXBURY, MA 02120-3033
Ward: 10Parcel: 00425-000
Lot Size: 2,575 Sq.Ft.
1998 Charges Due: $618.15
Account No.: TT196573000

Owner:
SERRETT, ULISE
297 FOREST HILLS ST
JAMAICA PLAIN, MA 02130-3668
Property Address: 297 FOREST HILLS ST
JAMAICA PLAIN, MA 02130-3668
Ward: 11Parcel: 02720-000
Lot Size: 4,118 Sq.Ft.
1998 Charges Due: $1,562.20
Account No.: TT207528000

Owner:
GRIDIRON, CHARLOTTE E
125 CENTRE ST
ROXBURY, MA 02119-1226
Property Address: 125 CENTRE ST
ROXBURY, MA 02119-1226
Ward: 11Parcel: 00727-000
Lot Size: 6,149 Sq.Ft
1998 Charges Due: $143.66
Account No.: TT236214000

Owner:
PIZZARRO, JUAN & ANA
27 BROOKSIDE AVE
JAMAICA PLAIN, MA 02130-2369
Property Address: 27 BROOKSIDE AVE
JAMAICA PLAIN, MA 02130-2369
Ward: 11Parcel: 02160-000
Lot Size: 2,897 Sq.Ft.
1998 Charges Due: $385.42
Account No.: TT420951000

Owner:
PATTERSON, JOHN S
183 ORANGE ST
ROSLINDALE, MA 02131-3337
Property Address: 64 WILLIAMS ST
JAMAICA PLAIN, MA 02130-3604
Ward: 11Parcel: 02851-000
Lot Size: 4,185 Sq.Ft.
1998 Charges Due: $138.51
Account No.: TT425165000

Owner:
BOSEMAN, HATTIE P
6 WELD HILL ST
JAMAICA PLAIN, MA 02130-4127
Property Address: 6 WELD HILL ST
JAMAICA PLAIN, MA 02130-4127
Ward: 11Parcel: 03601-000
Lot Size: 2,400 Sq.Ft.
1998 Charges Due: $253.77
Account No.: TT426691000

Owner:
LEACH, DAPHNEY
15A WABON ST
DORCHESTER, MA 02121-1201
Property Address: 15 WABON ST
DORCHESTER, MA 02121-1201
Ward: 12Parcel: 02037-000
Lot Size: 4,305 Sq.Ft.
1998 Charges Due: $214.16
Account No.: TT215900000

Owner:
TOWNSEND TERRACE
C/O BANNER PUBLICATIONS
23 DRYDOCK AVE
BOSTON, MA 02210-2336
Property Address: 113 TOWNSEND ST
ROXBURY, MA 02121-1009
Ward: 12Parcel: 03425-010
Lot Size: 2,928 Sq.Ft.
1998 Charges Due: $1,022.84
Account No.: TT217454000

Owner:
POWELL, MATTIE
102 MAYWOOD ST
ROXBURY, MA 02119-2125
Property Address: 102 MAYWOOD ST
ROXBURY, MA 02119-2125
Ward: 12Parcel: 00927-000
Lot Size: 3,864 Sq.Ft.
1998 Charges Due: $324.96
Account No.: TT218952000

Owner:
LEONARD, LAUREL V & BENEZRA
58 WAVERLY ST
ROXBURY, MA 02119-2161
Property Address: 56 WAVERLY ST
ROXBURY, MA 02119-2161
Ward: 12Parcel: 00438-000
Lot Size: 4,340 Sq.Ft.
1998 Charges Due: $1,857.25
Account No.: TT219638000

Owner:
WALLEN, PATRICIA E
39 COPELAND ST
ROXBURY, MA 02119-2264
Property Address: 39 COPELAND ST
ROXBURY, MA 02119-2264
Ward: 12Parcel: 00312-000
Lot Size: 2,803 Sq.Ft.
1998 Charges Due: $1.84
Account No.: TT220247000

Owner:
DAVIS, HERBERT
5 WINTHROP ST
ROXBURY, MA 02119-2390
Property Address: 59 COPELAND ST
ROXBURY, MA 02119-2265
Ward: 12Parcel: 00329-000
Lot Size: 1,488 Sq.Ft.
1998 Charges Due: $42.53
Account No.: TT220345000

Owner:
GARDNER, KENNETH E & MELBA
23 WARREN PL
ROXBURY, MA 02119-2321
Property Address: 23 WARREN PL
ROXBURY, MA 02119-2321
Ward: 12Parcel: 00061-000
Lot Size: 2,567 Sq.Ft
1998 Charges Due: $83.41
Account No.: TT222550001

Owner:
LUCINDA ALFRED AKA LUCINDA ALFORD
69 SAINT JAMES ST
ROXBURY, MA 02119-3217
Property Address: 69 SAINT JAMES ST
ROXBURY, MA 02119-3217
Ward: 12Parcel: 01242-000
Lot Size: 3,000 Sq.Ft.
1998 Charges Due: $1,026.13
Account No.: TT222669000

Owner:
BERRY, JACK & CARRIE
C/O VICTOR BERRY
35 WARNER ST
DORCHESTER, MA 02124-1855
Property Address: 38 REGENT ST
ROXBURY, MA 02119-3422
Ward: 12Parcel: 01551-000
Lot Size: 2,986 Sq.Ft.
1998 Charges Due: $602.66
Account No.: TT430233000

Owner:
HARRIS, ALMA C
PO BOX 190924
ROXBURY, MA 02119-0019
Property Address: 3 BEAUFORD LN
DORCHESTER, MA 02125-3070
Ward: 13Parcel: 00650-028
Lot Size: 72,461Sq.Ft.
1998 Charges Due: $61.26
Account No.: TT224700001

Owner:
EVA A BOLER
C/O JAMES BOLER
35 CUNNINGHAM ST
DORCHESTER, MA 02125-2821
Property Address: 35 CUNNINGHAM ST
DORCHESTER, MA 02125-2821
Ward: 13Parcel: 00576-000
Lot Size: 5,600 Sq.Ft.
1998 Charges Due: $71.41
Account No.: TT224832000

Owner:
VERA L B RENTERIA & L L HYMAN JR
PO BOX 190313
ROXBURY, MA 02119-0006
Property Address: 94 HOWARD AVE
DORCHESTER, MA 02125-2805
Ward: 13Parcel: 00609-000
Lot Size: 6,608 Sq.Ft.
1998 Charges Due: $751.67
Account No.: TT237922000

Owner:
ROBERT LOPES TRUSTEE OF KIRUS TRUS
42 SAWYER AVE
DORCHESTER, MA 02125-2036
Property Address: 42 SAWYER AVE
DORCHESTER, MA 02125-2036
Ward: 13Parcel: 01598-000
Lot Size: 6,674 Sq.Ft.
1998 Charges Due: $1,705.89
Account No.: TT434202000

Owner:
CRICHLOW, IRVING E & ALICE M
580 HARVARD ST
MATTAPAN, MA 02126-1534
Property Address: 580 HARVARD ST
MATTAPAN, MA 02126-1534
Ward: 14Parcel: 04744-000
Lot Size: 3,960 Sq.Ft.
1998 Charges Due: $606.97
Account No.: TT228220000

Owner:
CHIE-SIRYON, BEATRICE
30 COURTLAND RD
MATTAPAN, MA 02126-1580
Property Address: 30 COURTLAND RD
MATTAPAN, MA 02126-1580
Ward: 14Parcel: 04687-000
Lot Size: 5,852 Sq.Ft
1998 Charges Due: $384.32
Account No.: TT229123000

Owner:
FLAVIE CEVAT & ANNA YANICK SEVA
C/O OSMAN NEI
56 BITTERSWEET LN
RANDOLPH, MA 02368-3959
Property Address: 40 CLARKWOOD ST
MATTAPAN, MA 02126-1808
Ward: 14Parcel: 04117-000
Lot Size: 5,625 Sq.Ft.
1998 Charges Due: $6,011.03
Account No.: TT230229000

Owner:
TISINGER, JOHNNY W & SALLIE M
174 WOODROW AVE
DORCHESTER, MA 02124-3233
Property Address: 174 WOODROW AVE
DORCHESTER, MA 02124-3233
Ward: 14Parcel: 03495-000
Lot Size: 4,000 Sq.Ft.
1998 Charges Due: $772.87
Account No.: TT240911000

er:
S, JEAN MARCEL
LLOWWOOD ST
RCHESTER, MA 02124-4016
erty Address: 9 WILLOWWOOD ST
RCHESTER, MA 02124-4016
14Parcel 03497-000
Size: 3,000 Sq Ft
Charges Due $4,248 09
unt No.: TT240925000

er:
ONT, JOSETTE
RMA ST
CHESTER, MA 02124-3231
erty Address: 27 IRMA ST
CHESTER, MA 02124-3231
: 14Parcel. 03233-000
ize: 3,900 Sq.Ft
Charges Due: $482.73
unt No.: TT242416000

er:
OLETON, ROSA B
CALLENDER ST
CHESTER, MA 02124-3225
erty Address: 109 CALLENDER ST
CHESTER, MA 02124-3225
14Parcel: 02859-000
ize: 6,961 Sq.Ft.
Charges Due: $2,817.83
unt No.. TT242871000

er:
AS, RAFAEL
OX 190494
BURY, MA 02119-0009
rty Address: 36 FLOYD ST
CHESTER, MA 02124-2815
14Parcel: 03120-000
ize 3,878 Sq Ft.
Charges Due: $2,085.05
unt No.: TT243410000

er:
TE, AUGUSTINE
ERNARD ST
CHESTER, MA 02124-2901
rty Address: 108 BERNARD ST
CHESTER, MA 02124-2901
14Parcel: 02923-000
ze: 4,261 Sq.Ft.
Charges Due: $1,399.00
nt No.: TT243732000

er:
S, FRANCES S
AMES SMITH
CKNELL ST
CHESTER, MA 02121-4101
rty Address: 51 BICKNELL ST
BURY, MA 02121-4101
14Parcel: 02671-000
ze: 7,556 Sq.Ft.
Charges Due: $1,357.50
nt No.: TT246952001

er:
ORD, DIANE & WILLIE C
OX 487
CHESTER, MA 02122-0008
rty Address: 42 GREENWOOD ST
BURY, MA 02121-3743
14Parcel: 01676-000
ze: 4,767 Sq.Ft.
Charges Due: $1,685.65
nt No.: TT248184000

er:
SR, DONALD
TANWOOD ST
BURY, MA 02121-2741
rty Address: 106 STANWOOD ST
BURY, MA 02121-2741
14Parcel: 00599-000
ze: 6,322 Sq.Ft.
Charges Due: $913.37
nt No.: TT250060000

er:
S, PAUL
ACTION AGAINST AIDS
OX 192040
ON, MA 02119-0038
rty Address: 5 STANWOOD TER
HESTER, MA 02121-2727
14Parcel: 00571-000
ze: 3,437 Sq.Ft.
Charges Due: $466.52
nt No.: TT250186000

Owner:
CURRY, ALANNA Y
32 DEVON ST
DORCHESTER, MA 02121-2712
Property Address: 32 DEVON ST
DORCHESTER, MA 02121-2712
Ward 14Parcel 00461-000
Lot Size: 3,977 Sq.Ft
1998 Charges Due: $211.29
Account No.: TT250844000

Owner:
REHOBOT CHURCH OF GOD
47 LAWRENCE AVE
ROXBURY, MA 02121-2014
Property Address: 47 LAWRENCE AVE
ROXBURY, MA 02121-2014
Ward: 14Parcel: 00288-000
Lot Size: 12,600Sq.Ft
1998 Charges Due: $533.89
Account No.: TT252083000

Owner:
LAWYER BAKER
220 MAGNOLIA ST
DORCHESTER, MA 02121-2017
Property Address: 220 MAGNOLIA ST
DORCHESTER, MA 02121-2017
Ward: 14Parcel 00129-000
Lot Size: 5,503 Sq.Ft
1998 Charges Due: $441.73
Account No.: TT252342000

Owner:
SINGLETON, EDWARD
11 OUTLOOK RD
MATTAPAN, MA 02126-1509
Property Address: 11 OUTLOOK RD
MATTAPAN, MA 02126-1509
Ward: 14Parcel: 04985-000
Lot Size: 5,571 Sq.Ft.
1998 Charges Due: $195.46
Account No.: TT444667000

Owner:
LOCKHART, HY.&.BERNICE O
40 HILLSBORO RD
MATTAPAN, MA 02126-1542
Property Address: 40 HILLSBORO RD
MATTAPAN, MA 02126-1542
Ward: 14Parcel: 05032-000
Lot Size: 5,339 Sq.Ft.
1998 Charges Due: $899.77
Account No.: TT445038000

Owner:
JEFFERSON, GLORIA
54 WELLINGTON HILL ST
MATTAPAN, MA 02126-3157
Property Address: 54 WELLINGTON HILL ST
MATTAPAN, MA 02126-3157
Ward: 14Parcel: 05070-000
Lot Size: 5,940 Sq.Ft.
1998 Charges Due: $225.02
Account No.: TT445500000

Owner:
BURROUGHS, ALENE E
50 WELLINGTON HILL ST
MATTAPAN, MA 02126-3157
Property Address: 50 WELLINGTON HILL ST
MATTAPAN, MA 02126-3157
Ward: 14Parcel: 05071-000
Lot Size: 5,927 Sq.Ft.
1998 Charges Due: $136.71
Account No.: TT445507000

Owner:
LAFORTUNE, VICTOR & MARIA L
88 WILLOWWOOD ST
DORCHESTER, MA 02124-4030
Property Address: 88 WILLOWWOOD ST
DORCHESTER, MA 02124-4030
Ward: 14Parcel: 03587-000
Lot Size: 3,400 Sq.Ft.
1998 Charges Due: $346.89
Account No.: TT448965000

Owner:
SMITH, BELINDA
32 MOUNTAIN AVE
DORCHESTER, MA 02124-4133
Property Address: 32 MOUNTAIN AVE
DORCHESTER, MA 02124-4133
Ward: 14Parcel: 03632-000
Lot Size: 4,000 Sq.Ft
1998 Charges Due: $688.35
Account No.: TT449364000

Owner:
COX, MARGARET B
18 MASCOT ST
DORCHESTER, MA 02124-4129
Property Address: 18 MASCOT ST
DORCHESTER, MA 02124-4129
Ward. 14Parcel 03718-000
Lot Size: 4,043 Sq Ft
1998 Charges Due: $2,231.13
Account No.: TT449742000

Owner:
DANIEL, JOYCE QUINNERLY
6 WESTCOTT ST
DORCHESTER, MA 02124-1828
Property Address: 6 WESTCOTT ST
DORCHESTER, MA 02124-1828
Ward: 14Parcel: 02274-000
Lot Size: 4,050 Sq.Ft.
1998 Charges Due: $34 42
Account No.: TT451114000

Owner:
DAVID, YVON & PAULA
27 WOOD AVE
MATTAPAN, MA 02126-1127
Property Address: 36 WARNER ST
DORCHESTER, MA 02124-1856
Ward: 14Parcel: 02296-000
Lot Size: 5,406 Sq.Ft.
1998 Charges Due: $924.99
Account No.: TT451443000

Owner:
PRYOR, JAMES A & SANDRA L
393 SEAVER ST
DORCHESTER, MA 02121-3736
Property Address: 393 SEAVER ST
DORCHESTER, MA 02121-3736
Ward: 14Parcel: 00949-000
Lot Size: 4,250 Sq.Ft.
1998 Charges Due: $822.03
Account No.: TT453277000

Owner:
HG & AM JORDON,LM & HF KILLINGS
6 MALLON RD
DORCHESTER, MA 02121-3814
Property Address: 6 MALLON RD
DORCHESTER, MA 02121-3814
Ward: 14Parcel: 01215-000
Lot Size: 5,375 Sq.Ft.
1998 Charges Due: $322.82
Account No.: TT454460000

Owner:
MCNEIL, LOUISE M
15 NOTTINGHAM ST
DORCHESTER, MA 02121-3817
Property Address: 39 ELMONT ST
DORCHESTER, MA 02121-2101
Ward: 14Parcel: 02416-000
Lot Size: 2,412 Sq.Ft.
1998 Charges Due: $899.25
Account No.: TT455552000

Owner:
ROSA, GERMAN
523 GENEVA AVE
DORCHESTER, MA 02122-1341
Property Address: 6 LEROY ST
DORCHESTER, MA 02122-1412
Ward: 15Parcel: 00670-000
Lot Size: 3,000 Sq.Ft.
1998 Charges Due: $197.49
Account No.: TT257648000

Owner:
HENRY, JENNIFER & THEOPHILUS
15 VERRILL ST
MATTAPAN, MA 02126-1827
Property Address: 77 BELLEVUE ST
DORCHESTER, MA 02125-2463
Ward: 15Parcel: 01928-000
Lot Size: 2,835 Sq.Ft.
1998 Charges Due: $341.07
Account No.: TT458625000

Owner:
ROBERT & JESSIE RANKIN CARLL
C/O ROBERT CARLL
PO BOX 116
SOUTH EFFINGHAM, NH 03882-0116
Property Address: 55 COLEMAN ST
DORCHESTER, MA 02125-2524
Ward: 15Parcel: 01775-000
Lot Size: 1,933 Sq.Ft.
1998 Charges Due: $959.02
Account No.: TT459367000

Owner:
DAVIS, LUELLA & ARTHUR L
36 RICHFIELD ST

DORCHESTER, MA 02125-2505
Property Address: 36 RICHFIELD ST
DORCHESTER, MA 02125-2505
Ward: 15Parcel: 02044-000
Lot Size: 2,975 Sq.Ft.
1998 Charges Due: $187.09
Account No.: TT461061000

Owner:
COPELAND, LEONARD
15 PURITAN AVE
DORCHESTER, MA 02121-3511
Property Address: 15 PURITAN AVE
ROXBURY, MA 02121-3511
Ward: 15Parcel: 02367-000
Lot Size: 3,670 Sq.Ft.
1998 Charges Due: $85.52
Account No.: TT461341000

Owner:
GUNN, JOHN
170 BOWDOIN ST
DORCHESTER, MA 02122-1838
Property Address: 170 BOWDOIN ST
DORCHESTER, MA 02122-1838
Ward: 15Parcel: 02215-000
Lot Size: 3,440 Sq.Ft.
1998 Charges Due: $1,287.49
Account No.: TT462027000

Owner:
HART, ALICE FAYE
5 HOLIDAY ST
DORCHESTER, MA 02122-1007
Property Address: 5 HOLIDAY ST
DORCHESTER, MA 02122-1007
Ward: 15Parcel: 00902-000
Lot Size: 3,195 Sq.Ft.
1998 Charges Due: $1,162.62
Account No.: TT462594000

Owner:
DIANE RAYFORD & JASON RAY CHESTER
C/O DIANE CHESTER
39 STANLEY ST
DORCHESTER, MA 02125-2457
Property Address: 5 WESTVILLE ST
DORCHESTER, MA 02124-1017
Ward: 15Parcel: 00738-000
Lot Size: 4,004 Sq.Ft.
1998 Charges Due: $1,823.92
Account No.: TT464414000

Owner:
KOSTAS & STAVROULA LEKAKOS
C/O VENICE PIZZA
39 SAVIN HILL AVE
DORCHESTER, MA 02125-1824
Property Address: 33 SAVIN HILL AVE
DORCHESTER, MA 02125-1824
Ward: 15Parcel: 02516-000
Lot Size: 2,083 Sq.Ft.
1998 Charges Due: $674.87
Account No.: TT465772000

Owner:
BRITTON, JUANA
10 DRAPER ST
DORCHESTER, MA 02122-1634
Property Address: 10 DRAPER ST
DORCHESTER, MA 02122-1634
Ward: 15Parcel: 01529-000
Lot Size: 4,068 Sq.Ft
1998 Charges Due: $1,484.31
Account No.: TT466843000

Owner:
COLLINS, KATIE L
UNIT 671
1446 DORCHESTER AVE
DORCHESTER, MA 02122
Property Address: 29 RIDGEWOOD ST
DORCHESTER, MA 02122-1416
Ward: 15Parcel: 01097-000
Lot Size: 3,969 Sq.Ft.
1998 Charges Due: $178.73
Account No.: TT466997000

Owner:
FREEMAN, DEBORAH A
208 HAMILTON ST
DORCHESTER, MA 02122-1522
Property Address: 208 HAMILTON ST
DORCHESTER, MA 02122-1522
Ward: 15Parcel: 01361-000
Lot Size: 4,000 Sq.Ft.
1998 Charges Due: $2,127.07
Account No.: TT468586000

Owner:
MAHONY, FRANCIS N
C/O C/O TONYA
6 WILKINSON PK
DORCHESTER, MA 02122-2908
Property Address: 6 WILKINSON PK
DORCHESTER, MA 02122-2908
Ward: 15Parcel: 00396-000
Lot Size: 3,200 Sq.Ft.
1998 Charges Due: $369.30
Account No.: TT470259000

Owner:
RIVERA, DAVID
24 DICKENS ST
DORCHESTER, MA 02122-2710
Property Address: 7 SALISBURY PK
DORCHESTER, MA 02122-1314
Ward: 16Parcel: 00620-000
Lot Size: 2,060 Sq.Ft.
1998 Charges Due: $1,399.40
Account No.: TT261582000

Owner:
HINES, ANTHONY T
64 LEONARD ST
DORCHESTER, MA 02122-2716
Property Address: 23 LINCOLN ST
DORCHESTER, MA 02122-1308
Ward: 16Parcel: 00610-000
Lot Size: 4,721 Sq.Ft.
1998 Charges Due: $244.75
Account No.: TT261659000

Owner:
CONNORS, CHARLES & CATHY
6 BLOOMINGTON ST
DORCHESTER, MA 02122-3202
Property Address: 6 BLOOMINGTON ST
DORCHESTER, MA 02122-3202
Ward: 16Parcel: 02482-000
Lot Size: 3,353 Sq.Ft.
1998 Charges Due: $895.01
Account No.: TT474222001

Owner:
NADAR, ANTHONY M & ASSAD M
TRUSTEES OF REDFIELD RLTR
895 HUNTINGTON AVE
BOSTON, MA 02115-2327
Property Address: 406 NEPONSET AVE
DORCHESTER, MA 02122-3134
Ward: 16Parcel: 02447-000
Lot Size: 8,813 Sq.Ft.
1998 Charges Due: $1,848.80
Account No.: TT474592000

Owner:
AMY J MULLIN
216 ELM ST
BRAINTREE, MA 02184-1853
Property Address: 875 ADAMS ST
DORCHESTER, MA 02124-5205
Ward: 16Parcel: 05048-000
Lot Size: 42,408Sq.Ft.
1998 Charges Due: $208.73
Account No.: TT488389000

Owner:
AMY J MULLIN
216 ELM ST
BRAINTREE, MA 02184-1853
Property Address: 429 GALLIVAN BLVD
DORCHESTER, MA 02124-5230
Ward: 16Parcel: 05048-000
Lot Size: 42,408Sq.Ft.
1998 Charges Due: $346.22
Account No.: TT488396000

Owner:
AMY J MULLIN
216 ELM ST
BRAINTREE, MA 02184-1853
Property Address: 29 CARRUTH ST
DORCHESTER, MA 02124-4928
Ward: 16Parcel: 05328-000
Lot Size: 8,119 Sq.Ft.
1998 Charges Due: $1,332.13
Account No.: TT492750000

Owner:
REDDINGTON, MICHAEL R & ANNE B
406 WILLARDST
QUINCY, MA 02169-6165
Property Address: 299 CENTRE ST
DORCHESTER, MA 02122-1112
Ward: 16Parcel: 01071-000
Lot Size: 3,575 Sq.Ft.
1998 Charges Due: $3,687.45
Account No.: TT496110000

Owner:
LYNCH, PETER
46 SEMONT RD
DORCHESTER, MA 02124-2506
Property Address: 46 SEMONT RD
DORCHESTER, MA 02124-2506
Ward: 16Parcel: 01612-000
Lot Size: 5,394 Sq.Ft.
1998 Charges Due: $98.69
Account No.: TT496922000

Owner:
VICTORIAN, EDNA
40 HARVARD ST
DORCHESTER, MA 02124-1929
Property Address: 40 HARVARD ST
DORCHESTER, MA 02124-1929
Ward: 17Parcel: 00012-000
Lot Size: 2,293 Sq.Ft.
1998 Charges Due: $791.04
Account No.: TT263451001

Owner:
FIELDS, JOHN, L
31 BRADLEE ST
DORCHESTER, MA 02124-1105
Property Address: 31 BRADLEE ST
DORCHESTER, MA 02124-1105
Ward: 17Parcel: 00083-000
Lot Size: 4,800 Sq.Ft.
1998 Charges Due: $538.87
Account No.: TT263864000

Owner:
BLACKWELL, READIS & SEDGIE R
56 SOUTHERN AVE
DORCHESTER, MA 02124-3422
Property Address: 56 SOUTHERN AVE
DORCHESTER, MA 02124-3422
Ward: 17Parcel: 01427-000
Lot Size: 7,372 Sq.Ft.
1998 Charges Due: $2,408.90
Account No.: TT265530000

Owner:
SERRET, ULISES & ALMA
41R NORFOLK ST
DORCHESTER, MA 02125-2815
Property Address: 41 NORFOLK ST
DORCHESTER, MA 02124-3528
Ward: 17Parcel: 01418-000
Lot Size: 8,353 Sq.Ft.
1998 Charges Due: $8,000.44
Account No.: TT265768000

Owner:
ANDERSON, MINNIE K
C/O SHIRLEY MILLER
12 CAPEN ST
DORCHESTER, MA 02124-4202
Property Address: 12 CAPEN ST
DORCHESTER, MA 02124-4202
Ward: 17Parcel: 02052-000
Lot Size: 6,928 Sq.Ft.
1998 Charges Due: $1,622.06
Account No.: TT267119000

Owner:
GLENDORA FAGAN & WINSLEY E FELIX
200 NORWELL ST
DORCHESTER, MA 02124-1818
Property Address: 200 NORWELL ST
DORCHESTER, MA 02124-1818
Ward: 17Parcel: 00194-000
Lot Size: 1,973 Sq.Ft.
1998 Charges Due: $877.18
Account No.: TT502109000

Owner:
EVANS, CHYNNA
592 PARK ST
DORCHESTER, MA 02124-1939
Property Address: 592 PARK ST
DORCHESTER, MA 02124-1939
Ward: 17Parcel: 00362-000
Lot Size: 4,705 Sq.Ft.
1998 Charges Due: $912.65
Account No.: TT502550000

Owner:
MICHAEL SOLOMON TRUSTEE MCDP RLTR
C/O MICHAEL SOLOMON
37 WHEATLAND AVE
DORCHESTER, MA 02124-2036
Property Address: 37 WHEATLAND AVE
DORCHESTER, MA 02124-2036
Ward: 17Parcel: 00467-000
Lot Size: 10,000Sq.Ft.
1998 Charges Due: $335.59
Account No.: TT503257000

Owner:
HARDING, CHERYL R

LTON AVE
CHESTER, MA 02124-4329
rty Address 57 MILTON AVE
CHESTER, MA 02124-4329
17Parcel: 01926-000
ze: 3,600 Sq.Ft
Charges Due: $385.89
nt No TT505420000

er:
HELL, WALTER & LOUISE
HITMAN ST
HESTER, MA 02124-4419
ty Address: 20 WHITMAN ST
HESTER, MA 02124-4420
17Parcel: 01833-000
e: 3,759 Sq.Ft.
Charges Due: $141.53
nt No.: TT506253000

:
HENS, YOLANDA L
XWELL ST
HESTER, MA 02124-4307
ty Address: 15 MAXWELL ST
HESTER, MA 02124-4307
17Parcel: 02734-000
e 4,599 Sq.Ft
harges Due: $394.57
nt No.: TT509179000

:
& WILLIE RAYFORD, JA BEAMER
X 487
HESTER, MA 02122-0008
y Address: 4 OGDEN ST
HESTER, MA 02124-4622
7Parcel: 03110-000
: 3,077 Sq.Ft.
harges Due: $2,202.08
t No.: TT509935000

D, RAWLYN & LETITIA
VANNAH AVE
PAN, MA 02126-1326
y Address: 43 SANFORD ST
PAN, MA 02126-2957
7Parcel: 04011-009
: 6,220 Sq.Ft.
harges Due: $390.25
No.: TT513267000

W J KEHOE TRUST
EE OF LAFIELD BEARSE
ANDOLPH AVE
, MA 02186-5263
Address: 5 BEARSE AVE
ESTER, MA 02124-5802
7Parcel: 03682-000
: 3,667 Sq.Ft.
harges Due: $1,199.31
No.: TT515094000

I, DARYL
ORCHESTER AVE
ESTER, MA 02124-4751
Address: 2115 DORCHESTER AVE
ESTER, MA 02124-4751
7Parcel: 04194-000
: 4,370 Sq.Ft.
harges Due: $279.23
No.: TT517082000

MARY N
Y AVE
ESTER, MA 02124-4717
Address: 19 GALTY AVE
ESTER, MA 02124-4717
7Parcel: 04441-000
3,740 Sq.Ft.
harges Due: $86.05
No.: TT517705000

AGA, PATRICK J
ORCHESTER AVE
ESTER, MA 02124-3731
Address: 1937 DORCHESTER AVE
ESTER, MA 02124-3731
7Parcel: 04528-000
2,730 Sq.Ft.
harges Due: $131.07
No.: TT519616000

C JOHNS & MARIA B COMBS
BOURNE ST
DORCHESTER, MA 02124-1231
Property Address: 46 CLAYBOURNE ST
DORCHESTER, MA 02124-1231
Ward: 17Parcel: 02375-000
Lot Size: 3,288 Sq.Ft
1998 Charges Due: $1,014.50
Account No.: TT525076000

Owner:
ABREU, FELIX A & ANA P
127 DAKOTA ST
DORCHESTER, MA 02124-1224
Property Address: 127 DAKOTA ST
DORCHESTER, MA 02124-1224
Ward: 17Parcel: 02362-000
Lot Size: 3,890 Sq.Ft.
1998 Charges Due: $2,551.40
Account No.: TT525503000

Owner:
GARVIN, IRENE & GEROME
74 TONAWANDA ST
DORCHESTER, MA 02124-1315
Property Address: 74 TONAWANDA ST
DORCHESTER, MA 02124-1315
Ward: 17Parcel: 01271-000
Lot Size: 4,500 Sq.Ft.
1998 Charges Due: $996.57
Account No.: TT526707000

Owner:
KINCAID, METERIVER & GREGORY T
533 NORFOLK ST
MATTAPAN, MA 02126-2330
Property Address: 533 NORFOLK ST
MATTAPAN, MA 02126-2330
Ward: 18Parcel: 00885-000
Lot Size: 3,628 Sq.Ft.
1998 Charges Due: $589.26
Account No.: TT271655000

Owner:
GONZALEZ, LUZ & ANACLETO
32 JEWETT ST
ROSLINDALE, MA 02131-3117
Property Address: 32 JEWETT ST
ROSLINDALE, MA 02131-3117
Ward: 18Parcel: 06356-013
Lot Size: 4,063 Sq.Ft.
1998 Charges Due: $50.44
Account No.: TT275484000

Owner:
PAPASEDERO, JOSEPH D
#2
154 SUMMER ST
ARLINGTON, MA 02474-2957
Property Address: 2 ADAMS ST
HYDE PARK, MA 02136-2113
Ward: 18Parcel: 11846-000
Lot Size: 6,100 Sq.Ft.
1998 Charges Due: $297.23
Account No.: TT302063000

Owner:
WILLIAMS, MELISSA A
6 LEDGEBROOK RD
MATTAPAN, MA 02126-2708
Property Address: 6 LEDGEBROOK RD
MATTAPAN, MA 02126-2708
Ward: 18Parcel: 00054-025
Lot Size: 10,900Sq.Ft.
1998 Charges Due: $866.62
Account No.: TT528394000

Owner:
SLAYMAN, BOYCE W & KAREN
911 MORTON ST
MATTAPAN, MA 02126-2410
Property Address: 911 MORTON ST
MATTAPAN, MA 02126-2410
Ward: 18Parcel: 00745-000
Lot Size: 4,465 Sq.Ft.
1998 Charges Due: $8,899.70
Account No.: TT531572000

Owner:
HARRIS, WILLIE & LINDA M
C/O RUTHA L RAY
99 ALABAMA ST
MATTAPAN, MA 02126-1301
Property Address: 99 ALABAMA ST
MATTAPAN, MA 02126-1301
Ward: 18Parcel: 02330-000
Lot Size: 4,082 Sq.Ft.
1998 Charges Due: $482.99
Account No.: TT534253000

Owner:
AUGUSTIN, GLORIA J
19 MALTA ST
MATTAPAN, MA 02126-3007
Property Address: 19 MALTA ST
MATTAPAN, MA 02126-3007
Ward: 18Parcel: 01212-000
Lot Size: 4,000 Sq.Ft
1998 Charges Due: $742.76
Account No.: TT537935000

Owner:
DEBRA L KILGORE & R M MULLINS
11 WOODHAVEN ST
MATTAPAN, MA 02126-1726
Property Address: 11 WOODHAVEN ST
MATTAPAN, MA 02126-1726
Ward: 18Parcel: 02144-000
Lot Size: 7,350 Sq.Ft.
1998 Charges Due: $37.70
Account No.: TT538614000

Owner:
LUC, BARCELONE & CHANTAL
APT #1
23 WOODHAVEN ST
MATTAPAN, MA 02126-1726
Property Address: 23 WOODHAVEN ST
MATTAPAN, MA 02126-1726
Ward: 18Parcel: 02146-000
Lot Size: 9,523 Sq.Ft
1998 Charges Due: $409.07
Account No.: TT538628000

Owner:
WEEKES, EDMOND K & EARLESE Y
95 LEWISTON ST
HYDE PARK, MA 02136-3737
Property Address: 95 LEWISTON ST
HYDE PARK, MA 02136-3737
Ward: 18Parcel: 07146-000
Lot Size: 5,304 Sq.Ft.
1998 Charges Due: $25.23
Account No.: TT543479000

Owner:
SHIRLEY L. HUTCHINS
309 WOOD AVE
HYDE PARK, MA 02136-3754
Property Address: 309 WOOD AVE
HYDE PARK, MA 02136-3754
Ward: 18Parcel: 07087-005
Lot Size: 4,988 Sq.Ft.
1998 Charges Due: $461.08
Account No.: TT543570000

Owner:
RICHARDSON, CARL & CHARON
3 HUMAROCK WAY
HYDE PARK, MA 02136-3860
Property Address: 222 R WOOD AVE
HYDE PARK, MA 02136
Ward: 18Parcel: 04173-060
Lot Size: 6,036 Sq.Ft.
1998 Charges Due: $43.07
Account No.: TT543868001

Owner:
MUMFORD, DOROTHY J
5 PINEWOOD ST
MATTAPAN, MA 02126-1019
Property Address: 5 PINEWOOD ST
MATTAPAN, MA 02126-1019
Ward: 18Parcel: 04080-000
Lot Size: 6,720 Sq.Ft.
1998 Charges Due: $3,867.17
Account No.: TT544172000

Owner:
MEURANT, MARTHA JAMES & DAVID
84 PIERCE ST
HYDE PARK, MA 02136-2934
Property Address: 84 PIERCE ST
HYDE PARK, MA 02136-2934
Ward: 18Parcel: 08769-000
Lot Size: 4,348 Sq.Ft.
1998 Charges Due: $113.26
Account No.: TT554833000

Owner:
MARIA S ARMAND & NADIA BLECK
14A FARRADAY ST
HYDE PARK, MA 02136-3402
Property Address: 14A FARADAY ST
HYDE PARK, MA 02136-3307
Ward: 18Parcel: 10012-000
Lot Size: 5,715 Sq.Ft.
1998 Charges Due: $49.89
Account No.: TT561826000

Owner:THOMAS, ZENA E
19 EASTMONT RD
HYDE PARK, MA 02136-1114
Property Address: 19 EASTMONT RD

HYDE PARK, MA 02136-1114
Ward: 18Parcel: 12325-038
Lot Size: 7,211 Sq.Ft.
1998 Charges Due: $71.09
Account No.: TT570751000

Owner:
HILL, ANDREA T
1532 HYDE PARK AVE
HYDE PARK, MA 02136-2641
Property Address: 1532 HYDE PARK AVE
HYDE PARK, MA 02136-2641
Ward: 18Parcel: 09467-000
Lot Size: 7,880 Sq.Ft.
1998 Charges Due: $286.35
Account No.: TT581146000

Owner:
SIDNEY FINE
PO BOX 236
WRENTHAM, MA 02093
Property Address: 12 CRANE ST
HYDE PARK, MA 02136-3254
Ward: 18Parcel: 07312-001
Lot Size: 11,849Sq.Ft.
1998 Charges Due: $1,033.73
Account No.: TT585731000

Owner:
SANTOS , ELIZABETH
15 ATHERTON AVE
ROSLINDALE, MA 02131-3516
Property Address: 15 ATHERTON AVE
ROSLINDALE, MA 02131
Ward: 18Parcel: 04566-000
Lot Size: Sq.Ft.
1998 Charges Due: $17.68
Account No.: TT590815001

Owner:
COLUMBO, MARTIN, & ELIZABETH
7 ARBORFIELD RD
ROSLINDALE, MA 02131-4602
Property Address: 7 ARBORFIELD RD
ROSLINDALE, MA 02131-4602
Ward: 18Parcel: 04852-002
Lot Size: 10,820Sq.Ft.
1998 Charges Due: $317.24
Account No.: TT592970001

Owner:
WOOD, EUGENE J & NANCY
14 MANSUR ST
ROSLINDALE, MA 02131-4616
Property Address: 14 MANSUR ST
ROSLINDALE, MA 02131-4616
Ward: 18Parcel: 04804-000
Lot Size: 5,416 Sq.Ft.
1998 Charges Due: $185.31
Account No.: TT593081000

Owner:
ROGERS, A GERALD
44 PERKINS ST
JAMAICA PLAIN, MA 02130-4309
Property Address: 405 SOUTH HUNTINGTON AVE
JAMAICA PLAIN, MA 02130-4813
Ward: 19Parcel: 02147-000
Lot Size: 3,896 Sq.Ft.
1998 Charges Due: $559.24
Account No.: TT603455000

Owner:
FAYMONVILLE, ANN M
76 LASELL ST
WEST ROXBURY, MA 02132-3136
Property Address: 630 CENTRE ST
JAMAICA PLAIN, MA 02130-2553
Ward: 19Parcel: 01079-000
Lot Size: 5,034 Sq.Ft.
1998 Charges Due: $486.30
Account No.: TT604316000

Owner:
WALSH, EDWARD
62 ORCHARD ST
JAMAICA PLAIN, MA 02130-2711
Property Address: 62 ORCHARD ST
JAMAICA PLAIN, MA 02130-2711
Ward: 19Parcel: 01566-000
Lot Size: 5,500 Sq.Ft.
1998 Charges Due: $623.00
Account No.: TT607256000

Owner:
HUNT, PHILIP J
1021 CANTERBURY ST
ROSLINDALE, MA 02131-4667
Property Address: 1021 CANTERBURY ST
ROSLINDALE, MA 02131-4667
Ward: 19Parcel: 03937-000
Lot Size: 4,618 Sq.Ft.
1998 Charges Due: $1,729.65
Account No.: TT624980000

Owner:
STEPHANOS KALEMKERIDES
TRUSTEE OF 4415 WASH ST RLTY TRST
4415 WASHINGTON ST
ROSLINDALE, MA 02131-3407
Property Address: 4415 WASHINGTON ST
ROSLINDALE, MA 02131-3407
Ward: 20Parcel: 00424-000
Lot Size: 12,895Sq.Ft.
1998 Charges Due: $27.13
Account No.: TT626485000

Owner:
DICECCA, FRANCES
C/O RONALD DI CECCA
5085 WASHINGTON ST
WEST ROXBURY, MA 02132-5201
Property Address: 5085 WASHINGTON ST
WEST ROXBURY, MA 02132-5201
Ward: 20Parcel: 03035-000
Lot Size: 4,815 Sq.Ft.
1998 Charges Due: $1,915.47
Account No.: TT646029000

Owner:
RYAN, MICHAEL C, & JOANNE M
61 GLENELLEN RD
WEST ROXBURY, MA 02132-5117
Property Address: 61 GLENELLEN RD
WEST ROXBURY, MA 02132-5117
Ward: 20Parcel: 09775-000
Lot Size: 3,175 Sq.Ft.
1998 Charges Due: $151.61
Account No.: TT653638000

Owner:
CAPOZZOLI, VIRGINIA
683 LAGRANGE ST
WEST ROXBURY, MA 02132-3142
Property Address: 683 LAGRANGE ST
WEST ROXBURY, MA 02132-3142
Ward: 20Parcel: 06748-000
Lot Size: 8,890 Sq.Ft.
1998 Charges Due: $1,153.65
Account No.: TT669766000

Owner:
MCLAUGHLIN, JOHN J & MILDRED T
258 WILLOW ST
WEST ROXBURY, MA 02132-1327
Property Address: 258 WILLOW ST
WEST ROXBURY, MA 02132-1327
Ward: 20Parcel: 07301-000
Lot Size: 5,000 Sq.Ft.
1998 Charges Due: $415.54
Account No.: TT676192000

Owner:
GLICK, IRVING E & LILLIAN L
22 VFW PKWY
ROSLINDALE, MA 02131-1023
Property Address: 22 VFW PKWY
ROSLINDALE, MA 02131-1023
Ward: 20Parcel: 03629-011
Lot Size: 14,960Sq.Ft.
1998 Charges Due: $1,510.26
Account No.: TT687588000

Owner:
REIFER INC
BARRON & STODFELD C/O J BUTLER
50 STANIFORD ST
BOSTON, MA 02114
Property Address: 533 CAMBRIDGE ST
ALLSTON, MA 02134-2428
Ward: 21Parcel: 01294-000
Lot Size: 26,409Sq.Ft.
1998 Charges Due: $19,084.67
Account No.: TT699033000

Owner:
ROBERT & JESSIE RANKIN CARLL
C/O ROBERT CARLL
PO BOX 116
SOUTH EFFINGHAM, NH 03882-0116
Property Address: 189 CAMBRIDGE ST
ALLSTON, MA 02134-1827
Ward: 22Parcel: 00009-000
Lot Size: 1,717 Sq.Ft.
1998 Charges Due: $1,050.79
Account No.: TT700503000

Owner:
ROBERT & JESSIE RANKIN CARLL
C/O ROBERT CARLL
PO BOX 116
SOUTH EFFINGHAM, NH 03882-0116
Property Address: 195 CAMBRIDGE ST
ALLSTON, MA 02134-1827
Ward: 22Parcel: 00012-000
Lot Size: 1,595 Sq.Ft.
1998 Charges Due: $936.90
Account No.: TT700524000

Owner:
ROBERT & JESSIE RANKIN CARLL
C/O ROBERT CARLL
PO BOX 116
SOUTH EFFINGHAM, NH 03882-0116
Property Address: 33 ADAMSON ST
ALLSTON, MA 02134-1320
Ward: 22Parcel: 01311-000
Lot Size: 1,686 Sq.Ft.
1998 Charges Due: $2,704.49
Account No.: TT704171000

FOR THE BOSTON WATER & SEWER COMMISS
Henry F. Vitale
Treasurer and Chief Financial Officer

CITY OF BOSTON • GRAPHIC ARTS DEPARTMENT 31

BOSTON PUBLIC LIBRARY
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IAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

93 MONDAY, MARCH 12, 2001 NO. 11

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Lost Landmarks of Allston-Brighton" **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. March 15 at 6:30 p.m. Dr. William P. Marchione, local historian, author and Boston Landmarks Commissioner, will present an hour-long slide lecture identifying and describing the principal "lost landmarks of historic Allston-Brighton." Part of Neighborhood History in Boston lecture series, featuring local history in Boston, and new Neighborhood History Centers in eight branches of the Boston Public Library.

"The Life and Artistry of Georgia O'Keeffe" **Codman Square Branch Library,** 690 Washington St., Dorchester. March 12 at 6:30 p.m. Georgia O'Keeffe has long been celebrated as a national legend, an icon of women's independence, and a unique creative spirit. Art historian Gershon Weisenberg will discuss the extraordinary career and life of Ms. O'Keeffe. Slides will be used to portray a critical analysis of her work.

"The Big Dig" **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. March 12 at 6:30 p.m. Author David Kruh will present a one-hour slide show and lecture on the $14 billion dollar Big Dig project currently in progress in Boston. He will also discuss the changes, which have taken place in Boston over the last 400 years as a result of publicly financed infrastructure construction.

PROSE & POETRY

Author Talk **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 2371. March 14 at 6 p.m. in the Mezzanine Conference Rm. James Charles Roy, author of The Fields of Athenry, A Journey through Irish History, will read from and discuss his work about his adventures in buying and renovating a run-down 16th century castle in County Galway.

Author Talk **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 13 at 7:30 p.m. Hear author Nancy Schultz explore the mystery of "Whatever happened to Sister St. George?" and other complex issues surrounding the looting and burning of the Ursuline Convent on Mount Benedict in Charlestown on a hot summer night in 1834. A book sale and signing will follow the program.

Author Reading **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 19 at 7 p.m. Christina Shea, author of Moira's Crossing will speak about and sign copies of her novel, a family saga depicting the Irish immigrant experience in Boston and Maine.

Author Talk **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 12 at 7 p.m. A presentation by Dennis P. Ryan, historian and author, on his book A Journey through Boston Irish History.

BOOK DISCUSSIONS

Adults' Book Discussion **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 2339. March 12 at 7 p.m. The Woman and the Ape by Peter Hoeg. Moderator: Dawn Mather Cook, adults' librarian.

Adults' Book Discussion **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 782-6032. March 14 at 11 a.m. Memoirs of a Geisha by Arthur Golden. Moderator: Alan Babner, generalist' librarian.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 12 at 7 p.m. A Bend in the River by V.S. Naipaul. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. March 13 at 10:30 a.m. A Tuscan Childhood by Kinta Beevor. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Orr Heights Branch Library**, 18 Ba Ave., East Boston. Telephone 2516. March 12 at 11 a.m. Where Heart Is by Billie Letts. Modera Margaret Kelly, adults' librarian.

Adults' Book Discussion **Roxbury Branch Library,** Centre St. Telephone 325-3147. M 14 at 10:30 a.m. Larry's Party by C Shields. Moderator: Jeanne L. Mu adults' librarian.

Adults' Book Discussion **Roxbury Branch Library,** Centre St. Telephone 325-3147. M 15 at 7 p.m. The Grass Dancer Susan Power. Moderator: Bickford, adults' librarian.

FILMS

"The Immortal James Cagney" Series **Boston Public Library,** Co Square. Telephone 536-5400, 4319. March 12 at 6 p.m. in the R Lecture Hall. Shake Hands with Devil (110 min. b/w. 1959).

(Continued on next pa

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid, been established for such advertisement under the law must be printed in the City Re Advertising and other copy must, except in e gencies, be in hand at the City Record offic 5:00 p.m., Wednesday of each week to insu publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 Wednesday of each week is ten days in adv of publication.

day Morning Film Program **th End Branch Library**, 25 enter St. Telephone 227-8135. h 13 at 10:30 a.m. How Green My Valley.

THER ADULT PROGRAMS

inners Internet Class I **Adams t Branch Library,** 690 Adams Dorchester. Telephone 436-6900. h 15 at 11 a.m. If you have no ience with computers and the et and would like to take the first this is the class for you. gistration is required.

: Internet Class II **Adams Street ch Library,** 690 Adams St., hester. Telephone 436-6900. esday, March 14 at 6:30 p.m. how to use search engines, web sses and the basics to get started the Internet. Preregistration ed.

ive Writing **Boston Public ry**, Copley Square. Telephone 400, Ext. 2339. March 15 at 6:30 n the Mezzanine Conference Rm.

estown Writers' Group **lestown Branch Library**, 179 St. Telephone 242-1248. March 6 p.m. An ongoing writers' work- for adults at work on fiction, or screenplays, poetry or non-fic-

Codman Square Branch ry, 690 Washington St., Dor- r. Telephone 436-8214. March 6:30 p.m. Yoga classes with y Pinet.

ng Readiness Kit Workshop for s **East Boston Branch Library,** leridian St. Telephone 569-0271. ng Readiness Kits available to preschools for an 8-week period. ipation in a short workshop ed before kits may be checked lease call to schedule workshops. istration is required.

Conversation Group **Mattapan ch Library,** 10 Hazleton St. Telephone 298-9218. March 13 at 6:30 p.m. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library,** 1497 Tremont St. Telephone 427-3820. March 15 at 5 p.m.

ESOL Conversation Group **Roslindale Branch Library,** 4238 Washington St. Telephone 323-2343. Wednesday, March 14 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. March 15, Film Program: Lady Killers.

TEENS

Reader's Theatre for Young Adults **Boston Public Library,** Copley Square. Telephone 536-5400. Ext. 2334. March 13 at 3:30 p.m. in Conference Room 4. Stage-struck young adults are invited to take part in these reader's theatre workshops where we explore this most flexible and relaxed form of performance art and put together an original reader's theatre. Preregistration is required.

A Community of Writers: A Creative Writing Workshop for Young Adults **Boston Public Library,** Copley Square. Telephone 536-5400. Ext. 2334. March 15 at 3 p.m. in the Mezzanine Conference Room. Manning, founder and publisher of Positive Teens, will lead aspiring young adult writers in a series of exercises to help them prepare submissions for the My Community, My Boston contest and the Positive Teens publication. Preregistration is required.

High School Book Club **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. March 12 at 4 p.m. Young Adult Librarian Jennie Morrissey will lead the discussion of the book I Know Why the Caged Bird Sings by Maya Angelou. Preregistration is required.

7th & 8th Grade Book Club **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. March 14 at 4 p.m. Young Adult Librarian Jennie Morrissey will lead the discussion of the book Skellig by David Almond.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 13 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 14 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. March 13 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 12 & 13 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **Mattapan Branch Library,** 10 Hazleton St. Telephone 298-9218. March 15 at 10:30 a.m.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 12 at 11 a.m.

Preschool Films **Roslindale Branch Library,** 4238 Washington St. Telephone 323-2343. March 12 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Preschool Films **South End Branch Library,** 685 Tremont St. Telephone 536-8241. March 12 at 10:30 a.m. for children ages 3 to 5.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 13 at 10:30 a.m.

(Continued on next page)

Preschool Storytime **Codman Sq. Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. March 14 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Lap-Sit Storytime for Toddlers **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. March 13 at 10:30 a.m. for children under 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. March 14 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. March 12 at 10:30 a.m. for children 2 & 3 years old.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. March 14 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. March 14 at noon for children ages 2 to 5.

Preschool Storyhour **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. March 13 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. March 14 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 13 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 14 at 11 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library,** 10 Hazleton St. Telephone 298-9218. March 14 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. March 13 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 14 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required.

Laptime Storytime **Roslindale Branch Library,** 4238 Washington St. Telephone 323-2343. March 14 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storyhour **South End Branch Library,** 685 Tremont St. Telephone 536-8241. March 13 at 6:30 p.m. for children ages 3 to 5.

Preschool Stories **South End Branch Library,** 685 Tremont St. Telephone 536-8241. March 14 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 13 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 14 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 523-3957. M 13 at 3:30 p.m. for children ages 3 years. Stories, songs, games, a simple craft.

OTHER CHILDREN'S PROGRAMS

Kid's Book Club **Adams S Branch Library**, 690 Adams Dorchester. Telephone 436-6 March 12 at 3 p.m.

Chess Club **Adams Street Br Library**, 690 Adams St., Dorch Telephone 436-6900. March 13 p.m.

Chess with Don Lubin **Brig Branch Library,** 40 Academy Road. Telephone 782-6032. Marc at 3:30 p.m. Chess instruction supervision of games among pa pants.

Creative Drama **Brighton Br Library,** 40 Academy Hill R Telephone 782-6032. March 12 p.m.

Stories and Films for Prescho **Brighton Branch Library,** 40 A emy Hill Road. Telephone 782-6 March 13 at 10:30 a.m.

Homework Assistance Program (H **Brighton Branch Library,** Academy Hill Road. Telephone 6032. Tuesday & Thursday at p.m. Preregistration is required.

Homework Assistance Program (H **Charlestown Branch Library,** Main St. Telephone 242-1 Monday & Wednesday at 3:30 Preregistration is required.

Creative Dramatics **Charlest Branch Library,** 179 Main Telephone 242-1248. March 15 at p.m.

Homework Assistance Program (H **Codman Square Branch Libr** 690 Washington St., Dorche Telephone 436-8214. Tuesday Thursday at 3:30 p.m. Preregistr is required. *(Continued on next p*

school Art Class **Connolly ch Library,** 433 Centre St., ica Plain. Telephone 522-1960. h 12 at 3:30 p.m. for children 5 and older. Using a variety of ials, children will explore their creativity. Preregistration is ed.

Conversation Group **Connolly ch Library,** 433 Centre St., ca Plain. Telephone 522-1960. 12 at 6:30 p.m. Come practice ing English in an informal, able setting.

ng Readiness **Connolly Branch ry,** 433 Centre St., Jamaica Telephone 522-1960. March 13 30 a.m. for children ages 2 ½ to 5 panied by an adult. We will e concepts needed before a child to read: numbers, colors, sizes, , etc. Preregistration is required.

ve Drama **Connolly Branch ry,** 433 Centre St., Jamaica Telephone 522-1960. March 14 0 p.m. Improvisation, skits, and stories in a creative drama aught by Meredith Harron for n in grades 1 through 5.

work Assistance Program (HAP) **olly Branch Library,** 433 St., Jamaica Plain. Telephone 60. Tuesday & Thursday at 3:30 reregistration is required.

g Readiness **Dudley Branch ry,** 65 Warren St., Roxbury. one 442-6186. March 13 at 11 r children ages 2 ½ to 5 accom- by an adult. Stories, songs, fin- s, games and crafts, reinforce ling concepts such as shape, lors, and numbers.

Storycatchers **Egleston Square h Library,** 2044 Columbus Roxbury. Telephone 445-4340. 15 at 4 p.m. for children ages 8 Preregistration is required.

hess **Egleston Square Branch y,** 2044 Columbus Ave., Rox- elephone 445-4340. March 13 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. March 13 at 2:30 p.m. "Happy St. Patrick's Day" A story followed by a holiday craft.

Homework Assistance Program (HAP) **Grove Hall Branch Library,** 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Creative Arts Workshop **Grove Hall Branch Library,** 5 Crawford St., Roxbury. Telephone 427-3337. March 13 at 3:30 p.m. Mark Cooper, artist and teacher, will work with children 7 to 12 to create an original work of art reflecting the theme of the Boston Public Library Foundation, Boston Public Schools Collaborative Art and Writing Project. The theme for 2001 is "My Community, My Boston." Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Tax Preparation Assistance **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. March 14 from 10 a.m. to 2 p.m. A volunteer from AARP will be available to assist seniors with tax preparation.

Kids' Club **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. March 14 at 4 p.m. for children ages 6 to 11. Features book talks, stories, crafts, and other fun activities.

Homework Assistance Program (HAP) **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

St. Patrick's Day Craft **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. March 14 at 3:30 p.m. for children ages 5 and older.

Homework Assistance Program (HAP) **South End Branch Library,** 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Online Tutoring **South End Branch Library,** 685 Tremont St. Telephone 536-8241. March 13 & 15 time to be arranged. Preregistration is required.

Chess Club **South End Branch Library,** 685 Tremont St. Telephone 536-8241. March 13 at 3:30 p.m.

Homework Assistance Program (HAP) **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Chess Club - Open Play **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 265-0139. March 14 at 3 p.m. All ages and abilities are welcome.

Homework Assistance Program (HAP) **West Roxbury Branch Library,** 1961

(Continued on next page)

Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Twelfth Intergenerational Poetry Contest **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Through March 16. This yearly contest is hosted by the West Roxbury Branch Library and The Friends of the West Roxbury Branch Library. Each entry to the contest must have the poet's name, address, phone number, and date of birth on the front of page one. Children should include school names and grades. Entries must be dropped off in the "poetry box" at the West Roxbury Branch Library by 5 p.m. on Friday, March 16, 2001.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. The Brink's Job Exhibit Through March 30 Monday through Friday 9 a.m. to 5 p.m. in the Wiggin Gallery Balcony, McKim Bldg. (Ext. 2280). Photographs from the BPL Print Department's Herald Traveler photo morgue of Boston's crime of the century, includes courtroom sketches of the trial, crime scene photos, mug shots, etc. Photographs focus on the robbery in 1950 and the trial in 1956. Proof in Print: A Community of Printmaking Studios Through May 27 in the Wiggin Gallery (Ext. 2280). An art exhibit including prints by 76 artists from four different studios that reflects an important sampling of Boston printmaking over the past two decades. Sponsored by the BPL's Print Department. Vilna Shul Photographic Exhibition Through March 30 in the Boston Room (Ext. 2336). Photographs of the restoration of the Vilna Shul, the unique Jewish presence on Beacon Hill. The City's last surviving synagogue from the immigrant era was built in 1919. Places of the Spirit: Photographs by Emily Corbato March 3-30 in Deferrari Hall (Ext. 2336). All That Jazz: Adolescents and Adults in Relationships Through March 31 on the 1st and 2nd fl. In the McKim Bldg. (Ext. 2366). Facing History and Ourselves students from area schools created art that reflects on their struggle with issues including independence, trust, freedom, and responsibility. Through art, teens explored the choices they have as individuals in a society and the consequences of those choices.

Early Spring: An Exhibit of Oil Paintings **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Month of March during library hours. Oil paintings of floral bouquets by Larry Johnson.

"Long Road for Justice: The African-American Experience in the Massachusetts Courts" **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 442-6186. Through March 16 during library hours. A multi-media exhibit that combines historical artifacts, court records, text and visual image to depict the compelling cases and courageous individuals that led the struggle to achieve racial justice in Massachusetts courts.

All Things Irish **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. Month of March during library hours. Paintings and other art forms that convey the essence of Irish culture. It also features two photographic presentations, "Presence of Ireland" and "Views from the North…the road less traveled" produced by photographers Holly Wainwright and Bill Tonra. This is a joint event with the Hyde Park Art Association.

Lower Mills Community Art Gallery **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Matthew Rich: Frames of Reference, Works on Paper **South End Branch Library,** 685 Tremont St. Tele 536-8241. Through April 10 library hours. Reception on Ma at 5:30 p.m.

Watercolors: Teapots, Orchi Maeve's Boots **West Roxbury B Library**, 1961 Centre St. Tele 325-3147. Month of March library hours.

GUIDED TOURS

Art & Architecture Tours of th Sundays at 2 p.m., Mondays 2:3 Tuesdays and Thursdays 6 Fridays and Saturdays 11 a.m. A ed tour of the Boston Public Li two buildings in Copley Square. begin at the Dartmouth Street en For information call 536-540 2216.

NOTICE

CITY OF BOSTON
MAYOR'S OFFICE

February 15, 2001

Dear City of Boston Employee

On Saturday, April 7, 2001, from 9:00 2:30 pm, we will hold our 7th Annual Youth Summit at Madison Park Co Center. Each year the daylong Youth Sum a different focus to introduce 1500 Bost (12-18 years old) and youth workers to op ties through youth speakers, role plays, a participation, entertainment and over 70 tables. This year's theme "Mayor's Youth - An Odyssey Into the Future", will show people that they have strengths, options port. The Summit highlights all the positiv that Boston teens are involved in and wh can get help.

To ensure the quality of this event and a memorable experience for our youth, your help. Volunteers are needed to as registration tables, logistics, and food dist To sign up as a volunteer, please call Wood, Mayor's 2:00pm-6:00pm Initiative 2098. Or register online at www.bost zone.com/resources. Volunteers will rec shirt, breakfast, and lunch on April 7th. sign up by March 21, 2001

If you would like to find out more abou register a youth for the Summit, or if your wants to set up an information table, pl Patty McMahon at the Mayor's Youth 635-4490. Last year, many City depa made worthwhile connections with our yo stituents

I encourage you to volunteer-your part will ensure the success of the 2001 Mayor Summit.

Sincerely,
Thomas M. Men
Mayor of B

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

s part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to nployees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City nployees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 r month in January 2002. This program is offered to all qualified City employees who are interested in participating.

hat happens to my paycheck?

e full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For ample, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

ow do I benefit?

ce the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced nployees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

ow many MBTA Passes can I order?

City employee may order one MBTA Pass only.

n I qualified to participate?

City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those eiving Workers' Compensation benefits are ineligible.

ow and when do I receive my MBTA Pass?

designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA ss during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have ficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass the following month.

n I be reimbursed for a missing or stolen MBTA Pass after I have received one?

City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they ve been distributed.

ow do I enroll? or What if I have enrolled and would like to cancel?

mplete the MBTA Pass Deduction Program Form and submit it to your Department designee.

quests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form st be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck e in May.

ce the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

hat other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

estions?

garding the MBTA Pass program:
fice of the Treasurer
om M-38, City Hall
5-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

ASSESSING DEPARTMENT

C. 3991-00
May 1, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Pamela McKinney of Byrne McKinney and Associated, INC., 71 Newbury Street, Boston, MA 02116, for expert appraisal and witness testimony in certain appeals to the Appellate Tax Board namely, *Twenty-Eight State Street Associates LPS vs Board of Assessors of the City of Boston* Docket Nos. F217263, and F238208 and *ZML-28 State Street LPS vs Board of Assessors of the City of Boston*, Docket Nos. F244437, F249435, and F252948 covering fiscal years 1994, 1996, 1997, 1998, and 1999. This contract is exempt from the provisions of G.L.c.30B and is awarded under the City Charter.

Under the terms of this Contract, Ms. McKinney will provide expert witness and appraisal testimony in the abatement appeals, involving the office tower located at 28 State Street, Boston, Massachusetts. Ms. McKinney is a well-respected appraiser of commercial real estate with a specialty in large class A and A+ office towers. She possesses the requisite knowledge, experience and data to provide valuable appraisal opinions to the city.

The total of the contract shall not exceed $50,000 subject to the availability of an appropriation in subsequent years. The contractor will be paid a fee of $35,000 for five formal, self contained appraisal reports conforming to the Unifonn Standards of Professional Appraisal Practice (USPAP) for the five fiscal years in question. The contractor shall also provide expert testimony and trial preparation services for $200 per hour as needed. The terms of this contract are from May 15, 2000 to June 30, 2001. It is my opinion that the rate charged by Ms. McKinney is reasonable and very competitive in comparison to other appraisers.

The contractor was selected to provide the above services because of her reputation in the field of appraising and overall professional competence.

Very truly yours,
Ronald W. Rakow,
Commissioner.

FIRE DEPARTMENT

C. 2674-00
May 15, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to award an emergency contract pursuant to G.L. c. 149, sec. 44A, to E.J. Mechanical, Inc., 85 Stanley Avenue, Medford, MA 02153. The emergency services are necessary to repair the antiquated boiler system at the Boston Fire Department headquarters.

The Traveler's Insurance Company recently inspected the three boilers located at Boston Fire Headquarters, 115 Southampton Street. The insurance company, which insures these boilers, determined that the boilers were not working to their satisfaction and notified this Department that it would not continue to insure the boilers until work was performed to update these boilers. The insurance company also posted signs that the boilers were not to be used until the repairs are completed. The boiler system at Fire Headquarters is so antiquated that a new boiler system was recommended. However, emergency repairs to the existing boilers are necessary at this time to get the system operational and to meet Traveler's requirements.

The Department currently has a repetitive services contract for various services and repairs with E.J. Mechanical, Inc. of 85 Stanley Avenue, Medford, MA. E.J. Mechanical, Inc. is a vendor who has serviced the boilers at Fire Headquarters for the last four years. Because of this knowledge and expertise of Fire Headquarters' boiler system, E.J. Mechanical, Inc. is well qualified to perform the necessary emergency repair work to the boilers. The estimated cost for the repairs is $25,500.

Because of the extensive repairs required for three separate boilers, and due to the necessity of providing adequate heat to the building for employees and the public as the winter approaches, an emergency contract for the boiler repair work is necessary. Consequently, the emergency repairs began on October 4, 1999, without soliciting bids from other vendors. The time it would have taken to advertise and complete the usual contract process would take approximately eight to 12 weeks. The emergency repairs, if begun immediately, could now be completed within approximately four to six weeks. Expediting this repair as an emergency contract is necessary not only to maintain the City's insurance on the boilers, but also to provide an adequate operational system within the building for those employees and members of the public who do business at Fire Headquarters.

Whereas E.J. Mechanical is knowledgeable of the boiler system, the extent of repairs necessary and that work may be accomplished is an expedient fashion, the cost of $25,500 for emergency repairs to the Fire Headquarters boilers is a reasonable one. Accordingly, I request your Honor's permission to award this emergency contract in the amount of $25,500.00 to E.J. Mechanical, Inc. of 85 Stanley Avenue, Medford, Mass. The term of this contract shall be from October 4, 1999 through November 30, 1999, inclusive.

This contract is being submitted late due to delays resulting from the emergency waiver approval process. The waiver was finally approved by the state and received by the city last week.

Respectfully submitted,
Dennis A DiMarzio,
Acting Fire Commissioner.

LAW DEPARTMENT

C. 4397-00
May 10, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Rosenberg and Schapiro, located at 44 School Street, Boston, MA 02108 for providing legal services as special outside counsel. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authonty of the City Charter.

Under the terms of the contract, the contractor will negotiate a street furniture contract with Wall USA and attend to related legal matters. The contractor is uniquely qualified for this assignment by training and experience.

Compensation under this contract shall not exceed $50,000 at the hourly rate of $125, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita Hopkins.

C. 4054-00
May 10, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Eliot Slater, M.D., a Physician located at One Salem Street, Unit 39, Swampscott, MA 01907 to review medical records and provide expert medical trial testimony in the cases entitled *Estate of Eleanor Olney v. City of Boston* and *Estate of Theresa Rose Young v. Glen Barest*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Slater w vide expert medical support to the City of Bostc with providing trial testimony in the above malpractice cases. The Contractor is specially q to do this work because he is a highly respectec cian and is also Board Certified in Anesthesiol

Compensation under this contract shall not $15,000 at the hourly rate of $250, which I hav mined to be reasonable for the work to be per The term of this contract shall be from July through June 30, 2001.

Because of the professional nature of the ser be performed and the reasonable cost thereof, I that public advertising would serve no useful p

Sincerely,
Merita Hopk

C. 40
May 5,

Dear Mr. Mayor:

On July 31, 1998 your Honor approved an a a contract to West Group pursuant to the auth G.L. c. 30B, § 6 for services procured under the for proposal procedures. This contract conta option to renew on July 1, 1999 and July 1, therefore respectfully request your Honor's per to exercise the option to renew and award a co West Group, a corporation located at 620 Op Drive, Eagan, Minnesota 55123.

Under the terms of this contract West Gro continue to provide the Law Department with c er assisted legal research services. The City past experience with this corporation and it has to be highly reliable and competent.

Compensation under this contract shall not $50,000, which I have determined to be reason the services to be performed. The term of the shall be for the period July 1, 2000 through J 2001.

Because of the professional nature of the ser be performed and the reasonable cost there because we are exercising the option to renew, I that public advertising would serve no useful p

Sincerely,
Merita Hop

POLICE DEPARTMENT

C. 413
May 15,

Dear Mr. Mayor:

I respectfully request your Honor's permis dispense with public advertising and award a c to Health Resources Corporation (hereinafter corporation located at 600 West Cummings Par 3400, Woburn, MA 01801 to provide drug sc and confirmation services to employees and ap of the Boston Police Department. This con exempt from the provisions of M.G.L. c.30B, a contract for medical and laboratory technicia therefore is awarded under the authority of Charter.

Under the terms of this contract HRC will on-site and off-site drug testing services to em and applicants of the Boston Police Departm assure compliance with the Federal Dr Workplace Act. All testing procedures to be p are mandated by the Department of Transp (DOT) and the Department of Health & Services (DHHS) for all employees in safety-s positions, such as police officers, while also con with the BPD's Substance Abuse Policy (Rul attached hereto, for chain of custody and lab procedures on all testing for both applicants an officers.

This contractor is uniquely qualified to perfo service as HRC has state of the art testing equ and certified personnel to ensure full complian the DOT mandate, and will custom design a p that will meet the diverse needs of the Depa Further, having one of the largest programs of C tional Health Services in New England, H clients all over the United States in excess 1,400 corporations and businesses.

(Continued on next

pensation under this contract shall not exceed 1 28, which I have determined to be reasonable t specialized work to be performed. The term of ntract shall be the period July 1, 2000, through 2002. Subject to the availability of an appro- in each subsequent fiscal year the contract tures shall be allocated as follows $43 285 62 001, and $43,285 62 in FY 2002

much as Health Resources Corporation has ex- experience in providing these services, and ch as it is uniquely familiar with the City's drug procedures, believe public advertising would useful purpose

Respectfully,
Paul F Evans,
Police Commissioner

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C 4133-01
May 22, 2000

ayor Menino:

pectfully request your Honor's permission to with public advertising and award a contract dership Communications, Inc. for providing p development training to managers of the Police Department This contract is exempt GL. c30B, as it is job related training services efor is awarded under the authority of the City

r the terms of this contract, Leadership Com- ions, Inc will provide leadership development services to managers of the Boston Police ent in conjunction with Police Academy This r will also assist in creating and designing an e coaching program to align with BPD's needs lopment strategy including business practices, s, guidelines and tools

contractor is uniquely qualified to perform rvices due to the extensive experience in this l expertise in such areas as competency-based and development, executive coaching and ications. Further, have provided executive services to such businesses as Bank Boston, Equipment, Fidelity Investments, Boston epartment and the Boston City Hospital.

pensation under this contract shall not exceed which I have determined to be reasonable in the services to be provided. The term of this shall be the period July 1, 2000 through June

uch as the contractor is uniquely experienced ling executive training, coaching and commu- skills, and inasmuch as the contractor has rated expertise in providing this service, I ublic advertising would serve no useful pur-

Respectfully,
Paul F Evans,
Police Commissioner.

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C. 4356-01
May 31, 2000

yor Menino

ectfully request your Honor's permission to with public advertising and award a contract Reid & Associates, Inc., (hereinafter Reid & es), located at 250 South Wacker Drive, Suite hicago, Il. 60606 to provide interviewing and tion technique training seminars to Detectives Boston Police Department. This contract is rom M.G.L. c30B, as it is a contract for career nent services and job related training, and is awarded under the authority of the City

r the terms of this contract, Reid and es will provide training seminars on the of interview and interrogation to police detec- lying "The Reid Technique". This technique, d by the contractor through extensive research years of practical experience, utilizes a nine- oach to successful interrogation. The course h indepth topics ranging from interview and tion preparation to identification and analysis ect's behavioral symptoms

ontractor was determined to be uniquely qual- erform these services due to its twenty years experience in providing "The Reid Technique" training to over 75,000 government, law enforcement and private security personnel. Further, the contractor has specifically geared its seminar to the needs of investigative and law enforcement personnel and has successfully provided this training to Police Department detectives in the past

Compensation under this contract shall not exceed $60,000, which I have determined to be reasonable in view of the services to be provided. The term of this contract shall be the period July 1, 2000 through June 30, 2001

Inasmuch as the contractor is uniquely experienced in the field of interview and interrogation training, and inasmuch as Reid & Associates has integrated its training components into a successful and comprehensive nine step program specifically tailored to the law enforcement industry, I believe public advertising would serve no useful purpose

Respectfully,
Paul F. Evans,
Police Commissioner

SCHOOL DEPARTMENT

C. 3814
May 25, 2000

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Algebra in Middle Schools Project, Inc., d.b.a. MATHPOWER located at 50 Nightingale Hall at Northeastern University, Boston, MA 02115 in an amount not to exceed $220,000. The term of this agreement is the period 01 February 2000 through 30 June 2001, subject to the availability of an appropriation in the subsequent fiscal year. As an agreement to provide job related training to employees of a goverrunent body, this contract is exempt from the provisions of M.G.L. c30B, pursuant to s. 1 (b)(22). This contract is awarded under the provisions of the Charter of the City of Boston.

Under the terms of this agreement MATHPOWER will provide professional development services to math professionals at the Cleveland, King, Wilson, McCormack, Shaw and Sarah Greenwood schools. The services include classroom coaching, seven 2 hour workshops, demonstration lessons and support for improving students' rate of success in mathematics in general and on the Massachusetts Comprehensive Assessment System and Stanford 9 Achievement Test. It is my opinion the rates of compensation specified in the attached budget are reasonable.

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request for your approval is being submitted late because BPS only recently received all of the required contract documents from the contractor.

Sincerely,
Thomas W. Payzant,
Superintendent.

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C. 4054-00
May 10, 2000

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award contracts in the amounts indicated to the following contractors who are deemed qualified to provide care and education to 3 and 4 year old children under the Community for Partnership for Children Program.

CONTRACT	CONTRACT AMOUNT NOT TO EXCEED
Lessie Moore dba Lessie Moore Day Care 17 Elizabeth Street Mattapan, MA 02126	$85,000
Bright Little Wonders 43 Athelwold Street Dorchester, MA 02124	$62,000
Camille Kinds dba Camille's Child Care 4 Dania Terrace Mattapan, MA 02126	$99,000
Emma Lougheed dba The Children's Garden I C C 31 Glenmont Road Brighton, MA 02135	$85,000
LeonideV Lacet 195 Colorado Street Mattapan, MA 02126	$83,000
Brid Martin dba Mother Goose Child Care 125 Nonantum Street Brighton, MA 02135	$85,000
Mary Jackson dba Mrs. J's Daycare 609 Columbus Avenue Boston, MA 02118	$83,000
Grace Richardson dba Ms. Grace's Homeschool 33 Peacevale Road Dorchester, MA 02124	$80,000
New Hope Family Child Care 19 Groveland Street Mattapan, MA 02126	$105,000
Olive Sheehan dba Over the Rainbow Family Child Care 32 Newton Street Brighton, MA 02135	$85,000
P.J. Family ChildCare 28 Malta Street Mattapan, MA 02126	$85,000
Rita's Childcare 137 Draper Street Dorchester, MA 02122	$62,000
Rosa A. Campbell dba Rosa's Child Care 19 Messinger Street Mattapan, MA 02126	$85,000
Vilma Burrell 293 Norwell Street Dorchester, MA 02124	$62,000
Virginia Moore dba Virginia Moore Child Care 86 Ormond Street Mattapan, MA 02126	$85,000
Wee Care Family Day Care 916 Washington Street Dorchester, MA 02124	$125,000
Young Learners Childcare 641 Walk Hill Street Mattapan, MA 02126	$85,000

Under the terms of these agreements the above contractors will provide care and education to three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

These contracts are exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. These contracts are awarded under the provisions of the City Charter

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These contracts are funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The term of each agreement is the period 01 July 2000 through 30 June 2003, subject to the availability of an appropriation in the subsequent fiscal years.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected the contractors for the scope of the comprehensiveness of their programs and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

Sincerely,
Thomas W. Payzant,
Superintendent

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C. 4027-01
May 18, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts in the amounts indicated to the following contractors who are deemed qualified to provide care and education to 3 and 4 year old children under the Community for Partnership for Children Program:

CONTRACT	CONTRACT AMOUNT NOT TO EXCEED
Bethel Child Care Service, Inc 25 Fairmount Street Lowell, MA 01852	$600,000
Clarendon Family Day Care, Inc. 15 Tennis Road Mattapan, MA 02126	$110,000
Community Family Day Care, Inc. 57 Hazleton Street Mattapan, MA 02126	$93,000
Federated Dorchester Neighborhood Houses, Inc. 450 Washington Street Dorchester, MA 02124	$2,275,000
Neighborhood Development Corp. of Jamaica Plain 31 Germania Street Jamaica Plain, MA 02130	$ 200,000
V.I.P. Child Care, Inc. 60 Clayton Street Dorchester, MA 02122	$650,000

Under the terms of these agreements the above contractsors will provide care and education to three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

These contracts are exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. These contracts are awarded under the provisions of the City Charter

These contracts are funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE

The term of each agreement is the period 01 July 2000 through 30 June 2002, subject to the availability of an appropriation in the subsequent fiscal years.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected the contractors for the scope of the comprehensiveness of their programs and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 4070-01
May 18, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts in the amounts indicated to the following contractors who are deemed qualified to provide care and education to 3 and 4 year old children under the Community for Partnership for Children Program:

CONTRACTOR	CONTRACT AMOUNT NOT TO EXCEED
Jodmor Education dba ABCD Day School 319 Kitteredge Street Roslindale, MA 02131	$500,000
Bright Beginnings, Inc. dba Bright Beginnings Child Care Center 305 Lamartine Street Jamaica Plain, MA 02130	$500,000
Quincy School Community Council dba Boston Chinatown Neighborhood Center 885 Washington Street Boston, MA 02111	$625,000
Busy Bee Day Care Center, Inc. 100 Hutchings Street Dorchester, MA 02121	$250,000
Citywide Board of Boston Community Centers 1010 Massachusetts Avenue Boston, MA 02118	$750,000
The Colonel Daniel Marr Boys and Girls Club 35 Deer Street Dorchester, MA 02125	$750,000
Committee for Public Housing dba Washington Beech Community School 10 Beram Avenue Roslindale, MA 02131	$299,000
Crittenton Hastings House 10 Perthshire Road Boston, 02135	$750,000
YMCA of Greater Boston dba Dorchester YMCA 776 Washington Street Dorchester, MA 02124	$1,250,000
Ellis Memorial & Eldridge House 66 Berkeley Street Boston, MA 02116	$299,000
Inquilinos Boricuas en Accion dba Esquelita Boriken 100 West Dedham Street Boston, MA 02118	$750,000
Grove Hall Child Development Center, Inc. 1285 Hyde Park Avenue Hyde Park, MA 02126	$875,000
Hattie B. Cooper Community Center, Inc 1891 Washington Street Boston, MA 02118	$250,000
Horizons Initiative 90 Cushing Avenue Dorchester, MA 02125	$750,000
Infants & Other People, Inc. 464 Tremont Street Boston, MA 02116	$300,000
Jackson Mann Community School & Council 500 Cambridge Street Allston, MA 02134	$750,000
Jewish Community Center 50 Sutherland Street Brighton, MA 02135	$375,000
Marlo Corporation dba Kiddie Country Club 16 Cohasset Street Roslindale, MA 02131	$250,000
Catholic Charities Bureau of the Archdiocese of Boston dba Laboure Center 371 West 4th Street South Boston, MA 02127	$299,000
Lena Park Community Development Corporation 150 American Legion Highway Dorchester, MA 02124	$750,000
Little Folks Community Day Care Center, Inc. 65-67 Trenton Street East Boston, MA 02128	$375,000
Little Leaders Prep School 7 Howland Street Roxbury, MA 02119	$250,000
Little Peoples Playhouse 32 South Fairview Street Roslindale, MA 02131	$1,370,00
Love and Learn Pre-School 123A Hutchings Street Dorchester, MA 02121	$99,000
Catholic Charities Bureau of the Archdiocese of Boston dba Nazareth Family Center 19 St. Joseph Street Jamaica Plain, MA 02130	$299,000
Neighborhood Involvement for Children's Education, Inc. dba N I C E, Inc 2990 Washington Street Roxbury, MA 02119	$750,000
Paige Company, Inc dba Paige Academy 40 Highland Street Roxbury, MA 02119	$650,000
Franciscan Children's Hospital dba Pedicare & Franciscan Family Child Care Center 30 Warren Street Boston, MA 02135	$750,000
Little Sisters of the Assumption Family Health Service dba Project Hope, Inc 45 Magnolia Street Boston, MA 02125	$300,000
Rockwood Day Care Centers, Inc. 995 Blue Hill Avenue Dorchester, MA 02124	$650,000

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...y YMCA of Greater Boston ...Martin Luther King Boulevard ...ry, MA 02119	$750,000
...L.E., Pre-School, Inc ...Dudley Street ...ry, MA 02119	$750,000
...S Boston Child Development ...Learning Ctr ...Morrissey Boulevard ...n, MA 02125	$500,000
...: Pre-School, Inc ...mmins Highway ...dale, MA 02131	$625,000
...Child Care Center, Inc ...Washington Street ...ester, MA 02124	$650,000
...Boston, ...nations Learning Together ...ster, MA 02124	$370,000

...the terms of these agreements the above con...ill provide care and education to three and ...old children under the Community Partner...Children Program. The Community Partner...Children Program is a program designed to ...re and education to three and four year olds ...parents. The grant guidelines for this pro...late that the program be administered by a ...y Partnership Council consisting of local ...d educators; the Zero to Eight Coalition was ...act as this Council. The Zero to Eight ...s a member based group consisting of par...ers, directors and administrators of organiza...d the City who take part in the care and edu...oston's children.

...ontracts are exempt from the provisions of ...30B pursuant to M.G.L. c. 15, §54 (c) as ...y Chapter 38 of the Acts of 1995 and the ...inion letter of the Inspector General. These ...re awarded under the provisions of the City ...

...contracts are funded by a grant, CFDA ...m the Commonwealth of Massachusetts De...of Education, Early Learning Services ...tial proposals are reviewed and approved for ...ar funding cycle, contingent upon annual ...f continuation funding from DOE.

...n of each agreement is the period 01 July ...gh 30 June 2003, subject to the availability ...priation in the subsequent fiscal years.

...ect Services Subcommittee of the Zero to ...lition issued a Request for Proposals in ...1999; proposals were then reviewed by the ...vices Subcommittee. The subcommittee ...e contractors for the scope of the compre...s of their programs and their consistency ...jectives of the Community Partnerships for ...ogram. In view of the competitive selection ...e Request for Proposals process, it is my ...t no useful purpose would be served by fur...sing.

Sincerely,
Thomas W. Payzant,
Superintendent.

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C. 4076-01
May 18, 2000

...r Menino:

...r Menino:

...tfully request your Honor's permission to ...th public advertising and award a contract ...outh End Settlements, a non profit corpora...d at 566 Columbus Avenue, Boston, MA ...amount not to exceed $513,000. The term ...ment is the period 01 July 2000 through 30 ...subject to an appropriation in subsequent ... It is my opinion that the cost is reasonable. ...e terms of this agreement the contractor ...e care and education to a maximum of ...three and four year old children under the ... Partnerships for Children Program at a ...xceed $199,000. The Community Partner...hildren Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children

Additionally, United South End Settlements will provide services as a Lead Agent for the United South End Settlements Cluster. A cluster is an area designated by the Zero to Eight Coalition to accommodate the needs of low income working families for the care and education of their children. The cost of the Lead Agent services will not exceed $314,000

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the cluster at citywide Community Partnership Council meeting and report back to cluster members on citywide plans, programs and activities, and act as business agent for the cluster. Lead Agent responsibilities are more specifically described in Attachment A.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected United South End Settlements for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising

Sincerely,
Thomas W. Payzant,
Superintendent.

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C. 4167-01
May 23, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following vendors who in partnership with the Boston Public Schools will implement the Commonwealth of Massachusetts Department of Education's Summer Content Institutes program:

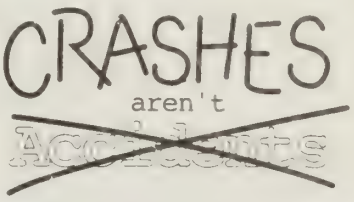
Vendor	Amount
Primary Source, Inc. 125 Walnut Street Watertown, MA 02472	$27,000
The Children's Museum 300 Congress Street Boston, MA 02210	$27,000
Museum of Science Science Park Boston, MA 02114	$30,000
New England Conservatory 290 Huntington Avenue Boston, MA 02115	$27,000
Northeastern University 360 Huntington Avenue Boston, MA 02115	$46,000

The term of the contracts is the period 01 July 2000 through 30 June 2001. As agreements to provide job related training to employees of a government agency, these contracts are exempt from the provisions of M.G.L. c30B, pursuant to § 1(b)(22). These contracts are awarded under the authority of the City Charter

Under the terms of these agreements the contractors will provide professional development services to Boston Public School teachers through summer institutes and follow-up sessions during the school year Participants will earn 100 hours of professional development points. Each contractor will provide services as more specifically delineated in the attached program description. Compensation is based on the approved Commonwealth of Massachusetts Contract.

In view of the professional nature of the services to be performed, and whereas the contractors are identified in the state contracts as subcontractors, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent



ADVERTISEMENT
CITY OF BOSTON

TRUSTEES OF THE PUBLIC LIBRARY

Invitation for Request for Proposal for Providing Annual Independent Audit Services for a Multi-Year [Three (3) Year] Period Beginning July 1, 2001, through June 30, 2002, and on July 1, 2002, and on July 1, 2003, at the Bid Price.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites Request for Proposals for providing Annual Independent Audit Services for a multi-year [three (3) year] period beginning July 1, 2001, through June 30, 2002, and on July 1, 2002, and on July 1, 2003, at the bid price.

Request for Proposals may be obtained at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon (Boston Time), on Monday, March 5, 2001. Request for Proposals shall be available until the Proposal submission deadline.

Separate envelopes containing price and non-price proposal must be sealed and clearly marked in bold letters as follows: "Price Proposal for Annual Independent Audit Services" and "Non-price Proposal for Annual Independent Audit Services". The original and five copies of the non-price proposal, and the original and one copy of the price proposal must be filed at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts

The attention of all bidders is directed to the RFP and contract documents specifically to the defined minimum requirements, and requirements for bid deposits and insurance as may be applicable

All proposals shall be filed no later than 12 00 noon, Boston time, Monday, March 19, 2001

(Continued on next page)

A refundable bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of $500.00 shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the amount of the One Hundred and Fifty Thousand Dollars ($150,000.00), will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN
CHARGE OF THE LIBRARY
DEPARTMENT OF THE CITY OF BOSTON,

EDWARD D. MAHEIGAN,
Procurement Manager.

(March 12.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of Mobile Radios, Mobile Data Terminals, and Portable Radios

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, March 5, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed not later than Thursday, March 22, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Thursday, March 22, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March 5 & 12.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Sylvia Roman or a nominee to be approved by the Director, approximately 5,988 square feet of land located at 4 Kane Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on February 26, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by
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Division, Room 808, Boston City Hall

The award of any contract shall be s
the approval of the Mayor of Boston and
of Boston Purchasing Agent.

The maximum time for bid acceptanc
City after the opening of bids shall be nin
days.

The City/County and the Official res
right to reject any or all bids, or any item
thereof.

Bid No. 0410 – FIRE RESCUE EQUIPM
BOSTON FIRE DEPARTMENT – Bi
ing Date: March 13, 2001. (Co
Code: 340-70; Buyer Geraldine Ant

Bid No. 0405 – GENERATOR (Canc
Buyer) to BOSTON FIRE DEPART
Bid Opening Date: February 27, 200
modity Code: 285-37; Buyer Mary C

(Feb. 26; March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUF

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FO
PROCUREMENT OF THE FOLL
SERVICES AND/OR SUPPLIES
CHASE OF FRESH AND PAR
PIZZA FOR THE DEPARTME
FOOD SERVICES BPS BID#185

The City of Boston (the City)/the C
Suffolk (the County), acting by its E
Manager (the Official), invites sealed bid
performance of the work generally d
above, and particularly set forth in the I
For Bids which may be obtained at the
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Fifth floor, 26 Court Street, Boston, M
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WEDNESDAY, MARCH 14, 2001. Invita
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Every sealed bid shall be submitted i
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Boston Public Schools, 26 Court Street,
Boston, MA 02108

The award of any contract shall be s
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The City/County and the Official res
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RONAN J. FITZPATR
Acting Business Ma
of the School Com

(March 12.)

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

ion to interested, responsible and com-
tent persons engaged in the following
tegories of work to apply and qualify for
ntracts with the City of Boston.
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paratus, fire cars, small trucks, vans
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acting by its Fire Commissioner (the
invites competent persons, firms or cor-
to apply for prequalification on a bid-
and thereafter enter into a contract or
as may be requested from time to time
ficial for the performance of the particu-
of work generally described above, and
such items of work when and as may
ed by the Official during the period of July
through June 30, 2002

of the application and related contract
's are to be picked up at the Boston Fire
ent, Maintenance Division, 900 Massa-
chusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, March 5, 2001

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 29, 2001. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. HOURLY RATE IS ALSO REQUIRED

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner.

(Mar. 5, 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
- **repairing building and door locks**
- **cutting and/or supply keys and key blanks**
- **supplying miscellaneous locksmith supplies**

General construction, alterations and repairs
- **floor repairs**
- **masonry**
- **carpentry**
- **roofing**
- **sheet metal work**
- **fence work**
- **painting-exterior and interior**
- **window balances, springs, etc.**

Glass work
- **repairing and/or supplying glass**

Plumbing and heating repairs and services
Oil burner repairs and services
Air Conditioning repairs & services
Extermination work
Hazardous waste removal and services
- **oil separators, etc.**

Repairing and/or servicing appliances
- **dishwashers**
- **washing machines**
- **clothes dryers (gas & electric)**
- **stoves and ovens (gas & electric)**

Diesel Exhaust Systems repairs & services
Fire Alarm Panel Boxes

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2001, through June 30, 2002.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, March 5, 2001.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 29, 2001. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner.

(Mar. 5, 12, 19, 26.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

This information supplements the advertisements which appeared February 19, 2001 for:

Young Achievers Pilot School, Project #6687

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Young Achievers Pilot School with an associated construction cost estimate of $1,150,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 21, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: Repair & Maintenance of the Mobile Data System

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120, commencing at 9:00 AM on Monday, March 5, 2001 Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids

All sealed bids shall be filed not later than Thursday, March 22, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, March 22, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(March 5 & 12.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Granary Burying Grounds Pedestrian Pathway Expansion and Repairs, Boston, MA

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for expansion and repair of the existing pedestrian pathway system in the Granary Burying Grounds, Tremont St.

Estimated cost of construction is $57,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, March 22, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, March 5, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fu the following requirements for Minority/W Business Enterprise Utilization

Pursuant to the Supplemental Minority/W Participation section of this contract each must give satisfactory assurance that at le percent of his bid price shall be expend minority business enterprise and at least cent of the bid price shall be expended for business enterprise

Within five (5) business days after noti by the Awarding Authority, the low bidde submit a completed M/WBE Utilization Fo the Minority and Women Business Office, at City Hall, One City Hall Plaza, Room Boston, MA 02201, covering each m women business enterprise to be used t the requirements contained in the contrac ments. If a firm is certified as a minority firm, that firm may propose to work as minority or women owned or both for ea tract by declaring its status on the M Business Utilization Form or the Women B Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women B Directory lists all minority and women own nesses that have been certified as such City of Boston. A copy of this directory obtained from the Parks and Recreation ment M/WBE Unit, 1010 Massachusetts A telephone #635-4505, ext. 6110, or fr Minority Business Office at One City Hal Room #800, Boston, MA 02201. Telepho 4084

Bidders may exercise their own judg selecting the Minority/Women Business prise to perform any portion of the work o supplier of goods or services. In the event bidder selects a minority or women busin is not included in the Minority/Women B Directory as amended and provided Compliance and Enforcement Division Certification Application completed by th certified business must be filed with the ance and Enforcement Division within business days after the opening of general

The work force requirement (employe hour ratios per trade) for this contract are lows: Minority: 25 percent; Boston Resid percent; and Female: 10 percent

The successful bidder will be required vide by insurance for the payment of com tion and the furnishing of other benefits un Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficie of compliance with the foregoing stipulation required before commencing performance contract

A performance bond and also a lab materials or payment bond, each of a sure pany qualified to do business under the the Commonwealth and satisfactory Commissioner and in the sum of 100 per the contract price, as well as certain public ty and property damage insurance, required of the successful general contract

Prospective bidders are requested to at pre-bid conference in the office of the Engineer, 1010 Massachusetts Avenue, R MA 02118 on Tuesday, March 13, 2001, at A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTME

JUSTINE M LI
(March 5, 12.) *Commissio*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

City of Boston (the City)/the County of (the County), acting by its Purchasing invites sealed bids for the items as ed below and particularly set forth in the n For Bids which may be obtained at the f the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA commencing at 8 a.m. Boston Time on 12 2001. Invitations for bids shall be available until the time of the bid opening

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attention of all bidders is directed to the ns of the Invitation For Bids and contract nts, specifically to the requirements for bid s, insurance and performance bonds as applicable

refundable bid deposit in the amount of ll be required from each bidder

d bids shall be publicly opened by the offi- the date specified at the Purchasing , Room 808, Boston City Hall

ward of any contract shall be subject to oval of the Mayor of Boston and the City n Purchasing Agent

naximum time for bid acceptance by the r the opening of bids shall be ninety (90)

City/County and the Official reserve the eject any or all bids, or any item or items

0414 – SUMMER ANNUALS to PARKS & CREATION DEPARTMENT – Bid Open- Date: March 27, 2001. (Commodity de: 595-40; Buyer Patricia Dietel)

h 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
EIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

Public Facilities Commission meeting on 22, 2001 the Commission voted and the ubsequently approved their intent to sell resh Foods, Inc. and or a nominee to be d by the Director, approximately 4,830 eet of land with building thereon located wdoin Street, in the Dorchester district of of Boston

n details of this proposal may be exam- e Department of Neighborhood Develop- Court Street, 10th Floor, Bid Counter, Massachusetts 02108 on any regular between the hours of 9:00 A.M. and 5:00 you may contact the project manager, A. Mayo at 635-0297 for further informa-

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

h 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

This information supplements the advertisements which appeared February 19, 2001 for:

Invitation for General Bids: Madison Park High Schoolyard Improvements, Project #6561, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Madison Park High Schoolyard Improvements

SCOPE OF WORK includes: Improvements to included sitework, concrete, fencing, installation of play equipment, brick pavers and landscaping

Bids will be received up until twelve o'clock noon, Boston time on March 14, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about February 20, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

This information supplements the advertisements which appeared February 19, 2001 for:

Renovations to Billings and Cassidy Fieldhouses Project #6674

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to Billings and Cassidy Fieldhouses with an associated construction cost estimate of $563,660.00

Project fees will follow the schedule as stated in the application form. Completion shall be twenty (20) months after execution of a contract Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 14, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC HEALTH COMMISSION

The Boston Public Health Commission (BPHC) is requesting proposals on behalf of the Boston Coalition for Child and Adolescent Mental Health. The purpose of the request is to seek innovative proposals that address:

Prevention efforts to improve mental health promotion, and decrease substance abuse and violence among youth under the age of 22 who live in the City of Boston.

Awards from $2,500-$7,500 will be available for proposals that address any one of the following areas:

Adoption of a "Best Practice" program model; Evaluation of a program currently being used with youth; Development of an innovative collaboration with another organization; Training of staff to improve service delivery to youth and/or their families

The period of performance would begin on April 16, 2001 and be completed by August 31, 2001. Proposals may be picked up at 9:00 am February 28, 2001 from the Boston Public Health Commission reception desk, 2nd floor, 1010 Massachusetts Avenue, Boston. Completed proposals must be submitted to the address below by 5 pm on March 28, 2001.

Suzanne Fields
Director of Child and Adolescent Mental Health
Boston Public Health Commission
Second Floor Reception
1010 Massachusetts Avenue
Boston, MA 02118

(March 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Renovations to South Block, Woods Mullen & Long Island Facilities, Project #6676

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Renovations to South Block, Woods Mullen & Long Island Facilities with an associated construction cost estimate of $1,700,000.00.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Architect in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by March 27, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Providing an Insect and Rodent Control Program, As Specified, Throughout the Boston Public Library Systems, Beginning July 1, 2001, Through June 30, 2002, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, March 12, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids

All sealed bids shall be filed no later than Wednesday, March 28, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116. If mailing bid documents, please address to Boston Public Library, Business Office, P.O. Box 286, Boston, Massachusetts, 02117

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, March 28, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout period of this contract.

The City and the Awarding Authority the right to reject any or all bids, or any items thereof.

This contract is subject to the approval Mayor of the City of Boston and the B Trustees in charge of the Library Departm the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY
DEPARTMENT OF THE CITY OF BOS

EDWARD D. MAHEIG
Procurement Man

(March 12.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION TO INTERESTED, RESPON AND COMPETENT PERSONS EN IN THE FOLLOWING CATEGO WORK OR BUSINESS TO APPL QUALIFY FOR CONTRACTS WIT CITY OF BOSTON: General and gency repairs to engines, hull marine electronic components Boston Police Department's 8 Detroit diesel-powered Yard Patr 41 foot Coast Guard Surplus Cu Diesel Powered Patrol Boat Yamaha-powered Boston Whal foot U.S. Coast Guard Surplus Tender with diesel engine, and Zodiac Inflatable with twin 100 power 4 stroke Yamaha engines.

The City of Boston (the City)/the Co Suffolk (the County), acting by its Police C sioner (the Official), invites competent p firms or corporations to apply for pre-quali on a bidder's list and thereafter enter into tract or contracts as may be requested fro to time by the Official for the performance particular items of work generally de above, and to perform such item(s) of wor and as may be required by the Official.

Copies of the Application and related documents may be obtained at Police He ters, Contracts Unit, Room N359, 1 Sc Plaza, Boston, MA 02120-2014, on or aft AM, Monday, March 5, 2001.

Applications to pre-qualify for contra such work will be accepted until 5:00 PM time), Thursday, March 29, 2001, at the C the Official, Police Headquarters, Contrac Room N359, 1 Schroeder Plaza, Bost 02120-2014

The attention of all applicants is directe provisions of the contract documents, and larly to the requirements for insurance and ty for performance as may be applicable.

The City/County and the Official rese right to contract only in those cases and in dance with those applications as the Officia mines to be in the best interest of the City/ Except in case of emergency, contracts f vidual purchases of instances of work awarded to the lowest responsive and resp bidder after a solicitation of bids from q applicants.

PAUL F. EVA
Police Commissi

(March 5 & 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
EPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

on for Bids: Lead Paint & Asbestos Abatement, Fuel & Other Hazardous Material @ the Old Barnes School, East Boston, MA, Project #B0035B-Y, C. 149 Projects

City of Boston, acting by its Public s Commission, through its Director of Facilities Department, Department of orhood Development, 10th Floor, 26 Court Boston, MA 02108, hereinafter referred to rding Authority, hereby invites sealed bids above-entitled project. Bids shall be on a pplied by the Public Facilities Department, nent of Neighborhood Development, shall rly identified as a bid, and signed by the All bids for this project are subject to all s 29 and 44 A-J, inclusive of Chapter 149 General Laws, as amended, and in accor- vith the terms and provisions of the con- cuments entitled: Lead Paint & Asbestos ent, Fuel & Other Hazardous Material @ Barnes School, East Boston, MA

PE OF WORK includes: Removal of haz- materials, lead paint, asbestos, and fuel

GENERAL BIDS shall be filed with the g Authority at the Bid Counter, 26 Court 10th Floor, Boston, MA 02108, before 'clock noon on March 29, 2001, at which d place respective bids will be opened and read aloud. LATE BIDS WILL NOT EPTED.

ral Bids will be valid only when accompa- (1) a Certificate of Eligibility issued by showing that the contractor has been d in Asbestos Removal or Deleading to rojects the size and nature of that adver- nd (2) an Update Statement summarizing ractor's record for the period between the CAM certification and the date the con- ubmits its bid.

ers are hereby notified that a site viewing n scheduled on Tuesday, March 20, 2001, 00 A.M. to 12:00 Noon at 127 Marion East Boston, MA. Bidders are strongly ged to attend the above mentioned site

S/SPECIFICATIONS will be available on t March 5, 2001 at the Public Facilities ent, Department of Neighborhood Devel- to all interested parties who present a REFUNDABLE DEPOSIT for each set. October 1, 1997, PFD, DND will accept Orders as form of deposit in addition to treasurer's and cashier's checks (Per- d Company Checks will not be accepted certified by a bank), in order to facilitate osition of your refunds, please have or Money Orders made payable to The oston OR in your company's name. Plans ifications must be returned in good con- hin thirty days of the General's bid open- rder for the bidder to have the $25.00 Bidders are hereby notified that bid must be 5% of his/her bid, and shall be in of a bid bond, or certified check, treasur- k, or cashier's check made payable to the oston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(March 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 5, 2001 Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0405 – GENERATOR (Readvertisement) to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 21, 2001. (Commodity Code: 690-43; Buyer Mary Caiani)

Bid No 0411 – T.S.E. - VISORS & FLASHER CABINET to TRANSPORTATION DEPARTMENT – Bid Opening Date. March 21, 2001 (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 0412 – T.S.E. - SCHOOL ZONE FLASHER TIMERS to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 21, 2001. (Commodity Code: 550-81; Buyer Mary Caiani)

(March 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES/SUPPLIES: Repair & Maintenance of Communication Antennas

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 5, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitations For Bids

All sealed bids shall be filed not later than Thursday, March 22, 2001 at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Thursday, March 22, 2001, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner

(March 5 & 12.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Examination of Building Levels at the Central Library Building referred to in this Contract as the McKim Building During the Period July 1, 2001, Through June 30, 2002.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, March 12, 2001. Invitation for Bids shall be available until the time of the bid opening

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room #305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, March 27, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116. If mailing bid documents, please address to Boston Public Library, Business Office, P.O. Box 286, Boston, Massachusetts, 02117.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, March 27, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES IN
CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(March 12.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids For Inspection, Testing and Treatment of HVAC Water, Glycol and Steam Systems, During the Period July 1, 2001, Through June 30, 2002, at the Bid Price.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, March 12, 2001 Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room #305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Monday, March 26, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116 If mailing bid documents, please address to Boston Public Library, Business Office, P.O. Box 286, Boston, Massachusetts, 02117

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100 00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the Contract will be required of the successful bidder

Filed bids shall be publicly opened by the Awarding Authority on Monday, March 26, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obliga the contractor to take affirmative action in c tion with employment practices through period of this contract.

The City and the Awarding Authority the right to reject any or all bids, or any items thereof

This contract is subject to the approva Mayor of the City of Boston and the B Trustees in charge of the Library Departm the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPART
OF THE CITY OF BOSTON

EDWARD D. MAHEIG
Procurement Mar

(March 12)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFF

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FO PROCUREMENT OF THE FOLLOWING VICES AND/OR SUPPLIES: PURCHAS EMERGENCY AND REPLACEMENT M FOR THE DEPARTMENT OF FOOD SER BPS BID#186

The City of Boston (the City) / the Co Suffolk (the County), acting by its Bu Manager (the Official), invites sealed bids performance of the work generally des above, and particularly set forth in the In for Bids which may be obtained at the Offic Business Manager of the School Committe floor, 26 Court Street, Boston, MA 02108 mencing at Twelve O'Clock Noon on WE DAY, MARCH 14, 2001. Invitations for bid s available until the time of the bid opening.

Every sealed bid shall be submitted in dance with the Invitations for Bids. All seal shall be filed not later than WEDNE MARCH 28, 2001,at Twelve O'Clock (Boston Time) at the office of the Official, C the Business Manager, Fifth floor, 26 Court Boston, MA 02108

The attention of all bidders is directed provisions of the Invitation for Bids and c documents, specifically to the requirements deposits, insurance and performance bo may be applicable

A bid deposit in the amount of twenty $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened Official on WEDNESDAY, MARCH 28, 2 Boston Public Schools, 26 Court Street, 5t Boston, MA 02108

The award of any contract shall be sub the approval of the Mayor of Boston

The maximum time for bid acceptance City after the opening of bids shall be nine days

The City/County and the Official reser right to reject any or all bids, or any item o thereof

RONAN J. FITZPATRI
Acting Business Mar
of the School Comm

(March 12.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

tion for Bids: Brunswick Gardens Mid-dle School, Project #6622-F, C. 149 Pro-jects

e City of Boston, acting by its Public Facili-ommission, through its Director of Public es Department - Department of Neighbor-Development, 10th Floor, 26 Court Street, n, MA 02108, hereinafter referred to as ing Authority, hereby invites sealed bids for ove-entitled project Bids shall be on a form ed by the Public Facilities Department - ment of Neighborhood Development, shall arly identified as a bid, and shall be signed bidder All bids for this project shall be sub- section 29, sections 44 A through E, and s 44 G through J, inclusive, of Chapter 149 General Laws. Pursuant to Chapter 396 of s of 2000, the "City of Boston shall not be to the provisions of section 44F of said r 149" for this Project. All bids for this pro-all also be subject to all other provisions of r 396 of the Acts of 2000, including but not to the workers' compensation experience ation factor requirements contained there-bids for this project shall also be subject to accordance with the terms and provisions contract documents entitled: Brunswick s Middle School

OPE OF WORK includes: New three story, 4 SF school building for 756 students from 6 through 8 and associated site work for lot, access drives, playing fields and off idway improvements

GENERAL BIDS shall be filed with the ng Authority at the Bid Counter, 26 Court 10th Floor, Boston, MA 02108, before o'clock noon on April 25, 2001, at which nd place respective bids will be opened h and read aloud. LATE BIDS WILL NOT CEPTED

eral Bids will be valid only when accompa-y (1) a Certificate of Eligibility issued by showing that the contractor has been ed in Building Construction to bid on pro-he size and nature of that advertised, and Update Statement summarizing the con-s record for the period between the latest certification and the date the contractor s its bid

contractors and subcontractors with a s' compensation experience modification as promulgated by the Workers' Compen-Rating Bureau of Massachusetts, of 125% shall be eligible to submit a bid or offer, but ntractor or subcontractor with a modifica-tor of up to 135% shall be eligible to sub-id or offer, if that modification factor was by a single loss

NS/SPECIFICATIONS will be available on ut March 14, 2001 at the Public Facilities ment, Department of Neighborhood Devel-t to all interested parties who present a O REFUNDABLE DEPOSIT for each set

ctive October 1, 1997, PFD, DND will Money Orders as form of deposit in addi-certified, treasurer's and cashier's checks nal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $150 00 returned Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade Minority 25% of total workhours, Female. 10% of total workhours, Boston Residents 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00805 of the Specifications entitled "Executive Order and Project Labor Agreement", which provides in part "All contractors and subcontractors of any tier agree to sign and abide by the Project Labor Agreement attached hereto or the Letter of Assent attached hereto incorporated into the contract documents as a condition precedent to the award of any construction work on the Project and to be bound by the provisions of the Project Labor Agreement in the same manner as any other provision of the contract. The Project Labor Agreement applies to the general contract and to every subcontract whether executed prior or subsequent to the general contract "

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Jacob Echeverria or a nominee to be approved by the Director, approximately 6,440 square feet of land located at Adj To 20 Centre Street (Ward 9, parcel # 03525-000), in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9.00 A M. and 5 00 P M or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Taylor and Eva M. Wornum and William E Nortington Jr. and Claudette Nortington or a nominee to be approved by the Director, approximately 5,228 square feet of land located at Adj. To 49 Almont Street (Ward 18, parcel # 03044-00), in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9.00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Ciampa and Armando Raponi and or a nominee to be approved by the Director, approximately 820 square feet of land with building thereon located at 1254 Commonwealth Avenue, Unit #11, in the Allston-Brighton district of the City of Boston

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Abraham Thomas and Barbara Thomas or a nominee to be approved by the Director, approximately 6,164 square feet of land located at 47 Virginia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to John Kyper or a nominee to be approved by the Director, approximately 6,234 square feet of land located at 107 Centre Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Boston Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 A.M. on Monday, March 12, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Wednesday, March 28, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, March 28, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

Invitation for Bids: Clemente Fieldhouse Demolition and Reconstruction, Project #6494-B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Clemente Fieldhouse Demolition and Reconstruction

SCOPE OF WORK includes: Demolition of existing building, re-construction of new structure with new electrical service and field wiring

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 29, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

ALL GENERAL BIDS shall be filed w Awarding Authority at the Bid Counter, 26 Street, 10th Floor, Boston, MA 02108, twelve o'clock noon on April 17, 2001, at time and place respective bids will be o forthwith and read aloud. LATE BIDS WIL BE ACCEPTED.

General Bids will be valid only when acc nied by (1) a Certificate of Eligibility iss DCAM, showing that the contractor has approved in Building Construction to bid jects the size and nature of that advertise (2) an Update Statement summarizing th tractor's record for the period between the DCAM certification and the date the cor submits its bid

FILED SUB-BID REQUIRED: Masonry trical

PLANS/SPECIFICATIONS will be availa or about March 12, 2001 at the Public F Department, Department of Neighborhood opment to all interested parties who pre $25 00 REFUNDABLE DEPOSIT for eac Effective October 1, 1997, PFD, DND will Money Orders as form of deposit in add certified, treasurer's and cashier's check sonal and Company Checks will not be ac unless, certified by a bank), in order to fa the disposition of your refunds, please checks or Money Orders made payable City of Boston OR in your company's Plans and specifications must be returned i condition within thirty days of the Gener opening in order for the bidder to have the returned. Bidders are hereby notified th deposits must be 5% of his/her bid, and sha the form of a bid bond, or certified check, t er's check, or cashier's check made payabl City of Boston

The attention of all bidders is directed Compliance Contract Supplement section specifications and the obligation of the co to take affirmative action in connectio employment practices in the performance contract. The contractor and its subcont shall maintain the following ratios of wo hours in each trade: Minority: 25% of tota hours, Female: 10% of total workhours, Residents: 50% of total workhours. Furth bidder must give, in accordance with sai sions of the Compliance Contract Supp section of the specifications, satisfactory ance that at least 15% of its price shall be e ed on Minority Business Enterprises and Women Business Enterprises, unless a has been submitted and obtained pursuan procedures therein. Bidders are hereby that this project is subject to M.G.L. C. 14 and in accordance contractors must pay ing wages as set by the Commissioner o and Industries.

The attention of all Bidders is also dire Section 00810 of the Specifications entit Ordinance Regulating Employers on Construction Contracts"

A performance bond and labor and m payment bond of a surety company qualifie business under the laws of the Common and satisfactory to the Awarding Authority, the sum of 100% of the contract price required of the successful bidder

The Awarding Authority reserves the waive any informalities in or to reject any bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICH
Dire

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

he Public Facilities Commission meeting on ary 22, 2001 the Commission voted and the subsequently approved their intent to sell es Sostek and Zenaida F Sostek and or a ee to be approved by the Director, approxi- 1,000 square feet of land with building n located at 88 Moore Street, in the East district of the City of Boston

tten details of this proposal may be exam- the Department of Neighborhood Develop- 26 Court Street, 10th Floor, Bid Counter, , Massachusetts 02108 on any regular ay between the hours of 9:00 A.M. and 5:00 r you may contact the project manager, d A. Mayo at 635-0297 for further informa-

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

rch 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

UBLIC FACILITIES DEPARTMENT
EPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR PROPOSALS FOR
PHOTOGRAGHIC SERVICES

City of Boston (City), acting through its r of the Department of Neighborhood opment, at 26 Court Street, Boston, MA is seeking proposals from interested and d contractors (Offerors) to provide photo- services to supplement all facets of its n delivery including but not limited to: con- n, repair, housing production, rehabilitation s, capital improvements and neighborhood tial and commercial development.

Request For Proposals (RFP), package available to all interested individuals begin- n March 12, 2001, 9:00 A.M., at the ment of Neighborhood Development's Bid r, 26 Court Street, 10th Floor, Boston, MA Proposals must be submitted directly to partment of Neighborhood Development's unter, 26 Court Street, 10th Floor, Boston, 08 BY NO LATER THAN 4:00 P.M. on April 1. NO LATE PROPOSALS WILL BE TED.

RFP shall set forth both price and non- valuation criteria. Proposals must be sub- n two separate, sealed envelopes clearly with the Project Title and indicating "Price" on-Price."

pecified in the RFP, proposals must be ed in two separate, sealed envelopes with ject Title indicated and clearly marked Non-Price" and "Part 2: Price." If the sub- s are not separate and clearly marked, the roposal will be rejected. "Non-Price" pro- will be opened first and evaluated based gs of criteria as "Highly Advantageous" Advantageous" (A), "Not Advantageous" and "Unacceptable" (U). Only after the ice" evaluation has been completed for roposal will the "Price" proposals be and evaluated

The period of performance for this contract is from July 1, 2001 - June 30, 2003. This contract is funded through the Community Development Block Grant and Operating Budget

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development/Public Facilities Department, (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date

CHARLOTTE GOLAR RICHIE,
Chief and Director

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for: Fiscal Administration for the City of Boston Park Rangers Program.

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents)

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, March 12, 2001 to the close of business on Friday, March 23, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Monday, March 26, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration for the City of Boston Park Rangers Program"

The contract awarded pursuant to this Invitation for Bids shall be for a term of about twenty-six (26) months, commencing on or about May 1, 2001 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100 00)

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000 00), will be required of the successful bidder as security to guarantee the faithful performance of the contract

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston

JUSTINE M. LIFF,
Commissioner

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Michael and Ines Johnson and Barbara A Davis or a nominee to be approved by the Director, approximately 5,119 square feet of land located at 171 Woodrow Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to John A. Lynch and Rosanna A. Lynch or a nominee to be approved by the Director, approximately 6,366 square feet of land located at 15 Goodale Road, in the Mattapan district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director

(March 12, 19)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS.

INVITATION FOR REQUEST FOR DESIGNERS

Fund for Parks and Recreation Department, acting through its Commissioner, is requesting design and associated consulting services for "George Wright Golf Course Irrigation System" located in Hyde Park. Work will include site analysis, construction documents, cost estimates and construction observation

George Wright Golf Course Irrigation System shall include general design layout plans, electrical plans, hydraulic (or Pipe Sizing plans), head layout plans, coverage plans, coverage analysis plans, pump station design, recovery system specifications, building requirements, and other miscellaneous work for an 18 hole golf course.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered in the Commonwealth of Massachusetts for the appropriate disciplines

The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Scott Dupuis at 617.635 4505 and refer to this advertisement The Request for Qualifications will be available for pick-up as of March 12th, 2001 and must be returned no later than 4:00- p.m. March 29th, 2001

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS FOR TEMPORARY TECHNICAL AND CLERICAL PERSONNEL

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to provide Temporary Technical and Clerical Personnel services

The selected Offeror will be responsible for providing temporary technical and clerical personnel services

The Request For Proposals (RFP), package will be available to all interested individuals beginning on March 12, 2001, 9:00 A.M., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on March 28, 2001. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated

The period of performance for this contract is from July 1, 2001 - June 30, 2002. This contract is funded through the Community Development Block Grant and Operating Budget

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development/Public Facilities Department, (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Dora Saccoach or a nominee to be approved by the Director, approximately 7,653 square feet of land located at 87-89 Homes Avenue, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to Foster R. Earl, Jr. and Foster R. Earl or a nominee to be approved by the Director, approximately 6,150 square feet of land located at 69 Hill Street, in the Mattapan district of the Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Bid Counter, Boston, Massachusetts 021 any regular work day between the hours of A.M. and 5:00 P.M. or you may contact the manager, Jorge Velez at 635-0241 for information.

CHAROLOTTE GOLAR RICHI
Chief and Dire

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTM

NOTICE TO DESIGNERS

The Parks and Recreation Department, through the Commissioner, is requesting services including design development construction documents and cost estimates construction observation, for capital im ments to the following parks, and play area

Project 1 Quincy St. Playground - Roxbu

Project 2 Children's Park - Roxbury
Chinatown Park - Chinatown
Healy Field - Roslindale

Project 3 Hooker Sorrento - Brighton
Stonehill Park - Hyde Park

Project 4 Hiscock Park - South End
Ryan Playground - Dorchester

Four firms will be selected. Applicant submit qualifications for any or all propose jects. Professional services shall be comple stated in the Request for Qualifications, also outlines project fees. Applicants must b istered landscape architects or engineers Commonwealth of Massachusetts

The Request for Qualifications will be av for pick-up (no mailings) from the office Chief Engineer, Parks and Recreation D ment, 1010 Massachusetts Avenue, Third Boston, MA 02118. For further information, call Mr. Kenneth Crasco, Chief Lanc Architect, at (617) 635-4505 X6509 and r this advertisement.

The Request for Qualifications will be av for pick-up as of March 12, 2001 and m returned no later than 4:00 p.m. March 29,

CITY OF BOSTON
PARKS AND RECREATION DEPARTM

JUSTINE M. LIF
Commissi

(March 12, 19.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
William Kessler, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

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John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 364-8679

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Kevin P. Stanton, *Manager,* 635-2258

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Boston Film Bureau
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Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

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Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

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Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

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Eugene Pastore, *Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

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Michael J. Kineavy, *Director* 152 North Street, 635-2200

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Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

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Dina Siegal, *Federal Liaison,* Room 968, 635-3817

State
David O'Donnell, *State Liaison,* Room 968 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 635-4473

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Director, Room 621, 635-4035

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Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

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Roger McCarthy, *Director,* Room 813, 635-3493

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Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

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Environment
Antonia M. Pollak, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

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Thomas Payzant, *Superintendent,* 635-9050

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Joseph Casazza, *Commissioner,* Room 714, 635-4900

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William J. Hannon, *Purchasing Agent* Room 808, 635-4564

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Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

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Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

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Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

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Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/12/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

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FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐ ☐ ☐ ☐ ☐ — ☐ ☐ ☐ ☐

CITY STATE (Please include zip +

Please check if applicable to your business:

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CITY OF BOSTON

Proceedings of City Council

Wednesday, March 1, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair and all members present.

INVOCATION

Bishop Edward W. Hoffman, Calvary Church International, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND GRANT OF $475,000 FROM MASSACHUSETTS DEPARTMENT OF EDUCATION FOR PURPOSE OF DEVELOPING STRONG SCHOOL AND COMMUNITY ALLIANCES TO STRENGTHEN OPPORTUNITIES FOR CHILDREN DURING AFTER-SCHOOL HOURS (DOCKET NO. 0354)

The following was received:

City of Boston
Office of the Mayor
February 24, 2000

To the City Council
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Office of Community Partnerships, on behalf of the City of Boston, to accept and expend a grant award in the amount of $475,000 from the Commonwealth of Massachusetts, Department of Education, to the City of Boston. This award is made for the purpose of developing strong school and community alliances to strengthen opportunities for children in Boston during after-school hours.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the benefit of Boston's school children.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c.44, §53A, the Office of Community Partnerships, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Commonwealth of Massachusetts, Department of Education, funds not to exceed the amount of $475,000 for the purpose of developing strong school and community alliances to strengthen opportunities for children in Boston during after-school hours.

Referred to the Committee on Education and School Matters.

ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $1,670,996 FOR SUFFOLK COUNTY SHERIFF'S DEPARTMENT FOR FY 00 (DOCKET NO. 0355)

The following was received:

City of Boston
Office of the Mayor
February 29, 2000

To the City Council
Dear Councillors:

I transmit herewith for your approval, an order in the amount of $1,670,996 to fund Suffolk County Sheriff's Department for FY00. This appropriation is required to complete the City's state-mandated responsibility to fund the local portion of the Sheriff's budget as required by the County Finance Review Board.

I respectfully request your support of this supplemental appropriation for the Suffolk County Sheriff's Department.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, in addition to the appropriation for the City of Boston and the County of Suffolk heretofore made for fiscal year 2000, to meet the current expenses of the Sheriff's Department in said fiscal year, the sum of $1,670,996 be, and the same hereby is appropriated, said sum to be raised from available funds:-

[illegible]

Referred to the Committee on Public Safety.

LOAN ORDER OF $2,222,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS AND FOR RECONSTRUCTION, REMODELING OF ANY SCHOOLHOUSE (DOCKET NO. 0356)

The following was received:

City of Boston
Office of the Mayor
February 28, 2000

To the City Council
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $2,222,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling of any schoolhouse.

I urge your Honorable Body to pass this order.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, the sum of $2,222,000 be, and hereby is, appropriated for acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling of any schoolhouses and additions, and for the reconstruction, remodeling of any schoolhouse; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clause (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Modular Classrooms at Lyndon Pilot School
2. Modular Classrooms at Quincy Upper Pilot School

Referred to the Committee on Ways and Means.

ABSENCE OF THE MAYOR
(DOCKET NO. 0357)

Notice was received from the Mayor of his absence from the City on February 18, 2000 until February 23,

2000.
Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF GALEN GILBERT AS TRUSTEE OF BOSTON GROUNDWATER TRUST FOR TERM EXPIRING JANUARY 12, 2001 (DOCKET NO. 0358)

Notice was received from the Mayor of the reappointment of Galen Gilbert as a Trustee of the Boston Groundwater Trust for a term expiring January 12, 2001.
Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF TIM MITCHELL AS TRUSTEE OF BOSTON GROUNDWATER TRUST FOR TERM EXPIRING JANUARY 12, 2001 (DOCKET NO. 0359)

Notice was received from the Mayor of the reappointment of Tim Mitchell as a Trustee of the Boston Groundwater Trust for a term expiring January 12, 2001.
Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF GARY L. SAUNDERS AS TRUSTEE OF BOSTON GROUNDWATER TRUST FOR TERM EXPIRING JANUARY 12, 2001 (DOCKET NO. 0360)

Notice was received from the Mayor of the reappointment of Gary L. Saunders as a Trustee of the Boston Groundwater Trust for a term expiring January 12, 2001.
Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF PETER M. SHERIN AS TRUSTEE OF BOSTON GROUNDWATER TRUST FOR TERM EXPIRING JANUARY 12, 2001 (DOCKET NO. 0361)

Notice was received from the Mayor of the reappointment of Peter M. Sherin as a Trustee of the Boston Groundwater Trust for a term expiring January 12, 2001.
Placed on file.

NOTICE RECEIVED FROM MAYOR OF REAPPOINTMENT OF JAMES W. STETSON AS TRUSTEE OF BOSTON GROUNDWATER TRUST FOR TERM EXPIRING JANUARY 12, 2001 (DOCKET NO. 0362)

Notice was received from the Mayor of the reappointment of James W. Stetson as a Trustee of the Boston Groundwater Trust for a term expiring January 12, 2001.
Placed on file.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING PURSUANT TO ARTICLE 2, SECTION 2.1 PRELIMINARY OBLIGATIONS OF THE ORDER APPROVING BOSTON CONVENTION AND EXHIBITION CENTER PROJECT (DOCKET NO. 0363)

Councillors KELLY, SCAPICCHIO, FLAHERTY, FEENEY and DAVIS-MULLEN offered the following:

Whereas, Pursuant to Article 2, section 2.1 Preliminary Obligations, of the Order Approving the Boston Convention Exhibition Center Project, the Boston Redevelopment Authority and the Massachusetts Convention Center Authority shall meet with the City Council in a public hearing on a scheduled quarterly basis, at a place in South Boston or at the City Council to "appraise the City Council and the residents of Boston and others of the success of achieving the terms this Order (including, without limitation, those terms regarding traffic, design, the environment and linkage), as well as expenditures for parcel acquisition, demolition and remediation, the status and results of the Large Project Review Process and the MEPA Process, and the overall status of the Project;" and

Whereas, Two public hearings have been held to date for such purpose and have served to inform South Boston residents and city officials on the overall progress of the project, including target completion goals, employment opportunities, site acquisition costs, indebtedness, projected occupancy and community enhancement projections; and

Whereas, Final Orders of Taking with respect to certain parcels necessary as and for a site for the Boston Convention and Exhibition Center Project have been authorized; therefore be it

Ordered, That the Committee on Economic Development & Transportation conduct a third quarterly hearing and that representatives of the Massachusetts Convention Center Authority, the Boston Redevelopment Authority and all other interested parties be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT CITY COUNCIL HOLD HEARING REGARDING REGULATION 780 CMR, 1028.2 OF STATE BUILDING CODE REQUIRING THAT ALL EXTERIOR STEEL OR WOODEN STAIRWAYS, FIRE ESCAPES AND EGRESS BALCONIES BE EXAMINED AND/OR TESTED AND CERTIFIED FOR STRUCTURAL ADEQUACY AND SAFETY EVERY FIVE YEARS (DOCKET NO. 0364)

Councillors DAVIS-MULLEN and HENNIGAN offered the following:

Whereas, On February 14, 2000, the City of Boston's Inspectional Services Department mailed letters to the residents of East Boston, Charlestown and the North End requesting these residents to file an affidavit with the City of Boston that requires that a certified examiner test the safety of any exterior steel or wooden stairways, fire escapes and egresses on their property; and

Whereas, The Inspectional Services Department will be notifying and intends on requiring every eligible property owner in the city of Boston to comply with this request every five years; and

Whereas, Property owners who the City of Boston determines are required to comply with this request must pay $50 per application fee, must hire a certified or registered Massachusetts Professional Registered Engineer to inspect the property; and

Whereas, The intent of this regulation is to ensure that these structures are safe for use but there is concern among residents regarding

A. The validity and enforceability of this regulation

B. The excessive cost of complying with the regulation, particularly for those residents on fixed incomes, and

C. If some property owners were mistakenly or unfairly required to comply with this regulation,

therefore be it

Ordered, That the Boston City Council conduct a full public hearing regarding this regulation for the purpose

of allowing the Inspectional Services Department to examine who is required to comply, how the regulation will be enforced and what structures would fall under the regulation; and be it further

Ordered, That the Boston City Council review and adjust the fee structure for property owners who are required to comply with this regulation.

Referred to the Committee on Government Operations.

ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARING TO EXAMINE COST IN DOLLARS AND MANPOWER OF MAINTAINING CURRENT DIGITAL PARKING METERS AND TO EXPLORE FEASIBILITY OF REPLACING EXISTING METERS WITH THE TYPE USED IN PILOT PROGRAM (DOCKET NO. 0365)

Councillors HONAN, MURPHY, SCAPICCHIO, HENNIGAN, ROSS and FEENEY offered the following:

Whereas, Boston Finance Commission records show coinage collections were down in July, September, October and December of fiscal 2000, putting the city on pace to bring in less than the $7.8 million collected in fiscal 1999, down from $8.4 million the previous year; and

Whereas, According to officials of the City of Boston Transportation Department, between 2,000 and 3,000, or 40 to 45 percent of the city's approximately 7,200 digital parking meters are routinely out of order; and

Whereas, It is estimated that vandalism accounts for 98 percent of all broken meters; and

Whereas, City ordinance prohibits parking at broken meters, thus reducing available metered parking spaces within city boundaries; and

Whereas, The problem of vandalism is so acute that the Transportation Department has created a new strike force team to monitor meters and scofflaw activity and has instituted new measures to prosecute meter vandals; and

Whereas, The City of Boston undertook a Pilot Program from October 5, 1998 to June 30, 1999 using coin/"Smart Card" operated meters; and

Whereas, The Pilot Program demonstrated an increase of seventy-eight percent in revenues in the first month alone as compared to the prior year, as well as increased consumer convenience, reduced "downtime" and maintenance of meters, and reduced fee collection costs; therefore be it

Ordered, That the City Council's Committee on Post Audit and Oversight conduct a hearing to examine the cost, in dollars and manpower, of maintaining the current meters and to explore the feasibility of replacing the existing meters with the type used in the Pilot Program; and be it further

Ordered, That representatives from the Department of Transportation, Treasury, Fleet Bank and other interested parties be invited to testify.

Referred to the Committee on Post Audit and Oversight.

ORDINANCE REGARDING IMPROPER PREPARATION OF FOOD (DOCKET NO. 0366)

Councillor DAVIS-MULLEN offered the following:

City of Boston

In the year two thousand

AN ORDINANCE REGARDING IMPROPER PREPARATION OF FOOD

Whereas, In the City of Boston, numerous vendors distribute food items via pushcarts and other mobile facilities; and

Whereas, The number of such vendors is expected to rise with the growth of Boston's tourism and restaurant industry; and

Whereas, Those who live, work and visit the city frequent such vendors daily; and

Whereas, Tourism is a vital industry to the City of Boston; and

Whereas, It is a legitimate concern of the city to protect the health of its citizens and those working and visiting Boston; therefore

Be it ordained by the City Council of Boston, as follows:

Section 1. In the City of Boston, manufacturing, preparing, handling, serving and/or distributing food from any vehicle and/or pushcart and/or by any hawker, peddler or like transient vendor, as defined in Chapter 101 of the General Laws, without the use of sanitary gloves, shall be considered unsanitary or unhealthful conditions in accordance with Massachusetts General Laws, Chapter 94, Section 305A.

Section 2. This ordinance shall apply only to "Ready to Eat Food" as defined in the State Sanitary Code - 105 CMR 590.00.

Section 3. Sanitary Gloves shall be used in the following manner: A new pair shall be worn for each transaction.

On motion of Councilor DAVIS-MULLEN, the rules were suspended; **the ordinance was passed.**

ORDER THAT COMMITTEE ON TECHNOLOGY HOLD HEARING TO DETERMINE HOW CITY CAN IMPROVE ITS ABILITY TO RECRUIT AND RETAIN TECHNOLOGY PROFESSIONALS (DOCKET NO. 0367)

Councillors ROSS, HENNIGAN and HONAN offered the following:

Whereas, The technology industry has grown exponentially in recent years, demonstrating unparalleled financial gains; and

Whereas, The insatiable appetite of this industry has caused a boom in the hiring of all technology professionals; and

Whereas, The vast resources of these high tech companies appear to be limitless in their ability to recruit and compensate prospective employees; and

Whereas, The City of Boston with its significant technology needs, and the valuable services that are provided to its residents and visitors, offers prospective technology professionals a unique career opportunity; and

Whereas, In its ability to recruit new professionals, the City of Boston cannot compete with high salaries, stock options, or bonuses that today's high tech companies offer; therefore be it

Ordered, That the Special Committee on Technology of the City Council convene a public hearing to determine how the City of Boston can improve its ability to recruit and retain technology professionals; and be it further

Ordered, That certain officials and others be invited to attend including the Director and appropriate representatives of the office of Management and Information Services, as well as appropriate representatives and the Director of Human Resources.

Referred to the Special Committee on Information and Technology.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added.

RESOLUTION REGARDING RACIAL TOLERANCE (DOCKET NO. 0380)

Councillors HONAN, HENNIGAN, CONLEY and FEENEY offered the following:

Whereas, The residents of the City of Boston have worked hard over the past twenty-five years to put attitudes of racial intolerance behind them and to dispel the image of Boston as a hotbed of bigotry; and

Whereas, People of all races throughout the City have come together to work in harmony on critical issues such as housing and education in order to make the City a better place for all its residents; therefore be it

Resolved, That the Boston City Council in meeting assembled go on record, as a united body, as publicly renouncing attitudes of racial intolerance and divisiveness.

Councilor FEENEY in the Chair.

President KELLY in the Chair.

The resolution was adopted under suspension of the rules.

RESOLUTION RE: ZERO-TOLERANCE POLICY FOR BOSTON PUBLIC SCHOOLS (DOCKET NO. 0381)

Councillors DAVIS-MULLEN, FEENEY, HONAN and ROACHE offered the following:

Whereas, The Boston Public Schools have been plagued with violence in recent months; and

Whereas, Violence in the schools has been, and continues to be a problem without resolution; and

Whereas, School violence not only affects a victim's physical and mental well being, but also has ripple effects across the entire student body and is an impediment to learning; and

Whereas, There are students within the system who are repeatedly suspended, or expelled from one school but then assigned to another; and

Whereas, School violence and the transferring of those suspected of it from one school to another is simply unacceptable;

Whereas, Students that commit acts of violence need to be expelled from the system, or sent to alternative schools on a permanent basis; and

Whereas, The current discipline policy of the Boston Public Schools is failing our children; and

Whereas, The school committee is charged by state law to maintain and implement policy for the school system; and

Whereas, Maintaining a safe learning environment is the responsibility of the Boston School Committee; therefore be it

Resolved, That the Boston City Council, herein assembled, urges the Boston School Committee to courageously adopt a zero-tolerance policy for violence involving students of the Boston Public Schools; and be it further

Resolved, That the Boston City Council recognizes the constitutional constraints involved with drafting such a policy, but is of the opinion that the safety of our students is a compelling governmental interest, and that such constraints should not stand in the way of a fair, but effective policy.

Councillor CONLEY moved that the resolution be amended in the first Resolved paragraph, Paragraph No. 10, by striking out the words "courageously adopt" and substitute the words "consider adopting."

The motion was carried.

The resolution, as amended, was referred to the Committee on Education and School Matters.

RESOLUTION THAT BOSTON CITY COUNCIL URGES FEDERAL GOVERNMENT TO REQUIRE LABELING OF GENETICALLY MANIPULATED FOOD AND FURTHER URGES MORATORIUM ON PRODUCTION OF ANY MORE OF THESE FOODS UNTIL ACCEPTABLE TESTING SYSTEMS ARE IN PLACE (DOCKET NO. 0382)

Councillors HENNIGAN and SCAPICCHIO offered the following:

Whereas, Genetically engineered foods have never been proven safe, nor are genetically engineered foods tested by any federal agency as the Food and Drug Administration requires only that the companies engineering these foods state, on the "honor system" that the foods are safe with no further testing required; and

Whereas, Cornell University researcher, John Losey, and other researches indicated in repeated tests that the larvae from Monarch Butterflies were dying at an alarming rate from toxic pollen generated from the genetically engineered corn near their feeding sites; and

Whereas, A class action lawsuit has been brought against the Food and Drug Administration by some of the nation's most prominent anti-trust lawyers for rushing these novel, unpredictable and untested food technology products to the market; and

Whereas, Numerous bioengineers and related distinguished scientists have gone on record stating this technology clearly is different from traditional breeding methods and is highly probable to exhibit a host of undesirable health and environmental risk factors as well as great potential for negative cascade effects in the genetic cross pollination of beneficial plants, insects and other fragile ecosystems directly linked to the breeding of this novel experimental food production technology; now, therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges the Federal Government to require labeling of genetically manipulated foods and further urges a moratorium on the production of any more of these foods until acceptable testing systems are in place; and be it further

Resolved, That March 26, 2000 be declared YOU ARE WHAT YOU EAT DAY in the City of Boston

The resolution was adopted under suspension of the rules.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having unanimous consent to do so, Councillor DAVIS-MULLEN thanked publicly Fire Commissioner Marty Pierce on his retirement for a lifetime of good work as a fireman's fireman and a gentleman whose entire family dedicated themselves to the public safety for the people of Boston.

STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY also wanted to recognize Commissioner Pierce and expressed her desire to have him come in to City Council some time in the next few weeks and present him with a resolution and thank him for all that he has done for the City. He will be sorely and sadly missed

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STATEMENT OF COUNCILLOR HENNIGAN

Having unanimous consent to do so, Councillor HENNIGAN also wanted to commend Commissioner Pierce on the wonderful job he has done and his years of

service to the City of Boston

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY recalled his trip to Guam at a refugee camp last year and acknowledged how Commissioner Pierce sent 200 Boston Fire Department tee shirts with Councillor Yancey for the people at the camp.

STATEMENT OF COUNCIL PRESIDENT KELLY

Council President KELLY on behalf of all the members of the City Council stated we would adjourn in memory of Lieutenant Robert Greene of the Boston Fire Department who was killed in an accident over the weekend.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating John Krall (Docket No. 0368).

Councillor Murphy: Congratulating Joseph Caulfield (Docket No. 0369); congratulating the Goon Shee Family Association (Docket No. 0370).

Councillor Conley: Congratulating Muriel Gillooly (Docket No. 0371); commending the Woodbourne Apartments (Docket No. 0372).

Councillor Feeney: Congratulating Joseph Carpineto (Docket No. 0373).

Councillor Conley: Congratulating the Hyde Park Youth Hockey 1999–2000 Tier 2, Division 1 — Bantam State Champions (Docket No. 0374).

Councillor Scappichio: Congratulating Jennifer Chapin (Docket No. 0375); congratulating David Sullivan (Docket No. 0376); congratulating Robert Shields (Docket No. 0377).

Councillor Roache: Congratulating Samuel Speigel (Docket No. 0378).

Councillor Feeney: Congratulating Marcia Good (Docket No. 0379).

The Chair stated that in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating the Jennie and Ross High Family (Docket No. 0383); congratulating Diddy Cullinane (Docket No. 0384).

Councillors Yancey, Turner and Roache: Honoring Crispus Attucks (Docket No. 0385).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:15 p.m. on motion of President KELLY in memory of Lieutenant Robert Greene of the Boston Fire Department to meet on Wednesday, March 8, 2000 at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 8, 2000

Regular meeting of the City Council held in the Christopher Iannella Council Chamber, City Hall, at 12:30 p.m., President KELLY in the Chair and all members present.

INVOCATION

Reverend William P. Joy, St. Angela's Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR FEENEY

Councillor Feeney presented Martin E. Pierce, Jr., with a resolution for having faithfully served the City of Boston Fire Department as Fire Commissioner and Chief of the Department for the past nine years. Commissioner Pierce dedicated thirty-one years of his life to public service and all the Councillors wanted to congratulate and thank Commissioner Pierce for his service to the City of Boston and wish him and his family health and abundant happiness in the future.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $750,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR PUBLIC EDUCATION AND TECHNICAL SUPPORT FOR IMPROVING EFFECTIVENESS OF RECYCLING THROUGH RECYCLING PROGRAM (DOCKET NO. 0386)

The following was received:

City of Boston
Office of the Mayor

March 3, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Public Works Department, on behalf of the City of Boston, to accept and expend a grant award in the amount of $750,000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, through the Department of Environmental Protection, to the City of Boston for the period July 1, 2000 through June 30, 2003. The grant amount is estimated due to the fact that the reimbursement process is based on the tons of material recycled through the City of Boston's Recycling Program. The monies will be sent to the City of Boston twice yearly for the period July 1, 2000 through June 30, 2003, and will be utilized for public education and technical support for improving the effectiveness of recycling through the City of Boston's Recycling Program.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Public Works Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, through the Department of Environmental Protection, funds not to exceed the amount of $750,000 for the period July 1, 2000 through June 30, 2003. The grant amount is estimated due to the fact that the reimbursement process is based on the tons of material recycled through the City of Boston's Recycling Program. The monies will be sent to the City of Boston twice yearly for the period July 1, 2000 through June 30, 2003, and will be utilized for public education and technical support for improving the effectiveness of recycling through the City of Boston's Recycling Program.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $165,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DEPARTMENT OF ENVIRONMENTAL PROTECTION TO BE UTILIZED BY MUNICIPAL RECYCLING INITIATIVE PROGRAM COORDINATOR FOR TRAVEL AND OVERHEAD EXPENSES (DOCKET NO. 0387)

The following was received:

City of Boston
Office of the Mayor

March 3, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Public Works Department, on behalf of the City of Boston, to accept and expend a grant award in the amount of $165,000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, Department of Environmental Protection, to the City of Boston for the period July 1, 2000 through June 30, 2003. The grant amount will be awarded in yearly increments of $55,000 per year and will be utilized by the Municipal Recycling Initiative Program Coordinator for travel and overhead expenses.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Public Works Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, through the Department of Environmental Protection, funds not to exceed the amount of $165,000 for the period July 1, 2000 through June 30, 2003. The funds will be awarded in yearly increments of $55,000 per year and will be utilized by the Municipal Recycling Initiative Program Coordinator for travel and overhead expenses.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING PUBLIC WORKS DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $150,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS, DEPARTMENT OF ENVIRONMENTAL PROTECTION TO EDUCATE PUBLIC ON AND ENCOURAGE RESIDENTS TO PARTICIPATE IN CITY'S RECYCLING SERVICES (DOCKET NO. 0388)

The following was received:

City of Boston
Office of the Mayor

March 3, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Public Works Department, on behalf of the City of Boston, to accept and expend a grant award in the amount of $150,000 from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, through the Department of Environmental Protection, to the City of Boston for the period July 1, 2000 through June 30, 2003. The purpose of this grant is for the Boston Public Works Recycling Program to educate the public on and encourage residents to participate in the City's recycling services.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Public Works Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Commonwealth of Massachusetts, Department of Environmental Protection, funds not to exceed the amount of $150,000 for the purpose of the Boston Public Works Department Recycling Program educating the public on and encouraging residents to participate in the City's recycling services.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY TO U.S. ECONOMIC DEVELOPMENT ADMINISTRATION (EDA) FOR PUBLIC WORKS AND ECONOMIC DEVELOPMENT ASSISTANCE GRANT OF $1,000,000 (DOCKET NO. 0389)

The following was received:

City of Boston
Office of the Mayor

March 3, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Department of Neighborhood Development, acting on behalf of the City of Boston, to apply to the U.S. Economic Development Administration ("EDA") for a Public Works and Economic Development Assistance Grant in an amount not to exceed $1,000,000 and, in connection therewith, to deliver any documents as may be required by the EDA for such grant.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may submit its application to the EDA expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to 42 U.S.C. § 3121 and St. 1966, c. 642, § 10, the Department of Neighborhood Development (formerly referred to as the Public Facilities Department), acting on behalf of the City of Boston, be and hereby is authorized to apply to the U.S. Economic Development Administration for a Public Works and Economic Development Assistance Grant in an amount not to exceed $1,000,000 and, in connection therewith, to deliver documents as may be required by the U.S. Economic Development Administration for such grant.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING POLICE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $74,137.81 FROM ATTORNEY GENERAL'S OFFICE FOR PURPOSE OF RESTORING SENSE OF SAFETY TO NEIGHBORHOOD OF DORCHESTER SAFE NEIGHBORHOOD INITIATIVE (SNI) BY INCREASING POLICE SURVEILLANCE ACTIVITIES AND COLLABORATING WITH ALL AGENCIES TO REDUCE CRIME AND FEAR IN SNI AREA (DOCKET NO. 0390)

The following was received:

City of Boston
Office of the Mayor

February 17, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Police Commissioner, on behalf of the City of Boston, to accept and expend a grant award in the amount of $74,137.81 from the Attorney General's office to the City of Boston. This award is made for the purpose of restoring a sense of safety to the neighborhood of the Dorchester Safe Neighborhood Initiative (SNI) by increasing police surveillance activities and collaborating with all agencies to reduce crime and fear in the SNI area.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Police Commissioner, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Attorney General's office funds not to exceed the amount of $74,137.81 to be utilized by the Boston Police Department in restoring a sense of safety to the neighborhood of the Dorchester Safe Neighborhood Initiative (SNI) by increasing police surveillance activities and collaborating with all agencies to reduce crime and fear in the SNI area.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENT OF LISA S. SERAFIN AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN THE ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0391)

The following was received:

City of Boston
Office of the Mayor

February 28, 2000

To the City Council.
Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Lisa S. Serafin of 207 West Springfield Street, # 5, Boston, MA 02118, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Ms. Serafin may begin serving her appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975, c. 772, § 4, the

appointment of Lisa S. Seratin of 207 West Springfield Street, # 5, Boston, MA 02118, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARK A. VERKENNIS AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO 0392)

The following was received:

City of Boston
Office of the Mayor
February 28, 2000

To the City Council.
Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Mark A. Verkennis of 73 Hampstead Road, Jamaica Plain, MA 02130, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Verkennis may begin serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of Mark A. Verkennis of 73 Hampstead Road, Jamaica Plain, MA 02130, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD F. SCHMIDT AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO. 0393)

The following was received:

City of Boston
Office of the Mayor

February 28, 2000

Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Richard F. Schmidt of 34 Sherwood Street, Roslindale, MA 02131, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Schmidt may begin serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of Richard F. Schmidt of 34 Sherwood Street, Roslindale, MA 02131, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF WILLIAM P. MARCHIONE AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO 0394)

The following was received:

City of Boston
Office of the Mayor
February 28, 2000

To the City Council.
Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of William P. Marchione of 30 Kenrick Street, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Marchione may begin serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of William P. Marchione of 30 Kenrick Street, Brighton, MA 02135, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN D. PRANGER AS MEMBER OF ABERDEEN STUDY COMMITTEE FOR PURPOSE OF CREATING NEW ARCHITECTURAL DISTRICT IN ABERDEEN NEIGHBORHOOD IN BRIGHTON (DOCKET NO 0395)

The following was received:

City of Boston
February 28, 2000

To the City Council.
Dear Councillors:

Pursuant to the authority vested in me by Section 4 of Chapter 772 of the Acts of 1975, I transmit herewith for your confirmation an Order regarding the appointment of Susan D. Pranger of 23 Chilcott St., Jamaica Plain, MA, as a member of the Aberdeen Study Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton.

I urge your Honorable Body to pass this Order at the earliest possible date so that Ms. Pranger may begin serving her appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975, c. 772, § 4, the appointment of Susan D. Pranger of 23 Chilcott St., Jamaica Plain, MA, as a member of the Aberdeen Study

Committee for the purpose of creating a new Architectural District in the Aberdeen neighborhood in Brighton be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF SUSAN WATERS AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 2002 (DOCKET NO. 0396)

The following was received:

City of Boston
Office of the Mayor
February 28, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Susan Waters of 47 Harvard Street, # B403, Charlestown, MA 02129, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002, vice James Keefe.

I urge your Honorable Body to pass this Order at the earliest possible date so that Ms. Waters may begin serving her appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975 c.772, § 3, the appointment of Susan Waters of 47 Harvard Street, #B403, Charlestown, MA 02129, as an alternate member of the Boston Landmarks Commission for a term expiring June 30, 2002, vice James Keefe, be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARK STEVENS AS MEMBER OF BAY VILLAGE HISTORIC DISTRICT COMMISSION FOR TERM EXPIRING APRIL 1, 2002 (DOCKET NO. 0398)

The following was received:

City of Boston
Office of the Mayor
February 28, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order regarding the appointment of Mark Stevens, 19 Barrow Street, Roslindale, MA 02131, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2002. Mr. Stevens will be replacing Cheryl Tougias, who resigned as a full member.

I urge your Honorable Body to pass this Order at the earliest possible date so that Mr. Stevens may begin serving his appointment without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to St. 1975 c. 772, § 3, the appointment of Mark Stevens of 19 Barrow Street, Roslindale, MA 02131, as a member of the Bay Village Historic District Commission for a term expiring April 1, 2002 be, and hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

CERTAIN INFORMATION UNDER SECTION 17F RE: CRIME STATISTICS FROM NOVEMBER 1, 1999 TO JANUARY 31, 2000 (DOCKET NO. 0398)

The following was received:

City of Boston
Office of the Mayor
March 7, 2000

To The Boston City Council.
Dear Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing November 1, 1999 and ending January 31, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Public Safety.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0399)

The Constables' Bonds of the following, having been duly approved by the Collector-Treasurer, were received and approved:

Derick D. Joyner John E. Ryan

ABSENCE OF THE MAYOR (DOCKET NO. 0400)

Notice was received from the Mayor of his absence from the City on March 2, 2000 until March 4, 2000.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS JANUARY 26, 2000 MEETING (DOCKET NO. 0401)

The following was received:

City of Boston
Office of the City Clerk
March 6, 2000

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of January 26, 2000, viz:

0106 — Order authorizing the Transportation Department to accept and expend a grant of $25,000 from the Governor's Highway Safety Bureau for projects dealing with traffic safety issues such as impaired driving, underage drinking and driving, seat belt usage and speeding.
Approved by the Mayor February 1, 2000.

0141 — Order authorizing the Transportation Commissioner to accept and expend a grant of $15,000 from the Massachusetts Bay Transportation Authority (MBTA), for the purpose of funding traffic signal control improvements in the area adjacent to the Forest Hills MBTA station.
Approved by the Mayor February 1, 2000.

0176 — Order authorizing the Neighborhood Development Department to accept and expend a federal FY99 Shelter Plus Care grant of $3,570,600 from the Department of Housing and Urban Development.
Approved by the Mayor February 1, 2000.

0211 — Order authorizing the Police Commissioner to accept and expend a grant of $5,000 from the Governor's Highway Safety Bureau for conducting traffic and safety belt enforcement program.

Approved by the Mayor February 1, 2000
Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 2, 2000 MEETING (DOCKET NO. 0402)

The following was received

City of Boston
Office of the City Clerk
March 6, 2000

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 2, 2000, viz:

0208 — Order for loan of $4,700,000 for the School Department.

Approved by the Mayor February 8, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

REPORT ON ORDER TO DECLARE SURPLUS A VACANT PARCEL OF LAND LOCATED AT ROXBURY STREET, ROXBURY, FORMER SITE OF OLD ROXBURY MUNICIPAL COURTHOUSE AND TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION (DOCKET NO. 0235)

Councillor SCAPICCHIO on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0235, message of the Mayor and order to declare surplus a vacant parcel of land located at Roxbury Street, Roxbury, the former site of the old Roxbury Municipal Courthouse and to transfer the care, custody, management and control of said property to the Public Facilities Commission (referred February 2) — recommending passage of the order.

Councillor SCAPICCHIO offered the following amendment:

Whereas, The old Roxbury Municipal Courthouse has been demolished and the land upon which that courthouse sat has been vacant for some twenty-five years and is no longer needed as such; it is hereby

Ordered, That the said land, located at Roxbury Street (the portion of Ward 09 Parcel 03270020, formerly occupied by the Roxbury District Court), Roxbury, is hereby found to be surplus within the meaning of St. 1909, c. 486 s. 31B (as appearing in St. 1966, c. 642, s. 12) and the care, custody, management and control thereof is hereby transferred to the Public Facilities Commission.

The amendment was adopted.

On motion of Councillor SCAPICCHIO, the report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0403)

Councillor KELLY offered the following:

Ordered, That effective Saturday, March 4, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, May 26, 2000

Patricia Flaherty, secretary, $708.82, full time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING TO DETERMINE WHAT CAN BE DONE TO PREVENT TAXICABS NOT LICENSED BY CITY FROM OPERATING IN THE CITY (DOCKET NO. 0405)

Councillors ROACHE and SCAPICCHIO offered the following:

Whereas, Individuals who operate a taxicab in Boston must be licensed by the City to do so in order to provide the highest level of service and protection to their passengers; and

Whereas, It has been reported that there has been a marked increase in the number of non-licensed vehicles operating in the City of Boston and;

Whereas, Operators from outside the City who pick up fares and are not licensed to do so are infringing upon the livelihood of licensed operators and putting the safety and security of their passengers at risk; and

Whereas, Any operator who picks up a fare in the City of Boston and is not licensed to do so is in violation of the law; and

Whereas, The operation of a taxicab in the City of Boston and the safety and well being of a fare is under the jurisdiction of the Boston Police Hackney Division; therefore be it

Ordered, That the Boston City Council Committee on Economic Development and Transportation, in conjunction with orders previously filed on similar matters, hold a hearing to determine what can be done to prevent non-licensed operators from continuing these practices; be it further

Ordered, That the Boston Police Hackney Division, as well as all interested parties be invited to provide testimony relevant to this issue.

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0406)

Councillor KELLY offered the following:

Ordered, That effective Saturday, March 18, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 23, 2000:

Diane Albano, administrative assistant, $670.50, full time

Richard Armstrong, administrative assistant, $957.86, full time.

Felix Arroyo-Montano, administrative assistant, $536.50, full time.

Matthew Benedetti, administrative assistant, $603.45, full time.

Leann Bowman, secretary, $785.44, full time.

Maria S. Bunuan, secretary, $300, full time.

James J. Carroll, Jr., secretary, $110, part time.

Adriana Cillo, secretary, $613.03, full time.

Jean M. Conti, secretary, $143.60, part time

Samuel S. Conti, secretary, $344.85, part time.

Helena Creamer, administrative assistant, $881.23, full time

Janet M. Doherty, secretary, $307.50, part time.

Andrew R. Donovan, administrative assistant, $517.24, full time

Dennis P. Dwyer, administrative assistant, $651.34, full time

Patricia S. Flaherty, secretary, $708.82, full time.

Sean Flaherty, secretary, $574.72, full time

John R. Flavin, secretary, $300, full time.

Lorraine E. Fowlkes, secretary, $804.60, full time

Annmarie Geary, secretary, $419.75, part time.

Carolyn Geary, administrative assistant, $929.48, full

time.

Alex Geourntas, secretary, $948.28, full time.

James P. Gordon, secretary, $843.57, full time.

John P. Hannigan, administrative assistant, $1,005.75, full time.

Joyce L. Holland, secretary, $957.85, full time.

Martin J. Keogh, secretary, $957.85, full time.

Vincent A. LaBella, administrative assistant, $957.85, full time

Bernadette Lally, secretary, $210, part time.

Michael F. Larkin, secretary, $987.27, full time.

Jonathan M. Marsh, secretary, $90, part time

Aoibhean McDermott, secretary, $326, part time.

Thomas M. McDonough, administrative assistant, $574.72, full time.

Ann S. McGough, administrative assistant, $718.39, full time.

Michael Moran, secretary, $766.29, full time.

George Morancy, administrative assistant, $996.17, full time.

Mary Mulvey Jacobson, administrative assistant, $854.60, full time.

Laura O'Brien, secretary, $574.72, full time.

Karen M. Pinckney, secretary, $478.92, full time.

Marta E. Rivera, administrative assistant, $708.82, full time.

Elizabeth Shallmo-Carbone, administrative assistant, $670.50, full time.

Irene M. Smith, administrative assistant, $708.81, full time.

Lesley B. Smith, administrative assistant, $670.50, full time

Constance Sullivan, administrative assistant, $150, part time.

Kathleen Sullivan, administrative assistant, $766.29, full time.

Paul J. Walkowski, administrative assistant, $901.32, full time.

Brian P. Wallace, administrative assistant, $301.84, part time.

Kenneth R. Weiand, secretary, $153, part time.

Kenneth W. Yarbrough, secretary, $517.24, full time.

Angela S. Yarde, administrative assistant, $901.32, full time.

Marilyn Brambilla, business manager, $852.72, full time.

Ron Cobb, city messenger, $788.47, full time.

Gail Hackett, budget director, $1,022.64, full time.

Jennifer Kelley, receptionist, $576.93, full time.

Juan Lopez, legislative assistant, $852.49, full time.

Cora F. Montrond, legislative assistant, $766.28, full time.

Shawn P. Murphy, staff director, $1,130.77, full time.

James J. O'Donnell, legislative assistant, $788.47, full time.

Patricia Sartori Braid, research director, $919.54, full time.

Lincoln Smith, assistant research director, $862.06, full time.

Passed under suspension of the rules.

ORDER THAT COMMITTEE ON POST AUDIT AND OVERSIGHT HOLD HEARING TO ASCERTAIN CITY'S POLICY OBJECTIVES RE: UNDESIGNATED FUND BALANCE AND FREE CASH CERTIFICATION PROCESS (DOCKET NO. 0407)

Councillors KELLY, MURPHY, FLAHERTY, ROACHE, DAVIS-MULLEN, HENNIGAN, FEENEY, HONAN, SCAPICCHIO, YANCEY, ROSS and TURNER offered the following:

Whereas, The City of Boston's undesignated fund balance as of June 30, 1999, is $126.5 million; and

Whereas, The City's current bond rating, the highest ever issued for the city, reflects its sound financial position, including the size and trend of this fund balance, an indication to rating agencies of the credit strength of the municipality and flexibility of an issuer to meet essential services during transitionary periods; and

Whereas, Undesignated fund balance is not unrestricted cash available for appropriation and may only be used after certification by the State Department of Revenue Local Services Bureau of Accounts Division; therefore be it

Ordered, The City Council's Committee on Post Audit & Oversight hold a hearing to ascertain the City's policy objectives regarding the undesignated fund balance and free cash certification process and that the City's Chief Financial Officer be invited to testify.

Referred to the Committee on Post Audit and Oversight.

ORDER THAT COMMITTEE ON HOUSING HOLD HEARING RE: CITY'S AFFORDABLE HOUSING FUND (DOCKET NO. 0408)

Councillors KELLY, MURPHY, FLAHERTY, ROACHE, DAVIS-MULLEN, HENNIGAN, FEENEY, HONAN, SCAPICCHIO, YANCEY, TURNER, ROSS and CONLEY offered the following:

Whereas, There is a desperate need to build affordable housing across the city for neighborhood residents; and

Whereas, Last year the mayor announced that as much as $12 million from the sale of the old Boston Police Headquarters on Berkeley Street will be used to start a fund to build affordable housing; and

Whereas, In his State of the City address this past January, the mayor announced that an additional $13 million will be added to a new affordable housing fund; and

Whereas, The availability and use of funds for housing raises numerous questions regarding how the funds will be used and where; therefore be it

Ordered, That the Committee on Housing hold a public hearing to discuss the status of these funds, how many units will be built, and where the units will be located; and be it further

Ordered, That Charlotte Golar Ritchie of the Department of Neighborhood Development and other representatives of the mayor's office be invited to testify.

Referred to the Committees on Economic Development and Transportation and Housing.

ORDER THAT COMMITTEE ON YOUTH AND DOMESTIC VIOLENCE AND COMMITTEE ON YOUTH HOLD HEARING TO DISCUSS ADMINISTRATION'S PLANS FOR EMPLOYMENT AND RECREATIONAL ACTIVITIES THIS SUMMER FOR YOUNG PEOPLE OF CITY (DOCKET NO. 0409)

Councillors TURNER, ROSS, HONAN, DAVIS-MULLEN, FEENEY, SCAPICCHIO, ROACHE, YANCEY, HENNIGAN, CONLEY and FLAHERTY offered the following:

Whereas, Violence is a large and important health problem in the United States. Violence and violence-related injuries and deaths are particularly common among young people, and have escalated in recent years, and

Whereas, American society has traditionally looked to the criminal justice system for protection from violence. Criminal justice measures have been useful. However, they have not enabled us to satisfactorily reduce the burden of violence upon society. One important reason is that much of the violence does not begin in criminal setting but arises instead between companions involved in arguments, sometimes over trivial matters, and

Whereas, Many concerned individuals and community-based organizations want to reduce violence and

prevent injuries and deaths from violence among youth in their community. Throughout the country, community organizations are addressing the problem of violence at the local level; and

Whereas, The City of Boston Youth Programs will suffer deep cuts if the Governor's plans succeed to reduce Boston state aid by 15.7 million dollars, and now be it

Ordered, That the Committee on Youth and Domestic Violence and Committee on Youth hold a joint hearing to discuss the administration's plans for employment and recreational activities this summer for the young people of the City of Boston and invite the representatives of Boston Parks and Recreation Department, Mayors Youth Advisory, Community Centers and City Year.

Referred to the Committee on City and Neighborhood Services.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: ANY AND ALL DOCUMENTS RELATIVE TO 59 ENTERPRISE ST., WARD 7 FROM INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0410)

Councillor MURPHY offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Any and all documents relative to 59 Enterprise St., Ward 7, from the Inspectional Services Department.

On motion of Councillor MURPHY, the rules were suspended; **the order was passed.**

CONSENT AGENDA

The Chair. moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Scapicchio: Congratulating Dunkin' Donuts (Docket No. 0411).

Councillors Murphy and Flaherty: Congratulating Denise "Flynn" McDonough (Docket 0412).

Councillor Roache: Congratulating John R. Steele (Docket No. 0413); congratulating Albert Slotnick (Docket No. 0414).

Councillor Feeney: Congratulating and thanking Fire Commissioner Martin E. Pierce, Jr. (Docket No. 0415).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Congratulating Martin Luther King III (Docket No. 0404).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR ROSS

Having unanimous consent to do so, Councillor Ross asked that when we adjourn today, we do so in memory of Bernard "Fitz" FitzGerald, a longtime. Mission Hill resident and father of Representative Kevin FitzGerald.

STATEMENT OF COUNCILLOR HENNIGAN

Having unanimous consent to do so, Councillor Hennigan wanted also to adjourn in memory of Bernie FitzGerald.

STATEMENT OF COUNCILLOR TURNER

Having unanimous consent to do so, Councillor Turner asked that when we adjourn today, we also adjourn in memory of Bertha Mae Lofton.

STATEMENT OF COUNCILLOR HONAN

Having unanimous consent to do so, Councillor Honan asked when we adjourn today, we do so in memory of Anita Bromberg , an active participant in his community.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 15, 2000

Regular meeting of the City Council held in the Christopher Iannella Council Chamber, City Hall, at 12:45 p.m., President KELLY in the Chair. Absent, Councillor ROACHE.

INVOCATION

Reverend Arthur T. Gerald, Jr., 12th Baptist Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $24,150 FROM MASSACHUSETTS OFFICE OF ELDER AFFAIRS TO OPERATE SERVING HEALTH INFORMATION NEEDS OF ELDERS (SHINE) PROGRAM (DOCKET NO. 0416)

The following was received:

City of Boston
Office of the Mayor
March 13, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, to apply for, accept, and expend a grant from the Massachusetts Office of Elder Affairs in an amount not to exceed $24,150, and, in connection therewith, to deliver any documents as may be required by the Commonwealth for such grant. The purpose of said grant is to operate the Serving Health Information Needs of Elders (SHINE) Program.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may expeditiously process this grant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be and hereby is authorized to apply for, accept, and expend a grant not to exceed the amount of $24,150, from the Massachusetts Executive Office of Elder Affairs for the period July 1, 2000 through June 30, 2001, and, in connection therewith, to deliver any documents as may be required by the Commonwealth for such grant. The purpose of said grant is to operate the Service Health Information Needs of Elders (SHINE) Program.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $532,507 FROM U.S. DEPARTMENT OF LABOR (DOL) FOR EMPLOYMENT, TRAINING AND OTHER SERVICES FOR PERSONS WHO PARTICIPATE IN SENIOR AIDES PROGRAMS (DOCKET NO. 0417)

The following was received:

City of Boston
Office of the Mayor
March 13, 2000

To the City Council
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, to apply for, accept, and expend a grant from the U.S. Department of Labor (DOL), through the National Senior Citizens Education & Research Center, Inc., under the Older Americans Act of 1965, Title V, as amended, in the amount of $532,507, for the period July 1, 2000 through June 30, 2001, and, in connection therewith, to deliver any documents as may be required by the DOL for such grant. The funds will be used for employment, training, and other services for persons who participate in the Senior AIDES Program in Boston.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may expeditiously process this grant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be and hereby is authorized to apply for, accept, and expend a grant not to exceed the amount of $532,507, for the period July 1, 2000 through June 30, 2001, from the U.S. Department of Labor (DOL), through the National Senior Citizens Education & Research Center, Inc., under the Older Americans Act of 1965, Title V, as amended, and, in connection therewith, to deliver any documents as may be required by the DOL for such grant. The purpose of said grant is to operate the Senior AIDES program in Boston.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $54,337 FROM MASSACHUSETTS OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF SENIOR COMPANION SUPPLEMENT PROGRAM (DOCKET NO. 0418)

The following was received:

City of Boston
Office of the Mayor
March 13, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, to apply for, accept, and expend a grant from the Massachusetts Office of Elder Affairs in the amount of $54,337, and, in connection therewith, to deliver any documents as may be required by the Commonwealth for such grant. The grant will be used for the continued operation of the Senior Companion Supplement Program in Boston.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may expeditiously process this grant.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be and hereby is authorized to apply for, accept, and expend a grant not to exceed the amount of $54,337, from the Massachusetts Executive Office of Elder Affairs, for the period July 1, 2000 through June 30, 2001, and, in connection therewith, to deliver any documents as may be required by the Commonwealth for such grant. The purpose of said grant is to supplement the salaries, stipends,

meals, transportation, and other services for companions who participate in the Senior Companion Supplement Program in Boston.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $36,225 FROM MASSACHUSETTS OFFICE OF ELDER AFFAIRS TO CONTINUE OPERATING RETIRED SENIOR VOLUNTEERS PROGRAM (RSVP) (DOCKET NO. 0419)

The following was received:

City of Boston
Office of the Mayor
March 13, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner on Affairs of the Elderly, on behalf of the City of Boston, to apply for, accept, and expend a grant from the Massachusetts Office of Elder Affairs in an amount not to exceed $36,225, and, in connection therewith, to deliver any documents as may be required by the Commonwealth for such grant. The purpose of said grant is to continue operating the Retired Senior Volunteer Program (RSVP) in Boston.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may expeditiously process this grant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be and hereby is authorized to apply for, accept, and expend a grant not to exceed the amount of $36,225, from the Massachusetts Executive Office of Elder Affairs for the period July 1, 2000 through June 30, 2001, and, in connection therewith, to deliver any documents as may be required by the Commonwealth for such grant. The purpose of said grant is to continue operating the Retired Senior Volunteer Program (RSVP) in Boston.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR ACCEPT AND EXPEND GRANT OF $507,150 FROM MASSACHUSETTS OFFICE OF ELDER AFFAIRS FOR CONTINUED OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 0420)

The following was received:

City of Boston
Office of the Mayor
March 13, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, to apply for, accept, and expend a grant the Massachusetts Executive Office of Elder Affairs in the amount of $507,150, for the period July 1, 2000 through June 30, 2001, and, in connection therewith, to deliver any documents as may be required by the Commonwealth for such grant. The funds will be used to continue operating the Commission's Health and Housing Units for the period July 1, 2000 through June 30, 2001.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may expeditiously process this grant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be and hereby is authorized to apply for, accept, and expend a grant not to exceed the amount of $507,150, from the Massachusetts Executive Office of Elder Affairs, through its Council on Aging Formula Grant Program, for the period July 1, 2000 through June 30, 2001, and, in connection therewith, to deliver any documents as may be required by the Commonwealth for such grant. The purpose of said grant is to continue the operation of the Commission's Health and Housing Units.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $105,000 FROM NATIONAL SENIOR SERVICE CORPS, A FEDERAL VOLUNTEER AGENCY AUTHORIZED UNDER DOMESTIC VIOLENCE ACT OF 1973 (42 U.S.C. 5013) FOR CONTINUING RETIRED SENIOR VOLUNTEER PROGRAM AND PAYING SALARIES OF MANAGEMENT STAFF (DOCKET NO. 0421)

The following was received:

City of Boston
Office of the Mayor
March 13, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, to apply for, accept, and expend a grant from the National Senior Service Corps, a federal volunteer agency authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013), in the amount of $105,000, for the period January 1, 2000 through December 31, 2000, and, in connection therewith, to deliver any documents as may be required by the National Senior Service Corps for such grant. The funds will be used to continue operating the Retired Senior Volunteer Program (RSVP) in Boston and paying the salaries of staff managing the RSVP.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may expeditiously process this grant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be and hereby is authorized to apply for, accept, and expend a grant from the National Senior Service Corps, a federal volunteer agency authorized under the Domestic Violence Act of 1973 (42 U.S.C. 5013), not to exceed the amount of $105,000, for the period January 1, 2000 through December 31, 2000, and, in connection therewith, to deliver any documents as may be required by the National Senior Service Corps for such grant. The purpose of said grant is to continue operating the Retired Senior Volunteer Program (RSVP) in Boston and paying the salaries of staff managing the RSVP.

Referred to the Committee on Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $325,000 FROM NATIONAL SENIOR SERVICE CORPS, A FEDERAL VOLUNTEER AGENCY AUTHORIZED UNDER DOMESTIC VIOLENCE ACT OF 1973 (42 U.S.C. 5013) FOR SALARIES, STIPENDS, MEALS, TRANSPORTATION

AND OTHER SERVICES FOR PERSONS ENROLLED IN SENIOR COMPANION PROGRAM (DOCKET NO. 0422)

The following was received:

City of Boston
Office of the Mayor
March 13, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, to apply for, accept, and expend a grant from the National Senior Service Corps, a federal volunteer agency authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013), in the amount of $325,000, for the period January 1, 2000 through December 31, 2000, and, in connection therewith, to deliver any documents as may be required by the National Senior Service Corps for such grant. The funds will be used to pay for the salaries, stipends, meals, transportation, and other services for persons enrolled in the Senior Companion Program in Boston.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may expeditiously process this grant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston, be and hereby is authorized to apply for, accept, and expend a grant from the National Senior Service Corps, a federal volunteer agency authorized under the Domestic Violence Act of 1973 (42 U.S.C. 5013), not to exceed the amount of $325,000, for the period January 1, 2000 through December 31, 2000, and, in connection therewith, to deliver any documents as may be required by the National Senior Service Corps for such grant. The purpose of said grant is to pay for the salaries, stipends, meals, transportation, and other services for persons enrolled in the Senior Companion Program in Boston.

Referred to the Committee on Elderly.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF DENNIS A. DIMARZIO AS ACTING COMMISSIONER OF THE FIRE DEPARTMENT EFFECTIVE MARCH 1, 2000 NUNC PRO TUNC FOR PERIOD NOT TO EXCEED SIXTY DAYS (DOCKET NO. 0423)

Notice was received from the Mayor of the appointment of Dennis A. DiMarzio as acting Commissioner of the Fire Department effective March 1, 2000 nunc pro tunc for period not to exceed sixty days.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF KEVIN J. JOYCE AS COMMISSIONER OF INSPECTIONAL SERVICES EFFECTIVE JANUARY 15, 1999, NUNC PRO TUNC (DOCKET NO. 0424)

Notice was received from the Mayor of the appointment of Kevin J. Joyce as Commissioner of the Inspectional Services effective January 15, 1999, nunc pro tunc.

Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF PATRICK S. HARRINGTON AS MEMBER OF PUBLIC FACILITIES COMMISSION FOR TERM EXPIRING JANUARY 7, 2002. (DOCKET NO. 0425)

Notice was received from the Mayor of the appointment of Patrick S. Harrington as a member of the Public Facilities Commission for a term expiring January 7, 2002

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0426)

Notice was received from the Mayor of his absence from the City on March 11, 2000 until March 14, 2000.

Placed on file.

APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 0427)

The Constable's Bond of Robert E. Lee, having been duly approved by the Collector-Treasurer, was received and approved.

REPORT ON LOAN ORDER OF $2,222,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS AND FOR THE RECONSTRUCTION, REMODELING OF ANY SCHOOLHOUSE (DOCKET NO. 0356)

Councillor HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0356, message of the Mayor and loan order of $2,222,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions and for the reconstruction, remodeling of any schoolhouse (referred March 1, 2000) — recommending passage of the order.

The report was accepted; the order was given its first reading and passage and **assigned for further action,** yeas 12:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio, Turner, Yancey — 12.

ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS POSSIBILITY OF FURTHER EXTENDING HOURS OF PUBLIC LIBRARY AND ITS BRANCHES TO BETTER SERVE RESIDENTS (DOCKET NO. 0428)

Councillors FEENEY, HONAN, KELLY, YANCEY, TURNER, SCAPICCHIO, ROSS, HENNIGAN, DAVIS-MULLEN, and FLAHERTY offered the following:

Whereas, The City of Boston has the oldest and one of the finest public library systems in the United States; and

Whereas, The main library and its branches are an excellent intellectual resource which serve tens of thousands of Bostonians each year; and

Whereas, The branch libraries serve as an educational center that could help to improve students' test scores for the Massachusetts Comprehensive Assessment System that recently ranked Boston Public Schools as 127 out of 130 public school systems in the state; and

Whereas, The Boston Public Library has increased library hours over the last several years to meet greater demand; therefore be it

Ordered, that the Special Committee on Library Services hold a public hearing to discuss the possibility of further extending the hours of the Boston Public Library and its branches to better serve the residents of Boston, and be it further

Ordered, that Bernard Margolis of the Boston Public Library and other representatives of the Administration be invited to testify

Referred to the Special Committee on Libraries.

ORDER THAT CITY COUNCIL HOLD HEARING REGARDING INCREASE OF VEHICULAR TRAFFIC, EXHAUST FUMES THAT ARE THE RESULT OF DENSE TRAFFIC AND PARKING GARAGES IN DOWNTOWN AND SURROUNDING NEIGHBORHOODS (DOCKET NO. 0429)

Councillors ROSS, TURNER, ROACHE and MURPHY offered the following:

Whereas, The unprecedented building boom in Boston has brought about a significant increase in vehicular traffic and parking garages in downtown and surrounding neighborhoods; and

Whereas, Exhaust fumes that are the result of dense traffic conditions and excessive parking garages have permeated the environment in several neighborhoods; and

Whereas, Residents who live in these neighborhoods have faced encroachments to their quality of life and significant risks to the own personal health, and the health of their children and families; and

Whereas, Government's role is to protect residents from oppressive conditions that lead to poor health and asthma related illnesses; therefore be it

Ordered, That the Boston City Council convene a public hearing to assess the public health of our community and the effects that large scale development and increased traffic will have on the residents; and be it further

Ordered, The City Clerk formally invite representatives of the Federal and State Environmental Protection Agencies, as well as Boston's Public Health Commissioner to hear testimony of neighborhood; and be it further

Ordered, That neighborhood residents concerned about adverse health conditions as a result of vehicular traffic generated by large-scale projects, as well as representatives of various environmental and community groups and others be invited to attend.

Referred to the Committee on Public Health.

ORDER THAT CITY COUNCIL HOLD HEARING RE: DEPRESSION OF CENTRAL ARTERY AND OPEN SPACE BENEFITS FOR RESIDENTS, VISITORS AND INTERSTATE TRAVELERS (DOCKET NO. 0430)

Councillor FLAHERTY offered the following:

Whereas, The depression of the Central Artery will provide major transportation and open space benefits for Boston residents and visitors, and interstate travelers; and

Whereas, The United States Environmental Protection Agency has insisted that certain open space mitigation measures be provided above the finished roadway, and

Whereas, The project's plans have consistently called for seventy-five percent of the property above the depressed artery be maintained as open space; and

Whereas, The project is controlled locally by the Massachusetts Turnpike Authority, which agency will own both the completed underground roadway and the air and land rights above it; and

Whereas, Eighty percent of the project's cost is paid by the federal government; and

Whereas, Revelations of cost overruns in the billions of dollars are being investigated by federal auditors; and

Whereas, The Commonwealth of Massachusetts is now required to create a responsible plan to finance these cost overruns, potentially putting in jeopardy certain open space commitments; and

Whereas, The open space enhancement portions of the project have yet to be contracted out; and

Whereas, Project and state officials have yet to determine which government agency will control and maintain the central corridor property in the future; and

Whereas, The City of Boston has a historic opportunity to create an active green space area in the heart of its downtown that will be the city's project legacy for generations to come; and

Whereas, It is incumbent upon the Boston City Council to present the Council's views on this very important component of the project to state officials responsible for planning the project's air and land rights; therefore be it

Ordered, That the Boston City Council's Committee on State and Federal Relations convene a hearing to solicit public testimony from federal and state officials, and to present the Council's views to said officials, in order to ensure future sensitive open space planning above the depressed central artery.

Councillor FEENEY in the Chair

President KELLY in the Chair.

Referred to the Committee on State and Federal Relations and the Committee on City and Neighborhood Services.

Councillor SCAPICCHIO challenged the ruling of the Chair.

The ruling of the Chair was upheld, yeas 6, nays 5, present 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Honan and Kelly — 6.

Nays — Councillors Murphy, Ross, Scapicchio, Turner and Yancey — 5.

Present — Councillor Hennigan — 1.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0431)

Councillor KELLY offered the following:

Ordered, That effective Saturday, March 11, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, March 17, 2000:

Joyce L. Holland, secretary, $1,487.85, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0432)

Councillor KELLY offered the following:

Ordered, That effective Saturday, March 18, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, May 26, 2000

Joyce L. Holland, secretary, $957.85, full time.

Passed under suspension of the rules.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY asked that when we adjourn today, we do so in memory of Leroy Walker, 98-year-old father of State Representative Gloria Fox and also in memory of 104-year-old Susie Christmas.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, two

late filed matters would be added to the Agenda

No objection being heard, the following matters were added

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0441)

Councillor KELLY offered the following:

Ordered, That effective Saturday, March 25, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 30, 2000

Kelly Prapuolenis, secretary, $180, part time

Jonathan M. Marsh, secretary, $100, part time.

Passed under suspension of the rules.

ORDER THAT TREASURY DEPARTMENT FOR CITY OF BOSTON SECURE EMPLOYEES' INDIVIDUAL CHECKS IN ENVELOPES OR OTHERWISE DEVISE A METHOD TO PRESERVE AND PROTECT PRIVACY OF CITY OF BOSTON EMPLOYEES (DOCKET NO 0442)

Councillor HENNIGAN offered the following: Whereas, When payroll for City of Boston employees leaves the Treasury, the checks or direct deposit advises are not secured for privacy, often being delivered to the various City of Boston departments in bulk; and

Whereas, The privacy of the individual employee is being violated by this procedure, as any person or persons who handles the individual department's checks can be privy to an individual employee's personal financial business; now, therefore be it

Ordered, That the Treasury Department for the City of Boston secure employees' individual checks in envelopes or otherwise devise a method to preserve and protect the privacy of City of Boston employees.

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DENNIS DIMARZIO AS CHAIRMAN OF BOSTON WATER AND SEWER COMMISSION FOR TERM EXPIRING ON FIRST MONDAY IN JANUARY 2004 (DOCKET NO. 9175)

Councillor FEENEY called Docket No. 0175 from the Committee on Government Operations.

Hearing no objection, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF HARRY J. MORAITIS AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2002 (DOCKET NO. 0114)

Councillor ROSS called Docket No. 0114 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body

On motion of Councillor ROSS, **the notice was placed on file.**

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF ANTHONY GORDON AS MEMBER OF BACK BAY ARCHITECTURAL COMMISSION FOR TERM EXPIRING DECEMBER 31, 2002 (DOCKET NO. 0216)

Councillor ROSS called Docket No. 0216 from the Committee on Environment and Historic Preservation.

Hearing no objection, the matter was before the body.

On motion of Councillor ROSS, **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Welcoming Mayor Dermot Collins and Members of the Kinsale Council (Docket No. 0433).

Councillor Turner: Congratulating Belynda Dunn (Docket No. 0434); congratulating Reverend Dr. Tina Saxon (Docket No. 0435); congratulating Pastor Jimmy Harell (Docket No. 0436); congratulating Pastor Dan Reason (Docket No. 0437).

Councillor Conley: Congratulating Tom Donahue (Docket No. 0438); congratulating Joseph A. Russo (Docket No. 0439).

Councillor Flaherty: Congratulating six persons on winning first place finish in the 200 SBCAe Essay Contest (Docket No. 0440).

The matters contained within the Consent Agenda were severally adopted.

On motion of Councillor Kelly, in memory of Leroy Walker and Susie Christmas, the meeting was adjourned at 1:45 p.m. to meet again on Wednesday, March 29 at 12:00 noon

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STATEMENT OF PRESIDENT KELLY

Council President Kelly wanted to remind all of his colleagues that Saturday, March 18, 2000, from noon until 3 p.m., the Charles Yancey Book Fair would be taking place and urged all other councillors to attend and be supportive of the 14h annual book fair.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

BOSTON PUBLIC LIBRARY
GOVERNMENT DOCUMENTS DEPARTMENT
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BOSTON, MA

City Record

IAS M. MENINO
R OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

93 MONDAY, MARCH 19, 2001 NO. 12

MAYOR MENINO ANNOUNCES $1.4 MILLION WEST ROXBURY RECONSTRUCTION PLAN

Plan will focus on pedestrian safety, traffic flow, and parking for local businesses.

yor Thomas M. Menino on March 3 announced he would commit to a $1.4 n reconstruction project for Centre Street in West Roxbury. The first phase plan will address three main concerns: pedestrian safety, traffic flow, and ng for local businesses.

ginning in the spring of 2001, the ct will run from Spring Street to Vernon Street in West Roxbury ill enhance Centre Street's road- and sidewalks with new traffic ls, trees and decorative lighting. ur efforts today will help main- high quality of life in this neigh- od. And all across the city, peo- ll me that the quality of life in n's neighborhoods has never better," said Mayor Menino. everyone here knows that West ury is on a roll. This project was ted by the community and I want everyone who participated. ks to your efforts, the project will n the spring. And then, it's only a r of time before Centre Street s from Spring Street to Mt. n Street."

yor Menino addressed three s in the new plan for the Centre t reconstruction project. The of the re-design process will de:

ic Flow-

e intersection at La Grange Street ntre will undergo a major recon- tion with designated left turn to relieve traffic.

• New traffic signals will be installed along Centre Street. These new signals will be linked together and controlled by a central system in City Hall. The signals will also allow for a smooth procession of traffic, as long as cars do not go over 28 mph.

Pedestrian Safety-

• The Police Department will continue Operation Crosswalk along Centre Street.

• The walk time at signalized intersections will be increased to allow for more time for a pedestrian to cross the street.

• Crosswalk will be raised slightly for better visibility from the motorists. Also, the crosswalks will be striped diagonally to also allow for better visibility.

Parking-

• In March, the Boston Transportation Department (BTD) will commence an enforcement plan in West Roxbury, specifically on Centre Street: from Spring Street to the Holy Name rotary. They will enforce the regulations in the municipal lots in both the Hastings Street and Corey Street parking lots. The BTD will also focus on ensuring public safety and short term parking opportunities by enforcing two-hour parking. BTD will be utilizing both foot officers and bicycle patrols.

ISABELLA STEWART GARDNER MUSEUM

APRIL 2001

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $10 adults, ($11 on weekends), $7 seniors, $5 college students with current I.D., $3 for college students on Wednesdays, and free for members and children under 18. Access: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

(Continued on next page)

SPECIAL EXHIBITION
"The Art of the Cross: Medieval and Renaissance Piety in the Isabella Stewart Gardner Museum" thru April 29, 2001
Once she had developed a plan to establish a museum, Isabella Stewart Gardner began to purchase art objects in increasingly large quantities. Although most of her energy went into collecting Italian Renaissance paintings and works by John Singer Sargent, she also acquired significant examples of what were then considered the "minor" arts - furniture, textiles, and metalwork. This exhibition gathers together for the first time her important collection of medieval and Renaissance crosses, including large-scale crucifixes as well as smaller processional crosses.

LECTURES
"From The Ground Up, Preserving The Gardner" an *Inside Views* lecture by Jim Labeck, director of operations at the Isabella Stewart Gardner Museum, on Wednesday, April 11, at 12:30 p.m. In his lecture, Labeck will discuss the history, significance and future of the property, as well as explore the notion that the building itself is an object of art. **Admission:** Free with Museum admission. Reservations are recommended; call 617-278-5102, or purchase tickets online at www.ticketweb.com

Public and artist programming is made possible by the Barbara Lee Program Fund, the Lila Wallace-Reader's Digest Fund and the National Endowment for the Arts. Major support for the Eye of the Beholder *programs has been provided by the Pew Charitable Trusts, the Stratford Foundation, the Boston Foundation, GTE and the Clipper Ship Foundation.*

CHILDREN'S PROGRAM
"Small Wonders!," Family Fun Workshop for parents and children (ages 6-10), on Saturday, April 28, from 10 a.m. to noon. Concealers of secrets and carriers of special things, boxes arouse a sense of curiousity and in adults and children alike. Come discover an array of mysterious boxes big and small, fancy and plain, opened and closed! In the studio, use your imagination to fashion your own container. Cost is $20 non-member parent/child pair and $15 member parent/child pair (an adult may attend with two children for an additional $5). Registration required; call 617-278-5147.

CONCERTS
Sunday Concert Series, 1:30 p.m.

April 1,
PIFFARO RENAISSANCE BAND
"Odhecaton (1501): 500th anniversary of the first printed piece of music" Works by Des Pres, Isaac, Ockeghem, Busnois and Agricola

April 8,
Laurence Lesser, cello
Russell Sherman, piano
Sonata in G Minor, Op. 5, No. 2
Sonata in A Major, Op. 69
Sonata in D Major, Op. 102, No. 2

April 15,
THE COMPLETE MAJOR PIANO WORKS OF FRANZ SCHUBERT, PART III
Seymour Lipkin, piano
Sonata in A Minor, Op. 164
Six Moments Musicaux
Sonata in C minor, Op. Posth.

April 22,
EROICA TRIO
Turina: Trio No. 1
Villa-Lobos (arr. Penaforte): Aria (Cantilena) from Bachianas Brasileiras No. 5
Brahms: Trio in B Major, Op. 8

April 29,
James Lawrence Memorial Concert
Edgar Meyer, bass
Amy Dorfman, piano
Bach: Suite No. 1 for unaccompanied cello
Bloch: Suite Hebraique
Sarasate: Zigeunerweisen
Meyer: Original works to be announced from the stage

Young Artist Showcase, Saturdays at 1:30 p.m.

April 7
JAZZ AT THE GARDNER
Aaron Goldberg Trio

April 14
Alfred P. Rudnick Memorial Co
Catrin Finch, harp
First Prize Winner, 2000 Young cert Artists International Auditio

April 21, 3:00 p.m.
GREATER BOSTON YOUTH SYM ORCHESTRAS *Sinfonietta*
Federico Cortese, conductor
CHICAGO YOUTH SYMPHONY O STRAS *Chamber Orchestra*
Rossen Milanov, conductor

Tickets (which include museu mission) are $17 adults, $11 seni izens, $9 college students, $4 ch ages 5-17, and $8 members. Pu tickets for the *Young Artists Sho* online at www.ticketweb.com. I corded concert information, cal 734-1359.

*The **Sunday Concert Series** i ported in part by gifts from M Mrs. John H. Fitzpatrick, the Lawrence Memorial Fund and and Marie Louise Scudder. The **Artists Showcase** is supported i by the Mrs. Donald Bellamy S Young Artist Scholarship Fund; gifts from the estate of Alf Rudnick, Mr. and Mrs. Stew Steffey, Jr., and an anonymous c*

(Continued on nex

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PLEASE NOTE: The deadline of 5 Wednesday of each week is ten days i of publication.

ICULTURE DISPLAY
larch courtyard features cine-
alla lilies and orange trees. In
April the courtyard will be
with daffodils, hyacinths and
ums

ED TOUR
Friday at 2:30 p.m. (limited to
ple on a first-come, first-served
free with museum admission.

useum Café offers a full bistro-
nch menu and is open Tuesday
h Friday from 11:30 a.m. - 4
nd Saturday and Sunday from
. - 4 p.m. A brunch menu is also
le on Saturdays and Sundays.

THIS WEEK AT THE STON PUBLIC LIBRARY

LECTURES

Decisions Lecture Series **Boston Library,** Copley Square.
one 536-5400. Ext. 2336.
20 at 6 p.m. in the Mezzanine
ence Rm.

ing Design: BSA Lecture Series
n Public Library, Copley
. Telephone 536-5400, Ext.
March 21 at 6 p.m. in the Rabb
e Hall. "Boston's Waterfront:
00-Year Plan." Speaker: Linda

Great Boston Fire of 1872"
ton Branch Library, 40
my Hill Rd. Telephone 782-
March 22 at 7 p.m. A slide lec-
y Erik Anderson. Cosponsored
e Brighton-Allston Historical
y.

nan Square Neighborhood
y" **Codman Square Branch**
ry, 690 Washington St.,
ester. March 19 at 6:30 p.m.
ny Sammarco, noted historian
author of Dorchester and
ester: Volume II, will talk about
story and development of the
an Square neighborhood. Part of
eighborhood History in Boston series, featuring local history in Boston, and new Neighborhood History Centers in eight branches of the Boston Public Library.

"Where is Roxbury?: Its Boundaries and People in Time and Place" **Grove Hall Branch Library,** 5 Crawford St., Roxbury. Telephone 427-3337. March 22 at 6:30 p.m. Representative Byron Rushing, former president of the Museum of Afro American History and president of the Roxbury Historical Society, will describe how geography, politics, ethnicity and race have defined the development of Roxbury and the perceptions of the neighborhood, by people both within and outside. Part of the Neighborhood History in Boston series, featuring local history in Boston, and new Neighborhood History Centers in eight branches of the Boston Public Library.

"The Tuesday Morning Lecture Series" **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. March 20 at 10:30 a.m. "Italian Trivia" Andre Urdi, host of the "Italia Oggi" Radio Program WBET 1460 AM will fill us in on some intriguing facts about "Italia."

"Sun and Structure: The Life and Artistry of Georgia O'Keeffe" **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. March 19 at 7 p.m. Lecturer and instructor Gershon Weisenberg will speak on Georgia O'Keeffe, one of America's great 20th century artists. A slide show will accompany the lecture.

"MYTOWN, Multicultural Youth Tour of What's Now" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 20 at 6 p.m. Tour guides from MYTOWN, Multicultural Youth Tour of What's Now, will present a slide show and talk about their work to unearth the multi-ethnic history of the South End. The slide show focuses on changes in the South End, looking at the birth of the neighborhood in the nineteenth century and how the neighborhood has developed since that time. These topics are explored through the stories of ethnic groups and community institutions. Part of the Neighborhood History in Boston series, featuring local history in Boston, and new Neighborhood History Centers in eight branches of the Boston Public Library.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2371. March 19 at 7 p.m. in the Mezzanine Conference Rm. John A. Farrell, author of Tip O'Neill and the Democratic Century, will talk about his book.

Author Reading **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 19 at 7 p.m. Christina Shea, author of Moira's Crossing will speak about and sign copies of her novel, a family saga depicting the Irish immigrant experience in Boston and Maine. Booksigning will follow the program.

BOOK DISCUSSIONS

"Points of View" Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. March 21 at 2:30 p.m. Palace of Desire by Naguib Mahfouz. Moderator: Moonyean Carlton, adults' librarian.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. March 19 at 6 p.m. in the Rabb Lecture Hall. The Gallant Hours (111 min. b/w. 1960).

"Women of the World" Film Series **South Boston Branch Library,** 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. March 22, Chanel, Chanel and Diamonds in the Snow.

Film Program **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 20 at 6 p.m.

(Continued on next page)

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. March 22 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, March 21 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

VITA (Volunteer Tax Assistance Program) **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 2336. Thursday, March 22 from 6 to 8:30 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law, under the auspices of the Student Bar Association. Eligibility categories for basic tax assistance with both the short and the long forms are: the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

Yoga **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. March 22 at 6:30 p.m. Yoga classes with L'Amy Pinet.

Libros, Niños y la Biblioteca: Un Taller para Proveedoras de Cuidado de Ninos Pre Escolares (en espanol) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 19 at 6:30 p.m. Venga para que hablamos de la importancia de la alfabetización de niños pre escolares y como la biblioteca puede servirle de apoyo para promover la alfabetización en su casa o su centro de cuidado de niños. Gratis; para cualquiera que trabaje con niños.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 19 at 6:30 p.m. Come practice speaking English in an informal, enjoyable setting.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library,** 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Learn to Surf the New: Internet Basics for Adults **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. March 21 at 6:30 p.m.

"Let's Talk" Conversation Group **Parker Hill Branch Library,** 1497 Tremont St. Telephone 427-3820. March 22 at 5 p.m.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 323-2343. Wednesday, March 21 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. March 22, Author Talk: Christina Shea author of Moira's Crossing.

TEENS

Reader's Theatre for Young Adults **Boston Public Library,** Copley Square. Telephone 536-5400. Ext. 2334. March 20 at 3:30 p.m. in Conference Room 5. Stage-struck young adults are invited to take part in these reader's theatre workshops where we explore this most flexible and relaxed form of performance art and put together an original reader's theatre. Preregistration is required.

A Community of Writers: A C[illegible] Writing Workshop for Young [illegible] **Boston Public Library,** ([illegible] Square. Telephone 536-5400 [illegible] 2334. March 22 at 3 p.m. [illegible] Mezzanine Conference Room. [illegible] Manning, founder and publis[illegible] Positive Teens, will lead a[illegible] young adult writers in a series c[illegible] cises to help them prepare subm[illegible] for the My Community, My [illegible] contest and the Positive Teens p[illegible] tion. Preregistration is required.

CHILDREN'S FILMS

Children's Films **Charle[illegible] Branch Library**, 179 Main S[illegible] phone 242-1248. March 20 a[illegible] a.m. and 3:30 p.m.

Children's Films **Connolly [illegible] Library,** 433 Centre St., J[illegible] Plain. Telephone 522-1960. Ma[illegible] at 10:30 a.m.

Preschool Films **Dudley Bran[illegible] brary,** 65 Warren St., Roxbur[illegible] phone 442-6186. March 20 a[illegible] a.m.

Preschool Films **Egleston S[illegible] Branch Library**, 2044 Co[illegible] Ave., Roxbury. Telephone 44[illegible] March 19 & 20 at 10:15 and [illegible] Short films and occasional sto[illegible] preschool children.

Preschool Films **Mattapan [illegible] Library**, 10 Hazelton St. Tel[illegible] 298-9218. March 22 at 10:30 a[illegible]

Preschool Films **North End [illegible] Library**, 25 Parmenter St. Tel[illegible] 227-8135. March 19 at 11 a.m.

Preschool Films **Roslindale [illegible] Library**, 4238 Washingt[illegible] Telephone 323-2343. March [illegible] 10:30 a.m. for children ages [illegible] accompanied by an adult.

"Every-Other-Wednesday" P[illegible] Films **South Boston Branch L[illegible]** 646 E. Broadway. Telephon[illegible] 0180. March 21 at 10:30 a.[illegible] noon. *(Continued on ne[illegible]*

ool Films **South End Branch ry**, 685 Tremont St. Telephone 241. March 19 at 10:30 a.m. for n ages 3 to 5.

STORYTELLING

ool Storytime **Adams Street h Library**, 690 Adams St., ester. Telephone 436-6900. 20 at 10:30 a.m.

ool Storytime **Codman Sq. h Library,** 690 Washington St., ester. Telephone 436-8214. 21 at 10:30 a.m. for children to 5 accompanied by an adult.

t Storytime for Toddlers **East n Branch Library**, 276 an St. Telephone 569-0271. 20 at 10:30 a.m. for children 3 and their caregivers. istration is required.

ool Storyhour **East Boston h Library**, 276 Meridian St. one 569-0271. March 21 at a.m. for children ages 3 to 5. istration is required.

r Storytime **Faneuil Branch y,** 419 Faneuil St., Brighton. one 782-6705. March 19 at a.m. for children 2 & 3 years

ool Storytime **Faneuil Branch y,** 419 Faneuil St., Brighton. one 782-6705. March 21 at a.m. for children accompanied adult. Stories and a craft based eme.

ool Storytime **Hyde Park h Library**, 35 Harvard Ave. one 361-2524. March 21 at or children ages 2 to 5.

ool Storyhour **Jamaica Plain h Library,** 12 Sedgwick St. one 524-2053. March 20 at a.m. for children ages 2 to 5 panied by an adult. istration is required.

Toddler Storytime **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 21 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration required.

Preschool Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 20 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 21 at 11 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. March 21 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 20 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. March 21 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required.

Preschool Stories **South End Branch Library,** 685 Tremont St. Telephone 536-8241. March 21 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 265-0139. March 20 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 21 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library,** 151 Cambridge St., Boston. Telephone 523-3957. March 20 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Kid's Book Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 19 at 3 p.m.

Chess Club **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. March 20 at 3 p.m.

Cartoonists Across America Art Program **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 2263. March 19 from 11 a.m. to 4 p.m. in the Johnson Lobby. Cartoonists Across America will help kids create a giant mural. Free comic books will be distributed to kids of all ages.

Chess with Don Lubin **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. March 22 at 3:30 p.m. Chess instruction and supervision of games among participants.

Creative Drama **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 19 at 4 p.m.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. March 20 at 10:30 a.m.

Homework Assistance Program (HAP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

(Continued on next page)

Creative Dramatics **Charlestown Branch Library**, 179 Main St. Telephone 242-1248. March 22 at 3:30 p.m.

Homework Assistance Program (HAP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Afterschool Art Class **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. March 19 at 3:30 p.m. for children ages 5 and older. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Reading Readiness **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 20 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 21 at 3:30 p.m. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron for children in grades 1 through 5.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Reading Readiness **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 442-6186. March 20 at 11 a.m. for children ages 2 ½ to 5 accompanied by an adult. Stories, songs, fingerplays, games and crafts, reinforce prereading concepts such as shape, size, colors, and numbers.

Play Chess **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. March 20 at 3 p.m. for children ages 8 and up. Learn to play chess with instructor Charles Cleary.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. March 20 at 2:30 p.m. "Janice Allen: Songs That Have a Story Celebrating African-American Heritage" children's concert.

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Tax Preparation Assistance **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 361-2524. March 21 from 10 a.m. to 2 p.m. A volunteer from AARP will be available to assist seniors with tax preparation.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 21 at 4 p.m. for children ages 6 to 11. Features book talks, stories, crafts, and other fun activities.

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the co nity room for all to see. Come m masterpiece!

ESOL Conversation Group **Mat Branch Library,** 10 Hazleto Telephone 298-9218. March 20 a p.m. Make new friends and im your English skills in a comfo atmosphere. Preregistration i quired.

Homework Assistance Program (**South End Branch Library** Tremont St. Telephone 536- Mondays and Wednesdays at 3:3 Preregistration is required.

Online Tutoring **South End B Library,** 685 Tremont St. Tele 536-8241. March 20 & 22 time arranged. Preregistration is requi

Chess Club **South End B Library,** 685 Tremont St. Tele 536-8241. March 20 at 3:30 p.m

Homework Assistance Program **Uphams Corner Branch Li** 500 Columbia Rd., Dorchester phone 265-0139. Tuesday and day at 3:30 p.m. Preregistration quired.

Chess Club-Open Play **U Corner Branch Library**, 500 C bia Rd., Dorchester. Telephone 0139. March 21 at 3 p.m. All ag abilities are welcome.

Homework Assistance Program **West Roxbury Branch Li** 1961 Centre St. Telephone 325 Monday and Wednesday at 3:3 Preregistration is required.

EXHIBITS

Boston Public Library, Square Telephone 536-5400. O the public Mon. through Thurs., to 9 p.m., Fri. and Sat., 9 a.m. to and Sun. 1 to 5 p.m. unless oth indicated. The Brink's Job I Through March 30 Monday t Friday 9 a.m. to 5 p.m. in the

(Continued on ne

[illegible]ry Balcony, McKim Bldg. (Ext [illegible]). Photographs from the BPL [illegible] Department's Herald Traveler [illegible] morgue of Boston's crime of the [illegible]ry, includes courtroom sketches [illegible] trial, crime scene photos, mug [illegible] etc. Photographs focus on the [illegible]ry in 1950 and the trial in 1956. [illegible] in Print: A Community of [illegible]making Studios Through May 27 [illegible] Wiggin Gallery (Ext. 2280). An [illegible]xhibit including prints by 76 [illegible] from four different studios that [illegible]ts an important sampling of [illegible]n printmaking over the past two [illegible]es. Sponsored by the BPL's Print [illegible]rtment. Vilna Shul Photographic [illegible]ition Through March 30 in the [illegible]n Room (Ext. 2336). [illegible]graphs of the restoration of the [illegible] Shul, the unique Jewish presence [illegible]acon Hill. The City's last surviv[illegible]nagogue from the immigrant era [illegible]uilt in 1919. Places of the Spirit: [illegible]graphs by Emily Corbato March [illegible]n Deferrari Hall (Ext. 2336). All [illegible] Jazz: Adolescents and Adults in [illegible]onships Through March 31 on [illegible]t and 2nd fl. In the McKim Bldg. [illegible] 2366). Facing History and [illegible]lves students from area schools [illegible]d art that reflects on their strug[illegible]ith issues including indepen[illegible], trust, freedom, and responsibil[illegible]hrough art, teens explored the [illegible]es they have as individuals in a [illegible]y and the consequences of those [illegible]es.

[illegible] Spring: An Exhibit of Oil [illegible]ngs **Connolly Branch Library**, [illegible] Centre St., Jamaica Plain. Month [illegible]arch during library hours. Oil [illegible]ngs of floral bouquets by Larry [illegible]on.

[illegible]hings Irish **Hyde Park Branch** [illegible]ary, 35 Harvard Ave. Telephone [illegible]524. Month of March during [illegible]y hours. Paintings and other art [illegible] that convey the essence of Irish [illegible]e. It also features two photo[illegible]ic presentations, "Presence of [illegible]d" and "Views from the [illegible] the road less traveled" pro[illegible] by photographers Holly [illegible]wright and Bill Tonra. This is a joint event with the Hyde Park Art Association.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Matthew Rich: Frames of Reference, Works on Paper **South End Branch Library**, 685 Tremont St. Telephone 536-8241. Through April 10 during library hours.

Watercolors: Teapots, Orchids & Maeve's Boots **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Month of March during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays at 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 2295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

Mayor's Hot Line
6 3 5 - 4 5 0 0

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

LAW DEPARTMENT

C 405740
May 5, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Shapiro, Chandler & Miller, located at 48 High Street, Boston, MA 02110 for providing legal services as special outside counsel. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Ken Bridge and various associates will provide legal representation and advice in various pending matters as requested by the Corporation Counsel. The Contractor is uniquely qualified to perform this work because of extensive experience and by prior familiarity with the issues upon which the contractor will provide representation.

Compensation under this contract shall not exceed $40,000 at the hourly rate of $195, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita Hopkins

—

C 406540
May 5, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Paul B. Chapman, M.D., an sociologist, located at Memorial Sloan-Kettering Cancer Center, 1275 York Avenue, Room K718, New York, NY 10021 for expert review, consultation and medical testimony in the case entitled *Eunice M. Nye v. Anne Arundel et al.*, D.A. No. 97-06-21, 5-G. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Chapman will review medical records and provide expert medical testimony at trial. Dr. Chapman is uniquely qualified to do this work because he is a recognized expert in the field of oncology.

Compensation under this contract shall not exceed $20,000 to be paid at the rate of $350 per hour. The term of this contract shall be July 1, 2000 to June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita Hopkins

—

C 406640
May 10, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John J. Fitz, an attorney located at 3 Hayden Rowe, Hopkinton, MA 01748 for providing legal services as special outside counsel in the case entitled *Fitz et al. Bulkley v. Great Lakes Dredging and Dock of Employers*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

(Continued on next page)

Under the terms of the contract, Attorney Finn will provide legal services in the above case. The Contractor is uniquely qualified for this assignment because of his extensive experience in Admiralty law.

Compensation under this contract shall not exceed $95,000 at the hourly rate of $125, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita Hopkins

—

C. 4457-01
May 17, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Sullivan & Worcester, LLP, One Post Office Square, Boston, MA 02109 to provide legal services as special outside counsel in the case of *Cablevision v. Public Improvement Commission of the City of Boston, et al.* United States District Court Civil Action No. 98CVI 2531 - MLW. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Laura Steinberg, Esq. and other personnel will provide legal services as defense counsel in the above case and in related legal issues. Attorney Steinberg is uniquely qualified for this assignment through extensive experience and training.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed. Under the terms of this contract, attorneys will be compensated at various agreed hourly rates. The term of this contract shall be from July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita Hopkins.

NEIGHBORHOOD DEVELOPMENT

C. 3733-00
May 19, 2000

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on March 23, 2000, I respecffully request Your Honor's written permission to dispense with public advertising and award a contract to Latino Health Institute, Inc., a Massachusetts non-profit corporation with offices at 95 Berkeley Street, Suite 600, Boston, MA 02116. Under the terms of this contract, the contractor will provide supportive services and housing to homeless persons. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation

Compensation under this contract shall not exceed $263,534, which I have determined to be reasonable for the services to be performed. The submission of this request has been delayed due to the United States Department of Housing and Urban Development's delay in submitting notification of this award; and the vendor's late submission of their documentation. The term of the contract shall be from April 1, 2000 to March 31, 2002. Funds for this contract shall come from the United States Department of Housing and Urban Development's (HUD) Supportive Housing Program.

All projects included in the 1999 McKinney application to HUD were selected through a response to a Request for Proposals submission on April 23, 1999

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,

Charlotte Golar Richie,

— Director.

C. 3813-00
May 26, 2000

Dear Menino:

Pursuant to a vote of the Public Facilities Commission on April 20, 2000, I respectfully request Your Honor's written permission to award a contract to Kaiser Engineers, Inc., a Massachusetts corporation, with offices at 186 Lincoln Street, Boston, Massachusetts 02111. Under the terms of the contract, Kaiser Engineers, Inc. will provide engineering design services associated with emergency repairs to the Engine 9 Apron Slab Replacement located in East Boston. Kaiser Engineers, Inc. was performing a survey of conditions at this Fire Station. In the course of the survey they discovered several major structural deficiencies. These deficiencies must be corrected immediately to ensure public safety. Kaiser Engineers, Inc. is currently mobilized and possesses the necessary expertise and knowledge of the slab structure to complete this work quickly. An emergency waiver of public bidding was requested and granted by the Division of Capital Asset Management. This decision was based on their current on-site inspection and familiarity of the Engine 9 Apron Slab. The Department of Neighborhood Development found Kaiser Engineers, Inc. to be uniquely qualified to provide the engineering design services and oversee the construction work in a timely manner. Due to an extreme emergency condition, immediate repair is necessary to protect the public safety and prevent further damage to public property.

The scope of work includes preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed $38,000 (including $6,500 for supplementary services), which is a fixed fee of 21% based on an estimated cost of construction of $150,000, which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 52 weeks from the date of execution. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the provisions of M.G.L. c. 7, ss. 38A1/2-38O.

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that public advertising would serve no useful purpose.

Respectfully,

Charlotte Golar Richie,

Director.

POLICE DEPARTMENT

C. 3787-01
April 6, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Gardner Group, Inc. d/b/a On-Site Academy, (hereinafter, On-Site Academy) a nonprofit corporation located at 222 Mill Street, Gardner, MA 01440, to provide clinical counseling and crisis intervention services to the Boston Police Department's Stress unit. This contract is exempt from the provisions of M.G.L. c30B, as it a contract with a health care provider, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, On-Site Academy will provide assistance to the Boston Police Stress Unit in the following specialized areas; 1) clinical counseling and management of stress-related cases, including critical incident stress debriefing; 2) training of the Stress Unit's Team to recruit, screen, select, organize and train new team members; 3) twenty four (24) hour per day clinical "call-back" and "on-scene" stress support and debriefing services; and 4) critical incident stress, post-trauma and "return to duty" residential treatment.

This contractor is uniquely qualified to perform these services as it has the only critical incident stress/post trauma residential treatment program of its type in the nation, utilizing a peer-driven, clinically guided model of client support. Its practices and policies of health care service delivery are governed by a board of directors represented by members of the law enforcement, fire prevention, emergency med[illegible] mental health industries. The program director [illegible] Duggan, is especially qualified to manage an[illegible] all service components of this contract, as [illegible] licensed psychologist, designated forensic psy[illegible] of the Commonwealth, registered Emergency [illegible] Technician, and accredited International Crit[illegible] dent Stress Foundation trainer. Further, [illegible] Academy has the capability to receive police [illegible] for residential treatment or stabilization with[illegible] notice.

Compensation under this contract shall n[illegible] $82,000, which I have determined to be reas[illegible] view of the extensive and specialized work t[illegible] formed. The term of this contract shall be t[illegible] July 1, 2000, through June 30, 2001.

Inasmuch as these services are profes[illegible] nature, and inasmuch as On-Site Academy p[illegible] unique compilation of experience, expertis[illegible] gency and non-emergency treatment servi[illegible] qualified staff, necessary to accommodate th[illegible] needs of the Department, I believe public a[illegible] would serve no useful purpose.

Respectfully,

Paul F. E[illegible]

Police Commis[illegible]

—

C. 4[illegible]

May 2[illegible]

Dear Mayor Menino:

I respectfully request your Honor's perm[illegible] dispense with public advertising and award [illegible] to Boston Management Consortium, Inc. (h[illegible] BMC), a non-profit corporation, located at 43[illegible] Street, Boston, MA 02114, for providing trai[illegible] fessional development and change manage[illegible] vices to Boston Police Department person[illegible] ongoing department-wide strategic planni[illegible] mentation process. This contract is exe[illegible] M.G.L. c30B, as it is a contract for career de[illegible] services and job related training, and th[illegible] awarded under the authority of the City Cha[illegible]

Under the terms of this contract, BMC's [illegible] bilities will include: training Command staff[illegible] in the management of their personnel under [illegible] borhood policing model; assisting with the [illegible] ment of the Department's Regional C[illegible] Policing Institute; instructing police person[illegible] utilization of the Computer Aided Dispat[illegible] System, an information database which link[illegible] nity demands to appropriate Police Districts [illegible] with the implementation of a viable plan for [illegible] hood policing beat teams and identifying [illegible] tures of command; and recommending new [illegible] tive financial systems in the execution of [illegible] borhood Policing plan of service delivery.

BMC is uniquely qualified to perform the [illegible] as it was integrally involved in the design of [illegible] Department's Neichborhood Policing Plan o[illegible] 1992 and worked extensively in the succes[illegible] mentation of the strategic planning progran[illegible] through FY 2000. Further, as the non-profit c[illegible] which provides the majority of training for [illegible] Boston, this contractor will bring to this I[illegible] over ten years of experience in the training [illegible] the City's municipal managers. Because I[illegible] partnership with one hundred twenty pri[illegible] organizations, it is equipped with an inc[illegible] range of resources and expertise necessary [illegible] the Department's comprehensive training p[illegible]

Compensation under this contract shall [illegible] $230,000, which I have determined to be re[illegible] view of the services to be provided. The t[illegible] contract shall be the period July 1, 2000 th[illegible] 30, 2001.

Inasmuch as BMC is the primary provid[illegible] development and training services for t[illegible] Boston, and inasmuch as it is particularly fa[illegible] the facets of this program, I believe public [illegible] would serve no useful purpose.

Respectfully,

Paul F. I[illegible]

Police Comm[illegible]

—

(Continued on ne[illegible]

C 4165.01
May 23, 2000

or Menino

ctfully request your Honor's permission to with public advertising and award a contract tory for Scientific Interrogation, Inc., (here- SI) a corporation located at 6101 North ace, Phoenix AZ 85012 to provide training to employees of the Boston Police Depart- contract is exempt from M.G.L. c.30B, as it ct for career development services and job ining, and therefore is awarded under the of the City Charter

the terms of this contract, LSI will provide eminars on Scientific Content Analysis (hereinafter SCAN). Designed to prepare cers for their many challenging endeavors, ches effective methods for obtaining infor- nalyzing statements from beginning to end, ing deception by means of verbal communi- SI will provide these training seminars to onnel while also providing additional guid- SCAN technique through the LSI technical tline. A detailed description of the services to ed is included in the contractor's proposal, ereto

ontractor was determined to be especially o perform these services due to its unique ssful scientific training approach. SCAN ny disciplines on its methodology, such as , psychology, sociology, criminology, psy- d salesmanship. This unique training was by LSI's President, Mr. Avinoam Sapir, a examiner who holds a Bachelor's Degree in y and a Master's Degree in Criminology, tensive research, and studies on linguistic xhibited by people in verbal communication. nts include the FBI and other federal agen- ell as law enforcement and military agencies the U.S., Canada and Australia, further evi- AN effectiveness.

nsation under this contract shall not exceed which I have determined to be reasonable in e services to be provided. The term of this hall be the period July 1, 2000 through June

ch as LSI offers a unique compilation of aining services designed to meet the diverse he Department, I believe public advertising e no useful purpose.

Sincerely,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

C. 3751
April 3, 2000

or Menino:

ctfully request your Honor's permission to with public advertising and award a contract d Bound, Inc., a non-profit corporation, lo- 2 Mt. Auburn Street, Cambridge, MA 02138 unt not to exceed $213,000. The term of this is the period 01 September 1999 through 30 , subject to the availability of an appropria- subsequent fiscal year. As a contract to pro- lated training to employees of a government contract is exempt from the provisions of 30B, pursuant to § 1 (B)(22). This contract is nder the authority of the provisions of the r

the terms of this agreement, Outward Bound rovide professional development services to rs of the Harbor School and the Lewenberg hool. Technical assistance, training and con- vices will include team meetings, a one day insitute, technical assistance to individual ms and the leadership team, and off-site pro- development. The cost of these services is

of the professional nature of the services, it rmination that no public purpose would be public advertising

quest is submitted late due to the delay in d Lewenberg Schools requesting a contract for these services. Every effort will be made in the future to have contracts fully implemented prior to commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent

C 4055
May 15, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Associated Day Care Services (ADCS), a non profit corporation, located at 95 Berkeley Street #306, Boston, MA 02116, in the amount of $2,860,000. The term of this agreement is the period 01 May 2000 through 30 June 2002, subject to an appropriation in subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of one hundred (100) three and four year old children under the Community Partnerships for Children Program at a cost not to exceed $1,660,000. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

Additionally, Associated Day Care Services will provide professional services to the Community Partnership Program. The cost of the professional services will not exceed $1,200,000.

The professional services will include design and implementation of the Early Childhood Mentor Teacher Project, ADCS Accreditation Program and Boston EQUIP Project.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Associated Day Care Services for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late due to the difficulty in obtaining all the required documents from the contractor.

Sincerely,
Thomas W. Payzant,
Superintendent

C. 4077
May 19, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dimock Community Services Corporation, a non profit corporation located at 55 Dimock Street, Roxbury, MA 02119 in an amount not to exceed $1,357,000. The term of this agreement is the period 01 July 2000 through 30 June 2002, subject to an appropriation in subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 55 three and four year old children under the Community Partnerships for Children Program at a cost not to exceed $914,000. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

Additionally, Dimock Community Services Corporation will provide services as a Lead Agent for the Roxbury and Jamaica Plain Clusters. A cluster is an area designated by the Zero to Eight Coalition to accommodate the needs of low income working families for the care and education of their children. The cost of the Lead Agent services will not exceed $443,000.

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the cluster at citywide Community Partnership Council meeting and report back to cluster members on citywide plans, programs and activities, and act as business agent for the cluster. Lead Agent responsibilities are more specifically described in Attachment A.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Dimock Community Services Corporation for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

Sincerely,
Thomas W. Payzant,
Superintendent

C. 4078
May 31, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Music Education Collaborative (BMEC), a non-profit corporation located at 295 Huntington Avenue, Boston, MA 02115 in an amount not to exceed $50,000. The term of this agreement is the period 24 April 2000 through 30 June 2000. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement BMEC will provide professional development services to Boston Public Schools' music teachers and administrators. The services include implementation of a Comprehensive Interdisciplinary Music Program in the Boston Public Schools, district wide workshops to all BPS teachers and music specialists, evaluating music programs, creating performance opportunities, consulting services and providing interns. The cost of these services is reasonable.

BMEC is a partnership of the Boston Public Schools, New England Conservatory, Boston Symphony Orchestra and WGBH Educational Foundation founded in 1993 in response to the Massachusetts

(Continued on next page)

Education Reform Act of 1993. These four institutions have pooled artistic, educational and human resources to create an initiative by positioning music at the core of the education framework.

This request is being submitted late due to the delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C. 4166
May 23, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Ecumenical Social Action Committee (ESAC), a non-profit corporation located at 3134 Washington Street, Roxbury, MA 02119 in an amount not to exceed $280,500. The term of the contract is the period 01 July 2000 through 30 June 2001.

Under the terms of this contract ESAC will provide space, utilities, telephone service, janitorial services, of fice supplies and educational materials for the operation of the Greater Egleston Community High School, a Boston Public School Pilot School. ESAC is the approved community based agency - selected after a request for proposal process initiated by the Boston Public Schools - for the Greater Egleston Community High School.

As a grant agreement with a non-profit entity, this contract is exempt from the pro.visions of M.G.L. c30B. This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of ESAC's selection as the sponsoring "partner" for this pilot school, as a result of a request for proposal process, no useful purpose would be served by further advertising.

Sincerely,
Thomas W. Payzant,
Superintendent

—

C. 4121
May 23, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Catholic Charities Bureau of the Archdiocese of Boston, Inc. through its Haitian Multi Service Center, a non profit corporation located at 12 Bicknell Street, Dorchester, MA 02121 in an amount not to exceed $1,275,000. The term of this agreement is the period 01 July 2000 through 30 June 2002, subject to an appropriation in subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement the contractor will provide care and education to a maximum of 25 three and four year old children under the Community Partnerships for Children Program at a cost not to exceed $625,000. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

Additionally, Haitian Multi Service Center will provide services as a Lead Agent for the Dorchester Cluster. A cluster is an area designated by the Zero to Eight Coalition to accommodate the needs of low income working families for the care and education of their children. The cost of the Lead Agent services will not exceed $650,000.

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the cluster at citywide Community Partnership Council meeting and report back to cluster members on citywide plans, programs and activities, and act as business agent for the cluster. Lead Agent responsibilities are more specifically described in Attachment A.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, § 54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Lnspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Haitian Multi Service Center tor the scope of rhe comprehensiveness of their program and their consistency with the objectives of the Corrunnity Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

TRANSPORTATION DEPARTMENT

C. 4216
May 22, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Stephen M. D'Ettorre, 58 Anderson Street Apt #7, Boston, MA. 02114, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Stephen M. D'Ettorre will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Stephen M. D'Ettorre has completed his first year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Stephen M D'Ettorre. Compensation under this contract shall not exceed $13,000 payable at an hourly rate of $13, which I have determined reasonable for the work to be performed. The term of this contract shall be from July 1, 2000, to June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

C. 4214
May 15, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dawn A. Lemieux, an individual who resides at 154 Irvington Street, New Bedford, Massachusetts. This contract is awarded pursuant to the City Charter. Since this contract is an employment agreement and a grant agreement within the meaning of M.G.L. c. 30B § 2, it is exempt from the provisions of M.G.L. c. 30B.

Under the terms of the contract, Dawn Lemieux shall provide eighteen hours of phlebotomist services per week in the medical division at the Suffolk County Jail. Ms. Lemieux is well qualified to perfo work because she has worked as a phlebotomis Essex County Jail and House of Correction f and one-half years.

Ms. Lemieux will be paid at a rate of $26 p which I have determined to be reasonable for vices to be provided. Her total compensation u contract shall not exceed $25,000. This co entirely funded by the Department of Public Grant.

The term of this contract shall be from July to June 30, 2001.

Ms. Lemieux has not had a contract with County in the past.

Because of the professional nature of the se be performed, I believe that public advertisin serve no useful purpose.

Very truly yours,
Richard J. Ro
S

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 Tuesday, March 27, 2001, a public hearin held by the Board of Appeal of the City o in Room 801, City Hall, upon the appeal c Properties, seeking with reference to the es at 7-9 Craftsman Street, Ward 21, terms of the Boston Zoning Code (see 1956, c. 665) in the following respect: Co Use & Variance

Article(s): 51(51-16) 51(51-17) 51(51-5

Change legal occupancy from private stores, offices & take-out restaurant to tw office, take-out restaurant & six apartme

Please feel free to call the Board of 635-4775 if there is a question or com might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONO
Executive Se

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 Tuesday, March 27, 2001, a public heari held by the Board of Appeal of the City in Room 801, City Hall, upon the appeal University, seeking with reference to the at 504 Park Drive, Ward 21, from the te Boston Zoning Code (see Acts of 1956, the following respect: Conditional Use &

Article(s): 8(8-7-31) 20(20-1)

Erect 15'4"x18' one-story rear additio ing building; change legal occupancy fr tory to dormitory & telecommunications ed equipment

Please feel free to call the Board of 635-4775 if there is a question or co might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONC
Executive Se

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BLIC FACILITIES DEPARTMENT
PARTMENT OF NEIGHBORHOOD DEVELOPMENT

own High School Roof and Window placement & Masonry Repairs Project .578

rsuant to Massachusetts General Laws C 7, § 38O the Public Facilities Department Department of Neighborhood Develop- (DND), is requesting qualification state- design services including Schematic outline Specification, Design Develop- ns and Specification; Construction Plans ifications, Administration of Construction Construction Supervision for the own High School Roof and Window ement & Masonry Repairs with an associ- ctruction cost estimate of $2,500,000 00 fees will follow the schedule as stated ication form Completion shall be thirty- months after execution of a contract s must be Registered Architect or d Professional Engineer in the Com- h of Massachusetts

er Application Forms and Program ay be obtained from PFD, DND, Bid 26 Court Street, 10th Floor, Boston, MA d will be mailed if necessary If interest- e call (617) 635-4828 and refer to this ment. Request for Qualifications are now and must be returned by April 5, later than 4 00 P.M. LATE QUALIFICA- TEMENTS WILL NOT BE ACCEPTED nts are hereby notified, Obsolete forms ected without consideration. Therefore, must obtain and submit to PFD, DND sed (10/07/96) Designer Selection Ap- Forms and Instructions

19, 26)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

IVITATION FOR SEALED BIDS
RNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

ty of Boston (the City)/the County of e County), acting by its Purchasing ites sealed bids for the items as below and particularly set forth in the For Bids which may be obtained at the he Purchasing Agent, Boston City Hall, 08, One City Hall Plaza, Boston, MA mmencing at 8 a.m. Boston Time on 2001. Invitations for bids shall be avail- the time of the bid opening

sealed bid shall be submitted in dupli- and in accordance with, the Invitation For

ttention of all bidders is directed to the s of the Invitation For Bids and contract ts, specifically to the requirements for bid insurance and performance bonds as pplicable

efundable bid deposit in the amount of be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0415 – CONUEX SURFACE MOUNTED BENCHES to BOSTON POLICE DEPARTMENT – Bid Opening Date April 5, 2001 (Commodity Code 650-06, Buyer John Shea)

(March 19, 26, April 2)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Installation of Spectator Bleachers at Reservation Road Park, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to provide new spectator bleachers, including, but not limited to, concrete foundations, bollards and fencing

Estimated cost of construction is $45,000

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 5, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 2001, after 9 00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee manhour ratios per trade) for this contract are as follows Minority: 25 percent; Boston Resident. 50 percent; and Female. 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury MA 02118 on Tuesday, March 27, 2001, at 10 00 A M Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M LIFF,
Commissioner

(March 19, 26)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Farrell (by Joseph Shea), seeking with reference to the premises at 135 Chittick Road, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Nader, seeking with reference to the premises at 891 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8: Floor Area Ratio Excessive & Usable Open Space Insufficient) 59(59-37)

Change legal occupancy from six apartments to ten apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON FIRE DEPARTMENT

REQUEST FOR PROPOSALS FOR THE DESIGN, DEVELOPMENT, INSTALLATION AND IMPLEMENTATION OF FIRE REPORTING SYSTEM (NFIRS V.50)

The City of Boston (the City), acting by its Fire Commissioner (The Official), invites proposals from interested and highly qualified parties (Offerors) to perform the services generally described above, and particularly set forth in the Request For Proposals

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained at Boston Fire Department Headquarters, Office of the Executive Assistant, 115 Southampton Street, Boston, MA, 02118. The documents are also available to be mailed by calling (617) 343-3630. RFP documents may be obtained commencing at 10 A.M. on Monday, March 19, 2001. Proposals shall be accepted until 12 o'clock Noon on Friday, April 20, 2001 at the same location.

The RFP sets forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP.

FAILURE TO SUBMIT CLEARLY MARKED SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

Simultaneously with the execution of the contract, the successful offeror shall provide to the City a performance bond in the amount of 100 per cent of the contract price.

A refundable proposal deposit in the amount of $500 is required from each offeror and shall accompany the non-price proposal when submitted to the City

The maximum time for selection of a proposal is 45 days after the deadline for submission of proposals

The Official shall not open the proposal publicly, but shall open the Non-Price Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Non-Price Proposals.

The award of this contract shall be subject to the approval of the Mayor of Boston

DENNIS DiMARZIO,
Acting Fire Commissioner.

(March 19, 26)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Exterior Renovations to the Blackstone School & Community Center, Project #6647, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to the Blackstone School & Community Center

SCOPE OF WORK includes: Roof, window, metal panel, and door replacements, miscellaneous metals and plumbing.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 5, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

ALL GENERAL BIDS shall be filed [illegible] Awarding Authority at the Bid Counter, 2[illegible] Street, 10th Floor, Boston, MA 02108 - twelve o'clock noon on April 24, 2001, [illegible] time and place respective bids will be [illegible] forthwith and read aloud. LATE BIDS WI[illegible] BE ACCEPTED.

General Bids will be valid only when a[illegible] nied by (1) a Certificate of Eligibility is [illegible] DCAM, showing that the contractor ha[illegible] approved in Building Construction to bid [illegible] jects the size and nature of that advert[illegible] (2) an Update Statement summarizing [illegible] tractor's record for the period between t[illegible] DCAM certification and the date the c[illegible] submits its bid

FILED SUB-BID REQUIRED: Masonry [illegible] laneous Metals, Plastometric Roofing & [illegible] Metal Windows & Plumbing.

PLANS/SPECIFICATIONS will be ava[illegible] or about March 19, 2001 at the Public [illegible] Department, Department of Neighborhoo[illegible] opment to all interested parties who p[illegible] $25.00 REFUNDABLE DEPOSIT for e[illegible] Effective October 1, 1997, PFD, DND w[illegible] Money Orders as form of deposit in ac[illegible] certified, treasurer's and cashier's che[illegible] sonal and Company Checks will not be [illegible] unless, certified by a bank), in order to [illegible] the disposition of your refunds, plea[illegible] checks or Money Orders made payab[illegible] City of Boston OR in your company[illegible] Plans and specifications must be returne[illegible] condition within thirty days of the Gen[illegible] opening in order for the bidder to have th[illegible] returned. Bidders are hereby notified [illegible] deposits must be 5% of his/her bid, and s[illegible] the form of a bid bond, or certified check [illegible] er's check, or cashier's check made paya[illegible] City of Boston

The attention of all bidders is direct[illegible] Compliance Contract Supplement secti[illegible] specifications and the obligation of the c[illegible] to take affirmative action in connection [illegible] ployment practices in the performance of [illegible] tract. The contractor and its subcontrac[illegible] maintain the following ratios of workforce [illegible] each trade: Minority: 25% of total workh[illegible] male: 10% of total workhours, Boston R[illegible] 50% of total workhours. Further, the bid[illegible] give, in accordance with said provisio[illegible] Compliance Contract Supplement secti[illegible] specifications, satisfactory assurance th[illegible] 15% of its price shall be expended o[illegible] Business Enterprises and 5% on Wom[illegible] ness Enterprises, unless a waiver has b[illegible] mitted and obtained pursuant to the p[illegible] therein. Bidders are hereby notified tha[illegible] ject is subject to M.G.L. C. 149, s. 27 an[illegible] dance contractors must pay prevailing [illegible] set by the Commissioner of Labor and I[illegible]

The attention of all Bidders is also d[illegible] Section 00810 of the Specifications e[illegible] Ordinance Regulating Employers o[illegible] Construction Contracts"

A performance bond and labor and [illegible] payment bond of a surety company qual[illegible] business under the laws of the Com[illegible] and satisfactory to the Awarding Author[illegible] the sum of 100% of the contract pri[illegible] required of the successful bidder.

The Awarding Authority reserves th[illegible] waive any informalities in or to reject a[illegible] bids if it be in the public interest to do s[illegible]

CHARLOTTE GOLAR RI[illegible]
D[illegible]

(March 19, 26.)

ADVERTISEMENT
T OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

n to interested, responsible and com- nt persons engaged in the following gories of work to apply and qualify for ctracts with the City of Boston uired services for various types of ations, repairs and/or services for fire ratus, fire cars, small trucks, vans equipment for the Boston Fire rtment's Maintenance Division:

k repairs and services
and/ or supply keys and key blanks
airing auto locks
plying miscellaneous auto lock upplies
ss repairs and services
airing and/or supplying auto glass
ng and/or repairs hose
ber hose
raulic hose,
lines, etc.
ssion & engine repairs of fire appara- t,
ssion & engine repairs of fire cars, all trucks & vans
ctrical repairs and services
dy repairs for fire apparatus
dy repairs for fire cars, small trucks & s
irs and services
ic and/or hydraulic repairs and ser- es
t repairs and services
and/or diesel filling pump repairs l services
suspension & differential repairs on apparatus
suspension & differential repairs on cars, small trucks & vans
neous fire apparatus & ladder truck airs and services
airs and services
quipment repairs & services
Motor repairs & services
or and/or Transfer Switches repairs & vices
e Equipment repairs & services
hine repairs & services
and/or air conditioning repairs & ser- ves
and/or diesel powered equipment airs and services
services for fire apparatus
services for fire cars, small trucks and s
ndustrial repairs & services
boats
cks and/or piers
ngs
neous Maintenance & Repairs

ity of Boston/County of Suffolk (the acting by its Fire Commissioner (the invites competent persons, firms or cor- to apply for prequalification on a bid- and thereafter enter into a contract or as may be requested from time to time al for the performance of the particu- of work generally described above, and m such items of work when and as may d by the Official during the period of July rough June 30, 2002

of the application and related contract ts are to be picked up at the Boston Fire t Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 00 a m., Monday, March 5, 2001

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 29, 2001 AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable HOURLY RATE IS ALSO REQUIRED

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants

DENNIS A DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner

(Mar 5, 12, 19, 26)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
- **repairing building and door locks**
- **cutting and/or supply keys and key blanks**
- **supplying miscellaneous locksmith supplies**

General construction, alterations and repairs
- **floor repairs**
- **masonry**
- **carpentry**
- **roofing**
- **sheet metal work**
- **fence work**
- **painting-exterior and interior**
- **window balances, springs, etc.**

Glass work
- **repairing and/or supplying glass**

Plumbing and heating repairs and services
Oil burner repairs and services
Air Conditioning repairs & services
Extermination work
Hazardous waste removal and services
- **oil separators, etc**

Repairing and/or servicing appliances
- **dishwashers**
- **washing machines**
- **clothes dryers (gas & electric)**
- **stoves and ovens (gas & electric)**

Diesel Exhaust Systems repairs & services
Fire Alarm Panel Boxes

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2001, through June 30, 2002

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9 00 a.m., Monday, March 5, 2001

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 29, 2001. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants

DENNIS A DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner.

(Mar 5, 12, 19, 26.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to
WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard & Sylvia Cameron, seeking with reference to the premises at 56 Aldworth Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Floor Area Ratio & Height Excessive, Side Yard Insufficient)

Install two dormers on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m , on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Clark, seeking with reference to the premises at 10 Paxton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s) 60(60-9)

Allow first floor apartment in three-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS.

INVITATION FOR REQUEST FOR DESIGNERS

Fund for Parks and Recreation Department, acting through its Commissioner, is requesting design and associated consulting services for "George Wright Golf Course Irrigation System" located in Hyde Park. Work will include site analysis, construction documents, cost estimates and construction observation.

George Wright Golf Course Irrigation System shall include general design layout plans, electrical plans, hydraulic (or Pipe Sizing plans), head layout plans, coverage plans, coverage analysis plans, pump station design, recovery system specifications, building requirements, and other miscellaneous work for an 18 hole golf course.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees Applicants must be registered in the Commonwealth of Massachusetts for the appropriate disciplines

The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Ave., 3rd Floor, Boston, MA 02118. For further information please call Scott Dupuis at 617.635.4505 and refer to this advertisement The Request for Qualifications will be available for pick-up as of March 12th, 2001 and must be returned no later than 4:00 p.m. March 29th, 2001.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,

JUSTINE M. LIFF,
Commissioner.
(March 12, 19)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Installation of Polyurethane Safety Surfacing at Defilippo Playground, North End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to provide new polyurethane safety surfacing, including, but not limited to, removal of all existing safety surfacing.

Estimated cost of contract is $61,000

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 5, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 2001, after 9.00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/ Business Enterprise Utilization

Pursuant to the Supplemental Minority/ Participation section of this contract eac must give satisfactory assurance that at percent of his bid price shall be expe minority business enterprise and at lea cent of the bid price shall be expended fo business enterprise.

Within five (5) business days after no by the Awarding Authority, the low bido submit a completed M/WBE Utilization F the Minority and Women Business Office at City Hall, One City Hall Plaza, Roo Boston, MA 02201, covering each women business enterprise to be used the requirements contained in the contr ments. If a firm is certified as a minor firm, that firm may propose to work minority or women owned or both for e tract by declaring its status on the Business Utilization Form or the Women Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Directory lists all minority and women ow nesses that have been certified as su City of Boston. A copy of this director obtained from the Parks and Recreatio ment M/WBE Unit, 1010 Massachusetts telephone #635-4505, ext. 6110, or Minority Business Office at One City H Room #800, Boston, MA 02201. Telep 4084

Bidders may exercise their own juc selecting the Minority/Women Busine prise to perform any portion of the work supplier of goods or services. In the eve bidder selects a minority or women bus is not included in the Minority/Women Directory as amended and provide Compliance and Enforcement Divisio Certification Application completed by certified business must be filed Compliance and Enforcement Division (5) business days after the opening bids

The work force requirement (emplo hour ratios per trade) for this contract lows: Minority. 25 percent; Boston Re percent; and Female: 10 percent

The successful bidder will be requir vide by insurance for the payment of c tion and the furnishing of other benefits Workmen's Compensation Law, Gen (Ter. Ed.), chapter 152, to all perso employed under the contract, and suffi of compliance with the foregoing stipula required before commencing performa contract

A performance bond and also a materials or payment bond, each of a s pany qualified to do business under t the Commonwealth and satisfactor Commissioner and in the sum of 100 the contract price, as well as certain pu ty and property damage insurance required of the successful general cont

Prospective bidders are requested t pre-bid conference in the office of Engineer, 1010 Massachusetts Avenue MA 02118 on Tuesday, March 27, 2001 A M Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPAR

JUSTINE M.
(March 19, 26) *Comm.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

NVITATION FOR SEALED BIDS
URNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

ity of Boston (the City)/the County of the County), acting by its Purchasing nvites sealed bids for the items as d below and particularly set forth in the For Bids which may be obtained at the the Purchasing Agent, Boston City Hall, 08, One City Hall Plaza, Boston, MA ommencing at 8 a.m. Boston Time on 2 2001. Invitations for bids shall be avail- l the time of the bid opening
sealed bid shall be submitted in dupli- and in accordance with, the Invitation For

ttention of all bidders is directed to the s of the Invitation For Bids and contract nts, specifically to the requirements for bid insurance and performance bonds as pplicable.
efundable bid deposit in the amount of be required from each bidder
bids shall be publicly opened by the offi- the date specified at the Purchasing Room 808, Boston City Hall
ward of any contract shall be subject to oval of the Mayor of Boston and the City Purchasing Agent
aximum time for bid acceptance by the the opening of bids shall be ninety (90)

ity/County and the Official reserve the eject any or all bids, or any item or items

0414 – SUMMER ANNUALS to PARKS & CREATION DEPARTMENT – Bid Open- Date: March 27, 2001. (Commodity de: 595-40; Buyer Patricia Dietel)

h 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
EIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

Public Facilities Commission meeting on 22, 2001 the Commission voted and the ubsequently approved their intent to sell resh Foods, Inc. and or a nominee to be d by the Director, approximately 4,830 eet of land with building thereon located owdoin Street, in the Dorchester district of of Boston
n details of this proposal may be exam- e Department of Neighborhood Develop- 5 Court Street, 10th Floor, Bid Counter, Massachusetts 02108 on any regular between the hours of 9:00 A.M. and 5:00 you may contact the project manager, A. Mayo at 635-0297 for further informa-

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

h 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a m , on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald MacKenzie, seeking with reference to the premises at 159 West Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 18(18-1)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Curran, seeking with reference to the premises at 331 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 57(57-9)

Erect two-story addition at rear of one-family dwelling (existing rear addition to be removed)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
(March 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF JOBS AND
COMMUNITY SERVICES
(a division of the BRA/EDIC)

PUBLIC NOTICE OF REQUEST
FOR PROPOSALS (RFP)

NEIGHBORHOOD JOBS TRUST
REQUEST FOR PROPOSALS

On behalf of the Neighborhood Jobs Trust, the Office of Jobs and Community Services (a division of the BRA/EDIC) plans to issue, on March 15, 2001 a Request for Proposals (RFP) for adult skills training services. The RFP will be available beginning March 15, 2001 at 12:00 noon at the Office of Jobs and Community Services, 43 Hawkins Street, Floor 3A, Boston, Massachusetts 02114. Letters of intent are due by March 23rd, 2001, and are required for all bidders intending to submit proposals. Proposals will be due no later than April 30, 2001 at 5:00 p.m. For more information please contact Ken Barnes at 617-918-5224 (Ken Barnes.JCS@ci.Boston.MA.US)

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Taynor Realty LLC, seeking with reference to the premises at 87 Appleton Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect. Variance

Article(s). 64(64-9)

Construct first, second & third-floor decks at rear of five-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Nader, seeking with reference to the premises at 883 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 59(59-8: Floor Area Ratio Excessive & Usable Open Space Insufficient) 59(59-37)

Change legal occupancy from twelve apartments to sixteen apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Sylvia Roman or a nominee to be approved by the Director, approximately 5,988 square feet of land located at 4 Kane Street, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director
(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Buonasaro, seeking with reference to the premises at 35 Milford Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct four decks at rear of five-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Argiro Roldan, seeking with reference to the premises at 1112 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 10(10-1) 53(53-56)

Allow premises to be used for parking of two vehicles at front of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 19.)

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Vaughan Avenue Properties II, LLC or a nominee to be approved by the Director, approximately 8,052 square feet of land located at 11 Wyola Place and 76 Vaughan Avenue, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M and 5:00 P.M or you may contact the project manager, Jorge Velez at 617-635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harlan Lane, seeking with reference to the premises at 15 Rutland Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 64(64-9.1) 64(64-9.4) 64(64-34)

Install elevator shaft addition at rear of one-family dwelling; also construct headhouse & roof-deck

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Southwick Realty Trust (by Thomas E. Flynn), seeking with reference to the premises at 571 Freeport Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-2) 15(15-1) 16(16-1) 18(18-1)

Erect eight-unit apartment building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9.30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sally J Deane & Louise A. Venden, seeking with reference to the premises at 94 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Extension of Non-Conforming Use.

Article(s): 6(6-4) 9(9-1)

Change legal occupancy from eight-room hotel & one apartment to nine-room hotel & one apartment; amend previous Board proviso "Must be owner-occupied," in variance with former (BZC-19593) Board of Appeal decision

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Nader, seeking with reference to the premises at 881 Huntington Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-8: Floor Area Ratio Excessive & Usable Open Space Insufficient) 59(59-[illegible])

Change legal occupancy from twelve apartments to sixteen apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Sec.

(March 19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Brady, seeking with reference to the premises at 2 Short Street Place, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-8)

Sub-divide this lot and building from one building at 1 Short Street Place, this lot to be a single-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Sec

(March 19.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wingate Management (by Metricom, Inc.) seeking with reference to the premises at Commonwelath Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 86(86-6.1(a) (ii))

Install roof-top & facade-mounted wireless communication antennae on building occupied by 242 apartments, garage, bank, medical and telecommunication facility

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Se

(March 19.)

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CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 11 30 a.m., on March 27, 2001, a public hearing will be the Board of Appeal of the City of Boston 801, City Hall, upon the appeal of John a, seeking with reference to the premises Boston Street, Ward 22, from the terms of Boston Zoning Code (see Acts of 1956, c the following respect Variance

(s) 51(51-9 Floor Area Ratio Excessive Yard Insufficient)

the second floor porch on front of two-family

feel free to call the Board of Appeal at 5 if there is a question or concern you ve regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
19) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gilmar & Maria Alice Pinto, seeking with reference to the premises at 220 Faneuil Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 51(51-9 Height Excessive & Side Yard Insufficient)

Install dormer on two-family dwelling, construct two-level concrete/stone patio at rear of dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(March 19) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kim & Kevin Abron, seeking with reference to the premises at 2 Hutchinson Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 15(15-1) 20(20-1)

Erect 12'x28' two-story addition and construct deck at rear of one-family dwelling, also allow living area to extend into basement space

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
(March 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 10 30 a.m., on March 27, 2001, a public hearing will be the Board of Appeal of the City of Boston 801, City Hall, upon the appeal of Nader, seeking with reference to the at 895 Huntington Avenue, Ward 10 terms of the Boston Zoning Code (see 1956, c. 665) in the following respect

(s) 59(59-8 Floor Area Ratio Excessive Open Space Insufficient) 59(59-37)

the legal occupancy from six apartments to

feel free to call the Board of Appeal at 5 if there is a question or concern you ve regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
19) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of GTI Properties (by SignArt, Inc.), seeking with reference to the premises at 443 Albany Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 64(64-35)

Install 8'x28' sign on building occupied as manufacturing, woodworking, office, display, health center & day-care center

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
(March 19) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Derna (by Angelo Atsiknoudas), seeking with reference to the premises at 49 Creighton Street Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 55(55-9 Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Front & Side Yard Insufficient) 55(55-40)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
(March 19) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 10 30 a.m., on March 27, 2001, a public hearing will be the Board of Appeal of the City of Boston 801, City Hall, upon the appeal of Nader, seeking with reference to the at 887 Huntington Avenue, Ward 10, terms of the Boston Zoning Code (see 1956 c 665) in the following respect

(s) 59(59-8 Floor Area Ratio Excessive Open Space Insufficient) 59(59-37)

the legal occupancy from six apartments to

feel free to call the Board of Appeal at 5 if there is a question or concern you ve regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
19) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Greenway (by Linval Chambers), seeking with reference to the premises at 663 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 60(60-8 Restaurant, Restaurant With Take-Out Food)

Change legal occupancy from beauty salon to restaurant (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
(March 19) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, March 27, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denis Keohane, seeking with reference to the premises at 10 Roach Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 10(10-1) 52(52-9 Lot Area Insufficient; Floor Area Ratio Excessive; Usable Open Space, Front, Side & Rear Yard Insufficient) 52(52-25)

Erect three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
(March 19) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Dora Saccoach or a nominee to be approved by the Director, approximately 7,653 square feet of land located at 87-89 Homes Avenue, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

REQUEST FOR PROPOSALS FOR TEMPORARY TECHNICAL AND CLERICAL PERSONNEL

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to provide Temporary Technical and Clerical Personnel services

The selected Offeror will be responsible for providing temporary technical and clerical personnel services.

The Request For Proposals (RFP), package will be available to all interested individuals beginning on March 12, 2001, 9:00 A.M., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on March 28, 2001. NO LATE PROPOSALS WILL BE ACCEPTED

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated

The period of performance for this contract is from July 1, 2001 - June 30, 2002. This contract is funded through the Community Development Block Grant and Operating Budget

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development/Public Facilities Department, (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 5, 2001 Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0405 – GENERATOR (Readvertisement) to BOSTON FIRE DEPARTMENT – Bid Opening Date: March 21, 2001. (Commodity Code: 690-43; Buyer Mary Caiani)

Bid No. 0411 – T.S.E. - VISORS & FLASHER CABINET to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 21, 2001 (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 0412 – T.S.E. - SCHOOL ZONE FLASHER TIMERS to TRANSPORTATION DEPARTMENT – Bid Opening Date: March 21, 2001. (Commodity Code: 550-81; Buyer Mary Caiani)

(March 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission mee
February 22, 2001, the Commission voted
Mayor subsequently approved their intent
to Foster R. Earl, Jr. and Foster R. Earl or
inee to be approved by the Director, appro
ly 6,150 square feet of land located at 69
Hill Street, in the Mattapan district of the
Boston.

Written details of this proposal may be
ined at the Office of the Department of Ne
hood Development, 26 Court Street, 10th
Bid Counter, Boston, Massachusetts 02
any regular work day between the hours
A.M. and 5:00 P.M. or you may contact the
manager, Jorge Velez at 635-0241 for
information

CHAROLOTTE GOLAR RICH
Chief and Dir

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTM

NOTICE TO DESIGNERS

The Parks and Recreation Departmen
through the Commissioner, is requesting
services including design development
construction documents and cost estima
construction observation, for capital i
ments to the following parks, and play are

Project 1 Quincy St. Playground - Roxb

Project 2 Children's Park - Roxbury
Chinatown Park - Chinatown
Healy Field - Roslindale

Project 3 Hooker Sorrento - Brighton
Stonehill Park - Hyde Park

Project 4 Hiscock Park - South End
Ryan Playground - Dorcheste

Four firms will be selected. Applica
submit qualifications for any or all propo
jects Professional services shall be comp
stated in the Request for Qualification
also outlines project fees. Applicants mus
istered landscape architects or enginee
Commonwealth of Massachusetts

The Request for Qualifications will be
for pick-up (no mailings) from the offic
Chief Engineer, Parks and Recreation
ment, 1010 Massachusetts Avenue, Thi
Boston, MA 02118. For further informatio
call Mr. Kenneth Crasco, Chief La
Architect, at (617) 635-4505 X6509 anc
this advertisement

The Request for Qualifications will be
for pick-up as of March 12, 2001 and
returned no later than 4:00 p.m. March 2

CITY OF BOSTON
PARKS AND RECREATION DEPART

JUSTINE M. I
Commis

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

IBLIC FACILITIES DEPARTMENT, PARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

n for Bids: Brunswick Gardens Mid- e School, Project #6622-F, C. 149 Pro- cts

ity of Boston, acting by its Public Facili- mission, through its Director of Public Department - Department of Neighbor- velopment, 10th Floor, 26 Court Street, MA 02108, hereinafter referred to as Authority, hereby invites sealed bids for e-entitled project. Bids shall be on a form by the Public Facilities Department - ent of Neighborhood Development, shall y identified as a bid, and shall be signed dder. All bids for this project shall be sub- ection 29, sections 44 A through E, and 44 G through J, inclusive, of Chapter 149 eneral Laws. Pursuant to Chapter 396 of of 2000, the "City of Boston shall not be o the provisions of section 44F of said 149" for this Project. All bids for this pro- also be subject to all other provisions of 396 of the Acts of 2000, including but not the workers' compensation experience ion factor requirements contained there- s for this project shall also be subject to ccordance with the terms and provisions ontract documents entitled: Brunswick Middle School.

E OF WORK includes: New three story, SF school building for 756 students from through 8 and associated site work for ot, access drives, playing fields and off way improvements

GENERAL BIDS shall be filed with the Authority at the Bid Counter, 26 Court 0th Floor, Boston, MA 02108, before clock noon on April 25, 2001, at which place respective bids will be opened and read aloud. LATE BIDS WILL NOT EPTED

al Bids will be valid only when accompa- (1) a Certificate of Eligibility issued by showing that the contractor has been in Building Construction to bid on pro- size and nature of that advertised, and pdate Statement summarizing the con- record for the period between the latest ertification and the date the contractor its bid

contractors and subcontractors with a compensation experience modification s promulgated by the Workers' Compen- ating Bureau of Massachusetts, of 125% hall be eligible to submit a bid or offer; but ractor or subcontractor with a modifica- or of up to 135% shall be eligible to sub- or offer, if that modification factor was y a single loss

S/SPECIFICATIONS will be available on March 14, 2001 at the Public Facilities ent, Department of Neighborhood Devel- to all interested parties who present a REFUNDABLE DEPOSIT for each set

ve October 1, 1997, PFD, DND will Money Orders as form of deposit in addi- ertified, treasurer's and cashier's checks l and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $150.00 returned Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00805 of the Specifications entitled "Executive Order and Project Labor Agreement", which provides in part "All contractors and subcontractors of any tier agree to sign and abide by the Project Labor Agreement attached hereto or the Letter of Assent attached hereto incorporated into the contract documents as a condition precedent to the award of any construction work on the Project and to be bound by the provisions of the Project Labor Agreement in the same manner as any other provision of the contract. The Project Labor Agreement applies to the general contract and to every subcontract whether executed prior or subsequent to the general contract."

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Jacob Echeverria or a nominee to be approved by the Director, approximately 6,440 square feet of land located at Adj To 20 Centre Street (Ward 9, parcel # 03525-000), in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5.00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Taylor and Eva M. Wornum and William E. Nortington Jr. and Claudette Nortington or a nominee to be approved by the Director, approximately 5,228 square feet of land located at Adj. To 49 Almont Street (Ward 18, parcel # 03044-00), in the Mattapan district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Ciampa and Armando Raponi and or a nominee to be approved by the Director, approximately 820 square feet of land with building thereon located at 1254 Commonwealth Avenue, Unit #11, in the Allston-Brighton district of the City of Boston

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Abraham Thomas and Barbara Thomas or a nominee to be approved by the Director, approximately 6,164 square feet of land located at 47 Virginia Street, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to John Kyper or a nominee to be approved by the Director, approximately 6,234 square feet of land located at 107 Centre Street, in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: Repair and maintenance of the Boston Police Department's facsimile machines, various manufacturers and models.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 A.M. on Monday, March 12, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed not later than Wednesday, March 28, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, March 28, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

Invitation for Bids: Clemente Fieldhouse Demolition and Reconstruction, Project #6494-B, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Clemente Fieldhouse Demolition and Reconstruction

SCOPE OF WORK includes: Demolition of existing building, re-construction of new structure with new electrical service and field wiring

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on March 29, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

ALL GENERAL BIDS shall be filed w Awarding Authority at the Bid Counter, 2 Street, 10th Floor, Boston, MA 02108, twelve o'clock noon on April 17, 2001, a time and place respective bids will be forthwith and read aloud. LATE BIDS WI BE ACCEPTED.

General Bids will be valid only when ac nied by (1) a Certificate of Eligibility iss DCAM, showing that the contractor ha approved in Building Construction to bid jects the size and nature of that advertis (2) an Update Statement summarizing t tractor's record for the period between th DCAM certification and the date the co submits its bid

FILED SUB-BID REQUIRED: Masonry trical

PLANS/SPECIFICATIONS will be avai or about March 12, 2001 at the Public F Department, Department of Neighborhoo opment to all interested parties who pr $25.00 REFUNDABLE DEPOSIT for ea Effective October 1, 1997, PFD, DND wil Money Orders as form of deposit in ad certified, treasurer's and cashier's chec sonal and Company Checks will not be a unless, certified by a bank), in order to the disposition of your refunds, pleas checks or Money Orders made payable City of Boston OR in your company's Plans and specifications must be returned condition within thirty days of the Gene opening in order for the bidder to have th returned. Bidders are hereby notified deposits must be 5% of his/her bid, and sh the form of a bid bond, or certified check er's check, or cashier's check made payat City of Boston

The attention of all bidders is directe Compliance Contract Supplement sectio specifications and the obligation of the c to take affirmative action in connect employment practices in the performanc contract. The contractor and its subco shall maintain the following ratios of w hours in each trade: Minority: 25% of to hours, Female: 10% of total workhours Residents: 50% of total workhours. Fur bidder must give, in accordance with sa sions of the Compliance Contract Su section of the specifications, satisfactor ance that at least 15% of its price shall be ed on Minority Business Enterprises an Women Business Enterprises, unless has been submitted and obtained pursu procedures therein. Bidders are hereby that this project is subject to M.G.L. C. 1 and in accordance contractors must pa ing wages as set by the Commissioner and Industries

The attention of all Bidders is also di Section 00810 of the Specifications en Ordinance Regulating Employers o Construction Contracts"

A performance bond and labor and payment bond of a surety company quali business under the laws of the Comm and satisfactory to the Awarding Authori the sum of 100% of the contract pric required of the successful bidder

The Awarding Authority reserves th waive any informalities in or to reject a bids if it be in the public interest to do s

CHARLOTTE GOLAR RI
D

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
EIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

e Public Facilities Commission meeting on
y 22, 2001 the Commission voted and the
ubsequently approved their intent to sell
s Sostek and Zenaida F Sostek and or a
to be approved by the Director, approxi-
1,000 square feet of land with building
located at 88 Moore Street, in the East
istrict of the City of Boston
n details of this proposal may be exam-
he Department of Neighborhood Develop-
6 Court Street, 10th Floor, Bid Counter,
Massachusetts 02108 on any regular
between the hours of 9 00 A.M. and 5 00
you may contact the project manager,
A. Mayo at 635-0297 for further informa-

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

h 12, 19)

ADVERTISEMENT
CITY OF BOSTON

BLIC FACILITIES DEPARTMENT
PARTMENT OF NEIGHBORHOOD
DEVELOPMENT

EQUEST FOR PROPOSALS FOR
PHOTOGRAGHIC SERVICES

City of Boston (City), acting through its
of the Department of Neighborhood
ment, at 26 Court Street, Boston, MA
s seeking proposals from interested and
contractors (Offerors) to provide photo-
services to supplement all facets of its
delivery including but not limited to: con-
, repair, housing production, rehabilitation
, capital improvements and neighborhood
al and commercial development
Request For Proposals (RFP), package
vailable to all interested individuals begin-
March 12, 2001, 9:00 A.M., at the
ent of Neighborhood Development's Bid
26 Court Street, 10th Floor, Boston, MA
Proposals must be submitted directly to
artment of Neighborhood Development's
nter, 26 Court Street, 10th Floor, Boston,
08 BY NO LATER THAN 4:00 P.M. on April
NO LATE PROPOSALS WILL BE
ED
RFP shall set forth both price and non-
aluation criteria. Proposals must be sub-
two separate, sealed envelopes clearly
with the Project Title and indicating "Price"
n-Price "
pecified in the RFP, proposals must be
d in two separate, sealed envelopes with
ject Title indicated and clearly marked
Non-Price" and "Part 2: Price." If the sub-
s are not separate and clearly marked, the
roposal will be rejected. "Non-Price" pro-
will be opened first and evaluated based
gs of criteria as "Highly Advantageous"
dvantageous" (A), "Not Advantageous"
nd "Unacceptable" (U). Only after the
ce" evaluation has been completed for
oposal will the "Price" proposals be
and evaluated

The period of performance for this contract is from July 1, 2001 - June 30, 2003 This contract is funded through the Community Development Block Grant and Operating Budget

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development/Public Facilities Department, (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date

CHARLOTTE GOLAR RICHIE,
Chief and Director

(March 12, 19)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for: Fiscal Administration for the City of Boston Park Rangers Program.

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents).

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, March 12, 2001 to the close of business on Friday, March 23, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 2:00 PM on Monday, March 26, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118

The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration for the City of Boston Park Rangers Program"

The contract awarded pursuant to this Invitation for Bids shall be for a term of about twenty-six (26) months, commencing on or about May 1, 2001 and ending on June 30, 2003. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00)

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston

JUSTINE M. LIFF,
Commissioner

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Michael and Ines Johnson and Barbara A Davis or a nominee to be approved by the Director, approximately 5,119 square feet of land located at 171 Woodrow Avenue, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

(March 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 22, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to John A. Lynch and Rosanna A. Lynch or a nominee to be approved by the Director, approximately 6,366 square feet of land located at 15 Goodale Road, in the Mattapan district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9.00 A.M. and 5:00 P.M. or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHAROLOTTE GOLAR RICHIE,
Chief and Director

(March 12, 19)

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form must be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis D'Marzio, *Chief Operating Officer*
Room 601, [illegible]

AFFIRMATIVE ACTION
William Kessler, *Director*, Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director*
Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner*
Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

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Room 204, 635-4775

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Sandra B. Henriquez, *Administrator*
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director*, Room 925,
722-4300

BUDGET MANAGEMENT
Lisa Signon, *Director*,
Room 813, 635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director*
26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director*, 43 Hawkins Street,
635-3112

CITY CLERK
Rosana Salerno, *City Clerk*, Room 601,
635-4600

Archives and Record Center
John McColgan, *Manager*, 30 Millstone Road,
Readville, MA 02136, 364-8679

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Evelyn Riesenberg, *Executive Director*,
1010 Massachusetts Avenue, 635-4920

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Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs
Jane Morrison, *Manager*, 635-3283

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Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager*, 635-2258

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Patricia A. Malone, Esq., *Director*,
Room 817, 635-4165

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Barbara J. O'Toole, *Office Manager*, Room 242
635-4545

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Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director*, Room 716,
635-3245

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Kelley Cronin, *Executive Director*, Room 716,
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Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966
[illegible]

FINANCE COMMISSION
Jeff Conley, *Executive Director*,
[illegible]

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Dennis D. Marzio, *Acting Commissioner*, [illegible]
Paul A. [illegible], *Chief of Department*, [illegible]
115 Southampton Street, Boston, MA 02118, [illegible]

GRAPHIC ARTS DEPT
Paul Donnelly, *Superintendent*
174 North Street, 635-3700

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Juanita B. Wade, *Chief of Human Services*,
635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director*, Room 807,
635-4570

HUMAN RESOURCES
Vivian Leonard, *Director*,
Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director*
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

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1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director*, 635-3817

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Dina Siegal, *Federal Liaison*, Room 968,
635-3817

State
David O'Donnell, *State Liaison*, Room 968
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Room 968, 635-4473

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Tax Title Division
Director, Room 621, 635-4035

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Carole Brennan, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151

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Craig Burlingame, *Chief Information Officer*,
Room 703, 635-4783

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26 Court Street, 635-4350

Boston Empowerment Center
Reginald [illegible], *Executive Director*
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning
Roger McCarthy, *Director*,
Room 813, 635-3493

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Environment
Antonia M. Pollak, *Director*, Room 805,
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POLICE DEPARTMENT
Paul Evans, *Commissioner*, Schroeder Plaza,
343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director*,
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Supenntendent*,
635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714,
635-4900

PURCHASING
William J. Hannon, *Purchasing Agent*
Room 808, 635-4564

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Michael Galvin, *Chief of Basic City Services*,
Room 811, 635-4100

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Judith McCarthy, *Registrar*, Room 213,
635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*,
24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
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Room 709, 635-4200

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Room 816, 635-4305

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Pemberton Square, 635-4444

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Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner*,
Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*,
Room M-5, 635-3327

WATER AND SEWER COMMISSION
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425 Summer Street, 330-9400

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Robert M. McGrath, *Sealer*,
1010 Massachusetts Avenue, 635-5328

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Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*,
Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*,
20 Church Street, 635-3039

2/12/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishe municipal news, notices and all advertisements for the procurement of goods, materials, and se for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would bene gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or l advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following addre

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Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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CITY STATE (Please include zip +

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON ® 31 **GRAPHIC ARTS DEPARTMENT**

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 29, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:00 noon, President KELLY in the Chair. Absent, Councillor CONLEY.

INVOCATION

Bishop Nellie Yarborough, Mt. Calvary Holy Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING SCHOOL DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $125,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS THROUGH DEPARTMENT OF ENVIRONMENTAL PROTECTION TO BE USED FOR STRIVE SCHOOL-TO-CAREER RECYCLING PROGRAM TO INCREASE RECYCLING EDUCATION AND PARTICIPATION IN PUBLIC SCHOOLS (DOCKET NO. 0443)

The following was received:

City of Boston
Office of the Mayor
March 22, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Boston Public School Department, on behalf of the City of Boston, to accept and expend a grant award from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, through the Department of Environmental Protection, in the amount of $125,000 for the period of July 1, 1999 through June 30, 2001. The funds will be used for the Boston Public School STRIVE School-To-Career Recycling Program to increase recycling education and participation in the Boston Public Schools.

I urge your Honorable Body to adopt this Order so that the City of Boston may accept and expend said grant award expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Boston Public School Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs, through the Department of Environmental Protection, funds not to exceed the amount of $125,000 for the purpose of the Boston Public School Department STRIVE School-To-Career Recycling Program increasing recycling education and participation in the Boston Public Schools.

Referred to the Committee on Education and School Matters.

ORDER APPROVING APPROPRIATION OF $1,300,000 FROM INCOME OF GEORGE F. PARKMAN FUND FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS (DOCKET NO 0444)

The following was received:

City of Boston
Office of the Mayor
March 28, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order appropriating $1,300,000 from the income of the George Francis Parkman Fund, established by Mr. Parkman's bequest. This amount is to be expended under the direction of the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks in existence as of January 12, 1887.

I urge your Honorable Body to approve this Order so that the funds can be utilized in accordance with Mr. Parkman's bequest and without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $1,300,000 be, and the same hereby is, appropriated from the income of the George Francis Parkman Fund to be expended at the direction of the Commissioner of Parks and Recreation as follows:

For the general care and maintenance of the Boston Common and Parks in existence as of January 12, 1887 . . . . . $700,000.

For the specialized maintenance of the horticulture and infrastructure of the Boston Common and Parks in existence as of January 12, 1887 . $282,000.

For equipment, infrastructure improvements, and repairs in the Boston Common and Parks in existence as of January 12, 1887 . . . . . $318,000.

Referred to the Committee on City and Neighborhood Services.

CERTAIN INFORMATION UNDER SECTION 17F RE: 54 ENTERPRISE STREET (DOCKET NO. 0445)

The following was received:

City of Boston
Office of the Mayor
March 28, 2000

To the City Council.
Dear Councillors:

Relative to the Section 17F request, passed by your Honorable Body on March 8, 2000 for certain information re: 54 Enterprise Street, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER FOR LOAN OF $97,745,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITION AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF THE SCHOOL DEPARTMENT (DOCKET NO. 0446)

The following was received

City of Boston

Office of the Mayor
March 28, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation Order in the amount of $97,745,000 for the planning, designing, acquiring land for, constructing, and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, including the planting of shade trees, paving, and other site improvements incidental or directly related to such remodeling, reconstruction, or repair for the purposes of the School Department.

I respectfully request your Honorable Body to approve this appropriation Order for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $97,745,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment
School Department
1. Brunswick Gardens
2. Mildred Avenue
3. Orchard Gardens

Referred to the Committee on Ways and Means.

ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $64,839 IN ORDER TO FUND FY00 COST ITEMS OF COLLECTIVE BARGAINING AGREEMENT FOR PUBLIC SCHOOLS BUS MONITORS, LOCAL 8751 (DOCKET NO. 0447)

The following was received:

City of Boston
Office of the Mayor
March 28, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to reduce the appropriation for the Reserve for Collective Bargaining by $64,839, in order to fund the FY00 cost items of a collective bargaining agreement for the Boston Public Schools Bus Monitors, Local 8751.

I respectfully request your support on this important matter.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appropriation heretofore made to meet the current operating expenses in the fiscal year commencing July 1, 1999 and ending June 30, 2000, be reduced by the following amount:

100-999100 Reserve for Collective Bargaining $64,839

Referred to the Committee on Education and School Matters.

ORDER FOR SUPPLEMENTAL APPROPRIATION OF $3,875,665 FOR SCHOOL DEPARTMENT FOR FY00 (DOCKET NO. 0448)

The following was received:

City of Boston
Office of the Mayor
March 28, 2000

To the City Council.
Dear Councillors,

I transmit herewith a supplemental appropriation order for the Boston Public Schools for FY00 in the amount of $3,875,665, submitted pursuant to the provisions of M.G.L. c. 150E, Sec. 7 and Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

The supplemental appropriation addresses funding of several issues. The Superintendent has requested $64,839 to fund the FY00 cost items of a collective bargaining agreement between the School Committee and United Steel Workers of America on behalf of Bus Monitors, Local 8751. In addition, the remainder of this supplemental ensures full funding of transition service programs, commitments to Pilot Schools, as well as the implementation of Alternative Education initiatives.

The supplemental is supported by available funds, including a transfer from the collective bargaining reserve. The City's operating budget remains soundly balanced.

I respectfully request your support of this supplemental appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, Chapter 108 of the Acts of 1991, and Section 7 of Chapter 150E of the Massachusetts General Laws, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1999 and ending June 30, 2000, the sum of $3,875,665 be, and the same hereby is appropriated, said sum to be met from available funds:

School Department $3,875,665

Referred to the Committee on Education and School Matters.

ORDER FOR CONFIRMATION OF REAPPOINTMENT OF LEON JACKLIN AS ALTERNATE MEMBER OF BOSTON LANDMARKS COMMISSION FOR TERM EXPIRING JUNE 30, 2001 (DOCKET NO. 0449)

The following was received:

City of Boston
Office of the Mayor
January 20, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the reappointment of Leon Jacklin of 87 Hollingsworth Street, as an alternate member, at large,

of the Boston Landmarks Commission for a term expiring June 30, 2001.

I urge your Honorable Body to pass this order.

Respectfully,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the reappointment of Leon Jacklin of 87 Hollingsworth Street, as an alternate member, at large, of the Boston Landmarks Commission for a term expiring June 30, 2001 be, and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

APPROVAL OF CONSTABLE'S BOND
(DOCKET NO. 0450)

The Constable's Bond of Willie J. Williams, having been duly approved by the Collector-Treasurer, was received and approved.

NOTICE FROM CITY CLERK RE: FILING BY BRA OF "FIRST AMENDMENT TO THE REPORT AND DECISION ON THE APPLICATION, AS AMENDED, FOR THE APPROVAL OF ABBEY LANDMARK OWNER LLP CHAPTER 121A PROJECT" (DOCKET NO. 0451)

The following was received:

City of Boston
Office of the City Clerk
March 21, 2000

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on March 16, 2000:

"First Amendment to the Report and Decision on the Application, as amended, for the Approval of Abbey Landmark Owner LLP 121A Project".

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 9, 2000 MEETING (DOCKET NO. 0452)

The following was received:

City of Boston
Office of the City Clerk
March 23, 2000

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 9, 2000, viz:

0130 Order authorizing the Police Commissioner to accept and expend a grant of $750,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services, for the purpose of creating a Regional Community Policing Institute.
Approved by the Mayor February 14, 2000.

0131 Order authorizing the Police Commissioner to accept and expend a grant of $17,483 from the Office of Community Oriented Policing Services, for the purpose of analyzing, implementing tailored response for, and assessing the impact of these responses with regard to the problem of disorderly conduct
Approved by the Mayor February 14, 2000.

0140 Order authorizing the Police Commissioner to accept and expend a grant of $92,555 from the Massachusetts State Police, for the purpose of enhancing the Police Department's Crime Laboratory for the purpose of DNA research.
Approved by the Mayor February 14, 2000

0142 Order authorizing the Police Commissioner to accept and expend a grant of $289,000 from the U.S. Department of Justice, for the purpose of monitoring and enforcing domestic violence offenders.
Approved by the Mayor February 14, 2000.

0218 Order authorizing the Police Commissioner to accept and expend $3,372,000 from the Executive Office of Public Safety to be utilized by the Department to expand its Neighborhood Policing Services program, which includes a designation of $350,000 for the Bowdoin Street-Geneva Avenue and Uphams Corner areas, and $100,000 for the Mission Hill section.
Approved by the Mayor February 14, 2000.

0234 Order authorizing the Police Commissioner to accept and expend a grant of $13,000 from the Governor's Alliance Against Drugs for the purpose of educating youth on the hazards of drug use.
Approved by the Mayor February 14, 2000.

0302 Order approving a petition for a special law authorizing the transfer of 5.8 acres of land from the Conservation Commission to the Parks and Recreation Department to be used for playground purposes.
Approved by the Mayor February 14, 2000.

0304 Constable's Bond of Logan A. Ritchie.
Approved by the Mayor February 14, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS FEBRUARY 16, 2000 MEETING (DOCKET NO. 0453)

The following was received:

City of Boston
Office of the City Clerk
March 27, 2000

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 16, 2000, viz:

0100 Order authorizing the Commissioner of Parks and Recreation to accept and expend a grant of $10,000 from the Department of Environmental Management, Lake and Pond Grant Program to stabilize the bank and improve the water quality of Chandler Pond.
Approved by the Mayor February 28, 2000.

0103 Order to declare surplus the former Public Works Department yard, Laurie Avenue, a/k/a 40 Morrell Street, West Roxbury, and to transfer the care, custody, management and control of said property to the Public Facilities Commission.
Approved by the Mayor February 28, 2000.

0325 Order authorizing the Police Commissioner to accept and expend an award of $7,392 from the Governor's Highway Safety Bureau, for the purpose of combating underage drinking in the Allston/Brighton neighborhood.
Approved by the Mayor February 28, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING OFFICE OF COMMUNITY PARTNERSHIPS TO ACCEPT AND EXPEND GRANT OF $475,000 FROM MASSACHUSETTS DEPARTMENT OF EDUCATION FOR PURPOSE OF DEVELOPING STRONG SCHOOL AND COMMUNITY ALLIANCES TO STRENGTHEN OPPORTUNITIES FOR CHILDREN DURING AFTER-SCHOOL HOURS (DOCKET NO. 0354)

Councillor DAVIS-MULLEN, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0354, message of the Mayor and order authorizing the Office of Community Partnerships to accept and expend a grant of $475,000 from the Massachusetts Department of Education for the purpose of developing strong school and community alliances to strengthen opportunities for children during after-school hours (referred March 1) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW REGARDING PUBLIC RECORDS (DOCKET NO. 0124)

Councillor FEENEY, on behalf of the Committee on Government Operations submitted the following:

Report on Docket 0124, order approving a petition for a special law regarding public records (referred December 15, 1999) — recommending passage of the order.

The report was accepted; **the order was passed,** yeas 12, nays 0:

Yeas — Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner and Yancey — 12.

Nays — 0.

ORDER FOR HEARING TO DETERMINE FEASIBILITY OF GIVING CITY EMPLOYEES WHO MEET CERTAIN CRITERIA PRIORITY STATUS WHEN CITY-OWNED PROPERTIES THAT COULD BE DEVELOPED OR REHABILITATED FOR AFFORDABLE HOUSING BECOME AVAILABLE (DOCKET NO. 0454)

Councillors ROACHE, FEENEY, MURPHY, DAVIS-MULLEN, ROSS, HONAN, HENNIGAN, FLAHERTY, TURNER, KELLY, YANCEY and SCAPICCHIO offered the following

Whereas, The City of Boston requires its employees to maintain residency within City boundaries; and

Whereas, The current state of affordable rents and home ownership has proven to be an excessive financial burden to a large majority of City employees; and

Whereas, The City of Boston should bear some of the responsibility for maintaining the residency requirement; and

Whereas, There are a number City owned properties that could be developed or rehabilitated for affordable housing; therefore be it

Ordered, That the Boston City Council hold a hearing to determine the feasibility of giving those City of Boston employees who meet a certain criteria a priority status when such lots become available for development; be it further

Ordered, The Department of Neighborhood Development and other relevant departments be invited to provide testimony.

Referred to the Committee on Housing.

PRESENTATION BY COUNCILLOR SCAPICCHIO

Councillor SCAPICCHIO presented resolutions to the Charlestown High Basketball Team who were 27 to 0 overall this year and won the State Division 2 Team Championship.

ORDER FOR LOAN OF $2,222,000 FOR ACQUIRING LAND FOR PUBLIC SCHOOLHOUSES (DOCKET NO. 0356)

Councillor HENNIGAN called Docket No. 0356 from the Assignment Sheet.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, the order was given its second and **final reading and passage,** yeas 12, nays 0:

Yeas — Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio, Turner and Yancey — 12.

Nays — 0.

ORDER FOR HEARING TO ALLOW CENTRAL ARTERY COORDINATING TEAM TO REPORT AND UPDATE COUNCIL ON PRESENT AND FUTURE CA/T PROJECT ACTIVITIES AND IMPLEMENTATION PLANS BY VARIOUS AGENCIES AND DEPARTMENTS (DOCKET NO. 0455)

Councillors SCAPPICHIO, MURPHY and FLAHERTY offered the following:

Whereas, Boston City Council's Committee on Economic Development and Transportation has held hearings on numerous issues related to the effects of the depression of the Central Artery and construction of the Third Harbor Tunnel, including hearings on the application, acceptance and expenditure of all grants from the Massachusetts Highway Department for the purpose of funding the efforts of the various City of Boston agencies engaged in addressing and mitigating the impacts related to the construction of the CA/T Project; and

Whereas, On June 24, 1999, the Director of the Central Artery Coordinating Team which is charged with coordinating all CA/T Project activities for the City of Boston with State and Federal agencies agreed to periodically come before the Boston City Council's Committee on Economic Development to report and update the City Council on all CA/T Project activities, especially those involving the Transportation, Environment, Community Sanitation, Public Works, Fire, Parks and Recreation, Disability Commission, Auditing, Police, Office of Neighborhood Services, Boston Redevelopment Authority and the Emergency Medical Services whose efforts to address and mitigate the impacts related to the construction of the CA/T Project are presently funded by a grant from the Massachusetts Highway Department until June 30, 2003, assuming the Project meets scheduled major milestones; therefore be it

Ordered, That the Boston City Council's Committee on Economic Development hold a hearing to allow the Central Artery Coordinating Team to report and update the City Council on present and future CA/T Project activities and implementation plans by the various agencies and departments of the City of Boston and that all relevant officials and interested parties be invited to attend and testify.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR HEARING TO DISCUSS PLANTING OF TREES ON RESIDENTIAL STREETS (DOCKET NO. 0456)

Councillors CONLEY, FEENEY, KELLY, DAVIS-MULLEN, MURPHY, YANCEY, ROACHE, ROSS, SCAPICCHIO, HENNIGAN, HONAN, FLAHERTY and TURNER offered the following:

Whereas, The City of Boston plants trees on residential streets for the betterment of the city; and

Whereas, Although trees enhance the quality of life in the city, in some instances the roots of trees planted on residential streets interfere with the operation of septic systems; and

Whereas, Branches may interfere with houses or increase bird and squirrel problems; and

Whereas, The city should be prepared to deal with such issues and residents should know the appropriate authority to contact; therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a hearing to discuss this issue; and be it further

Ordered, That officials from the Parks Department, Boston Water and Sewer Commission and the Mayor's office be invited to attend.

Referred to the Committee on City and Neighborhood Services.

PRESENTATION BY COUNCILLORS SCAPICCHIO AND MURPHY

Councillors SCAPICCHIO and MURPHY presented resolutions to the Latin School Girls' Varsity Hockey Team who won the State Championship this year. Latin School is the alma mater of both Councillors.

ORDER FOR HEARING TO UNDERSTAND ALL ASPECTS OF STREET FURNITURE PROGRAM (DOCKET NO. 0457)

Councillors SCAPICCHIO, DAVIS-MULLEN and YANCEY offered the following:

Whereas, Phase I of the "coordinated street furniture program," including the installation of 8 automatic public toilets, 250 bus shelters, 9 information kiosks and 4 newsstands located in high trafficked downtown areas, is scheduled to begin later this year; and

Whereas, A twenty-year contract was awarded in fall 1999, to Wall USA, Inc., a German subsidiary, as the franchisee to implement the street furniture program in Boston, in return for the right to derive revenue from the sale of advertising installed on the furniture; and

Whereas, Wall USA, Inc., will provide the city with an annual fee and percentage of revenues and has also committed to building a production and maintenance facility in Boston's Empowerment Zone; and

Whereas, Comparable programs have been implemented mostly in European cities and are new to this country, hence it is important to understand the franchisee's maintenance and repair role and city's oversight in such over the long-term as well as the advertising levels needed to support this function; and

Whereas, Models are currently on public display and the design proposal was brought to the community, with final approval being sought from the Boston Civic Design Commission; therefore be it

Ordered, That the City Council conduct a public hearing to understand all the aspects of the street furniture program and that representatives of the BRA, MIS, Basic City Services as well as representatives from the MBTA and Wall USA be invited to testify.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR HEARING TO INVESTIGATE CURRENT PRACTICES OF CITY'S INSPECTIONAL SERVICES DEPARTMENT RELATIVE TO ITS RIGHT OF ENTRY PROCEDURES AND TO RIGHTS OF OWNERS OF PRIVATE PROPERTY (DOCKET NO. 0458)

Councillors HONAN and DAVIS-MULLEN offered the following:

Whereas, The Inspectional Services Department for the City of Boston is responsible for bringing property owners into compliance with health, building and safety codes; and

Whereas, In the normal course of carrying out their responsibilities, city health and safety inspectors must gain entrance to private dwellings to determine whether an owner is in compliance with, or in violation of, the aforementioned codes; and

Whereas, The United States Supreme Court has held that administrative searches are significant intrusions upon the interests protected by the Fourth Amendment, and that such searches when authorized and conducted without a warrant procedure lack the traditional safeguards which the Fourth Amendment guarantees to individuals; and

Whereas, The Inspectional Services Department's policies and procedures with regards to an individual inspector's right of entry to a private dwelling, must conform to the mandate of the U.S. Supreme Court; and

Whereas, The public interest demands that all dangerous conditions be prevented or abated; therefore be it

Ordered, That the Boston City Council hold a public hearing to investigate the current practices of the city's Inspectional Services Department relative to its right of entry procedures and to the rights of owners of private property; and be it further

Ordered, That the Commissioner of Inspectional Services, Corporation Counsel, representatives of the Greater Boston Real Estate Board and Small Property Owners Association, and other interested parties be invited to testify.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT CITY UNDERTAKE BRIEF INITIAL STUDY TO DETERMINE IF MUNICIPAL AGGREGATION AS PUT FORTH IN MASSACHUSETTS ELECTRIC UTILITY RESTRUCTURING ACT WILL BENEFIT RESIDENTS AND BUSINESSES OF CITY (DOCKET NO. 0459)

Councillor TURNER offered the following:

Whereas, The Commonwealth of Massachusetts has established a competitive market through restructuring of the electric utility industry; and

Whereas, Citizens of Boston have a substantial economic, environmental and social interest at stake; and

Whereas, The City of Boston residential and business consumers are interested in lowering their electricity rates and improving the quality of services for all residents, commercial and industrial business; and

Whereas, To date, approximately 90 of the Commonwealth's 351 cities and towns have agreed to join three electric aggregation groups: The Cape Light Compact, the Massachusetts Health and Educational Facilities Authority power/options program and the MunEnergy Program offered by National energy Choice, therefore be it

Ordered, That the City of Boston, with all due speed, undertake a brief initial study to determine if municipal aggregation as put forth in the Massachusetts Electric Utility Restructuring Act of 1997, Section 247 will benefit the residents and businesses of Boston. Such a study should include: 1) the determination of the amount of money the residents and businesses of the City of Boston spend on electricity annually by neigh-

borhood; 2) how much demand side management money would be available to the City of Boston if it submits an energy management plan; and 3) how much residential and small commercial consumers, with special consideration given to low income residents, will benefit from electric utility restructuring under various scenarios.

Ordered, That copies of the study be made available to the Mayor and the City Council immediately upon completion of said study.

Referred to Special Committee on Information Technology.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY TO U.S. ECONOMIC DEVELOPMENT ADMINISTRATION (EDA) FOR PUBLIC WORKS AND ECONOMIC DEVELOPMENT ASSISTANCE GRANT OF $1,000,000 (DOCKET NO. 0389)

Councillor SCAPICCHIO called Docket No. 0389 from the Committee on Economic Development and Transportation.

Hearing no objection, the matter was before the body.

On motion of Councillor Scapicchio, **Docket No. 0389 was passed.**

LATE-FILED MATTERS

The Chair Stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0475)

Councillor KELLY offered the following:

Ordered, That effective Saturday, April 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, April 28, 2000:

Thomas M. McDonough, administrative assistant, $1,074.72, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0476)

Councillor KELLY offered the following:

Ordered, That effective Saturday, April 29, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 30, 2000:

Thomas M. McDonough, administrative assistant, $574.72, full time.

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL CONDUCT PUBLIC HEARING TO DISCUSS PLANS AND FINANCIAL RESOURCES FOR CITY HALL PLAZA (DOCKET NO. 0477)

Councillors FEENEY, DAVIS-MULLEN, KELLY, ROACHE, ROSS, TURNER and YANCEY offered the following:

Whereas, The redesign of City Hall Plaza has gone through a frustrating process of stops and starts, with the latest revised plan focusing now on only part of the plaza; and

Whereas, Phase I will include a colonnade along the Cambridge Street edge of the plaza, linking a new Massachusetts Bay Transportation Authority station and new park at the foot of the JFK federal building; and

Whereas, An arcade along Cambridge Street, where farmers' markets can be set up, is estimated to cost $1.5 million and will be paid for by the BRA with the $20 million new headhouse for the Green and Blue lines funded under the MBTA's capital improvement program; and

Whereas, The city's vested interest in the potential for this preeminent public place is a financial one as well, with $1.1 million currently in the capital budget, authorized to match the private funding efforts of the Trust for City Hall Plaza; therefore be it

Ordered, That the City Council conduct a public hearing to discuss these plans and the financial resources committed and that members of the BRA and Trust for City Hall Plaza be invited to testify.

Referred to the Committee on City and Neighborhood Services.

STATEMENT OF COUNCILLOR HENNIGAN

Having unanimous consent to do so, Councillor HENNIGAN wanted to bring to the attention of her colleagues a *Boston Globe* article in the business section regarding the South Boston waterfront and the McCourt/Conservation Law Foundation and the City's dismissal.

STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY wanted to thank the Council for signing a resolution for Ann O'Toole Ryan who is recovering from her third brain surgery and whose family is very appreciative of the resolution wishing the O'Toole and Ryan families the best of health and luck.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Murphy: Congratulating six participants of Miss South Boston contest (Docket No. 0460); congratulating Kay Lydon (Docket No. 0461); congratulating Gary LaPierre (Docket No. 0462); congratulating David I. Bent (Docket No. 0463).

Councillor Scapicchio: Commending Jerry Donovan (Docket No. 0464).

Councillor Feeney: Congratulating St. Mark's Boys Bantam Team (Docket No. 0465).

Councillor Scapicchio: Congratulating Chinatown Business Association (Docket No. 0466); congratulating three members of Chinese Merchants Association (Docket No. 0467).

Councillor Conley: Congratulating five students on winning of the Edward F. Beatty Essay Contest (Docket No. 0468); congratulating Mary DiPerri (Docket No. 0469); congratulating Kathleen Grant (Docket No. 0470).

Councillor Feeney: Congratulating Paul L. Roche (Docket No. 0471); congratulating the First Parish Church (Docket No. 0472).

Councillor Honan: Congratulating Lee Ferris (Docket No. 0473).

Councillor Yancey: Congratulating St. Vincent and the Grenadines Association of Massachusetts (Docket No. 0474).

The Chair stated that, in the absence of objection, four late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Guyana Friends Association of Massachusetts, Inc. (Docket No. 0478);

congratulating Ms. Lee Farris (Docket No. 0479); congratulating The Right Honorable Owen Arthur (Docket No. 0480); congratulating Ghana Association of Greater Boston (Docket No. 0481).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY asked that when we adjourn today we do so in memory of Alice Mirak.

STATEMENT OF PRESIDENT KELLY

President Kelly also wanted to adjourn today in memory of Marty O'Brien, a good friend of most of the Councillors and a person who took enormous responsibility in helping past Senate President William Bulger.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having unanimous consent to do so; Councillor DAVIS-MULLEN also asked that when we adjourn today, we do so in memory of Eveyln "Chum" Nauyokas.

Adjourned at 2:08 p.m. on motion of President KELLY in memory of Alice Mirak, Marty O'Brien and Evelyn "Chum" Nauyokas to meet on Wednesday, April 5, 2000 at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 5, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 noon, President KELLY in the Chair and all members present.

INVOCATION

Monsignor Joseph Lahoud, Our Lady of the Cedars of Lebanon Church, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR HONAN

Councillor HONAN presented Brighton High School's Math Team with a resolution for being the national champions of the National Society of Black Engineers National Trimathalon.

PRESENTATION BY COUNCILLOR HENNIGAN

Councillor HENNIGAN presented Claudia Tenant, a student at James W. Hennigan School, a resolution for receiving a perfect MCAS score in math.

PRESENTATION BY COUNCILLOR DAVIS-MULLEN

Councillor DAVIS-MULLEN presented two police officers of the Boston Police Department with resolutions for their heroic efforts in saving the life of a State Trooper who suffered a heart attack while driving his cruiser.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: AUTHORIZING CERTAIN AMENDMENTS TO HOUSING AND EMPLOYMENT EXACTION REQUIREMENTS (LINKAGE) WITH RESPECT TO LARGE-SCALE COMMERCIAL REAL ESTATE DEVELOPMENT (DOCKET NO. 0482)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an act relating to certain amendments to the housing and job exaction requirements (linkage) with respect to large-scale commercial real estate development.

The attached act would amend Chapter 371 of the acts of 1987 to allow the zoning commission to retroactively increase the measured value of the affordable housing exaction and the employment exaction imposed on large-scale commercial real estate development by the per cent increase in the combined index for the period since the enactment of Chapter 371; provided however, that the measured value of the affordable housing exaction shall be set at no more than seven dollars and eighteen cents, and the employment exaction shall be set at no more than one dollar and forty-four cents.

Since the measured value of the affordable housing exaction and the employment exaction has not been increased since the effective date of Chapter 371 (which occurred on October 5, 1987), the measured value of the exactions have lagged behind the general economic welfare of the commonwealth, and the cost of housing and job training has increased faster than the rate of increase in inflation and the consumer price index. This amendment would put the measured value of the exactions on a par with current market values.

I urge the City Council to pass this act as expeditiously as possible so that the City can increase the amounts being contributed towards the creation of affordable housing in the city and job training to low and moderate income residents in the city through exactions on large-scale real estate development.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:-

Whereas, The General Court finds and declares that a serious public emergency exists in the City of Boston with respect to the housing and also the employment of a substantial number of the citizens of said city, as further described below; and

Whereas, There is not an adequate supply of affordable housing for low and moderate income residents of the city; and

Whereas, The construction of new large-scale commercial real estate developments in the city tends to reduce the supply of affordable housing available to low and moderate income residents; and

Whereas, In order to supply affordable housing for low and moderate income residents in the city in conjunction with the construction of new large-scale commercial real estate developments, an act was adopted by the General Court as Chapter 371 of the acts of 1987, which imposed an obligation on large-scale commercial real estate developments to mitigate their adverse impacts on the availability of such affordable housing by making development impact project exactions to provide revenue to meet the public exigency of the provision of affordable housing in the city; and

Whereas, Section 16 of Chapter 371 of the acts of 1987 provides that the measured value of the affordable housing exaction to be imposed is to be determined on the basis of a fixed dollar amount per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet of gross floor area devoted to exaction uses, exclusive in both cases of all accessory parking garage space, as determined by the zoning commission of the city upon recommendation by the Boston Redevelopment Authority, and further provides that the zoning commission of the city is authorized to increase said measured value three years after the effective date of Chapter 371 and no more frequently than at three year intervals thereafter, but any such increase shall not exceed the per cent of the increase in the combined index for the prior thirty-six month period; and

Whereas, The measured value of the affordable housing exaction was set at five dollars per square foot upon the effective date of Chapter 371 of the acts of 1987 and has not been increased since then; and

Whereas, There is a not an adequate supply of employment opportunities for low and moderate income residents of the city; and

Whereas, The construction of new large-scale commercial real estate developments in the city tends to reduce the number of jobs for which low and moderate income residents of the city are qualified; and

Whereas, In order to supply job opportunities to low and moderate income residents in the city in conjunction with the construction of new large-scale commercial real estate developments, Chapter 371 of the acts of 1987 also imposed an obligation on large-scale commercial real estate developments to mitigate their adverse impacts on the availability of such employment opportunities by making an employment exaction to provide revenue to meet the public exigency of the provision of job training for low and moderate income residents of the city; and

Whereas, Section 17 of Chapter 371 of the acts of 1987 provides that the measured value of the employment exaction to be imposed is to be determined on the basis of a fixed dollar amount per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet of gross floor area devoted to exaction uses, exclusive in both cases of all accessory parking garage space, as determined by the zoning commission of the city upon recommendation by the Boston Redevelopment Authority, and further provides that the zoning commission of the city is authorized to increase said measured value three years after the effective date of Chapter 371 and no more frequently than at three year intervals thereafter, but any such increase shall not exceed the per cent of the increase in the combined index for the prior thirty-six month period; and

Whereas, The measured value of the employment exaction was set at one dollar per square foot upon the effective date of Chapter 371 of the acts of 1987 and has not been increased since then; and

Whereas, The City of Boston is currently in the midst of a "hot" real estate and economic market in which the cost of housing and job training has increased faster than the rate of increase in inflation and the consumer price index.

Now, therefore, be it enacted as follows:

Section 1: Chapter 371 of the acts of 1987 is hereby amended by inserting after Section 16 thereof the following new Section 16A:

"Section 16A. Notwithstanding any general or special law to the contrary, the zoning commission shall be authorized to increase the measured value of the affordable housing exaction by the per cent of the increase in the combined index for the period commencing as of the effective date of Chapter 371 of the acts of 1987 and ending as of the most recent anniversary date of such effective date occurring prior to the enactment of this act, notwithstanding that such period is in excess of the thirty-six month period described in Section 16; provided, however, that the zoning commission shall not be authorized to set the measured value of the affordable housing exaction at more than seven dollars and eighteen cents per square foot of gross floor area devoted to exaction uses in excess of one hundred thousand square feet devoted to exaction uses, exclusive in both cases of all accessory parking garage space.

Section 2: Chapter 371 of the acts of 1987 is hereby amended by inserting after Section 17 thereof the following new Section 17A:

"Section 17A. Notwithstanding any general or special law to the contrary, the zoning commission shall be authorized to increase the measured value of the employment exaction by the per cent of the increase in the combined index for the period commencing as of the effective date of Chapter 371 of the acts of 1987 and ending as of the most recent anniversary date of such effective date occurring prior to the enactment of this act notwithstanding that such period is in excess of the thirty-six month period described in Section 17; provided, however, that the zoning commission shall not be authorized to set the measured value of the employment exaction at more than one dollar and forty-four cents per square foot of gross floor are,a devoted to exaction uses in excess of one hundred thousand square feet devoted to exaction uses, exclusive in both cases of all accessory parking garage space.

Section 3: The zoning commission is hereby authorized to adopt such regulations or rules as will effectuate the provisions of the amendment described in Sections 1 and 2 above, including without limitation, such regulations and rules as may be required to amend Section 80B-7 of the Boston Zoning Code to reflect such provisions.

Section 4: This act shall take effect immediately upon its enactment.

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING SIXTH AMENDMENT TO CROSSTOWN ECONOMIC DEVELOPMENT PLAN AS PROPOSED BY ECONOMIC DEVELOPMENT PLAN AS PROPOSED BY ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON ON MARCH 9, 2000 (DOCKET NO. 0483)

The following was received:

City of Boston
Office of the Mayor

To the City Council.
Dear Councillors:

I am enclosing for your review and approval the Sixth Amendment to the Crosstown Economic Development Plan as approved by the Economic Development and Industrial Corporation of Boston on March 9, 2000. Pursuant to the rights vested in the City Council upon the creation of the Economic Development and Industrial Corporation of Boston pursuant to Chapter 1097 of the Acts of 1971, the Council must approve amendments to the Economic Development Plan.

The amendment will remove Parcel 2B from the Economic Development Plan and allow for a non-industrial use of that parcel. The parcel will be utilized as parking/storm water drainage for the purpose of constructing the New K-8 Orchard Garden School by the City of Boston.

I urge your Honorable Body to approve the amendment at your earliest possible convenience so that this project may go forward.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Sixth Amendment to the Crosstown Economic Development Plan, as proposed by the Economic Development and Industrial Corporation of Boston, be, and the same hereby is approved.

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING PETITION FOR SPECIAL LAW TO PROVIDE MINIMUM RETIREMENT ALLOWANCE OF $12,000 TO RETIREES OF THE STATE-BOSTON RETIREMENT SYSTEM WHO RETIRED WITH AT LEAST TWENTY-FIVE YEARS OF CREDITABLE SERVICE WITH AN EMPLOYER MEMBER OF STATE-BOSTON RETIREMENT SYSTEM (DOCKET NO. 0484)

The following was received:

City of Boston
Office of the Mayor

To the City Council.
Dear Councillors:

I transmit herewith for your approval a Petition to the

General Court to provide a minimum retirement allowance of $12,000 to retirees of the State-Boston Retirement System who retired with at least twenty-five years of creditable service with an employer member of the State-Boston Retirement System

This Body recently adopted legislation authorizing the awards of Cost of Living Adjustments to our retirees. However, COLAs are computed on a base pension of $12,000. For those retirees whose pensions fall below this base amount, their COLAs are computed on the lower base amount. The proposed minimum base pension of $12,000 would bring everyone up to the base upon which COLAs would be computed.

In the 1998 legislative session, retirees of the State Retirement System and the State Teachers' Retirement System were afforded a minimum pension of $10,000. However, no legislative provision was included to provide a mechanism for local governments to provide a similar minimum pension to local retirees. Therefore, I offer this Home Rule Petition to provide a $12,000 minimum pension, which is relative to the poverty guidelines for the Federal Food Stamp program and other public assistance programs.

It is estimated that there are approximately 700 to 800 retirees who currently receive a pension below $12,000, who would benefit from this proposal. I strongly urge the City Council to act on this legislation which would provide a pension upgrade to those individuals who rely on their Boston pension as their primary support, while that support is currently well below the Federal Poverty Guidelines. With this legislation, we can begin to assist these retirees

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:—

Section 1:

Notwithstanding any other provision of chapter 32 of the general laws, any member retired from the State-Boston Retirement System shall receive a retirement allowance of not less than twelve thousand dollars per year, provided that

(a) such member retired on superannuation with at least twenty-five years of creditable service performed as an employee of a public agency served by the State-Boston Retirement System, or
(b) such member retired on ordinary disability under section six with at least twenty-five years of creditable service performed as an employee of a public agency served by the State-Boston Retirement System, or
(c) such member retired for accidental disability under section seven, and

the gross annual income of such member and spouse, if any, as shown by a notarized federal income tax return is less than or equal to one hundred and fifty percent of the non-farm Federal Poverty guidelines issued by the United States Department of Health and Human Services in effect at the time of the member's application.

The Boston Retirement Board shall adopt such rules and regulations as it deems necessary and appropriate to implement this provision.

Section 2:

This act shall be effective upon its passage.

Referred to the Committee on Government Operations.

ORDER APPROVING APPROPRIATION OF $1,555,430.29 FOR THE LIBRARY OF LAST RECOURSE (DOCKET NO. 0485)

The following was received:

City of Boston
Office of the Mayor
March 31, 2000

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $1,555,430.29 for the Library of Last Recourse from the funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the fiscal period commencing July 1, 1999 and ending December 31, 1999 that the sum of $1,555,430.29, be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. ch. 78, Sec. 19c as amended by Ch. 636 Acts of 1970.

100-110000 Library Department
Personnel Services $1,555,430.29

Referred to the Special Committee on Library Services.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF JOHN M. BORDERS AS MEMBER OF ELECTION COMMISSION FOR TERM EXPIRING MARCH 31, 2004 (DOCKET NO. 0486)

Notice was received from the Mayor of the appointment of John M. Borders as a member of the Election Commission for a term expiring March 31, 2004.

Placed on file.

APPROVAL OF CONSTABLE'S BOND (DOCKET NO. 0487)

The Constable's Bond of James E. White, having been duly approved by the Collector-Treasurer, was received and approved.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MARCH 1, 2000 MEETING (DOCKET NO. 0488)

The following was received:

City of Boston
Office of the City Clerk
April 4, 2000

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 1, 2000, viz:

0366 — Ordinance regarding improper preparation of food.
Approved by the Mayor March 20, 2000

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MARCH 8, 2000 MEETING (DOCKET NO. 0488)

The following was received:

City of Boston
Office of the City Clerk
April 4, 2000

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 8, 2000, viz:

0235 — Order to declare surplus a vacant parcel of land located at Roxbury Street, Roxbury, the former site of the old Roxbury Municipal Courthouse, and to transfer the care, custody, management and control of said property to the Public Facilities Commission.
Approved by the Mayor March 14, 2000

0399 — Constable's Bonds of Derick D. Joyner and John E. Ryan.
Approved by the Mayor March 14, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON ORDER APPROVING A SUPPLEMENTAL APPROPRIATION OF $1,670,996 FOR THE SUFFOLK COUNTY SHERIFF'S DEPARTMENT FOR FY00 (DOCKET NO. 0355)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0355, message of the Mayor and order approving a supplemental appropriation of $1,670,996 for the Suffolk County Sheriff's Department for FY00 (referred March 1) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE POLICE COMMISSIONER TO ACCEPT AND EXPEND A GRANT OF $2,886,398 FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE UNDER THE LOCAL LAW ENFORCEMENT BLOCK GRANT PROGRAM, FOR THE PURPOSE OF REDUCING CRIME AND IMPROVING PUBLIC SAFETY THROUGH THE PURCHASE OF POLICE EQUIPMENT, THE USE OF POLICE OVERTIME AND TO SUPPORT COMMUNITY PARTNERSHIPS FOR NEIGHBORHOOD (DOCKET NO. 0303)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0303, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of $2,886,398 from the U.S. Department of Justice, Bureau of Justice Assistance under the Local Law Enforcement Block Grant Program for the purpose of reducing crime and improving public safety through the purchase of police equipment, the use of police overtime and to support community partnerships for neighborhood policing (referred February 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING THE POLICE COMMISSIONER TO ACCEPT AND EXPEND A GRANT OF $74,137.81 FROM THE ATTORNEY GENERAL'S OFFICE FOR THE PURPOSE OF RESTORING A SENSE OF SAFETY TO THE NEIGHBORHOOD OF THE DORCHESTER SAFE NEIGHBORHOOD INITIATIVE (SNI) BY INCREASING POLICE SURVEILLANCE ACTIVITIES AND COLLABORATING WITH ALL AGENCIES TO REDUCE CRIME AND FEAR IN THE SNI AREA (DOCKET NO. 0390)

Councillor MURPHY, on behalf f of the Committee on Public Safety, submitted the following:

Report on Docket 0390, message of the Mayor and order authorizing the Police Commissioner to accept and expend a grant of $74,137.81 from the Attorney General's Office for the purpose of restoring a sense of safety to the neighborhood of the Dorchester Safe Neighborhood Initiative (SNI) by increasing police surveillance activities and collaborating with all agencies to reduce crime and fear in the SNI area (referred March 8) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS STATE OF OUR HERO SQUARES AS WELL AS WHAT CAN BE DONE TO BETTER PROTECT AND PRESERVE THESE MEMORIALS IN THE FUTURE (DOCKET NO. 0490)

Councillors ROACHE, SCAPICCHIO, CONLEY, FEENEY, FLAHERTY, DAVIS-MULLEN, KELLY, HENNIGAN, MURPHY, TURNER, YANCEY, ROSS and HONAN offered the following:

Whereas, The Veterans of our wars deserve the utmost respect and recognition for the dedication they have shown their country; and

Whereas, Throughout the City of Boston there are numerous Hero Squares honoring the commitment of our Veterans; and

Whereas, It has been reported that many of the sign posts and plaques that recognize the men and women of Boston who have made the ultimate sacrifice are regularly being vandalized and destroyed and as a result remain in a state of disrepair; and

Whereas, The City of Boston should be duty bound to maintain the integrity and sincerity of memorials to our veterans; therefore be it

Ordered, That the Boston City Council hold a hearing to discuss the state of our Hero Squares as well as what can be done to better protect and preserve these memorials in the future; be it further

Ordered, The Office of Veterans' Services and all relevant departments be invited to provide testimony.

Referred to the Committee on Veterans.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0491)

Councillor KELLY offered the following:

Ordered, That effective Saturday, March 25, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 30, 2000:

Danielle Williams, administrative assistant, $100, part time

Passed under suspension of the rules.

ORDER THAT CITY COUNCIL HOLD HEARING RE: 43 MELROSE STREET (DOCKET NO. 0492)

Councillor KELLY offered the following:

Whereas, On or about August 10, 1909, the City of

Boston took by eminent domain for school purposes, part of a parcel of land measuring approximately ten feet wide (10.0 feet) and forty-eight feet long beside 43 Melrose Street, Boston; and

Whereas, Since purchasing the property at 43 Melrose Street in 1984, the current owner, Christine Colley, has maintained the passageway as a driveway to alleviate the burden of limited parking in the neighborhood; and

Whereas, The rights, title, or interest in this particular driveway appear to have been clouded in ambiguity since the taking of certain parcels of land by eminent domain in 1909, and the bounds of the driveway have been set off by a fence for almost forty years; and

Whereas, The Land Court in 1999, in dismissing Ms. Colley's adverse possession claim for the land, did acknowledge in its Decision granting the city's motion for summary judgment, that the property was under the care, custody and control of the City, noting: "[t]he City is the record owner of the adjacent Boston High site, which includes a strip of land Ms. Colley refers to as a 'driveway' and the City refers to as a 'passageway.' "

Whereas, The Boston City Council, after having thoroughly researched the issue in 1989, concluded that the driveway served no school or public purpose, was not traversable as a fire lane, and was, in fact, used almost exclusively as a private driveway, and supported Ms. Colley's request to have the property conveyed to the owner of 43 Melrose Street; and

Whereas, G.L. c. 40 §15 states that upon notification to the City Council that a parcel "is no longer required for public purposes" the City Council may, with the approval of the Mayor, by a two-thirds vote, authorize the conveyance of such land; and

Whereas, G.L. c. 40 §15A states that land held by one agency or department may be transferred back to another for disposition consistent with the provisions of G.L. c. 40 §15, therefore be it

Ordered, That the Boston City Council conduct a public hearing into the further use of said land, and that the owner of 43 Melrose Street, Christine Colley, a representative of the Mayor's Office, a member of the School Department, the City's Law Department, and a representative of the Public Improvement Commission be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

ORDER THAT CITY COUNCIL HOLD HEARING TO DISCUSS APPROPRIATENESS OF GRANTING WAIVER OF RESIDENCY REQUIREMENT TO CERTAIN POLICE OFFICERS WHO HAVE FOUND THEMSELVES AND THEIR FAMILIES TO BE UNDER THREAT OF HARM AS RESULT OF PERFORMING THEIR DUTIES (DOCKET NO. 0493)

Councillors ROACHE and ROSS offered the following:

Whereas, The City of Boston mandates that a majority of its employees must reside in the City; and

Whereas, The restrictions of the residency requirement should not place an employee or their family in a situation that could prove to be harmful in any way; and

Whereas, It has been reported that certain Boston Police Officers, as a direct result of the performance of their duties, have been subjected to extreme levels of harassment which have threatened their lives and the lives of their families; and

Whereas, The City of Boston has a certain responsibility to protect its residents while maintaining an experienced workforce that best serves its whole population; therefore be it

Ordered, That the Boston City Council hold a hearing to discuss the appropriateness of granting a waiver of the residency requirement to certain Boston Police Officers who have found themselves and their families to be under threat of harm as a result of performing their duties as an officer, be it further

Ordered, That the Residency Compliance Commission and other relevant City departments, as well as the Officers in question and appropriate representatives from the Boston Police Department be invited to testify.

Referred to the Special Committee on Residency.

ORDER THAT CITY COUNCIL HOLD HEARING RE: SOUTH BOSTON WATERFRONT DISTRICT (DOCKET NO. 0494)

Councillors HENNIGAN, DAVIS-MULLEN, MURPHY, SCAPICCHIO, ROACHE, TURNER, FLAHERTY, FEENEY and YANCEY offered the following:

Whereas, The South Boston Waterfront District is the largest land area and waterfront property remaining to be developed in the City of Boston; and

Whereas, Mr. Frank McCourt, with the support of the Conservation Law Foundation and its director, Mr. Douglas Foy, has submitted a serious proposal regarding the development of this harbor tract; and

Whereas, *The Boston Globe* has chosen to highlight the strategic importance of this development to Boston by writing a special series on it; and

Whereas, The Pritzker family has submitted their own extensive plan for development of their property; and

Whereas, Mr. Mark Maloney, Director of the BRA has jurisdiction over the development of this property; and

Whereas, Mr. Robert Durand, Secretary of the Executive Office of Environmental Affairs, is in the process of making major decisions regarding the environmental impact of this project; and

Whereas, The people of Boston, having made a large investment in cleaning up the harbor, have a major interest in being assured of the enjoyment and complete access to their waterfront; now, therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a hearing inviting Mr. McCourt, Mr. Foy, a representative of the Pritzker family, Mr. Durand and Mr. Maloney to address these issues.

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0495)

Councillor KELLY offered the following:

Ordered, That effective Saturday, April 8, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 30, 2000:

Joyce L. Holland, secretary, $1,015.32, full time
Karen M. Pinckney, secretary, $555 56, full time
Kenneth W. Yarbrough, secretary, $622 61, full time.

Passed under suspension of the rules.

ORDINANCE INCREASING SAFETY OF STUDENTS ON SCHOOL BUSES RE: CROSSING GATES (DOCKET NO. 0190)

Councillor YANCEY called Docket No. 0190 from the Committee on Education and School Matters.

Hearing no objection, Docket No. 0190 was before the body.

On motion of Councillor YANCEY, **Docket No. 0190 was passed;** yeas 13

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY asked when we adjourn today, we do so in memory of Denise Evans.

STATEMENT OF PRESIDENT KELLY

Councillor KELLY asked that when we adjourn today, we do so in memory of George Murphy, grandfather of Chief of Staff Shawn Murphy.

STATEMENT OF COUNCILLOR FLAHERTY

Having unanimous consent to do so, Councillor Flaherty wanted to remind his colleagues that April is Autism Awareness Month referencing there is not yet a cure for autism and one out of 500 people are affected by autism.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Turner: Congratulating Mark Cullinton (Docket No. 0496).

Councillor Davis-Mullen: Congratulating Eleanor Fitzpatrick (Docket No. 0497).

Councillor Conley: Congratulating Jennie Ryan (Docket No. 0498); congratulating Katherine Grant (Docket No. 0499).

Councillor Turner: Congratulating Minister Don Muhammad (Docket No. 0500); congratulating Antonio Torres (Docket No. 0501); congratulating Nation of Islam (Docket No. 0502); congratulating Black Community Information Center (Docket No. 0503); congratulating Sadikki Kambon (Docket No. 0504); congratulating Nation Congress Puerto Rican Rights (Docket No. 0505); congratulating NAACP (Docket No. 0506); congratulating Leonard Alkins (Docket No. 0507).

Councillor Murphy: congratulating Rosalind Ferrante Letsche (Docket No. 0508); congratulating Anna Citrone (Docket No. 0509).

Councillor Turner: Congratulating Mrs. Dorothy "Dottie" Jackson (Docket No. 0510).

Councillor Scapicchio: Congratulating 19 winners of the 2000 State Champion Charlestown High Basketball (Docket No. 0511); congratulating 26 winners of the 2000 State Champion Boston Latin Girls Ice Hockey (Docket No. 0512).

Councillors Murphy and Scapicchio: Congratulating Denise Devlin (Docket No. 0513).

Councillor Murphy: congratulating New York City Fire Department (Docket No. 0514); congratulating Chicago Fire Department (Docket No. 0515); congratulating Philadelphia Fire Department (Docket No. 0516), congratulating London Fire Department (Docket No. 0517); congratulating Boston Police Department (Docket No. 0518).

Councillors Conley and Murphy: Congratulating the Hi-Parkers (Docket No. 0519).

Councillor Murphy: Congratulating 41 Fire Fighters for their years of service and dedication (Docket No. 0520).

Councillor Ross: congratulating James Hoffman (Docket No. 0521).

Councillor Yancey: Congratulating Omega Psi Phi Fraternity, Inc. (Docket No. 0522); congratulating Haitian American Unity Parade Committee and Haitian American Public Health Initiatives (Docket No. 0523); congratulating five persons for their collaboration with the McCormack Institute, U/MA-Boston (Docket No. 0524).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:19 p.m. on motion of President KELLY in memory of Denise Evans and George Murphy to meet on Wednesday, April 12, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 12, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the Chair and all members present.

INVOCATION

Reverend James B. Hill, S.M.A., delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING APRIL 30, 2001 (DOCKET NO. 0525)

The following was received:

City of Boston
Office of the Mayor

April 7, 2000

To The City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named persons as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
Renewal Constable Applications List
Recommended Approval

The following recommendations for approval are renewal applicants.

Adjemian, George, 70 Peter Parley Rd., Boston 02130
Allen, Joseph F., 83 Maynard St., Roslindale 02131
Bedugnis, Barbara L., 19 Colchester St., Readville
Bedugnis, David G. Sr., 338 Beech St., Roslindale 02131
Blake, Sandra T. M., 4 Cleveland St., Boston 02119
Burke, James F., 59 Chelmsford St., Dorchester 02122
Butler, Diane M., 38 Caspar St. West Roxbury 02132
Butler, Joseph P., 38 Caspar St. West Roxbury 02132
Cammarata, John J., 29 Charter St., Boston 02113
Carbone, Vincent J., 542 Commercial St., Boston 02109
Castagna, Russell C., 783 East Sixth St., South Boston 02127
Chester, Willie E., 85 Howard Ave., Dorchester 02125
Christofono, Stephen A., 57 Thompson St., Hyde Park 02136
Ciampi, Carmen A., 100 Leyden St., East Boston 02128
Clemons, Robert D., 2 Hopestill St., Dorchester 02124
Cobb, Ron, 15 Winthrop St., Boston 02111
Connolly, Mark J., 135 Greaton Rd. West Roxbury
Creed, Christopher E., 174 Dana Ave. Hyde Park 02136
Cruz, Luis M., 21 St. Rose St., #631, Jamaica Plain 02130
Curry, Allen A., 49 Woodbine St., Roxbury 02119
Davis, Francis R., 24 St. Margaret St., Dorchester 02125
DeFeo, Pasquale Jr., 63 St. Andrew Rd., East Boston 02128
DiBlasi, John J., 836 E. Second St., South Boston 02127
DiNatale, John P., 20 Midvale Rd., West Roxbury 02132
Dolliver, James L., 27 Robin St., West Roxbury 02132
Doniger, William, 154 Belgrade Ave., Roslindale 02131
Doyle, Kathleen M., 14 Rambler Rd., Boston 02130
Duffy, Alan G., 11 Samoset St., Dorchester 02124
Earner, John J., 1 Locke Pl., South Boston 02127
Edge, Benny, 8 Wilbert Cir., Dorchester 02124
Eubanks, Anthony P., 34 Perrin St., Roxbury 02119
Fasanello, John T., 19 Basto Terr., Roslindale 02130
Gaisford, Mark C., One Longfellow Pl., Boston 02114
Gallemore, Peter J., 21 Kenberma Rd., Dorchester 02124
Gaughran, Barry W., 203 Weld St., West Roxbury 02132
Grillo, Charles V., 15 Centre St., Roslindale 02131
Hansen, Douglas D., 50 Jamaica Way #11, Boston 02130
Hershenson, Keith S., 52 Emmonsdale Rd., West Roxbury
Hogan, Richard B., 136 N St., South Boston 02127
Hunvitz, Joel B., 8 Vinal St., Brighton 02135
Jansky, John J., 24 Avila Rd., Hyde Park 02136
Jodrey, Gerard O., One Devonshire Pl., Boston 02109
Jones, Harold, 111 Fuller St., Boston 02124
Jones, William A., 51 Dania St., Mattapan 02126
Joyce, William G., 195 Stimson St., West Roxbury 02132
Kashmanian, Herbert, 215 Savin Hill Ave., Dorchester 02125
Kashmanian, Marie A., 215 Savin Hill Ave., Dorchester 02125
Kelley, Christopher J., 84 Church St., West Roxbury 02132
Kiley, Mary M., 110 First Ave., #404, Charlestown 02129
Kitas, Thomas C., 37 Cedrus Ave., Roslindale 02131
Knights, Marlene C., 1410 Columbia Rd., #1 F, South Boston 02127
Kravitsky, Frank A., 25 Furbush Rd., West Roxbury 02132
Kravitsky, Mark J., 25 Furbush Rd. West Roxbury 02132
Long, Daniel F., 33 Bateman St., Roslindale 02131
Long, Denise C., 33 Bateman St., Roslindale 02131
Lopes, Michael A., 12 Goff St., Hyde Park
Malkofsky, Burton, 549 E. Fourth St., South Boston 02127
Malone, William P., 68 Vogel St., West Roxbury
Mangott, Robert W., 13 Anson St., #1, Jamaica Plain 02130
Manning, Robert J., 19 King St., Dorchester 02122
Marchando, Juaquin C., 174 Franklin St., Allston 02134
McGaffigan, Brian, 28 Green St., Charlestown 02129
McKeen, Richard E., Sr., 47 Franconia St., Dorchester 02122
McKeen,William F. Sr., 21 Train St., Dorchester 02122

McLaughlin, Mark, 111 Harrishof St., Dorchester 02121
McNair, Thomas Jr., 19 Floyd St., Dorchester 02124
McNamara, James V., 9 Raymond St., Allston 02134
Melvin, David E., 1553 Blue Hill Ave., #1, Mattapan 02126
Messina, Robert J., 707 E. Sixth St., South Boston 02127
Montgomery, Arthur E., 88 Gould St., West Roxbury 02132
Mucci, Dino V., 1605 Tremont St., Boston 02120
Mucci, Frank, 830 Parker St., Roxbury 02120
Nee, John, 376 1/2 Dorchester St., South Boston 02127
O'Sullivan, Robert F., 25 Denny St., Dorchester 02125
Otero, Andres, 17 Maverick St., #20, East Boston 02128
Ragland, Tracey C., 61 Rexford St., Mattapan 02126
Redd, Franklin N., 21 Kenilworth St., Roxbury 02119
Reese, Antonio N., 91 Belnel Rd., Hyde Park 02136
Reese, George N., 26 Monponset St., Hyde Park 02136
Renrick, Rodger D., 28 Abbot St., Dorchester 02124
Rodriguez, Juan A., 67 Taunton Ave., Mattapan 02126
Romano, Louis., 9 Nancia St., East Boston 02128
Roscoe, John J., 4975 Washington St., #312, West Roxbury 02132
Salerno, Ralph, 168 Cedrus Ave., Boston 02131
Santiago, Vidal, 700 Parker St., #D4, Roxbury 02120
Sherer, Charles B., 110 Lonsdale St., Boston 02124
Smith, Arthur, 9 Jamaica Way Court, Jamaica Plain 02130
Smith, James Jr., 16 Mattapan St., Mattapan 02130
Sylvester, Frank J., 141 Ormond St., Mattapan 02126
Taylor, John W., 90 Lorna Rd., Mattapan 02126
Tranquillino, Albert B., 112 Prince St., Boston 02113
Ward, Patrick A., 69 Westmoreland St., Dorchester 02124
Washington, James I., 23 Rosedale St. Dorchester 02124
Weisman, Marcia S., 130 Nonantum St., Brighton 02135
Wigon, Elijah A., 722 La Grange St. West Roxbury 02132

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING APRIL 30, 2001 (DOCKET NO. 0526)

The following was received:

City of Boston
Office of the Mayor

April 7, 2000

To the City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named persons on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named persons as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

2000-2001
New Constable Application List
Recommended Approval

The following recommendations for **approval are new** applicants

Aponte, Deborah, 178 Columbia Rd., #8, Dorchester 02121
Brower, Daniel L., 32 New Bedford St., Hyde Park 02136
Burke, John T., 24 Morris St., East Boston 02128
Giannetti, Anthony J., 92 East Brookline St., #3, Boston 02118
Powers, James A., 156 Bayswater St., East Boston 02128

Referred to the Committee on Government Operations.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANTS OF $43,000 FROM DEPARTMENT OF ENVIRONMENTAL MANAGEMENT FOR PURPOSES OF CAPITAL PROJECT ENTITLED "REHABILITATION OF THE PATH SYSTEM IN GRANARY BURYING GROUND" (DOCKET NO. 0527)

The following was received:

City of Boston
Office of the Mayor

March 23, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston through the Commissioner of the Parks and Recreation Department to apply for, accept and expend grants in an amount not to exceed $43,000 to be awarded from the Massachusetts Department of Environmental Management solely to provide funding for the capital parks project entitled the "Rehabilitation of the Path System in the Granary Burying Ground", which will include designing, permitting and construction activities.

I urge your Honorable Body to adopt this Order as soon as possible so the City of Boston may apply for, accept and expend these funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be, and the same hereby is, authorized to apply for, accept, and expend grants to be awarded for the purposes of the capital project entitled the "Rehabilitation of the Path System in the Granary Burying Ground" in an amount not to exceed $43,000.

Referred to the Committee on City and Neighborhood Services.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR A FEDERAL FY2000 HOUSING OPPORTUNITIES FOR PERSON WITH AIDS (HOPWA) FUNDS OF $1,980,000 FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) (DOCKET NO. 0528)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply for Federal Fiscal Year 2000 Housing Opportunities for Persons With AIDS (HOPWA) funds in amount not to exceed $1,980,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application for next year's Housing Opportunities for Persons With AIDS (HOPWA) funds by May 15, 2000 as required by HUD

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY2000 Housing Opportunities for Persons With AIDS Grant in an amount not to exceed $1,980,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR FY2000 HOME INVESTMENT PARTNERSHIPS PROGRAM GRANT OF $6,804,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) (DOCKET NO. 0529)

The following was received:

City of Boston
Office of the Mayor
April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for Federal Fiscal Year 2000 HOME Investment Partnerships (HOME) funds in an amount not to exceed $6,804,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application for next year's HOME Investment Partnerships (HOME) funds by May 15, 2000 as required by HUD.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to apply to the U.S. Department of Housing and Urban Development for a FY2000 HOME Investment Partnerships Program Grant in an amount not to exceed $6,804,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR FY2000 EMERGENCY SHELTER GRANT OF $882,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0530)

The following was received:

City of Boston
Office of the Mayor
April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for Federal Fiscal Year 2000 Emergency Shelter Grant (ESG) funds in an amount not to exceed $882,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application for next year's Emergency Shelter Grant (ESG) funds by May 15, 2000 as required by HUD.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development, be and hereby is, authorized to apply for, from the U.S. Department of Housing and Urban Development a FY2000 Emergency Shelter Grant in an amount not to exceed $882,000 and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO APPLY FOR FY2000 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) OF $24,816,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0531)

The following was received:

City of Boston
Office of the Mayor
April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for Federal Fiscal Year 2000 Community Block Grant (CDBG) funding in an amount not to exceed $24,816,000 from the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may submit its application for next year's Community Development Block Grant funds by May 15, 2000 as required by HUD.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is authorized to apply to the U.S. Department of Housing and Urban Development for a FY2000 Community Development Block Grant in an amount not to exceed $24,816,000, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Ways and Means.

ORDER THAT CITY COUNCIL HOLD HEARING IN SOUTH BOSTON RE: ZONING APPROVAL FOR INSTALLATION OF ROOF DECKS (DOCKET NO. 0532)

Councillor KELLY offered the following:

Whereas, In April of 1998, a request was made of the BRA to consider a zoning change that would require ZBA approval for the installation of roof decks in South Boston; and

Whereas, It has taken almost one year for these proposed changes to be considered; be it therefore

Ordered, That the City Council is respectfully requested to conduct a public hearing in the neighborhood of South Boston into the status of a proposal before the BRA to require zoning approval for the installation of roof decks in South Boston, and that representatives of the mayor's office, the BRA and the public be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT CITY COUNCIL HOLD HEARING IN SOUTH BOSTON RE: ZONING APPROVAL FOR INSTALLATION OF ACCORDION-TYPE DOORS (DOCKET NO. 0533)

Councillor KELLY offered the following:

Whereas, In April of 1998, a request was made of the BRA to consider a zoning change that would require ZBA approval for the installation of accordion-type doors on restaurants and/or bars whose front open to the sidewalk; and

Whereas, it has taken almost one year for these proposed changes to be considered; be it therefore

Ordered, That the City Council is respectfully requested to conduct a public hearing in the neighborhood of South Boston into the status of a proposal before the BRA to require zoning approval for the installation of accordion-type doors that open onto public sidewalks, and that representatives of the mayor's office, the BRA and the public be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDER THAT CITY COUNCIL HOLD HEARING RE: REPLACEMENT OF 1993 AND 1997 MINI VANS FOR PUBLIC SCHOOLS (DOCKET NO. 0534)

Councillors TURNER, DAVIS-MULLEN, YANCEY and ROACHE offered the following:

Whereas, The Boston Public School (BPS) system is replacing its fleet of 1993 mini vans (approximately 85) this year with 15 passenger vans; and

Whereas, The BPS plans to replace its 1997 fleet of mini vans (approximately 95) with 15 passenger vans; and

Whereas, The mini vans are used to transport special education students; and

Whereas, The replacement of these vans will be a significant addition to the school budget, therefore be it

Ordered, That a public hearing be held to determine the safety and cost implications of such a change, be it further

Ordered, That all affected parties including representatives from the Mayor's Office, Boston Public Schools, Laidlaw Educational Services, Inc., Bus Drivers and Monitors Union, Special Needs Parents Advisory Council, City-wide Parent Council and any others potentially impacted by the plan be invited to give testimony regarding these matters.

Referred to the Committee on Education and School Matters.

ORDER THAT CITY COUNCIL HOLD HEARING RE: COLLEGES AND UNIVERSITIES SHARING RESPONSIBILITY OF PROVIDING HOUSING FOR THEIR STUDENTS (DOCKET NO. 0535)

Councillors MURPHY, HONAN, ROSS, SCAPICCHIO, TURNER, YANCEY, DAVIS-MULLEN, CONLEY, FLAHERTY, KELLY and FEENEY offered the following:

Whereas, The City of Boston is experiencing a housing crisis; and

Whereas, The influx of college students in late summer and the lack of on-campus housing will further decrease the availability of housing units; and

Whereas, Colleges and universities located in Boston should share in the responsibility of providing housing for their students, or help to ease the impact of housing students in private properties; and

Whereas, The building of new dormitories is an unrealistic solution to the housing needs of college students due to lack of space, and because time is of the essence; and

Whereas, Other solutions requiring college and university input need to be discussed; therefore be it

Ordered, That the appropriate committee of the city council hold a prompt hearing to discuss the matter; and be it further

Ordered, That representatives from the colleges and universities of Boston be invited to attend.

Referred to the Committee on University and Community Relations.

ORDER THAT CITY COUNCIL HOLD HEARING TO DETERMINE HOW WE CAN FACILITATE PROCESS OF ASSISTING IN REBUILDING OF ORIENT HEIGHTS YACHT CLUB AND ALSO HELP DISPLACED FAMILIES WHOSE HOMES WERE DAMAGED (DOCKET NO. 0536)

Councillors MURPHY, SCAPICCHIO, ROACHE, FLAHERTY, DAVIS-MULLEN and TURNER offered the following:

Whereas, The Orient Heights Yacht Club was burned beyond repair in a 9-alarm blaze on Saturday April 8th; and

Whereas, This tragedy also caused fire, smoke and water damage to several neighborhood homes; and

Whereas, The Orient Heights Yacht Club has been a part of the East Boston neighborhood since the early 1900s; and

Whereas, The Orient Heights Yacht Club has been a resource for boating, community activities and social events for generations of East Boston residents and others from the Boston area; therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a hearing to determine how we can facilitate the process of assisting in the rebuilding of this valued community asset and also offer our help to the displaced families who's homes were damaged in the fire; and be it further

Ordered, That representatives from the City of Boston Inspectional Services Department, Department of Neighborhood Development, MassPort and other appropriate City and State permitting agencies be invited to attend, as well as interested members of the public.

Referred to the Committee on City and Neighborhood Services.

ORDINANCE RE SCHOOL VANS (DOCKET NO. 0537)

Councillors YANCEY, MURPHY and ROACHE offered the following:

Whereas, Boston Public School students are transported to and from school by buses and vans; and

Whereas, Vans are equipped with stop signs on the top of the vehicles but do not have flashing stop signs on the driver's side; and

Whereas, It has been noted by some, that drivers are more likely to ignore the flashing red lights and stop sign on top of the vans than a stop sign extending from the driver side; and

Whereas, The Boston City Council is considering several issues related to school bus safety therefore be it

Ordained, That all vans used for the transporting of Boston Public School students be equipped with flashing red stop signs on the driver's side of the vans, be it further

Ordained, That this ordinance is effective as of September 2001.

Referred to the Committee on Education and School Matters.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0538)

Councillor KELLY offered the following:

Ordered, That effective Saturday, April 15, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 2, 2000:

Thulani DeMarsay, administrative assistant, $500, part time

Passed under suspension of the rules.

RESOLUTION REQUESTING VETERANS' SERVICES DEPARTMENT TO COORDINATE ERECTION OF MEMORIAL HERO SQUARE SIGN IN MEMORY OF SERGEANT LAWRENCE W. "DUTCHY" SKEHAN (DOCKET NO. 0539)

Councillors SCAPICCHIO and ROACHE offered the following:

Whereas, Sergeant Lawrence W. "Dutchy" Skehan was a resident of East Boston until he entered the military service of our country in April of 1942 and trained with the armored forces in Fort Knox, Kentucky; and

Whereas, Sergeant Lawrence W "Dutchy" Skehan transferred to the Air Force and received his wings in Laredo, Texas. He subsequently went overseas and flew missions in the European Theater of Operations; and

Whereas, During one of those flights, his B-17, known as a Flying Fortress, sustained extensive damage from enemy anti-aircraft fire and crashed in Pont Remy, France. His body is interred in the World War I Cemetery in Abbeville, France; and

Whereas, Since Sergeant Lawrence W. "Dutchy" Skehan sacrificed his life to preserve our freedom and our way of life; be it therefore

Resolved, That the Boston City Council, is respectfully requesting the Veterans' Services Department to coordinate the erection of a Memorial (Hero) Square sign in memory of Sergeant Lawrence W. "Dutchy" Skehan at the intersection of Bennington Street and Brewer Street in East Boston.

Referred to the Committee on Veterans.

MEETING OF EXECUTIVE SESSION

President KELLY moved that the City Council recess at 1:00 p.m. for a meeting in Executive Session to discuss strategy in anticipation of negotiating.

The motion was carried; yeas 13, nays 0.

RECESS

The meeting of Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President Kelly at 1:40 p.m.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, fourteen late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR ANNUAL BUDGET FOR SCHOOL DEPARTMENT FOR FY2001 (DOCKET NO. XXXX)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith an appropriation order for the Boston Public Schools for FY01 in the amount of $592,953,812 submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

This budget, which is $17.6 million larger than FY00, continues my commitment to improving education. The FY01 operating budget continues funding for the City's five year plan of reform, "Focus on Children" aimed at improving school performance. Among the programs and initiatives this budget funds are new resources for literacy and math programs; new instructional materials; on-going support for high-schools to meet accreditation standards; and continued investment in technology in the schools.

My commitment to schools is also illustrated through the City's Five Year Capital Plan. The City of Boston FY01-FY05 Capital Plan includes authorization of the construction of three new schools: Orchard Gardens (grades K-8), Brunswick Gardens (grades 6-8), and Mildred Avenue (grades 6-8).

The Boston School Committee and the Superintendent have submitted a budget that balances competing priorities within available resources. This budget provides our students with the tools necessary to meet the standards that have been established by the Boston School Committee. I respectfully request your support of the FY01 appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Councillor TURNER spoke on the Operating Budget.

Councillor HENNIGAN spoke on the Operating Budget.

Councillor KELLY stated that two persons having objected the Operating Budget was not added to the Agenda.

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2000 and ending June 30, 2001, the sum of $592,953,812 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

Boston School Department $592,953,812

Referred to the Committee on Education and School Matters.

Councillor YANCEY spoke on the School Budget.

Recessed at 1:45 p.m.

Reconvened at 1:50 p.m.

Councillor HENNIGAN moved reconsideration of placing the previous matters on the Agenda; reconsideration prevailed. The matters were not added to the Agenda.

STATEMENT OF PRESIDENT KELLY

President Kelly wished former Councillor "Dapper" O'Neil a very happy 80th birthday inviting all to stay and celebrate in his honor.

STATEMENT OF COUNCILLOR ROSS

Having unanimous consent to do so, Councillor Ross asked that when we adjourn today we do so in memory of Paul E. Prindle, an activist from the Back Bay.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Congratulating Glen Fredette (Docket No. 0540); congratulating Lawrence and Helen Elliott (Docket No. 0541); Congratulating George H. Hopwood (Docket No. 0542).

Councillor Honan: Congratulating four persons on their outstanding achievement in winning the National Society of Black Engineer's National Try-Math-A-Lon (Docket No. 0543).

Councillor Feeney: Declaring March 29, 2000 "Mildred C. Cawley Day" (Docket No. 0544)

Councillor Murphy: Congratulating John Sacco (Docket No. 0545).

Councillor Yancey: Congratulating Urban League of Eastern Massachusetts (Docket No. 0546).

Councillors Yancey and Turner: Congratulating Thelma Sullivan (Docket No. 0547).

Councillor Turner: Congratulating Annie Watkins (Docket No. 0548); congratulating the Black Pages of New England (Docket No. 0549).

Councillor Ross: Congratulating Don Hill (Docket No. 0550).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

President KELLY moved that when the Council adjourns today, it be to meet again on Wednesday, April 26, 2000 at 12 noon.

The motion was carried.

Adjourned at 2 p.m. in memory of Paul E. Prindle on motion of President Kelly to meet on Wednesday, April 26, 2000 at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

93 | MONDAY, MARCH 26, 2001 | NO. 13

HIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Decisions Lecture Series **Boston Public Library,** Copley Square. Tele- 536-5400, Ext. 2336. March 27 at 6 p.m. in the Mezzanine Conference

Bag Seminar **Boston Public Library**, Copley Square. Telephone 536- Ext. 2339. March 28 at noon in the Mezzanine Conference Rm. Phyllis ell will give a lecture and book talk on "How to Say It for Women."

Steps to Better Eating" **Codman Square Branch Library**, 690 Wash- St., Dorchester. March 26 at 6 p.m. Nutritionist Donna DeCaille will dis- imple strategies that lead to improved nutrition.

Women's History Trail of ca Plain" **Jamaica Plain h Library**, 12 Sedgwick St. hone 524-2053. March 29 at 6 Mary Smoyer, President of the n Women's Heritage Trail, pre- a slide show talk about Jamaica women. She will also talk about ork of the Boston Women's ge Trail and provide an update what's new" on the Boston n's history scene. Part of the borhood History in Boston , featuring local history in n, and new Neighborhood y Centers in eight branches of oston Public Library.

Tuesday Morning Lecture " **North End Branch Library**, rmenter St. Telephone 227-8135. n 27 at 10:30 a.m. "Egg Crea- Sophie Chetwynd will demon- egg decorating and design.

Man Behind the Myth: The Rest Story of Paul Revere" **North Branch Library**, 25 Parmenter St. Telephone 227-8135. March 28 at 6:30 p.m. Jayne E. Triber, Ph.D., historian and author of A True Republican: The Life of Paul Revere, will portray the man behind the mythical "Midnight Ride" and his transformation from Revolutionary artisan to post-Revolutionary entrepreneur. Part of the Neighborhood History in Boston series featuring local history in Boston, and new Neighborhood History Centers in eight branches of the Boston Public Library.

"Highway to the Past: The Archaeology of the Big Dig" **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. March 26 at 7 p.m. Ann-Eliza Lewis is the Archaeological Collections Manager at the Massachusetts Historical Commission and curator of the exhibit on the archaeology of the Central Artery on view at the Commonwealth Museum in Dorchester through July 2001. Through slides and narration, Ms. Lewis will provide an archaeological tour of the Big Dig in South Boston, Charlestown, the North End and the Harbor Islands. She will discuss the work done at the site of the American Glass Company factory in South Boston. Part of the Neighborhood History in Boston series featuring local history in Boston, and new Neighborhood History Centers in eight branches of the Boston Public Library.

"Sun and Structure: The Life and Artistry of Georgia O'Keeffe" **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 27 at 6:30 p.m. Local art historian Gershon Weisenberg will present a slide/lecture about the life and works on American artist Georgia O'Keeffe to celebrate Woman's History Month.

MUSIC

"Places of the Spirit" **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. March 28 at 6 p.m. in the Rabb Lecture Hall. A piano recital by Emily Corbato in conjunction with her photographic exhibit, "Places of the Spirit" in Deferarri from March 3-30.

"Women Sing the Blues" an Evening of Cabaret **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. March 27 at 7 p.m. An evening of cabaret with Merle Perkins and Faith Soloway. Hear an array of traditional and familiar blues as well as some original songs and other standards presented in a bluesy style.

(Continued on next page)

An Evening with John Whelan and Friends **West Roxbury Branch Library,** 1961 Centre St. Telephone 325-3147. March 29 at 7 p.m. A celebration of Irish heritage and culture. Sponsored by the Friends of the West Roxbury Branch Library.

PROSE & POETRY

Author Appearance **North End Branch Library,** 25 Parmenter St. Telephone 227-8135. March 28 at 6:30 p.m. Author Jayne E. Trieber will talk about her book, A True Republican: The Life of Paul Revere. Booksigning will follow the program.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library**, 690 Adams St. Telephone 436-6900. March 28 at 6:30 p.m. Moderator: Richard Winter-Green, adults' librarian.

Short Story Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 26 at 7 p.m. A Blind Man Can See How Much I Love You: Stories by Amy Bloom. Moderator: Amy Manson, adults' librarian.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Club de Lectura (Spanish Book Discussion) **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. March 26 at 7 p.m. Pedro Paramo by Juan Rulfo. Moderator: Irene Aguero, volunteer.

FILMS

"The Immortal James Cagney" Film Series **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 4319. March 26 at 6 p.m. in the Rabb Lecture Hall. One, Two, Three (108 min. b/w. 1961).

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. March 29 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. Wednesday, March 28 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

VITA (Volunteer Tax Assistance Program) **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2336. Thursday, March 29 from 6 to 8:30 p.m. in Conference Rm. 5 & 6. Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law, under the auspices of the Student Bar Association. Eligibility categories for basic tax assistance with both the short and the long forms are: the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

Creative Writing **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. March 29 at 6:30 p.m. in the Mezzanine Conference Rm.

Charlestown Writer's Group **Ch town Branch Library**, 179 Ma Telephone 242-1248. March 2 p.m. An ongoing writer's wor for adults at work on fiction, pl screenplays, poetry or non-fi New members are welcome.

Yoga **Codman Square Branc brary,** 690 Washington St., Do ter. Telephone 436-8214. March 6:30 p.m. Yoga classes with I Pinet.

Reading Readiness Kit Worksh Adults **East Boston Branch Li** 276 Meridian St. Telephone 569- Reading Readiness Kits availa home preschools for an 8-week od. Participation in a short wor required before kits may be ch out. Please call to schedule shops. Preregistration is require

Tax Preparation Assistance **Park Branch Library**, 35 H Ave. Telephone 361-2524. Ma from 10 a.m. to 2 p.m. A vol from AARP will be available to seniors with tax preparation.

"Let's Talk" Conversation **Parker Hill Branch Library,** Tremont St. Telephone 427- March 29 at 5 p.m.

Internet Basics for Adults **Wes Branch Library,** 151 Cambrid Telephone 523-3957. March 6:30 p.m. A basic introduction Inter-net.

SENIORS

Never Too Late Group **Boston Library**, Copley Square. Tele 536-5400, Ext. 2339. Thursday p.m. in the Rabb Lecture Hall. 29, "A Decent Place to Live" talk and film about the transfor of Columbia Point to Harbor with Jane Roessner.

TEENS

Reader's Theatre for Young **Boston Public Library**, Square. Telephone 536-5400

(Continued on ne

4 March 27 at 3:30 p.m. in ference Room 5. Stage-struck adults are invited to take part in reader's theatre workshops we explore this most flexible laxed form of performance art t together an original reader's . Preregistration is required.

CHILDREN'S FILMS

ren's Films **Charlestown h Library,** 179 Main St. Tele- 242-1248. March 27 at 10:30 d 3:30 p.m.

ren's Films **Connolly Branch ry,** 433 Centre St., Jamaica Telephone 522-1960. March 28 0 a.m.

ool Films **Dudley Branch Li-** 65 Warren St., Roxbury. Tele- 442-6186. March 27 at 10:30

ool Films **Egleston Square h Library**, 2044 Columbus Roxbury. Telephone 445-4340. 26 & 27 at 10:15 and 11 a.m. films and occasional stories for ool children.

ool Films **Mattapan Branch ry,** 10 Hazleton St. Telephone -218. March 29 at 10:30 a.m.

ool Films **North End Branch ry**, 25 Parmenter St. Telephone -135. March 26 at 11 a.m.

ool Films **Roslindale Branch ry**, 4238 Washington St. Tele- 323-2343. March 26 at 10:30 or children ages 3 to 5 accompa- y an adult.

ool Films **South End Branch ry**, 685 Tremont St. Telephone 241. March 26 at 10:30 a.m. for en ages 3 to 5.

STORYTELLING

ool Storytime **Adams Street h Library**, 690 Adams St., ester. Telephone 436-6900. 27 at 10:30 a.m.

Preschool Storytime **Codman Sq. Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. March 28 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. March 26 at 6:30 p.m. Come in your pajamas for stories, songs and cookies and juice. Bring along your favorite stuffed animal.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. March 27 at 10:30 a.m. for children under 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. March 28 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 26 at 10:30 a.m. for children 2 & 3 years old.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. March 28 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. March 28 at noon for children ages 2 to 5.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 524-2053. March 27 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Toddler Storytime **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. March 28 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult. Preregistration required.

Preschool Storytime **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. March 27 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 298-7841. March 28 at 11 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storyhour **Mattapan Branch Library**, 10 Hazleton St. Telephone 298-9218. March 28 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. March 27 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. March 28 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required.

Preschool Stories **South End Branch Library**, 685 Tremont St. Telephone 536-8241. March 28 at 10:30 a.m. for children ages 3 to 5.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. March 27 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 265-0139. March 28 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library,** 151 Cambridge St., Boston. Telephone 523-3957. March 27 at 3:30 p.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

The Greater Boston Employer Advisory Board
to the Massachusetts Rehabilitation Commission
in conjunction with Bingham Dana LLP
presents

Practical Accommodations and Solutions for Employing People with Disabilities

Date	April 11, 2001
Time	8:30 a.m.-12 p.m.
Location	Bingham Dana LLP 150 Federal Street, 25th floor Boston, MA

Learn:

- *How recent trends in the ADA might affect you as an employer.*
- *How to use constructive problem solving to achieve reasonable accommodation*
- *How to effectively manage psychiatric and other hidden disability issues in workplace*

Presenters
Richard Arcangeli, General Counsel: Massachusetts Rehabilitation Commission
Paul Chin, Director of Human Resources and Diversity: New England Aquarium
Hillary Murray: Human Resources Consultant
Douglas T. Schwarz, Attorney: Bingham Dana LLP
Douglas Sweet, Attorney: Sweet Solutions

Reserve your space now for this free seminar by contacting
Karen Beth Mael
Massachusetts Rehabilitation Commission
Karen.Mael@mrc.state.ma.us
(617) 739-9080
www.state.ma.us/mrc

Continental Breakfast provided

RETIREMENTS

November 30, 2000

...ve
...pplication for retirement of the follow...
...d has been received, to be effective on
...noted, in accordance with Section 5, 6,
... Chapter 32
...Botttary, Fire Department, fire fighter,
...
...Hettman, Health & Hospitals, nurse,
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...Mansour, Fire Department, gen-fore-
...00
...McLaughlin, Fire Department, acting
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...Montoya, Fire Department, fire fighter,
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...s V. Walsh, Jr., Fire Department, fire-
...1/30/00
...Allen, Health & Hospitals, clerk,
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...as P. Carlos, Fire Department, fire
...1/30/00
... A. Crecco, School Department,
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...d L. Cutler, School Department,
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...as W. Killilea, School Department,
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...a Ann Lacy, School Department, sch
...r., 11/30/00.
...J. Lafauci, Library Department, custo-
...01/00
... J. Lawrence, Sheriff's Department, jail
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...een Meaney, School Department,
...10/31/00.
...Robinson, Health & Hospitals, nurse,
...
...t B. Ryan, Department of Neighbor-
...velopment, clk. of works, 7/31/00
...R. Scarpa, School Department, teach-
...00
...l Sedo, School Department, psycholo-
...1/00
...a A. Williams, School Department,
... 6/30/00
...e M. Carter, Public Health Commis-
...IT, 7/18/00
...a A. Fanandakis, School Department,
... 10/23/00
... Fogarty, Fire Department, fire fighter,
...
... A. Niosi, School Department, teacher,
...
... P. Spencer, Public Works Department,
...vr., 12/13/00
...ny W. Carleton, School Department,
...30/99
...r J. Mackay, Boston Housing Author-
...fitter, 11/10/00

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of the following contracts without public advertising, based on the following communications:

BOSTON 2:00 to 6:00
AFTER SCHOOL INITIATIVE

May 22, 2000
C 4523-00

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to The United Way of Massachusetts Bay, a non-profit corporation located at 245 Summer Street, Boston, Massachusetts, to facilitate an outcomes measurement pilot project with after-school programs in Boston. This contract is exempt from the provisions of G.L.c.30B, as it represents a grant agreement between the city and a non-profit organization to carry out a public purpose of support and stimulation.

Under the terms of the contract, The United Way of Massachusetts Bay will undertake the following responsibilities:

• Work with 5-7 after-school programs in Boston to design and implement a process to measure their impact on children.

• Provide technical assistance, training, and other necessary resources to the 5-7 programs to support implementation of the outcomes measurement system.

• Document the process used by the 5-7 after-school programs so that efforts may be subsequently expanded to additional programs.

The United Way of Massachusetts Bay is uniquely qualified to do this work. Through their Community Investments Department, the United Way has worked with over 200 agencies in Boston over the last two years to help organizations develop and measure outcomes for their program participants. Your Task Force on After-School Time, which released its report on May 22nd, stated the need for a greater focus on child-related results and called for the rapid implementation of a pilot project to measure the impact of after-school programs on the children they serve. With their expertise in the area of supporting organizations to measure their impact on participants, the United Way is in an excellent position to collaborate with Boston 2:00-to6:00 to manage this important effort to demonstrate the impact that after-school programs have on children's development.

Compensation under this contract shall not exceed $13,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be May 23, 2000 to June 30, 2000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Jennifer Davis,
Executive Director

CITY CLERK

June 12, 2000
C 4574-00

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to American Legal Publishing Corporation (hereinafter "American Legal"), located at 432 Walnut Street, 12th Floor, Cincinnati, Ohio 45202, to codify the City of Boston Code - Ordinances (the "Code") so that it may be retrieved through electronic means. This contract may be awarded to American Legal as a sole source procurement pursuant to M.G.L. c. 30B, § 7(a), because no practicable alternative vendor exists to provide the services required.

Upon investigating alternative vendors, I have determined that American Legal is uniquely qualified to provide the City of Boston with the following services: 1) scanning and indexing the Code into a Folio Views InfoBase; 2) formatting the Code onto compact disk and allowing for retrieval of the Code through electronic means, and 3) compiling an accompanying paper version of the Code. Further, American Legal is the only vendor that would allow the City of Boston to preserve its source of revenue from the Code and is the only vendor that would allow the City of Boston to change vendors with ease, should the need arise.

Compensation under this contract shall not exceed $40,000 which I have determined to be reasonable for the work to be performed.

The term of the contract shall be June 15, 2000 to June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Rosaria Salerno,
City Clerk

EMERGENCY SHELTER COMMISSION

June 7, 2000
C 4513-00

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to The Greater Boston Food Bank, Inc., a non-profit organization that is located at 99 Atkinson Street, Boston, MA 02118. This contract is exempt from the provisions of G.L.c. 30B, because it is a grant agreement with a non-profit organization, the purpose of which is to carry out a public purpose of support, and therefore is awarded under the authority of the City Charter.

Under the terms of the contract, The Greater Boston Food Bank, will provide food and equipment to 90 food pantries in Boston during the upcoming summer months. There is a dramatic need for this contract by emergency food providers in Boston. Summer brings a significant increase in demand for food assistance, because children are out of school and not receiving school provided meals. Changes in food stamp eligibility are also impacting low-income families. Community-based food pantries - that provide bags of groceries to needy families in their neighborhoods - are most vulnerable to these pressures. The proposed grants will provide real assistance to them during this time of critical need.

The Emergency Shelter Commission will contract with The Greater Boston Food Bank to disburse grants of food and equipment totaling no more than $115,000 to 90 food pantries located in the city of Boston. Each recipient pantry has been approved as a member of the Food Bank. These food pantries are located throughout the neighborhoods of Boston, including Allston, Brighton, Charlestown, Dorchester, East Boston, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, and the South End. The grants will range in the amount of $550 to $2,200, and are based on the amount of meals the pantry serves per month to Boston residents. The Greater Boston Food Bank will credit each pantry in Boston with an amount in proportion to their capacity. Attached is a list of the food pantries, and the grant amount allocated to each.

Each pantry will be able to utilize their respective grant amount under any of two methods. Under the first method, The Greater Boston Food Bank will purchase, in bulk, at a reduced rate, high protein nutritional food.

(Continued on next page)

which will be disbursed to the pantries according to the amount and type of food each pantry selects. Under the second method, pantries will access the Food Bank's stock of donated food, and will be credited the Food Bank's Shared Maintenance Fee of $0.14 per pound of food. Prior to utilization of the grant, each pantry will be required to designate their preferred disbursement method. By making these two methods available, we are enabling pantries to better balance their food stocks during the summer months

Payments by the City to The Greater Boston Food Bank under this contract shall not exceed $115,000, of which amount The Greater Boston Food Bank shall be entitled to retain in return for its services to the various pantries a certain percentage of the cost of food, not to exceed 13%. The Greater Boston Food Bank shall submit documentation of grants disbursed in a form approved by the City Auditor.

The term of this contract shall be May 1, 2000 to June 30, 2001. This contract is being submitted late due to the contractor having to resubmit portions of the contract to its board for signatures.

In assigning this contract, I believe that public advertising would serve no useful purpose for the following three reasons. First, The Greater Boston Food Bank has the unique ability to purchase mass quantities of food at significantly reduced rates. Second, the Food bank is the largest donated food clearinghouse in New England, and is relied upon by nearly all emergency food assistance programs in Eastern Massachusetts Third, the food pantries in Boston are members of the Food Bank, and purchase their food there on a regular basis. I therefore respecffully request that your permission be forthcoming to enter into this contract.

Thank you for your attention to this matter

Sincerely,

Kelley A Cronin,
Executive Director

—

C.4577-00
June 14, 2000

Dear Mayor Menino:

I respecffully request your permission to dispense with public advertising and award a contract to the Boston Medical Center as fiscal conduit for Boston's Homeless Services. This contract is exempt from the provisions of G.L.c. 30B, because it is a grant agreement with a non-profit corporation, the purpose of which is to carry out a public purpose by allowing Boston's Homeless Services to operate a produce farm on land located near Long Island Shelter, and is awarded under the authority of the City Charter.

Ms. Christine Oliver will manage the planting, maintenance, and harvesting of produce crops throughout the 2001 growing season. The produce will be utilized by the Serving Ourselves program at the Long Island Shelter. Ms. Oliver will be provided staff assistance by individuals participating in recovery and job training programs at Long Island. Attached is a detailed description of this position

The cost of this contract shall not exceed Forty Thousand Dollars ($40,000), which I have determined to be reasonable. The period of performance will be from July 1, 2000 until June 30, 2001. In assigning this contract, I believe that public advertising would serve no useful purpose, because the Farm is uniquely situated and I believe that Boston's Homeless Services possesses the necessary attributes to successfully fulfill the terms of the contract

This year the Emergency Shelter Commission will contract with Boston Medical Center which is acting as the fiscal administrator for Boston's Homeless Services.

Thank you for your attention to this matter.

Sincerely,

Kelley A. Cronin,
Executive Director

LIBRARY DEPARTMENT

May 26,2000
C.3714-00

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract, without public advertisement, to the President & Fellows of Harvard College, 32 Quincy Street, Cambridge, MA, to provide testing, cleaning and assessment of the John Singer Sargent murals in the McKim building of the Boston Public Library. This contract is exempt from Massachusetts General Law Chapter 30B, as it is a grant agreement

This work was necessary in order to determine and establish the scope of the conservation work within the McKim restoration project. Phase IIC. Specifically, Harvard University will provide all labor, supplies and equipment to clean and test the Sargent Murals, including, but not limited to: cleaning and vacuuming, preparation of testing solutions, analysis with mineral spirits and citric acid, professional photography services and photo documentation, entering samples on computer, video documentation and final sampling.

In no event shall the maximum compensation required to complete-the job exceed Sixty Seven Thousand Six Hundred Ninety Two Dollars and Ninety-Three Cents ($67,692.93), a cost I have determined to be reasonable for the work. The period of performance shall be from May 1, 1998, through May 1, 1999.

The submission of this contract is late because there has been an extended period of negotiation to get the contract paperwork signed by the vendor.

Sincerely,

Bernard A. Margolis,
President.

POLICE DEPARTMENT

May 18, 2000
C.4118-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dr. Marcia Scott, a physician located at 19 Sibley Court, Cambridge, MA 02138, for providing psychiatric services to police offcers of the Boston Police Department. This contract is exempt from M.G.L. c30B as it is a contract with a health care provider and therefor is awarded under the authority of the City Charter.

Under the terms of this contract, Dr. Scott will provide psychiatric evaluations to police officers who are prescribed medications on the job to determine their ability to carry weapons. She will confirm through her evaluations that these of ficers are fully capable of performing the full duties of police officer, since the safety of the public and the of ficers could be jeopardized She will also assist in the development of a pre-placement psychological screening process for all police recruits.

This contractor is uniquely qualified to perform these services due to her extensive experience in this field, as she has provided psychiatric consultations to schools, hospitals and corporations. She has extensive medical experience in the disability field developing training programs and clinical evaluation procedures, while also having developed the psychiatric entry-level standards for the State Police.

Compensation under this contract shall not exceed $30,000, which I have determined to be reasonable in view of the services to be provided. The term of this contractshall be the period July 1, 2000 through June 30, 2001

Inasmuch as the contractor is uniquely experienced in providing psychiatric evaluations, and inasmuch as the contractor has demonstrated her expertise in providing this service, I believe public advertising would serve no useful purpose.

Respectfuly,

Paul F. Evans,
Police Commissioner

TREASURY DEPARTMENT

June 2, 2[illegible]
C.4280-[illegible]

Dear Mr. Mayor:

I respectfully request your permission to dis[illegible] with public advertising and award a contract to [illegible] Kean, an individual located at 15 Sanderson [illegible] Brighton, MA 02135 for assistance in the collect[illegible] delinquent real estate, personal property and [illegible] vehicle excise taxes for the Collecting Division [illegible] Treasury Department. This contract is exempt fr[illegible] provisions of G.L. c.30B, as it is an employment [illegible] ment, and is awarded under the authority of th[illegible] Charter.

Under the terms of this contract, the Contract[illegible] match Instrument of Taking against daily ta[illegible] receipts, research tax title releases and prepare th[illegible] processing, process Petitions for Foreclosure [illegible] Legal Section and do title searches at the Regi[illegible] Deeds. Mr. Kean is uniquely qualified to do thi[illegible] because of his past work experience. Mr. Kean h[illegible] viously worked for the Treasury Department, a[illegible] previous contracts were FY 99 $27,060 and F[illegible] $27,060.

Compensation under this contract shall not [illegible] $27,872 payable at the hourly rate of $13 40, [illegible] have determined to be reasonable for the work [illegible] performed.

The term of this contract shall be July 1 [illegible] through June 30, 2001

Because of the professional nature of the serv[illegible] be performed, I believe that public advertising [illegible] serve no useful purpose.

Respectfully yours,

Vivian Le[illegible]
Asst. Collector-Treas[illegible]

—

C428[illegible]
June 2, [illegible]

Dear Mr. Mayor:

I respectfully request your permission to d[illegible] with public advertising and award a cont[illegible] Dorothy O'Neil, an individual located at 846 E[illegible] Street, South Boston, MA 02127 for assist[illegible] accounting activities for the Treasury Departme[illegible] contract is exempt from the provisions of G.L.[illegible] as it is an employment agreement, and is a[illegible] under the authority of the City Charter.

Under the terms of this contract, the Contrac[illegible] perform accounting duties required by the T[illegible] Department such as withholding tax payment[illegible] cash balancing, and the reconciliation and han[illegible] 1099 and W-2 forms, and general accounting a[illegible] sary. Ms. O'Neil is uniquely qualified to do th[illegible] because of her past work experience. Ms. O'[illegible] previously worked for the Treasury Departm[illegible] her previous contracts were FY 99 ($30,069) [illegible] 2000 ($31,703)

Compensation under this contract shall not [illegible] $32,385 payable at the weekly rate of $674.67, [illegible] have determined to be reasonable for the wo[illegible] performed

The term of this contract shall be July [illegible] through June 30, 2001

Because of the professional nature of the se[illegible] be performed, I believe that public advertisin[illegible] serve no useful purpose.

Respectfully yours,

Vivian L[illegible]
Asst. Collector-Tre[illegible]

VETERANS' SERVICES DEPARTME[illegible]

June 13 [illegible]
C.45[illegible]

Dear Mayor Menino

I respectfully request your Honor's perm[illegible] dispense with public advertising and award a [illegible]

(Continued on nex[illegible]

[illegible] White at 43 West Eagle Street, East Boston, [illegible] in overseeing the [illegible] which [illegible] the Veterans Services [illegible]

[illegible] exempt from the provisions of M.G.L. [illegible] an employment contract will be awarded [illegible] is awarded under the authority of the Charter.

[illegible] the terms of this contract Joan White will [illegible] Brigadier General of the Massachusetts Air [illegible] Board would provide valuable assistance in [illegible] the promotion of events connected with veterans [illegible] Veterans Services Department throughout the [illegible] year to include, but not limited to, Heritage [illegible] Honor's Day, Memorial Day, Loyalty Day, [illegible] Day, POW-MIA Remembrance, [illegible] Day, Korean War Remembrance Day, etc. [illegible] contractor was selected to perform these ser[illegible] following the Department's designation of [illegible] with the veteran community. The contractor [illegible] proved to be especially qualified due to his [illegible] both the military and veterans forces in [illegible] to his many years experience in providing [illegible] services to the City of Boston.

[illegible] terms of this contract shall be from July 1, 2000 [illegible] June 30, 2001 [illegible] to be charged to fund [illegible] organization code 741000 and account code 52907. [illegible] are to be as follows: $12,000 in FY [illegible] 29.89 per week, subject to availability and [illegible] of funds. Compensation under this con[illegible] not exceed $12,000, which is at the rate of [illegible] per hour, which I have determined reasonable in [illegible] the specialized work to be performed.

[illegible] of General White's specific talents and [illegible] experience in the field of organization and [illegible] along with his ability for public speaking [illegible] familiarity with the issues and programs of vet[illegible] the Veterans Services Department I believe [illegible] advertising would serve no useful purpose.

Respectfully,

Thomas B. Materizzo,
Commissioner

—

June 13, 2000
C 4569-01

[illegible]ayor Menino:

[illegible] respectfully request Your Honor's permission to [illegible] with public advertising and to award a con[illegible] Robert L. O'Neil, an individual, located at 4354 [illegible] Street, Roslindale, MA 02131, for provi[illegible] services as an Advisor to the Mayor for veteran[illegible] elder issues. This contract is exempt from the [illegible] of G.L. c. 30B because it is an employment [illegible] and is therefore awarded under the authority of [illegible] Charter.

[illegible] the terms of the contract, Mr. O'Neil will be [illegible] to the Mayor for veterans and the elderly, [illegible] on behalf of the Mayor at hearings and [illegible] he will assist the Commissioner of Veterans [illegible] and the Elderly Commissioner on issues relat[illegible] veterans federal legislation concerning veterans [illegible] act as liaison with veterans organizations [illegible] matters as directed.

Compensation under this agreement shall not [illegible] $4,333.30, at a rate of $20 per hour, which I [illegible] determined to be reasonable for the work to be [illegible].

[illegible] terms of the contract shall be July 1, 2000 [illegible] June 30, 2001. This contract will be charged to [illegible] organization code 741000 and account [illegible]

[illegible] public advertising would serve no useful [illegible] because of Mr. O'Neil's unique knowledge [illegible] purpose in veterans and elder issues. Mr. O'Neil [illegible] himself with Boston City Councilor for 28 [illegible] working tirelessly for veterans and the elderly. [illegible] extensive knowledge of and deep concern [illegible] issues important to veterans and the elderly and [illegible] these qualities to his position as Advisor. His extensive background makes him uniquely qualified for the position of Advisor to the Mayor for veterans and elder issues.

Sincerely,

Thomas B. Materizzo,
Commissioner

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

May 24, 2000
C 4 [illegible]

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Robert P. O'Rourke, P.A., M.Ed., FAAPA, an individual located at [illegible] Street, West Roxbury, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide physical assistant services to the inmates at the Suffolk County Jail. Mr. O'Rourke is uniquely qualified to do this work as he had prior medical experience at various facilities that service a similar client population. This experience includes work for Shattuck Shelter Health Care, M.C.I. Bridgewater Health Clinic, and Boston VA Medical Center. Mr. O'Rourke has also treated the inmates at the Suffolk County Jail for many years.

Mr. O'Rourke will be paid at a rate of $54 per hour and his total compensation under this contract will not exceed $89,856.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Robert O'Rourke's compensation for services provided in the past is as follows: FY 98 $89,856.00; FY 99 $89,856.00; FY 00 $104,356.00.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

—

May 23, 2000
C 4171-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Samuel Penta, R.Ph., an individual located at 56 Perley Avenue, Peabody, Massachusetts. This contract is awarded pursuant to the City Charter. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide pharmacy manager services to the inmates at the Suffolk County Jail. Mr. Penta is well qualified to perform this work because he holds a Bachelor's Degree in Pharmacy and has many years of experience in the pharmaceutical profession.

Mr. Penta will be paid at a rate of $40 per hour and his total compensation under this contract will not exceed $66,560.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Mr. Penta's compensation under previous contracts with the Suffolk County Jail is as follows: FY 00 $71,560.00; FY 00 $79,560.00.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

—

May 23, 2000
C 4172-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Samuel Jay Penta, R.Ph., an individual located at 1 Lakeridge Drive, Hudgenson, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall serve as a pharmacist at the Suffolk County Jail. Mr. Penta is well qualified to perform this work because he holds a Bachelor's Degree in Pharmacy and has many years of experience in the pharmaceutical profession.

Mr. Penta will be paid at a rate of $35 dollars per hour, and his total compensation under this contract will not exceed $72,800.00.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Mr. Penta's compensation under previous contracts with the Suffolk County Jail is as follows: FY 99 $48,680 (eight months) FY 00 $77,800.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

—

May 23, 2000
C 4173-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to James R. Troisi, Jr., an individual who resides at 156 Woodlawn Street, Lynn, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Troisi shall serve as a pharmacist at the Suffolk County Jail. He is well qualified to perform this work because he has a Bachelor's Degree in Pharmacy and more than fourteen years of experience in the pharmaceutical profession as both a staff pharmacist and as a pharmacy manager.

Mr. Troisi will be paid at a rate of thirty-five cellars per hour, and his total compensation under this contract will not exceed $18,200.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Mr. Troisi's compensation for services provided in the past is as follows: FY 00 $18,200.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

—

June 12, 2000
C 4546-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Ronald W. Tracy, DMD an individual located at 47 River Haven Lane, East Falmouth, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

(Continued on next page)

Under the terms of the contract, Ronald W. Tracy, DMD will provide dental care services to the inmates at the Suffolk County Jail. Mr. Tracy is uniquely qualified to do this work because of his extensive dental care experience dealing with individuals in custody, and in particular, individuals confined at the Suffolk County Jail.

Mr. Tracy will be paid at a rate of $68 dollars per hour, and his total compensation under this contract will not exceed $38,896.

The term of this contract shall be from July 1, 2000 to June 30, 2001

Ronald Tracy's compensation for services provided in the past is as follows: FY 98 $34,320.00 FY 99 $38,896.00 FY 00 $38,896

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

—

May 23, 2000
C.4174-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Geraldine Somers, M.D., an individual located at 39 St. Stephens Street, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall serve as both a physician and as the medical director to the inmates at the Suffolk County Jail. Dr. Somers is uniquely qualified to do this work as she has had prior medical experience at various facilities that serviced a similar client population. This experience includes work for Health Stop Physician, Miray Medical, and Samson Medical. Dr. Somers has also treated the inmates at the Suffolk County Jail for many years.

Dr. Somers will be paid at a rate of $70 per hour, and her total compensation under this contract will not exceed seventy-two thousand eight hundred dollars $72,800.

The term of this contract shall be from July 1, 2000 to June 30, 2001

Dr. Geraldine Somers' compensation for services provided in the past is as follows: FY 98 $19,604 FY 99 $30,160 FY 00 $30,160. Compensation for Dr. Somers has increased over previous contracts as a result of her now serving as medical director and accepting more hours to fulfill the new duties and responsibilities that this position entails

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose

Very truly yours,
Richard J. Rouse,
Sheriff

—

June 7, 2000
C.4495-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to William Silva, an individual who resides at 10 Agawam Avenue, Danvers, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Silva shall serve as a pharmacist at the Suffolk County Jail. He is well qualified to perform this work because he has a Bachelor's Degree in Pharmacy and many years of experience working in the pharmaceutical profession.

Mr. Silva will be paid at a rate of thirty-five-dollars per hour, and his total compensation under this contract will not exceed $18,200

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Mr. Silva's compensation under previous contracts with the Suffolk County Jail is as follows: FY 99 $29,120 FY 00 $23,200

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

—

June 7, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and., award a contract to Laura Sibilia, an individual who resides at 46-A Bennett Street, Brighton, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1 (b) (16), and because it is an employment agreement within the meaning of G.L. c 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Sibilia shall serve as a pharmacist at the Suffolk County Jail. She is well qualified to perform this work because she has a Bachelor's Degree in Pharmacy with a minor in Radiopharmacy and more than thirteen years of experience in the pharmaceutical profession.

Ms. Sibilia will be paid at a rate of $35 per hour, and her total compensation under this contract will not exceed $18,200.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Ms. Sibilia's compensation under previous contracts with the Suffolk county Jail is as follows: FY 99 $17,500FY 00 $ 18,200

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

NHTSA
People Saving People
http://www.nhtsa.dot.gov

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS FOR PAVEMENT MANAGEMENT SERVICES RELATIVE TO THE CITY OF BOSTON CONSTRUCTION PROJECTS

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from prospective firms to provide Pavement Management Services relative to City of Boston construction projects. The qualified consultant will be responsible for providing quality assurance, utility cost recovery, bituminous concrete resurfacing/rehabilitation program evaluation, project level pavement evaluations and network pavement management throughout the construction season. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly it will be awarded pur[illegible] the City Charter

REQUEST FOR QUALIFICATION FOR[illegible] be made available on Wednesday, Ma[illegible] 2001, and may be obtained from the offic[illegible] Division Engineer, Boston Public Works [illegible] ment, Room 710, Boston City Hall, C[illegible] Plaza, 02201. These qualification sta[illegible] must be received no later than 12:00 [illegible] Wednesday, April 11, 2001, in Room 710 [illegible] City Hall. No submissions will be accepte[illegible] than the time and date mentioned above.[illegible]

Please submit three (3) copies of the [illegible] cations for the project. The City of Boston [illegible] Commissioner of Public Works reserve th[illegible] reject any and all Qualifications or any pa[illegible] of.

JOSEPH F. CASA[illegible]
Commissioner of Public W[illegible]

(March 26.)

RE-SCHEDULED RE-DISCUSSI[illegible]

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 [illegible] Tuesday, April 3, 2001, a public hearin[illegible] held by the Board of Appeal of the City o[illegible] in Room 801, City Hall, upon the appeal [illegible] Sullivan/Colm Dolan, seeking with refe[illegible] the premises at 66-68 Savin Street, Ward [illegible] the terms of the Boston Zoning Code (se[illegible] 1956, c. 665) in the following respect: Va[illegible]

Article(s): 10(10-1) 50(50-29) 50(50-42[illegible]

Erect two-family dwelling.

Please feel free to call the Board of A[illegible] 635-4775 if there is a question or con[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONO[illegible]
Executive Sec[illegible]

(March 26.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHO[illegible] DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission m[illegible] February 22, 2001, the Commission vote[illegible] Mayor subsequently approved their inte[illegible] to Vaughan Avenue Properties II, LLC o[illegible] nee to be approved by the Director, app[illegible] ly 8,052 square feet of land located at [illegible] Place and 76 Vaughan Avenue, in the D[illegible] district of the City of Boston

Written details of this proposal may [illegible] ined at the Office of the Department of [illegible] hood Development, 26 Court Street, 1[illegible] Bid Counter, Boston, Massachusetts [illegible] any regular work day between the hou[illegible] A.M. and 5:00 P.M. or you may contact t[illegible] manager, Jorge Velez at 617-635-0241 [illegible] information

CHAROLOTTE GOLAR RI[illegible]
Chief and D[illegible]

(March 19, 26.)

RE-SCHEDULED RE-DISCUSSION

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 12:00 Noon, on April 3, 2001, a public hearing will be the Board of Appeal of the City of Boston 801, City Hall, upon the appeal of James Colm Dolan, seeking with reference to ises at 70-72 Savin Street, Ward 12, from s of the Boston Zoning Code (see Acts of 665) in the following respect. Variance (s): 10(10-1) 50(50-29) 50(50-42) two-family dwelling

e feel free to call the Board of Appeal at 5 if there is a question or concern you ve regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
h 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 10:30 a.m., on April 3, 2001, a public hearing will be the Board of Appeal of the City of Boston 801, City Hall, upon the appeal of Edith eeking with reference to the premises at Blue Hill Avenue, Ward 14, from the f the Boston Zoning Code (see Acts of 665) in the following respect: Variance. (s): 60(60-16)

ge legal occupancy from two retail stores, on, office, manicure shop & restaurant to l stores, hair salon, office, manicure shop rant (including take-out food)

e feel free to call the Board of Appeal at 5 if there is a question or concern you ave regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
h 26.) *Executive Secretary.*

RE-SCHEDULE RE-DISCUSSION

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

e is hereby given that at 12:00 Noon, on y, April 3, 2001, a public hearing will be the Board of Appeal of the City of Boston m 801, City Hall, upon the appeal of o Cardoso, seeking with reference to the s at 109 Faneuil Street, Ward 22, from the f the Boston Zoning Code (see Acts of 665) in the following respect: Variance e(s): 51(51-9)

truct 16'x20' carport/deck addition, with loset on top of deck, to one-family dwel-

e feel free to call the Board of Appeal at 75 if there is a question or concern you ave regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
h 26.) *Executive Secretary.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 364 Boylston Trust (Daniel Wolf, Trustee) seeking with reference to the premises at 105 North Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 45(45-13: Floor Area Ratio Excessive & Rear Yard Insufficient)

Erect first-floor mechanical room addition & fourth-floor addition to building occupied as three offices & two apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Replacement of One Forestry Aerial Lift (Versa-lift model VO-255) and repair collateral damage with Modifications on a 1997 GMC Chipper Truck.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, March 26, 2001. Invitation for bids shall be available until the time of the bid opening There will be a charge of five dollars ($5) NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than Thursday, April 12, 2001 at 2:00 p.m. at the office of the Commissioner, Public Works Department. Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required

Sealed bids shall be publicly opened by the Official on Thursday, April 12, 2001 at Boston City Hall, Room 714

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

JOSEPH F. CASAZZA,
Commissioner of Public Works
(Mar. 26.)

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William P. Anael, seeking with reference to the premises at 29 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 53(53-8) 53(53-9: Lot Area for Additional Dwelling Unit(s) & Usable Open Space Insufficient) 53(53-56)

Change legal occupancy from two-family dwelling to four apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
(March 26) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the Lyman F. Winship School, 54 Dighton Street, Brighton, MA 02135

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovations to the Lyman F. Winship School," at an estimated cost of $910,000

SCOPE OF WORK: in general includes but not limited to Selective Demolition, Accoustical Treatment, Stone and Masonry/Restoration, Waterproofing, Plastering, Painting, Carpentry, Site and Concrete Work, Miscellaneous Iron Work, Electrical and all incidental work required to produce a complete and finished project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, March 28, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, April 11, 2001

SUBBIDS

Electrical, Stone and Masonry/Restoration, Painting and Plastering. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston

GENERAL BIDS will be received before twelve o'clock noon on Thursday, April 19, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(March 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 01-25 for Highway Construction in McGreevey Way, Ponce Way, and Turquoise Way; Highway Reconstruction in Longwood Avenue, Parker Street, St. Alphonsus Street, and Ward Street, in Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, March 26, 2001. Invitation for bids shall be available until the time of the bid opening There will be a charge of twenty-five dollars ($25) NOT REFUNDABLE, for each set of contract documents taken out

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than Thursday, April 12, 2001 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, April 12, 2001 at Boston City Hall, Room 714

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirm action in connection with employment practic the performance of this contract.

During the performance of this contrac general contractor shall agree and shall re that his subcontractors agree to the foll Workforce Requirements (labor)

1. Minority Workforce: The contractor a subcontractors shall maintain a not less th percent ratio of minority manhours to total em ee manhours in each trade worked on the tract.

2. Boston Resident Workforce: The cont and its subcontractors shall maintain a no than 50 percent ratio of Boston resident em manhours to total employee manhours in trade worked on this contract

3. Female Workforce: The contractor a subcontractors shall maintain a not less th percent ratio of female employee manho total employee manhours in each trade work this contract

The workforce requirements of paragrap (2), and (3) above shall apply to each trac appears on the list of "Classification and Mi Wage Rates," as determined by the Comm er of Labor and Workforce Development stries under the provisions of chapter 14 tions 26 through 27G, of the General La Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Ent Requirements

No bid for the award of this project will b sidered acceptable unless the general co complies fully with the following requireme Minority and Women Business Ent Utilization.

Pursuant to the Compliance Contract S ment, the general contractor must give sat ry assurance that at least 15 percent of price shall be expended for a certified M Business Enterprise (MBE). Further, the contractor must give satisfactory assuran at least 5 percent of his bid price shall be e ed for a certified Women Business En (WBE).

WITHIN 5 BUSINESS DAYS AFTER CATION FROM THE AWARDING AUT THE LOW BIDDER MUST SUBMIT A CO ED WBE UTILIZATION FORM(S) AND PLETED MBE UTILIZATION FORM(S) M/WBE OFFICE LOCATED AT CITY ROOM 800, ONE CITY HALL PLAZA COVERING EACH M/WBE TO BE US MEET THE REQUIREMENTS CONTAIN THE CONTRACT DOCUMENTS

The City of Boston Minority and Business Directory lists all minority and owned businesses that have been cer such by the City of Boston. A copy of this ry can be obtained from the Minority and Business Office, at Boston City Hall, Ro City Hall Plaza 02201, Telephone Numb 635-4084

PREBID CONFERENCE

Bidders seeking information pertainin City of Boston's Minority and Women E Utilization requirements are invited to att bid conference to be held on Tuesday, 2001 at 10:00 a.m., in Room 714, City prospective bidders are urged to attend a be held to knowledge of what there tra whether they are present or not

JOSEPH F. CASA
Commissioner of Public

(March 26)

ADVERTISEMENT
CITY OF BOSTON

PBLIC FACILITIES DEPARTMENT
DIARTMENT OF NEIGHBORHOOD DEVELOPMENT

ewn High School Roof and Window Folacement & Masonry Repairs Project a578

rsint to Massachusetts General Laws C. 7, 41 - § 38O the Public Facilities Department t. epartment of Neighborhood Develop- (ND), is requesting qualification state- s design services including Schematic outline Specification; Design Develop- Fns and Specification; Construction Plans Sp fications, Administration of Construction ra Construction Supervision for the ewn High School Roof and Window acment & Masonry Repairs with an associ- cc truction cost estimate of $2,500,000 00 or fees will follow the schedule as stated a lication form. Completion shall be thirty- 36 months after execution of a contract ca s must be Registered Architect or ste d Professional Engineer in the Com- weh of Massachusetts

es ier Application Forms and Program ts ay be obtained from PFD, DND, Bid ne 26 Court Street, 10th Floor, Boston, MA 9 d will be mailed if necessary. If interest- ple e call (617) 635-4828 and refer to this rn ment. Request for Qualifications are ab now and must be returned by April 5, later than 4:00 P.M. LATE QUALIFICA- N STATEMENTS WILL NOT BE ACCEPTED pp nts are hereby notified, Obsolete forms be ected without consideration. Therefore, ca s must obtain and submit to PFD, DND e ised (10/07/96) Designer Selection Ap- tio Forms and Instructions

Ma 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

NVITATION FOR SEALED BIDS
R RNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

ity of Boston (the City)/the County of the County), acting by its Purchasing vites sealed bids for the items as d below and particularly set forth in the For Bids which may be obtained at the the Purchasing Agent, Boston City Hall, 08, One City Hall Plaza, Boston, MA mmencing at 8 a.m. Boston Time on 0, 2001. Invitations for bids shall be avail- the time of the bid opening.

sealed bid shall be submitted in dupli- and in accordance with, the Invitation For

ttention of all bidders is directed to the s of the Invitation For Bids and contract nts, specifically to the requirements for bid insurance and performance bonds as applicable.

refundable bid deposit in the amount of be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0415 – CONUEX SURFACE MOUNTED BENCHES to BOSTON POLICE DEPARTMENT – Bid Opening Date. April 5, 2001 (Commodity Code: 650-06; Buyer John Shea)

(March 19, 26, April 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Installation of Spectator Bleachers at Reservation Road Park, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to provide new spectator bleachers, including, but not limited to, concrete foundations, bollards and fencing.

Estimated cost of construction is $45,000

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 5, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone #635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commis-sioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, March 27, 2001, at 10:00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner

(March 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 12 2001. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0414 – SUMMER ANNUALS to PARKS & RECREATION DEPARTMENT – Bid Opening Date: March 27, 2001. (Commodity Code: 595-40; Buyer Patricia Dietel)

(March 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON FIRE DEPARTMENT

REQUEST FOR PROPOSALS FOR THE DESIGN, DEVELOPMENT, INSTALLATION AND IMPLEMENTATION OF FIRE REPORTING SYSTEM (NFIRS V.50)

The City of Boston (the City), acting by its Fire Commissioner (The Official), invites proposals from interested and highly qualified parties (Offerors) to perform the services generally described above, and particularly set forth in the Request For Proposals

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) which may be obtained at Boston Fire Department Headquarters, Office of the Executive Assistant, 115 Southampton Street, Boston, MA, 02118. The documents are also available to be mailed by calling (617) 343-3630. RFP documents may be obtained commencing at 10 A.M. on Monday, March 19, 2001. Proposals shall be accepted until 12 o'clock Noon on Friday, April 20, 2001 at the same location

The RFP sets forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP

FAILURE TO SUBMIT CLEARLY MARKED SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

Simultaneously with the execution of the contract, the successful offeror shall provide to the City a performance bond in the amount of 100 per cent of the contract price.

A refundable proposal deposit in the amount of $500 is required from each offeror and shall accompany the non-price proposal when submitted to the City

The maximum time for selection of a proposal is 45 days after the deadline for submission of proposals

The Official shall not open the proposal publicly, but shall open the Non-Price Proposals in the presence of one or more witnesses within 24 hours of the above deadline for submission of proposals. The Official may open the Price Proposals at a later time and in any case shall open the Price Proposals so as to avoid disclosure to the individuals evaluating the Non-Price Proposals.

The award of this contract shall be subject to the approval of the Mayor of Boston

DENNIS DiMARZIO,
Acting Fire Commissioner.

(March 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Exterior Renovations to the Blackstone School & Community Center, Project #6647, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations to the Blackstone School & Community Center.

SCOPE OF WORK includes: Roof, window, metal panel, and door replacements, miscellaneous metals and plumbing

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on April 5, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed wi Awarding Authority at the Bid Counter, 26 Street, 10th Floor, Boston, MA 02108, twelve o'clock noon on April 24, 2001, at time and place respective bids will be o forthwith and read aloud. LATE BIDS WILL BE ACCEPTED.

General Bids will be valid only when acc nied by (1) a Certificate of Eligibility issu DCAM, showing that the contractor has approved in Building Construction to bid o jects the size and nature of that advertise (2) an Update Statement summarizing th tractor's record for the period between the DCAM certification and the date the con submits its bid.

FILED SUB-BID REQUIRED: Masonry, laneous Metals, Plastometric Roofing & Fla Metal Windows & Plumbing.

PLANS/SPECIFICATIONS will be availa or about March 19, 2001 at the Public Fa Department, Department of Neighborhood opment to all interested parties who pre $25.00 REFUNDABLE DEPOSIT for eac Effective October 1, 1997, PFD, DND will Money Orders as form of deposit in addi certified, treasurer's and cashier's checks sonal and Company Checks will not be ac unless, certified by a bank), in order to fa the disposition of your refunds, please checks or Money Orders made payable City of Boston OR in your company's Plans and specifications must be returned i condition within thirty days of the Genera opening in order for the bidder to have the returned. Bidders are hereby notified th deposits must be 5% of his/her bid, and sha the form of a bid bond, or certified check, er's check, or cashier's check made payabl City of Boston.

The attention of all bidders is directed Compliance Contract Supplement section specifications and the obligation of the co to take affirmative action in connection w ployment practices in the performance of th tract. The contractor and its subcontractor maintain the following ratios of workforce h each trade: Minority: 25% of total workhou male: 10% of total workhours, Boston Res 50% of total workhours. Further, the bidde give, in accordance with said provisions Compliance Contract Supplement section specifications, satisfactory assurance that 15% of its price shall be expended on Business Enterprises and 5% on Wome ness Enterprises, unless a waiver has bee mitted and obtained pursuant to the proc therein. Bidders are hereby notified that th ject is subject to M.G.L. C. 149, s. 27 and ir dance contractors must pay prevailing wa set by the Commissioner of Labor and Ind

The attention of all Bidders is also dire Section 00810 of the Specifications entit Ordinance Regulating Employers on Construction Contracts".

A performance bond and labor and m payment bond of a surety company qualifie business under the laws of the Commo and satisfactory to the Awarding Authority the sum of 100% of the contract price required of the successful bidder

The Awarding Authority reserves the waive any informalities in or to reject any bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICH
Dire

(March 19, 26.)

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

atin to interested, responsible and com-pent persons engaged in the following ca gories of work to apply and qualify for co racts with the City of Boston. Re ired services for various types of alt ations, repairs and/or services for fire ap ratus, fire cars, small trucks, vans an equipment for the Boston Fire De rtment's Maintenance Division:

lock repairs and services
c and/ or supply keys and key blanks
nairing auto locks
s plying miscellaneous auto lock upplies
gss repairs and services
nairing and/or supplying auto glass
icing and/or repairs hose
r ber hose
hdraulic hose,
a lines, etc.
sn sion & engine repairs of fire apparati
sn sion & engine repairs of fire cars, s all trucks & vans
e ctrical repairs and services
b lly repairs for fire apparatus
b lly repairs for fire cars, small trucks & v s
re irs and services
an ic and/or hydraulic repairs and services
g t repairs and services
oil and/or diesel filling pump repairs a l services
ss suspension & differential repairs on f apparatus
ss suspension & differential repairs on f cars, small trucks & vans
el neous fire apparatus & ladder truck r airs and services
s pairs and services
ig equipment repairs & services
tr Motor repairs & services
er or and/or Transfer Switches repairs & s vices
ph e Equipment repairs & services
M hine repairs & services
a and/or air conditioning repairs & services
oil and/or diesel powered equipment r airs and services
in services for fire apparatus
in services for fire cars, small trucks and vans
n ndustrial repairs & services
b boats
ocks and/or piers
p ngs
co neous Maintenance & Repairs

City of Boston/County of Suffolk (the acting by its Fire Commissioner (the invites competent persons, firms or cor- s to apply for prequalification on a bid- and thereafter enter into a contract or s as may be requested from time to time fficial for the performance of the particu- of work generally described above, and m such items of work when and as may ed by the Official during the period of July through June 30, 2002.

s of the application and related contract nts are to be picked up at the Boston Fire ent, Maintenance Division, 900 Massa-

chusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, March 5, 2001

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 29, 2001. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable HOURLY RATE IS ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A. DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner.

(Mar. 5, 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department buildings:

Overhead door repairs and services
General locksmith repairs and services
- **repairing building and door locks**
- **cutting and/or supply keys and key blanks**
- **supplying miscellaneous locksmith supplies**

General construction, alterations and repairs
- **floor repairs**
- **masonry**
- **carpentry**
- **roofing**
- **sheet metal work**
- **fence work**
- **painting-exterior and interior**
- **window balances, springs, etc.**

Glass work
- **repairing and/or supplying glass**

Plumbing and heating repairs and services
Oil burner repairs and services
Air Conditioning repairs & services
Extermination work
Hazardous waste removal and services
- **oil separators, etc.**

Repairing and/or servicing appliances
- **dishwashers**
- **washing machines**
- **clothes dryers (gas & electric)**
- **stoves and ovens (gas & electric)**

Diesel Exhaust Systems repairs & services
Fire Alarm Panel Boxes

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2001, through June 30, 2002.

Copies of the application and related contract documents are to be picked up at the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, MA 02118, on or after 9:00 a.m., Monday, March 5, 2001.

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Thursday, March 29, 2001. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable. PREVAILING WAGE RATES ARE ALSO REQUIRED.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive and responsible bidder after a solicitation of bids from qualified applicants.

DENNIS A DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner.

(Mar. 5, 12, 19, 26.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by Tufts New England Medical Center), seeking with reference to the premises at 20 Oak Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 43(43-19)

Allow premises to continue to be used as 80-vehicle fee-paid parking lot beyond prior (BZC-19466) Board of Appeal expiration date of June 30, 2000.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 26.)

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

Request for Proposals for Computer Assisted Legal Research Services.

The City of Boston ("City"), acting by its Corporation Counsel ("Official"), requests proposals from interested and qualified parties ("Offerors") to provide one year of computer assisted legal research services to the City of Boston Law Department. This contract shall contain an option(s) for renewal and extension of the contract, which, if exercised, may result in a total contract term of three (3) years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor. It is the intention of the City to enter into a contract with the successful Offeror with an initial term commencing on July 1, 2001.

The selected Offeror shall provide services, including the installation and maintenance of all components of a comprehensive legal research computer system, training and instruction to City personnel in the use of said system, and continuous updates of the legal reference data contained on said system

All proposals shall be submitted in strict conformance with the request for proposals ("RFP"). The RFP may be obtained from the City of Boston Law Department, Room 615 City Hall, Boston, MA 02201, during the period commencing April 3, 2001 at 9:00 AM.(EST), and ending on April 17, 2001 5:00 PM (EST). Proposals shall be accepted up to the close of business (5:00 PM) (EST) April 19, 2001, at the above location

The RFP shall set forth both price and non-price evaluation criteria. Price proposals must be submitted in a separate sealed envelope and in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. Failure to submit separate sealed price and non-price proposals shall result in disqualification of the entire Proposal.

The City reserves the right to cancel the RFP or reject in whole or in part any and all proposals when the Official determines that cancellation or rejection serves the best interests of the governmental City. The Official shall award the contract by written notice of acceptance to the Offeror of the most advantageous proposal on or before sixty (60) days after the final proposal acceptance date. The award of this contract shall be subject to the approval of the Mayor of Boston.

MERITA A. HOPKINS,
Corporation Counsel.

(March 26.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Installation of Polyurethane Safety Surfacing at Defilippo Playground, North End.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to provide new polyurethane safety surfacing, including, but not limited to, removal of all existing safety surfacing.

Estimated cost of contract is $61,000

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 5, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, March 19, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/W Business Enterprise Utilization.

Pursuant to the Supplemental Minority/W Participation section of this contract each must give satisfactory assurance that at le percent of his bid price shall be expend minority business enterprise and at least cent of the bid price shall be expended for business enterprise.

Within five (5) business days after notif by the Awarding Authority, the low bidde submit a completed M/WBE Utilization Fo the Minority and Women Business Office, at City Hall, One City Hall Plaza, Room Boston, MA 02201, covering each min women business enterprise to be used to the requirements contained in the contract ments. If a firm is certified as a minority- firm, that firm may propose to work as minority or women owned or both for eac tract by declaring its status on the M Business Utilization Form or the Women Bu Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women B Directory lists all minority and women owne nesses that have been certified as such City of Boston. A copy of this directory obtained from the Parks and Recreation ment M/WBE Unit, 1010 Massachusetts A telephone #635-4505, ext. 6110, or fr Minority Business Office at One City Hall Room #800, Boston, MA 02201. Telephon 4084.

Bidders may exercise their own judgm selecting the Minority/Women Business prise to perform any portion of the work or supplier of goods or services. In the event bidder selects a minority or women busine is not included in the Minority/Women B Directory as amended and provided Compliance and Enforcement Division Certification Application completed by th certified business must be filed wi Compliance and Enforcement Division wit (5) business days after the opening of bids

The work force requirement (employe hour ratios per trade) for this contract are lows: Minority: 25 percent; Boston Resid percent; and Female: 10 percent.

The successful bidder will be required vide by insurance for the payment of com tion and the furnishing of other benefits u Workmen's Compensation Law, Genera (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficie of compliance with the foregoing stipulatio required before commencing performance contract.

A performance bond and also a lab materials or payment bond, each of a sure pany qualified to do business under the the Commonwealth and satisfactory Commissioner and in the sum of 100 pe the contract price, as well as certain publi ty and property damage insurance, required of the successful general contrac

Prospective bidders are requested to pre-bid conference in the office of th Engineer, 1010 Massachusetts Avenue, F MA 02118 on Tuesday, March 27, 2001, A M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTM

JUSTINE M. LI
Commiss

(March 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

UBLIC FACILITIES DEPARTMENT
EPARTMENT OF NEIGHBORHOOD DEVELOPMENT

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

ion for General Bids: Building Demoli-on: Adjacent 59 Crescent Avenue, Dor-hester, MA, Project # B0844B, C. 30 Projects

City of Boston, acting by its Director of Facilities Department, Department of orhood Development, 26 Court Street, MA 02108, hereinafter referred to as g Authority, hereby invites sealed bids for: Demolition: Adjacent 59 Crescent Ave-orchester, MA

PE OF WORK includes: Building demoli-ckfill & fence the area and legally dispose ebris.

will be received up until twelve o'clock oston time on April 13, 2001, at the office Awarding Authority, Bid Counter, 26 Court 10th Floor, Boston, MA 02108, at which d place they will be publicly opened and oud. LATE BIDS WILL NOT BE ACCEPT-

bid shall be completely filled in, signed, ed in an envelope, sealed, and plainly l with the description of the work to be The bid shall be filed with the Awarding ty, at the office designated above, accom-by a bid deposit in the form of a bid bond, d check, treasurer's check or cashier's made payable to the City of Boston, in the 5% of his/her bid.

ders are hereby notified a site viewing has cheduled for Thursday, April 5, 2001 from A.M. to 11:00 A.M., meet at the corner of nt Avenue & Newport Street, Dorchester.

bid may be withdrawn after the time limit for ids.

successful bidder will be required to pro-r the payment of compensation by insur-nd for the furnishing of other benefits under orker's Compensation Law, General Laws Ed.), Chapter 152, to all persons to be yed during the contract, and sufficient proof pliance with the foregoing stipulation will be d before commencing performance of this ct.

attention of all bidders is directed to the iance Contract Supplement section of the cations and the obligation of the contractor e affirmative action in connection with yment practices in the performance of this ct. The contractor and its subcontractors maintain the following ratios of workforce in each trade: Minority: 25% of total work-Female: 10% of total workhours, Boston ents: 50% of total workhours. Bidders are y notified that this project is subject to C. 149, s. 27 and in accordance contrac-nust pay prevailing wages as set by the missioner of Labor and Industries.

ANS/SPECIFICATIONS will be available on out March 26, 2001 at the Public Facilities tment, Department of Neighborhood Devel-nt to all interested parties who present a D REFUNDABLE DEPOSIT for each set. ve October 1, 1997, PFD, DND will accept Orders as form of deposit in addition to d, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Uniform Rental and Laundering Services for the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 26, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, April 11, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the twenty-six (26) month term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, April 11, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(March 26 & April 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 26, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0410 — FIRE RESCUE EQUIPMENT (Readvertisement) to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 10, 2001. (Commodity Code: 340-70; Buyer Geraldine Antonelli).

Bid No. 0416 — BRUSH BANDIT CHIPPER to PARKS AND RECREATION - CEMETERY — Bid Opening Date: April 10, 2001. (Commodity Code: 020-04; Buyer John Shea)

Bid No. 0418 — DNA SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: April 10, 2001. (Commodity Code: 193-88; Buyer Geraldine Antonelli).

Bid No. 0419 — SWIMMING POOL SUPPLIES to COMMUNITY CENTERS — Bid Opening Date: April 10, 2001. (Commodity Code: 885-40; Buyer Mary Caiani)

(March 26; April 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Veterinary services for the Boston Police Department's Canine Unit

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 26, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Wednesday, April 11, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Wednesday, April 11, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the performance of the following work: Clean and Maintain the Bathrooms and Adjacent Areas of the Visitor's Information Center at the Boston Common.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK: under this contract work shall consist of providing facility services on a daily basis beginning July 1, 2001 and ending June 30, 2002. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about March 26, 2001, after 9 a.m.

All bids shall be filed no later than Thursday, April 12, 2001, 2 p.m., Boston time, at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must 5 percent of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
Commissioner.

(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Charles Taylor Schoolyard Improvements, Project #6605, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02018, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Charles Taylor Schoolyard Improvements

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, concrete & bituminous paving, amphitheater, pre-cast curbing, play equipment, painted play graphics, landscaping, and safety surface.

Bids will be received up until twelve o'clock noon, Boston time on April 12, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACC ED.

The bid shall be completely filled in, s enclosed in an envelope, sealed, and marked with the description of the work done. The bid shall be filed with the Aw Authority, at the office designated above, a panied by a bid deposit in the form of a bid certified check, treasurer's check or ca check made payable to the City of Boston, sum of 5% of his/her bid.

No bid may be withdrawn after the time li filing bids.

The successful bidder will be required t vide for the payment of compensation by ance and for the furnishing of other benefits the Worker's Compensation Law, General (Ter. Ed.), Chapter 152, to all persons to b ployed during the contract, and sufficient p compliance with the foregoing stipulation required before commencing performance contract.

The attention of all bidders is directed Compliance Contract Supplement section specifications and the obligation of the con to take affirmative action in connectio employment practices in the performance contract. The contractor and its subcontr shall maintain the following ratios of wo hours in each trade: Minority: 25% of total hours, Female: 10% of total workhours, Residents: 50% of total workhours. Furth bidder must give, in accordance with said sions of the Compliance Contract Supp section of the specifications, satisfactory ance that at least 15% of its price shall be e ed on Minority Business Enterprises and Women Business Enterprises, unless a has been submitted and obtained pursuant procedures therein. Bidders are hereby that this project is subject to M.G.L. C. 149 and in accordance contractors must pay ing wages as set by the Commissioner of and Industries.

PLANS/SPECIFICATIONS will be availa or about March 26, 2001 at the Public F Department, Department of Neighborhood opment to all interested parties who pre $25.00 REFUNDABLE DEPOSIT for ea Effective October 1, 1997, PFD, DND will Money Orders as form of deposit in add certified, treasurer's and cashier's check sonal and Company Checks will not be ac unless, certified by a bank), in order to f the disposition of your refunds, please checks or Money Orders made payable City of Boston OR in your company's Plans and specifications must be returned condition within thirty days of the Gener opening in order for the bidder to have the returned.

A performance bond and labor and m payment bond of a surety company qualifie business under the laws of the Commo and satisfactory to the Awarding Authority, the sum of 100% of the contract price required of the successful bidder.

Each bidder will be required to certify in that he/she is able to furnish labor that can harmony with all other elements of lab ployed or to be employed on the work.

The Awarding Authority reserves the waive any informalities in or to reject any bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICH
Chief and Dire

(March 26; April 2.)

ADVERTISEMENT

CITY OF BOSTON
POLICE DEPARTMENT

ITION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Institute of New England (RCPI-NE), is seeking bids to obtain consultant services to provide support and direction in the areas of marketing, planning and delivery, event/meeting coordination, outreach and logistics management, and institute program/organizational development and implementation.

The City of Boston (the City)/the County of (the County), acting by its Police ssioner (the Official), invites sealed bids for formance of the work generally described and particularly set forth in the Invitation Bs, which may be obtained at Boston Police arters, Contracts Unit, Room N359, 1 der Plaza, Boston, MA 02120-2014, com- g at 9:00 AM, on Monday, March 26, 2001. ns For Bids shall be available until the bid opening.

y sealed bid shall be submitted in triplicate in accordance with, the Invitation for Bids. ealed bids shall be filed not later than sday, April 11, 2001, at 12:00 NOON, Bos- , at the Office of the Official, Police Head- s, Contracts Unit, Room N359, 1 Schroed- a, Boston, MA 02120-2014.

attention of all bidders is directed to the ns of the Invitation For Bids and contract ents, specifically to the requirements for bid s, insurance and performance bonds as applicable.

d deposit in the amount of 5% of the total t amount shall be required from each bid-

ed bids shall be publicly opened by the on Wednesday, April 11, 2001, at 12:00 at Boston Police Headquarters, Contracts oom N359, 1 Schroeder Plaza, Boston, MA 2014.

award of any contract shall be subject to roval of the Mayor of Boston.

maximum time for bid acceptance by the er the opening of the bids shall be ninety ys.

City/County and the Official reserve the reject any or all bids, or any item or items

PAUL F. EVANS,
Police Commissioner.

(rch 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

EPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

e Public Facilities Commission meeting on ay, February 22, 2001, the Commission nd the Mayor subsequently approved their o sell to Savin Maywood III New Housing a nominee to be approved by the Director, mately 22,763 square feet of land located zel Park, 4 Hazel Park, 6 Hazel Park, 8 Hazel Park, 10 Hazel Park, 12 Hazel Park, 14 Hazel Park, 16 Hazel Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, David West at (617) 635-0248 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Grover Cleveland Schoolyard Improvements, Project #6603, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Grover Cleveland Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, concrete & bituminous paving, amphitheater, pre-cast curbing, play equipment, landscaping, and safety surface.

Bids will be received up until twelve o'clock noon, Boston time on April 17, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about March 26, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 8, 2001, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Erdiemay E. Atkinson and Wayne Lloyd Atkinson, or a nominee to be approved by the Director, approximately 4,073 square feet of vacant land located at 69 Woolson Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at (617) 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 26; April 2.)

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Romano, seeking with reference to the premises at 17-21 Ramsey Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from nine apartments to twleve apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS FOR HOMEOWNER EDUCATION CLASSES (HOMEOWNER 201) FOR THE HOMEBUYER ASSISTANCE (HBA) UNIT

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate Homeowner Education sponsored by the HBA Unit of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for organizing, scheduling classes and locations, marketing classes, implementing and administering a curriculum aimed at educating Boston homeowners in three critical areas: Landlord Training, Personal Financial Management and Property Maintenance

The Request For Proposals (RFP), package will be available to all interested individuals beginning on March 26, 2001, 9:00 A.M., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on April 17, 2001. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development/Public Facilities Department, (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to the Playlot at Smith Playground, Brighton.

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, demolition, excavation, grading, drainage, play equipment, site furniture and landscaping.

Estimated cost of construction is $220,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 12, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, March 26, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully w the following requirements for Minority/Wo Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wo Participation section of this contract each bi must give satisfactory assurance that at leas percent of his bid price shall be expende minority business enterprise and at least 5 5 cent of the bid price shall be expended for wo business enterprise.

Within five (5) business days after notific by the Awarding Authority, the low bidder submit a completed M/WBE Utilization Form the Minority and Women Business Office, loc at City Hall, One City Hall Plaza, Room # Boston, MA 02201, covering each min women business enterprise to be used to the requirements contained in the contract ments. If a firm is certified as a minority-o firm, that firm may propose to work as minority or women owned or both for each tract by declaring its status on the Minority ness Utilization Form or the Women Bus Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Bus Directory lists all minority and women owned nesses that have been certified as such City of Boston. A copy of this directory c obtained from the Parks and Recre Department M/WBE Unit, 1010 Massach Avenue, telephone #635-4505, ext. 6110, o the Minority Business Office at One City Plaza, Room #800, Boston, MA 02201. Tele (617) 635-4084.

Bidders may exercise their own judgm selecting the Minority/Women Business prise to perform any portion of the work or supplier of goods or services. In the event th bidder selects a minority or women busines is not included in the Minority/Women Bu Directory as amended and provided by the pliance and Enforcement Division then a cation Application completed by the non-o business must be filed with the Complian Enforcement Division within five (5) busines after the opening of general bids.

The work force requirement (employee hour ratios per trade) for this contract are lows: Minority: 25 percent; Boston Reside 50 percent; and Female: 10 percent.

The successful bidder will be required vide by insurance for the payment of com sation and the furnishing of other benefits un the Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons to employed under the contract, and sufficient compliance with the foregoing stipulation required before commencing performance contract.

A performance bond and also a lab materials or payment bond, each of a sure pany qualified to do business under the the Commonwealth and satisfactory Commissioner and in the sum of 100 pe the contract price, as well as certain publi ty and property damage insurance, required of the successful general contrac

Prospective bidders are requested to pre-bid conference in the office of th Engineer, 1010 Massachusetts Avenue, F MA 02118 on Tuesday, April 3, 2001, at 10 Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. L
(March 26; April 2.) *Commis*

RE-SCHEDULED HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 10:30 a.m., on Tu lay, April 3, 2001, a public hearing will be he y the Board of Appeal of the City of Boston n m 801, City Hall, upon the appeal of Paul R F seeking with reference to the premises at 39 wood Street, Ward 13, from the terms of the n Zoning Code (see Acts of 1956, c. 665) in llowing respect: Variance

cle(s) 15(15-1)

w second-floor apartment in two-family g to extend living area into attic space

ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
rch 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 55 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from 20 apartments to 23 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 19 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 23 apartments to 27 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 11:30 a.m., on Tu ay, April 3, 2001, a public hearing will be he y the Board of Appeal of the City of Boston n m 801, City Hall, upon the appeal of Allegra L seeking with reference to the premises at 10 Adams Street, Ward 17, from the terms of he oston Zoning Code (see Acts of 1956, c. 6 the following respect: Variance.

cle(s): 14(14-2)

struct rear stairs & change legal occupancy ne-family dwelling to two-family dwelling.

ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
rch 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cynthia M. Zawadski, seeking with reference to the premises at 31 Ashfield Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 22(22-1) 23(23-9)

Allow parking for two vehicles at left side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tudor Wharf, LLC, seeking with reference to the premises at 34-44 Charles River Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-1)

Erect eight-story 168-room hotel with accessory garage building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 9:30 a.m., on ay, April 3, 2001, a public hearing will be y the Board of Appeal of the City of Boston m 801, City Hall, upon the appeal of Kevin (by RCN-BeCo, LLC), seeking with refer- to the premises at 229-231 Bunker Hill , Ward 2, from the terms of the Boston g Code (see Acts of 1956, c. 665) in the fol- respect: Variance & Conditional Use.

cle(s): 62(62-13) 62(62-25)

nge legal occupancy from store to telecom- ations facility; install roof-top structures & d equipment.

ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
rch 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J & O Parking, Inc., seeking with reference to the premises at 154-156 Canal Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow use as 35-vehicle fee-paid parking lot to continue beyond prior (BZC-19749) Board of Appeal expiration date of December 31, 2000

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Manuel A. Andrade, seeking with reference to the premises at 419-429 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18)

Change legal occupancy from two stores, beauty salon, restaurant & offices to two stores, beauty salon, restaurant & driving school/office

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 112 Jersey Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 17 apartments & 1 janitor's suite to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 51 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from 20 apartments to 23 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, Tuesday, April 3, 2001, a public hearing wil held by the Board of Appeal of the City of Bo in Room 801, City Hall, upon the appeal of Copley Group, seeking with reference to premises at 117 Park Drive, Ward 5, from terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23

Change legal occupancy from 45 apartmen 51 apartments.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(March 26.) *Executive Secreta*

RE-SCHEDULED RE-DISCUSSION

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 108 Jersey Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from 17 apartments & 1 janitor's suite to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 32 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 16 apartments to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noo n Tuesday, April 3, 2001, a public hearing w e held by the Board of Appeal of the City of B n in Room 801, City Hall, upon the appeal o e Copley Group, seeking with reference t e premises at 24 Queensberry Street, Ward 5 m the terms of the Boston Zoning Code (see A 1956, c. 665) in the following respect: Varia

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(2

Change legal occupancy from 16 apartme to 20 apartments.

Please feel free to call the Board of App at 635-4775 if there is a question or concer u might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(March 26.) *Executive Secret*

RE-SCHEDULED HEARING

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher Trustees (by Edmund White), seeking with reference to the premises at 188-190 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28)

Change legal occupancy from four apartments & store to four apartments & barber shop

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph & Judith Frederick, seeking with reference to the premises at 159A-161 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28)

Change legal occupancy from stores to appliance store, office & beauty/barber salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a. on Tuesday, April 3, 2001, a public hearing be held by the Board of Appeal of the City of B on in Room 801, City Hall, upon the app of Rodolfo Matos, seeking with reference he premises at 235 Eustis Street, Ward 8, fr he terms of the Boston Zoning Code (see A of 1956, c. 665) in the following respect: Con al Use & Variance.

Article(s): 50(50-19) 50(50-43)

Change legal occupancy from one-family rel ling to lodging house for eight lodgers.

Please feel free to call the Board of Ap l at 635-4775 if there is a question or conce ou might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
(March 26.) *Executive Secre*

RE-SCHEDULED RE-DISCUSSION

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CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 12:00 Noon, on sday, April 3, 2001, a public hearing will be l by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of The ley Group, seeking with reference to the nises at 106 Queensberry Street, Ward 21, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect ance

ticle(s): 8(8-7-8) 17(17-1) 23(23-1)

hange legal occupancy from 19 apartments to partments

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 26.)

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

tice is hereby given that at 12:00 Noon, on day, April 3, 2001, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of The ey Group, seeking with reference to the ises at 35 Park Drive, Ward 5, from the terms e Boston Zoning Code (see Acts of 1956, c. in the following respect: Variance.

ticle(s): 8(8-7-8) 17(17-1) 23(23-1)

hange legal occupancy from 23 apartments to partments

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 26.)

RE-SCHEDULED HEARING

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BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on sday, April 3, 2001, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of James ock, seeking with reference to the premises at Porter Street, Ward 1, from the terms of the on Zoning Code (see Acts of 1956, c. 665) in ollowing respect: Change in Non-Conforming & Variance

ticle(s): 9(9-2) 53(53-8)

hange legal occupancy from three apartments b to offices

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 26.)

RE-SCHEDULED HEARING

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Conroy, seeking with reference to the premises at 260-264 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use

Article(s): 8(8-7-36A)

Change legal occupancy from five retail stores & donut shop to four retail stores & two restaurants (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(March 26.)

RE-SCHEDULED RE-DISCUSSION

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 28 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 16 apartments to 20 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 26.)

RE-SCHEDULED HEARING

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas L. Brezina, seeking with reference to the premises at 12 Isabella Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 63(63-7)

Alow first-floor apartment, in seven-unit apartment building, to extend living area into basement space

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(March 26.)

RE-SCHEDULED HEARING

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Karen L. Kimler, seeking with reference to the premises at 19 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 10(10-1) 64(64-9)

Allow premises to be used for parking of two vehicles at rear of three-family dwelling (parking for dwelling residents)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 26.)

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 16 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 24 apartments to 29 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(March 26.)

RE-SCHEDULED HEARING

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Connolly (by Thomas Driscoll), seeking with reference to the premises at 71 School Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 62(62-8: Height Excessive; Side Yard Insufficient)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(March 26.)

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 111 Park Drive, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 46 apartments to 50 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas Shaheen, seeking with reference to the premises at 1593 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8: Lot Width & Lot Frontage Insufficient) 56(56-39) 56(56-40.1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 15 Queensberry Street, Ward 5 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from 24 apartments to 27 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 20 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 23(23-1)

Change legal occupancy from 16 apartments to 20 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 36 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from 20 apartments to 24 apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED RE-DISCUSSION

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BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Copley Group, seeking with reference to the premises at 40 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-8) 15(15-1) 17(17-1)

Change legal occupancy from 24 apartments lending library & store to 27 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marc Weinstein & Sheryl Nadler, seeking with reference to the premises at 5 Keenan Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Side & Rear Yard Insufficient)

Erect addition at rear of one-family dwelling; also construct deck

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phuc Truong, seeking with reference to the premises at 45 Wrentham Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

RE-SCHEDULED HEARING

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 3, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David P. Pelletier, seeking with reference to the premises at 21 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 64(64-9)

Allow premises to be used for parking two vehicles at rear of two-family dwelling (parking for dwelling residents)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(March 26.) *Executive Secretary.*

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AFFIRMATIVE ACTION
William Kessler, *Director*, Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director*, Room 716, 635-3245

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Ronald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator*, 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director*, Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director*, Room 813, 635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director*, 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director*, 43 Hawkins Street, 635-3112

CITY CLERK
Rosana Salerno, *City Clerk*, Room 601, 635-4600

Archives and Record Center
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CITY RECORD
Robert P. Malovich, *Managing Editor*, Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director*, 152 North Street, 635-4896

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Evelyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director*, 635-3446

Boston Against Drugs
Jane Morrison, *Manager*, 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager*, 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager*, 635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director*, Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager*, Room 242, 635-4545

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Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs*, Room 716, 635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director*, Room 716, 635-3245

ELECTION
Nancy Lo, *Chairman*, Room 241, 635-4634

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Joyce Williams-Mitchell, *Commissioner*, Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director*, Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner*, Room 966, 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 635-2202

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Dennis Di Marzio, *Acting Commissioner*, 343-3610
Paul A. Christian, *Chief of Department*, 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent*, 174 North Street, 635-3700

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Juanita B. Wade, *Chief of Human Services*, 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director*, Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director*, Room 612, 635-4698

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Michael J. Kineavy, *Director*, 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

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Kevin Joyce, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 968, 635-3817

State
David O'Donnell, *State Liaison*, Room 968, 635-4616

City Council
Amy Dwyer, *Council Liaison*, Room 968, 635-4473

LABOR RELATIONS
Michael Reagan, *Acting Director*, Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Bernard A. Margolis, *President*, 700 Boylston Street, 536-5400

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Daniel F. Pokaski, *Chairman*, Room 809, 635-4170

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Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

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James Rooney, *Chief of Staff*, 5th Floor, 635-3158
Michael J. Kineavy, *Director, Neighborhood Services*, Room 708, 635-4624
Peter Welsh, *Policy and Planning*, 635-3174
Carole Brennan, *Press Secretary*, 635-4461
Annette Gales, *Mayor's Staff*, 635-3151

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Geraldine Cuddyer, *Director*, 635-4500

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Brooke Woodson, *Director*, Room 800, 635-4084

MIS
Craig Burlingame, *Chief Information Officer*, Room 703, 635-4783

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Charlotte Golar Richie, *Chief and Director*, 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director*, 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director*, Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director*, Room 803, 635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner*, Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director*, 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
William J. Hannon, *Purchasing Agent* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator*, Room 709, 635-4200

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Donna Mueller, *Executive Officer*, Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security*, Pemberton Square, 635-4444

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Cecily Foster, *Director*, Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner*, Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer*, 1010 Massachusetts Avenue, 635-5328

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Marie Turley, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent*, Room 613, 635-3193

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2/12/01

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CITY OF BOSTON

Proceedings of City Council

Wednesday, April 26, 2000

Regular meeting of the City Council held in the Christopher Iannella Council Chamber, City Hall, at 12:15 p.m., President KELLY in the Chair. Absent, Councillor CONLEY.

INVOCATION

Sister Maria Ignazia Bunuan, Sisters for Christian Community, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag

VISITORS TO CITY COUNCIL

President KELLY introduced Lassus Scholars from the Dublin Choral Foundation who were visiting Boston on tour and sang for the Council.

ORDER AUTHORIZING FIRE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $50,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION AND STATE FIRE MARSHAL'S STUDENT AWARENESS FIRE EDUCATION (S.A.F.E.) GRANT FOR PURPOSE OF FIRE SAFETY EDUCATION (DOCKET NO. 0551)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner of the Fire Department, on behalf of the City of Boston, to accept and expend a grant award in the amount of $50,000 from the Massachusetts Executive Office of Public Safety Programs Division and the State Fire Marshal's Student Awareness Fire Education (S.A.F.E.) Grant for a three year period from July 1, 1999 through June 30, 2002. The purpose of said funds is for fire safety education.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Fire Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of $50,000 from the Massachusetts Executive Office of Public Safety Programs Division and the State Fire Marshal's Student Awareness Fire Education (S.A.F.E.) Grant for a three year period from July 1, 1999 through June 30, 2002. The purpose of said funds is for fire safety education.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING FIRE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $199,639 FROM DEPARTMENT OF JUSTICE FOR PURPOSE OF "DOMESTIC PREPAREDNESS EQUIPMENT SUPPORT" (DOCKET NO. 0552)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner of the Fire Department, on behalf of the City of Boston, to accept and expend a grant award in the amount of $199,639 from the United States of America, Department of Justice for the period November 1, 1999 through October 31, 2000. The purpose of said funds is for "Domestic Preparedness Equipment Support."

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept, and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Fire Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of $199,639 from the United States of America, Department of Justice for the period November 1, 1999 through October 31, 2000. The purpose of said funds is for "Domestic Preparedness Equipment Support."

Referred to the Committee on Public Safety.

ORDER AUTHORIZING FIRE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $195,000 FROM UNITED STATES OF AMERICA AS REIMBURSEMENT FOR EXPENSES INCURRED BY DEPARTMENT DURING ITS 1999 AND 2000 FISCAL YEARS FOR CIVIL DEFENSE RELATED ACTIVITIES (DOCKET NO. 0553)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner of the Fire Department, on behalf of the City of Boston, to accept and expend a grant award in the amount of $195,000 from the United States of America as reimbursement for expenses incurred by the Fire Department during its 1999 and 2000 fiscal years for Civil Defense related activities.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Fire Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of $195,000 from the United States of America as reimbursement for expenses incurred by the Fire Department during its 1999 and 2000 fiscal years for Civil Defense related activities.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $300,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY FOR VIOLENT OFFENDER INCARCERATION AND TRUTH-IN-SENTENCING INCENTIVE (DOCKET NO. 0554)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $300,000 for the Violent Offender Incarceration and Truth-in-Sentencing Incentive at the Suffolk County Sheriff's Department for the period of November 1, 1998 through June 30, 2002. These funds are made available to the County through the Commonwealth of Massachusetts, Executive Office of Public Safety.

I respectfully recommend adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend funds in an amount not to exceed $300,000 for the Violent Offender Incarceration and Truth-In-Sentencing Incentive at the Suffolk County Sheriffs Department for the period November 1, 1998 through June 30, 2002. These funds are made available to the County through the Commonwealth of Massachusetts, Executive Office of Public Safety.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $110,000 FROM DEPARTMENT OF EDUCATION FOR PROVISION OF ADULT BASIC EDUCATION PROGRAMS (DOCKET NO. 0555)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $110,000 for the provision of Adult Basic Education programs for the period September 1, 1999 through August 31, 2000. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Education.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend funds in an amount not to exceed $110,000 for the provision of substance abuse counseling services for the period September 1, 1999 through August 31, 2000. These funds are made available to the County through Commonwealth of Massachusetts, Department of Education.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $27,018 FROM DEPARTMENT OF EDUCATION FOR PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL GRANT PROGRAMS (DOCKET NO. 0556)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $27,018 for the provision of Adult Basic Education Instructional grant programs for the period of September 1, 1998 through August 31, 1999. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Education.

I respectfully recommend adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend a grant in an amount not to exceed $27,018 for the provision of Adult Basic Education Instructional grant programs for the period September 1, 1998 through August 31, 1999. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Education.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $230,000 FROM DEPARTMENT OF PUBLIC HEALTH AIDS BUREAU FOR IMPLEMENTATION OF HIV/AIDS PREVENTION, TREATMENT AND SUPPORT PROGRAM (DOCKET NO. 0557)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $230,000 for the implementation of an HIV/AIDS Prevention, Treatment, and Support Program at the Suffolk County Sheriff's Department for the period of July 1, 1999 through June 30, 2000. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Public Health AIDS Bureau.

I respectfully recommend adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend an amount not to exceed $230,000, made available through the Commonwealth of

Massachusetts, Department of Public Health AIDS Bureau, for the implementation of an HIV/AIDS Prevention, Treatment, and Support Program at the Suffolk County Sheriffs Department for the period July 1, 1999 through June 30, 2000

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $95,000 FROM DEPARTMENT OF JUSTICE CORRECTIONS PROGRAM IN COLLABORATION WITH EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION FOR PROVISION OF RESIDENTIAL SUBSTANCE ABUSE PROGRAM (DOCKET NO. 0558)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $95,000 for the provision of the Residential Substance Abuse Program for the period of July 1, 1999 through June 30, 2000. These federal funds are made available to the County through the United States Department of Justice Corrections Program in collaboration with the Commonwealth of Massachusetts Executive Office of Public Safety Programs Division.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 34, § 24, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend federal funds in an amount not to exceed $95,000 for the provision of the Residential Substance Abuse Program for the period of July 1, 1999 through June 30, 2000. These federal funds are made available to the County through the United States Department of Justice Corrections Program in collaboration with the Commonwealth of Massachusetts Executive Office of Public Safety Programs Division.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $338,838 FROM U.S. DEPARTMENT OF EDUCATION FOR LIFE SKILLS REINTEGRATION PROGRAM (DOCKET NO. 0559)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $388,838 for the Life Skills Reintegration Program at the Suffolk County Sheriff's Department for the period of October 1, 1999 through September 30, 2000. These federal funds are made available to the County through the United States Department of Education.

I respectfully recommend adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend funds in an amount not to exceed $388,838 for the Life Skills Reintegration Program at the Suffolk County Sheriffs Department for the period October 1, 1999 through September 30, 2000. These federal funds are made available to the County through the United States Department of Education.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $10,000 FROM DEPARTMENT OF CORRECTION'S DIVISION OF INMATE TRAINING AND EDUCATION AND CARL D. PERKINS VOCATIONAL AND APPLIED TECHNOLOGY GRANT FOR OPERATION OF COMPREHENSIVE EDUCATION, TRAINING AND EMPLOYMENT AND SUPPORT PROGRAM (DOCKET NO. 0560)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $10,000 for the operation of a Comprehensive Education, Training, Employment and Support Program at the Suffolk County House of Correction for the period of July 1, 1999 through June 30, 2000. These funds are made available to the County through the Massachusetts Department of Correction's Division of Inmate Training and Education and Carl D. Perkins Vocational and Applied Technology Grant.

I respectfully recommend adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend an amount not to exceed $10,000 for the operation of a Comprehensive Education, Training, Employment and Support Program at the Suffolk County House of Correction for the period July 1, 1999 through June 30, 2000. These funds are made available to the County through the Massachusetts Department of Correction's Division of Inmate Training and Education and Carl D. Perkins Vocational and Applied Technology Grant.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $5,835 FROM DEPARTMENT OF EDUCATION FOR PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL PROGRAMS FOR INCARCERATED (DOCKET NO. 0561)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order autho-

rizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $5,835 for the provision of Adult Basic Education Instructional programs for the Incarcerated for the period of September 1, 1998 through August 31, 1999. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Education.

I respectfully recommend adoption of this Order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend an amount not to exceed $5,835 for the provision of Adult Basic Education Instructional programs for the Incarcerated for the period September 1, 1998 through August 31, 1999. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Education.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $90,000 FROM DEPARTMENT OF PUBLIC HEALTH IN COLLABORATION WITH EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION FOR PROVISION OF SUBSTANCE ABUSE COUNSELING SERVICES (DOCKET NO. 0562)

The following was received:

City of Boston
Office of the Mayor

April 4, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, to accept and expend a grant in the amount of $90,000 for the provision of the substance abuse counseling services for the period of July 1, 1999 through June 30, 2000. These funds are made available to the County through the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and the same hereby is authorized to accept and expend funds in an amount not to exceed $90,000 for the provision of substance abuse counseling services for the period July 1, 1999 through June 30, 2000. These funds are made available to the County through the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division.

Referred to the Committee on Public Safety.

ORDER APPROVING PETITION FOR SPECIAL LAW RELATIVE TO CERTAIN SCHOOL CONSTRUCTION PROJECTS (DOCKET NO. 0563)

The following was received:

City of Boston
Office of the Mayor

April 5, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval a Home Rule Petition that would exempt three schools in the city's new school construction program from G.L. c 149 § 44F.

I believe that this measure will result in a more efficient and economical program that could result in savings to the City of some ten to fifteen percent of the estimated construction cost.

As there is a pressing need to move forward with these projects, I urge your Honorable Body to pass this Home Rule Petition at the earliest possible date.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provision of any general or special law to the contrary, in order to implement its school building program, the city of Boston may, in addition to the prequalification requirements pursuant to section 44D of chapter 149 of the General Laws, establish and impose a requirement that only contractors and subcontractors with a workers' compensation experience modification factor, as promulgated by the workers' compensation rating bureau, of 125% or less shall be eligible to submit a bid or offer; provided, however that any contractor or subcontractor with a modification factor of up to 135% shall be eligible to submit a bid or offer, if that modification factor was caused by a single loss. The school building program of the city of Boston shall not be subject to the provisions of section 44F of chapter 149 of the General Laws. For the purpose of this act, the words "school building program" shall mean the design, construction and equipping of three new schools within the city of Boston, specifically, a middle school located at Brunswick Gardens, a middle school located at Mildred Avenue, and a school for grades kindergarten through eight located at Orchard Gardens, and the renovation or demolition of any structures at any of the existing sites at said schools

Section 2. This act shall take effect upon its passage.

Referred to the Committee of the Whole.

ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR FY2001 (DOCKET NO. 0564)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith my Recommended Budget for Fiscal Year 2001 for the City of Boston and County of Suffolk. The Recommended Operating Budget totaling $1.7 billion is 5.3 percent greater than the Fiscal Year 2000 Adopted Budget and would represent the City's 16th balanced budget in a row.

This budget reaffirms my commitment to the basic needs and services that make city living worthwhile. Notable however, is the City's growing responsibility for funding essential services that were traditionally shared at all levels of government. With the end of the state's seven year commitment to education reform, there are real questions about the future of the state-local relationship. Further, the traditional federal commitment to provide "safe, decent and affordable housing

for all Americans" is a distant memory. These issues, as well as rising fixed costs including health insurance, are direct results by Boston's strong economy and the administration's ongoing efforts to maximize cost-efficiency and service delivery through sound fiscal management and reinvention of government services.

The Fiscal Year 2001 Operating Budget emphasizes the following priorities: improving the quality of residential life in the neighborhoods, accelerating the production of affordable housing; continuing the city's multi-year reform efforts in the Boston Public Schools; assisting in the healthy development of our City's youth at home, at school and in the community; and improving the public health through a variety of essential programs and services. I continue to direct resources towards improvement and maintenance of parks, libraries, schools, community centers, police and fire stations, and neighborhood business districts.

This budget is the result of a review of existing expenditures and new program needs and provides the best allocation of the City's available resources. I look forward to working with you during this process, and I respectfully request your favorable action on the Fiscal Year 2001 Operating Budget and the Five Year Capital Plan for FY01 to FY05.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered:

I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $10,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 1999 up to and including March 31, 2000, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in an amount not to exceed $1,000,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by Section 4 of Chapter 701 of the Acts of 1986, and out of available funds on hand July 1, 2000, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23:

Further Ordered:

II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 2000 and ending June 30, 2001, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1999, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:

400100

Cemetery Division

Parks and Recreation Department

$1,178,380

CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
Mayor's Office									
111 Mayor's Office	1,565,959	246,300	51,900	8,000	10,000	0	0	0	1,882,159
116 Boston 2 to 6	282,568	273,600	8,000	1,900	1,000	0	0	0	567,068
150 Intergovernmental Relations	593,655	198,338	8,000	133,409	0	0	0	0	933,602
151 Law Department	2,816,668	1,475,450	64,731	27,099	117,698	0	0	0	4,301,646
411 Public Information	791,091	49,600	36,400	1,750	5,500	0	0	0	884,341
412 Neighborhood Services	818,986	80,200	23,100	0	0	0	0	0	922,286
Chief Operating Officer									
142 Human Resources	2,450,448	183,063	31,440	70,398	17,557	0	0	0	2,752,906
144 Chief Operating Officer	795,661	206,220	3,000	500	3,000	0	0	0	1,008,381
145 Graphic Arts Department	1,118,283	213,700	6,800	23,569	0	110,000	0	0	1,472,352
147 Labor Relations	684,046	222,277	12,800	15,347	21,450	0	0	0	955,920
148 Health Insurance	0	0	0	89,430,000	0	0	0	0	89,430,000
149 Management & Information Svs	5,102,379	1,069,895	210,950	2,560,698	786,180	1,100,000	0	0	10,830,102
175 Management Fund	0	0	0	0	0	225,000	0	0	225,000
199 Unemployment Compensation	50,000	0	0	0	0	0	0	0	50,000
341 Workers' Compensation Fund	0	0	0	0	0	3,400,000	0	0	3,400,000
Chief Financial Officer									
131 Auditing Department	3,317,585	162,618	27,500	16,570	34,271	0	0	0	3,558,544
134 Taxpayer Referral & Assistance	375,730	31,000	31,000	1,450	2,000	0	0	0	441,180
136 Assessing Department	4,410,156	512,600	52,750	410,802	128,100	0	0	0	5,514,408
137,138 Treasury Department	2,365,900	160,520	334,018	18,750	4,927	1,000	0	0	2,885,115
139 Medicare Payments	3,113,783	0	0	0	0	0	0	0	3,113,783
141 Budget Management	1,424,440	804,600	10,400	14,200	28,621	0	0	0	2,282,261
143 Purchasing Division	961,934	128,700	30,000	1,600	19,415	7,500	0	0	1,149,149
333 Execution of Courts	0	0	0	0	0	4,100,000	0	0	4,100,000
374 Pensions & Annuities - City	5,800,000	0	0	0	0	0	0	0	5,800,000
Public Safety									
211 Police Department	184,627,015	11,572,262	6,425,172	3,482,635	7,339,099	0	0	0	213,446,183
221 Fire Department	105,604,393	4,080,700	3,324,400	2,121,995	2,282,961	0	0	0	117,414,449
Economic Development									
156 Minority/Women Business	424,259	178,000	5,500	1,000	0	0	0	0	608,759
157 Boston Residents Job Policy	419,084	500	1,500	250	0	0	0	0	421,334
171 Boston Redevelopment Authority	0	0	0	0	0	725,000	0	0	725,000
415 Special Events & Tourism	496,070	657,685	2,500	0	30,000	608,000	0	0	1,794,255
Basic Services									
110 Library Department	18,235,249	4,371,096	3,053,719	435,170	352,981	0	0	0	26,448,215
114 Consumer Affairs & Licensing	336,602	102,000	3,500	3,000	7,500	0	0	0	452,602
121,128 Election Department	2,505,563	329,932	282,388	70,960	6,798	0	0	0	3,195,741
163 Registry Division	749,490	56,430	12,270	1,325	8,750	0	0	0	828,265
180 Property Management	10,699,799	5,007,684	762,497	53,456	222,049	0	0	0	16,745,485
300 Parks & Recreation Department	7,483,100	2,176,950	481,550	501,650	110,495	826,970	0	0	11,580,715
311 Public Works Department	16,548,584	44,866,986	1,031,600	436,364	872,426	0	200,000	0	63,955,960
321 Central Fleet Maintenance	1,340,182	149,000	285,500	35,000	139,469	0	0	0	1,949,151
331 Snow Removal	0	4,050,000	0	355,561	0	0	0	0	4,405,561
448 Youth Fund	189,713	6,275	6,400	350	0	6,189,000	0	0	6,391,738
Environmental Services									
251,253 Transportation Department	16,890,795	8,465,981	1,324,600	146,371	987,580	0	0	0	27,815,327
260 Inspectional Services Dept	9,960,367	1,084,173	145,390	755,766	97,192	0	0	0	12,042,888
303 Environment Department	879,723	50,000	12,200	1,800	0	0	0	0	943,723

	CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
	Human Services									
115	Community Partnership	611,145	957,624	12,500	3,000	0	0	0	0	1,584,269
190	Boston Community Centers	11,323,138	2,427,800	150,000	327,063	148,359	442,800	0	0	14,819,166
387	Elderly Commission	1,984,218	336,745	106,750	19,450	73,551	0	0	0	2,500,714
403	Civil Rights	417,556	38,600	7,500	2,805	0	0	0	0	466,461
406	Emergency Shelter Commission	255,562	173,900	4,800	1,000	0	0	0	0	435,262
417	Women's Commission	147,562	9,400	1,200	500	0	0	0	0	158,662
503	Cultural Affairs	430,414	562,060	15,500	4,000	16,400	0	0	0	1,028,374
741	Veterans Services Department	792,825	196,100	7,000	1,567,900	0	0	0	0	2,565,825
	Public Health									
620	Public Health Commission	0	0	0	0	0	61,325,456	0	0	61,325,456
	Housing & Neighborhood Dev									
186	Neighborhood Development	2,090,028	1,673,227	126,382	630,543	170,914	0	0	0	4,691,094
384	Rental Housing Resource Center	728,301	44,500	15,000	6,000	4,500	0	0	0	798,301
	Non-Mayoral Departments									
112	City Council	2,973,260	271,000	48,500	32,950	35,000	0	0	0	3,360,710
161	City Clerk	736,978	63,950	10,500	2,450	20,832	0	0	0	834,710
193	Finance Commission	176,719	5,625	1,030	1,425	793	0	0	0	185,592
252	Licensing Board	514,569	31,950	8,100	4,500	15,000	0	0	0	574,119
	Other									
999	Reserve for Collective Bargaining	13,740,672	0	0	0	0	0	0	0	13,740,672
158	Risk Retention Reserve	0	0	0	0	0	1,000,000	0	0	1,000,000
	TOTAL CITY DEPARTMENTS	**452,932,607**	**100,018,816**	**18,618,237**	**103,742,281**	**14,122,368**	**80,060,726**	**200,000**	**0**	**769,594,935**

	COUNTY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
749	Pensions & Annuities - County	0	0	0	0	0	500,000	0	0	500,000
811	Suffolk County Sheriff's Dept	0	0	0	0	0	6,029,688	0	0	6,029,688
	TOTAL COUNTY DEPARTMENTS	**0**	**0**	**0**	**0**	**0**	**6,529,688**	**0**	**0**	**6,529,688**

Referred to the Committee on Ways and Means.

ORDER FOR ANNUAL APPROPRIATION OF $592,953,812 FOR SCHOOL DEPARTMENT (DOCKET NO. 0565)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith an appropriation order for the Boston Public Schools for FY01 in the amount of $592,953,812 submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

This budget, which is $17.6 million larger than FY00, continues my commitment to improving education. The FY01 operating budget continues funding for the City's five year plan of reform, "Focus on Children" aimed at improving school performance. Among the programs and initiatives this budget funds are new resources for literacy and math programs; new instructional materials; on-going support for high-schools to meet accreditation standards; and continued investment in technology in the schools.

My commitment to schools is also illustrated through the City's Five Year Capital Plan. The City of Boston FY01-FY05 Capital Plan includes authorization of the construction of three new schools: Orchard Gardens (grades K-8), Brunswick Gardens (grades 6-8), and Mildred Avenue (grades 6-8).

The Boston School Committee and the Superintendent have submitted a budget that balances competing priorities within available resources. This budget provides our students with the tools necessary to meet the standards that have been established by the Boston School Committee. I respectfully request your support of the FY01 appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2000 and ending June 30, 2001, the sum of $592,953,812 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

Boston School Department $592,953,812

Referred to the Committee on Education and School Matters.

ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE-PURCHASE OR INSTALLMENT SALES AGREEMENTS IN FY01 IN AN AMOUNT NOT TO EXCEED $13,750,000 AND FY02 IN AN AMOUNT NOT TO EXCEED $13,750,000 TO BE USED BY DIFFERENT CITY DEPARTMENTS FOR ACQUISITION OF EQUIPMENT (DOCKET NO. 0566)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To The City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to enter into one or more lease, lease-purchase or installment sales agreements in Fiscal Year 2001 in an amount not to exceed $13,750,000 and in Fiscal Year 2002, also in an amount not to exceed $13,750,000. These funds will be used by different City departments for the acquisition of equipment in furtherance of their respective governmental functions. The list of equipment includes: computer equipment (hardware and software); motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; telecommunications equipment; medical equipment; school and educational equipment; school buses; parking meters; and equipment functionally related to, and components of, the foregoing.

I urge your Honorable Body to pass this order as expeditiously as possible to ensure the successful completion of the equipment acquisition program.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to section 11 of chapter 643 of the acts of 1983, the City of Boston, acting by and through its Purchasing Agent and its Collector-Treasurer, with the approval of the Mayor, is authorized to acquire the following department equipment by entering into one or more lease, lease-purchase or installment sales agreements in Fiscal Year 2001, in an amount not to exceed $ 13,750,000 and in Fiscal Year 2002 also in an amount not to exceed $13,750,000, in such form or forms as the Purchasing Agent and the Collector-Treasurer may determine with the approval of the Mayor; computer equipment (hardware and software); motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; telecommunication equipment; medical equipment; school and educational equipment; parking meters; and equipment functionally related to, and components of, the foregoing;

And Further Ordered, That pursuant of section 9 of the Chapter 643 of the Acts of 1983, the Collector-Treasurer be, and hereby is, authorized to execute and deliver, as appropriate, on behalf of the City of Boston, with the approval of the Mayor, trust, security and /or lease agreements and/or reimbursements agreements with attached letters of credits, and to procure, as appropriate, insurance to secure the City's obligation as authorized above, all in such form or forms as the Collector-Treasurer may determine, with approval of the Mayor.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $17,172,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING, OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR COMMUNITY CENTERS, FIRE, LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION, PUBLIC WORKS AND TRANSPORTATION DEPARTMENTS (DOCKET NO. 0567)

The following was received.

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $17,172,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original

equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission, Public Works and Transportation Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $17,172,000 be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission, Public Works, and Transportation Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Mirabella Pool Bathhouse
2. Paris Street Pool
3. Vine Street Community Center
4. Bathroom Renovation II
5. Engine 8
6. Engine 9
7. Exterior Repair at 5 Fire Stations
8. Facility Assessment Study
9. Codman Square Branch Library
10. Critical Repair Fund
11. Grove Hall Branch Library
12. Lower Mills Branch Library
13. McKim Building Phase II B
14. Long Island Switchgear Design
15. Long Island Utilities
16. Sewer Tie-In and Treatment
17. Strand Theater
18. Back Bay Yard Drainage
19. Centralized Evidence Storage Facility
20. 43 Hawkins Street
21. City Hall Air Balancing Report
22. City Hall Brickwork
23. City Hall Cooling Tower
24. City Hall Roof
25. City Hall Study
26. Printing Plant Phase II
27. Critical Facility Repairs
28. Long Island Facilities Survey
29. Long Island Fire Alarm/Sprinklers
30. South Block Roof Repair
31. Central Maintenance Facility HVAC
32. Roxbury Maintenance Yard
33. BTD Enforcement Facility Interior Renovations
34. Southampton Street Maintenance Yard II
35. Southampton Street Yard Improvements

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $8,790,000 FOR ORIGINAL CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF INCLUDING LAND DAMAGES AND COST OF PAVEMENT AND SIDEWALKS LAID AT TIME OF SAID CONSTRUCTION OR FOR CONSTRUCTION OF STONE, BLOCK, BRICK, CEMENT, CONCRETE, BITUMINOUS CONCRETE AND MACADAM OR OTHER PERMANENT PAVEMENT OF SIMILAR LASTING CHARACTER FOR PUBLIC WORKS DEPARTMENT (DOCKET NO. 0568)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $8,790,000 for the original construction of public ways or the extension or widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, or for the construction of stone, block, brick, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character for the purpose of the Public Works Department.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $8,790,000 be, and hereby is, appropriated for the original construction of public ways or the extension or widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, or for the construction of stone, block, brick, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character for the purpose of the Public Works Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (5) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Cambridge Street
2. Leather District Streets
3. Roadway Reconstruction FY2000
4. South Huntington Avenue

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $202,000 FOR REMODELING, RECONSTRUCTION OR REHABILITATION OF EXISTING FIREFIGHTING APPARATUS AND HEAVY EQUIPMENT FOR FIRE DEPARTMENT (DOCKET NO. 0569)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $202,000 for the remodeling, reconstruction or rehabilitation of existing firefighting apparatus and heavy equipment, for the purpose the Fire Department.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $202,000 be, and hereby is, appropriated for the remodeling, reconstruction or rehabilitation of existing firefighting apparatus and heavy equipment for the purposes of the Fire Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under

the provisions of Clause (9A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Fire Boat Repair

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $2,590,000 FOR ACQUIRING LAND OR INTERESTS IN LAND FOR ANY PURPOSE FOR WHICH CITY IS OR MAY HEREAFTER BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDING WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR LIBRARY AND POLICE DEPARTMENTS (DOCKET NO. 0570)

The following was received:

City of Boston
Office of the Mayor
April 11, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $2,590,000 for acquiring land, or interests in land, for any purpose for which the City is or may hereafter be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Library and Police Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $2,590,000 be, and hereby is, appropriated for acquiring land, or interests in land, for any purpose for which the City is or may hereafter be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Library and Police Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Allston Branch Library
2. Heritage Center
3. New Area D-4 Station

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $127,000 FOR COST OF ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS FOR BOSTON REDEVELOPMENT AUTHORITY (DOCKET NO. 0571)

The following was received:

City of Boston
Office of the Mayor
April 11, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $127,000 for the cost of engineering or architectural services for plans and specifications for the purposes of the Boston Redevelopment Authority.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $127,000 be, and hereby is, appropriated for the cost of engineering or architectural services for plans and specifications for the purposes of the Boston Redevelopment Authority; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (22) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. Fenway Master Plan

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $3,172,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE THE FIRE, PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0572)

The following was received:

City of Boston
Office of the Mayor
April 11, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $3,172,000 for the purpose of the cost of departmental equipment to service the Fire, Parks and Recreation, and School Departments

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $3,172,000 be, and hereby is, appropriated for the cost of departmental equipment for the purposes of the Fire, Parks and Recreation, and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Fire Equipment FY01
2. Parks Maintenance Equipment FY01
3. Humphrey O.R.C. Vocational Equipment

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $8,171,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF

SUCH FACILITIES FOR PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO 0573)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear City Councillors

I transmit herewith for your approval an appropriation order in the amount of $8,171,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Parks and Recreation and School Departments.

I urge your Honorable Body to pass this order

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $8,171,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Parks and Recreation and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Ball Field Renovations - Citywide FY00-FY01
2. Billings Field Play Lot
3. Chandler Pond
4. Children's Park
5. Chinatown Park
6. Commonwealth Avenue Mall
7. Court Renovation FY01
8. Defillipo Resilient Surfacing
9. General Parks Improvements FY01-04
10. Hazardous Remediation
11. Healy Field
12. Hooker/Sorrento Playground
13. Intergenerational Park
14. Jefferson Playground Renovations
15. North End Park/Puopolo Ballfield
16. Reservation Road Soccer Field
17. Ryan Ballfield
18. Ryan Playground
19. Stonehill Park
20. Titus Sparrow Park
21. Schoolyard Improvement Fund

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED ON JUNE 24, 1998 AND JULY 15, 1998 AND APPROVED BY MAYOR ON JULY 21, 1998 OF $20,000,000 AND AMENDED ON JUNE 23, 1999 AND JULY 14, 1999 AND APPROVED BY MAYOR ON JULY 22, 1999 TO THE AMOUNT OF $26,060,000 IS FURTHER AMENDED BY INSERTING IN PLACE THEREOF $34,948,000 FOR DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE AND IMPLEMENTATION AND OPERATION OF CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0574)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear Councillors

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on June 24, 1998 and July 15, 1998 and approved by the Mayor on July 21, 1998, and amended on June 23, 1999 and July 14, 1999, and approved by the Mayor on July 22, 1999

The proposed appropriation order would raise the amount from $26,060,000 to $34,948,000 for the purpose of the development, design, purchase and installation of computer hardware and software and the implementation and operation of the city-wide administrative information system for human resources, payroll and finance functions.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That an appropriation order originally passed by the Boston City Council on June 24, 1998 and July 15, 1998, and approved by the Mayor on July 21, 1998 in the amount of $20,000,000, and amended by your Honorable Body on June 23, 1999 and July 14, 1999, and approved by the Mayor on July 22, 1999 to the amount of $26,060,000 is further amended by inserting in place thereof the sum of $34,948,000, appropriated for the development, design, purchase and installation of computer hardware and software and the implementation and operation of the city-wide administrative information system for human resources, payroll, and finance functions; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. Financial Management Information System

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $3,818,000 FOR PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE FOR MANAGEMENT INFORMATION SERVICES AND SCHOOL DEPARTMENTS (DOCKET NO. 0575)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council
Dear Councillors

I transmit herewith for your approval an appropriation order in the amount of $3,818,000 for the purchase and installation of computer hardware and software for the purpose of the Management Information Services and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $3,818,000 be, and hereby is, appropriated for the purchase and installation of computer hardware and software; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and (29)

of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. IBM Mainframe Disk Upgrade
2. Computer Technology FY98-FY02

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $1,370,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0576)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $1,370,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $1,370,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on the project as described by name attached herein.

Attachment

1. Boston East Site
2. Long Island Embankment Design
3. Street Tree Planting FY01

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $10,087,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0577)

The following was received:

City of Boston
Office of the Mayor

April 11, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $10,087,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $10,087,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clause (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Blackstone School Boiler
2. Burke High School Study
3. Central Kitchen Roof
4. Dorchester High School
5. Grew/E. Greenwood/Warren Prescott
6. Harvard/Kent School HVAC
7. Hennigan School HVAC
8. Holland School HVAC
9. Mission Hill School Heating System
10. Mozart School Roof, Windows, Doors
11. Murphy School
12. O'Bryant School Library/Media Center
13. Ohrenberger School Boiler
14. Technology Upgrades FY98-01

Referred to the Committee on Ways and Means.

JITNEY APPLICATION
(DOCKET NO. 0578)

Petition was received from J.C. Transportation for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

JITNEY APPLICATION
(DOCKET NO. 0579)

Petition was received from Air Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

ABSENCE OF THE MAYOR
(DOCKET NO. 0580)

Notice was received from the Mayor of his absence from the City on April 14, 2000 until April 15, 2000
Placed on file.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF WILLIAM J. HANNON AS PURCHASING AGENT FOR TERM EXPIRING ON JANUARY 7, 2002 (DOCKET NO. 0581)

Notice was received from the Mayor of the appointment of William J. Hannon as the Purchasing Agent for a term expiring on January 7, 2002
Placed on file.

REPORT ON ORDER FOR LOAN OF $97,745,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF THE SCHOOL DEPARTMENT (DOCKET NO. 0446)

Councillor HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket 0446, message of the Mayor and order for loan of $97,745,000 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department (referred March 29) — recommending passage of the order. The report was accepted.

Councillor FLAHERTY moved the question; the motion was carried, yeas 7, nays 5:

Yeas — Councillors Feeney, Flaherty, Hennigan, Kelly, Murphy, Ross, Scapicchio — 7.

Nays — Councillors Davis-Mullen, Honan, Roache, Turner, Yancey — 5.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

The Chair moved reconsideration of the vote to accept the committee report; reconsideration prevailed

Councillor YANCEY moved to amend the order by reducing it by $41,000,000

The motion was not carried, yeas 4, nays 8:

Yeas — Councillors Davis-Mullen, Roache, Turner, Yancey — 4

Nays — Councillors Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio — 8.

The report was accepted; the order was given its first reading and passage and **assigned for further action**, yeas 9, nays 2, present 1:

Yeas — Councillors Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio — 9.

Nays — Councillors Roache, Yancey — 2.

Present — Councillor Turner — 1

ORDER THAT CITY COUNCIL HOLD HEARING TO DETERMINE WHAT ASSISTANCE CITY CAN OFFER TO C. A. DANTONE POST #13 IN LOCATING FACILITY FOR THEIR LONG-TERM EXISTENCE (DOCKET NO. 0582)

Councillors ROACHE and SCAPICCHIO offered the following:

Whereas, The Carmine A. Dantone AMVETS Post #13 in the North End has been in existence for over fifty years; and

Whereas, Throughout those years they have donated much of their time and resources to a number of community organizations and would like to continue to do so; and

Whereas, The AMVETS Post #13 has been without a proper meeting place for more than two years, which makes it difficult to focus on community activities; and

Whereas, Those individuals who have served this country honorably deserve to have a facility in which to congregate and plan the nature of their charitable activities; therefore be it

Ordered, That the Boston City Council hold a hearing to determine what assistance the City of Boston can offer to the C. A. Dantone Post #13 in locating a facility for their long-term existence; be it further

Ordered, The office of Veterans Affairs, the Department of Neighborhood Development, and other relevant departments be invited to provide testimony.

Referred to the Committee on Veterans.

ORDER THAT CITY COUNCIL HOLD HEARING TO EXAMINE AREA SURROUNDING CITY HALL INCLUDING PRIVATELY OWNED PARKING GARAGES TO DETERMINE IF SHORT-TERM PARKING AREA CAN BE MADE AVAILABLE FOR PURPOSES OF DOING BUSINESS IN CITY HALL (DOCKET NO. 0583)

Councillor MURPHY offered the following:

Whereas, The dearth of parking around City Hall is a source of aggravation to many of the City's residents wishing to come to City Hall to attend to business; and

Whereas, Many offices at City Hall are open for business only during regular work hours making it necessary for people who need to do business here to take time off of work for that business and plan for additional time off due to the problem of finding a parking space; and

Whereas, Some people who do business at City Hall live or work in locations that are not accessible by public transportation; and

Whereas, People with mobility problems and physical challenges often can not use public transportation as it causes them discomfort; therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a hearing to examine the area surrounding Boston City Hall, including privately owned parking garages, to determine if a short term parking area can be made available for the purposes of doing City Hall business.

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: DESTRUCTION OF FIREARMS IN CITY (DOCKET NO. 0584)

Councillors DAVIS-MULLEN, HENNIGAN, TURNER, YANCEY, FEENEY, HONAN, ROSS,

MURPHY, ROACHE and FLAHERTY offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Petition for a Special Law re: The Destruction of Firearms in the City of Boston.

Whereas, Firearms and other similar weapons, when used for illegal or other inappropriate purposes, pose a significant danger to the public good; and

Whereas, The marketplace is flooded by such weapons because of illegal sales or sales through unregulated markets; therefore the purpose of the following bill is to decrease the number of weapons entering the illegal and/or unregulated marketplace.

Section 1. The terms "Firearm", "Rifle", "Shotgun", "Sawed-off shotgun", "Machine gun", "Assault weapon", and "Weapon" shall have the same meaning as is applied in M.G.L. c.140, s.121.

The term "Destroyed" shall mean to render the weapon useless or ineffective for its intended purpose.

Section 2. The police commissioner of the City of Boston shall cause all firearms, rifles, shotguns, sawed-off shotguns, machine guns, assault weapons and weapons, as defined above and brought into his/her custody through confiscation, gun buy-back programs or otherwise turned into the police department, to be destroyed.

Section 3. Such weapons that were purchased for use by the police department, but are no longer in use, shall also be destroyed.

Section 4. The police commissioner shall administer this ordinance, provided that a weapon(s) is destroyed within a reasonable time period after any evidentiary or investigatory need for the weapon has ceased.

Referred to the Committee on Public Safety.

ORDER THAT CITY COUNCIL HOLD HEARING TO EXPLORE FEASIBILITY OF UTILIZING VEHICLES OF ETHOS TO MITIGATE LACK OF TRANSPORTATION FOR SENIOR CITIZENS IN SOUTHWEST NEIGHBORHOODS (DOCKET NO. 0585)

Councillors HENNIGAN, ROACHE, DAVIS-MULLEN, YANCEY, HONAN, MURPHY and FLAHERTY offered the following:

Whereas, Accessible and affordable transportation for elders is a critical tool for promoting the physical and psychological health and reducing the isolation and loneliness of the elderly, especially the frail and homebound; and

Whereas, The neighborhoods of southwest Boston (West Roxbury, Roslindale, Hyde Park, Jamaica Plain and Mattapan) have some of the highest concentrations of elders in the City of Boston and it appears that requests for the City of Boston's Shuttle Service exceeds its capacity, especially in the southwest region where demand is the highest; and

Whereas, Transportation consistently shows up as one of the most frequently identified unmet needs among elders in southwest Boston and transportation to medical appointments and grocery shopping are the most pressing needs; and

Whereas, Ethos, a community-based, non-profit organizing serving the elderly and disabled, provided low-cost handicapped accessible, door-to-door transportation services for frail, homebound elders in southwest Boston for twenty-five years when in 1999 the city terminated its Meals on Wheels contract, which provided base funding for program operations; and

Whereas, Ethos' fleet of four wheelchair vans and one station wagon is a resource to meet the transportation needs of the elderly in southwest Boston for medical appointments, day care programs, grocery shopping and social and community events; and

Whereas, The City of Boston's Senior Shuttle does not have sufficient funds to expand its southwest Boston capacity and has expressed strong interest in expanding the capacity of its Senior Shuttle program through a subcontract arrangement; and

Whereas, Regular public transportation service is not readily accessible to elders in southwest Boston and the MBTA's Ride Program is perceived as difficult to access; now, therefore be it

Ordered, That the Boston City Council hold a hearing to explore the feasibility of utilizing vehicles of Ethos to mitigate the lack of transportation for senior citizens in the southwest neighborhoods in the City of Boston.

Referred to the Committee on Elderly.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0602)

Councillor KELLY offered the following:

Ordered, That effective Saturday, April 22, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 28, 2000:

Marilyn Brambilla, business manager, $878.18 full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0603)

Councillor KELLY offered the following:

Ordered, That effective Saturday, April 22, 2000, the following-named persons be, and hereby are, appointed to the position set against their name until Friday, June 30, 2000.

Mary Mulvey Jacobson, administrative assistant, $1,054.60

Thomas McDonough, administrative assistant, $774.72

S. Mary Bunuan, administrative assistant, $500

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0604)

Councillor KELLY offered the following:

Ordered, That effective Saturday, April 22, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 30, 2000.

John Padula, administrative assistant, $700

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0605)

Councillor KELLY offered the following:

Ordered, That effective Saturday, April 22, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 30, 2000.

James Coen, administrative assistant, $500

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0606)

Councillor KELLY offered the following:

Ordered, That effective Saturday, April 22, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, May 19, 2000:

Mary Walsh, administrative assistant, $500

Passed under suspension of the rules.

ORDER APPROVING APPROPRIATION OF $1,300,000 FROM INCOME OF GEORGE F. PARKMAN FUND FOR MAINTENANCE AND IMPROVEMENT OF BOSTON COMMON AND PARKS (DOCKET NO. 0444)

Councillor FEENEY called Docket No. 0444 from the Committee on City and Neighborhood Services.

Hearing no objection, the matter was before the body.

On motion of Councillor FEENEY, **the order was passed.**

STATEMENT OF COUNCILLOR HONAN

Having unanimous consent to do so, Councillor HONAN invited all the Councillors present to join him and the Greater Boston Interfaith Organization in the Piemonte Room after the session to review what they have been doing over the last few months.

STATEMENT OF PRESIDENT KELLY

President KELLY reminded the Councillors that at 3 p.m. sharp the Central Staff would be making a presentation on FY 2001 budget urging all Councillors to attend.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Feeney: Congratulating Barbara Sheehan (Docket No. 0586).

Councillor Murphy: Congratulating Deputy Superintendent John D. Ferguson (Docket No. 0587); congratulating Superintendent Donald L. Devine (Docket No. 0588).

Councillor Honan: Congratulating four persons on receiving Brighton Board of Trade Community Service Award for 2000 (Docket No. 0589).

Councillor Turner: Congratulating Roxbury T'ai Chi Academy (Docket No. 0590).

Councillor Feeney: Congratulating Mary A. O'Brien (Docket No. 0591).

Councillor Hennigan: Congratulating Helen Pearl (Docket No. 0592).

Councillor Flaherty: Congratulating Manuel (Manny) Sarkisian (Docket No. 0593).

Councillor Turner: Congratulating Historic Charles Street African Methodist Episcopal Church (Docket No. 0594); congratulating the Rt. Rev. Phillip R. Cousin, Sr., Presiding Bishop (Docket No. 0595); congratulating Dr. M. Joan Cousin, Supervisor of Missions (Docket No. 0596).

Councillor Honan: Congratulating Phil Monahan (Docket No. 0597); congratulating Gerry Quinn (Docket No. 0598); congratulating Jennifer Rose (Docket No. 0599); congratulating Ray Mellone (Docket No. 0560); congratulating Tara Schaffer (Docket No. 0561).

The Chair stated that in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Dr. Judyann Bigby (Docket No. 0607); congratulating Dr. Azzie Young (Docket No. 0608); congratulating Mattapan Community Health Center (Docket No. 0609).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR YANCEY

Having unanimous consent to do so, Councillor YANCEY asked when we adjourn today we do so in memory of James Smith, a Roxbury resident, who passed away last week.

Adjourned at 2:10 p.m. on motion of Councillor YANCEY in memory of James Smith to meet on Wednesday, May 3, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, May 3, 2000

Regular meeting of the City Council held in the Christopher Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the Chair and all members present.

INVOCATION

Reverend William E. Dickerson II, Greater Love Tabernacle, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR TURNER

Councillor TURNER presented the Roxbury Community College Basketball Team "Tigers" and their coaches with resolutions for bringing the Basketball Tournament Championship home to Roxbury for the first time.

ORDER APPROVING ACCEPTANCE OF CHAPTER 640 OF ACTS OF 1985, AS AMENDED, WHICH GRANTS BY LOCAL OPTION AUTHORITY TO SUSPEND, REVOKE OR DENY CITY ISSUED LICENSES TO DELINQUENT TAXPAYERS (DOCKET NO. 0610)

The following was received:

City of Boston
Office of the Mayor

April 25, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order approving the acceptance of Chapter 640 of the Acts of 1985, as amended, which grants by local option the authority to suspend, revoke or deny City-issued licenses to delinquent taxpayers.

I urge your Honorable Body to approve the acceptance so that the amendment to the Collection provisions can take effect in the City without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to Chapter 640 of the Acts of 1985, as amended, the provisions of said chapter be, and the same hereby are, accepted.

Referred to the Committee on Government Operations.

ORDER AUTHORIZING COMMISSIONER OF PARKS AND RECREATION TO ACCEPT AND EXPEND GRANT OF $3,288 FROM DEPARTMENT OF ENVIRONMENTAL MANAGEMENT FOR PRUNING, FERTILIZING AND MULCHING TWELVE BEECH TREES IN FRANKLIN PARK (DOCKET NO. 0611)

The following was received:

City of Boston
Office of the Mayor

April 6, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner of Parks and Recreation, acting on behalf of the City of Boston, to accept and expend a grant from the Department of Environmental Management (DEM) through the Heritage Tree Care Grant Program in the amount of $3,288 for the period July 1, 2000 through June 30, 2001, and in connection therewith, to deliver any documents as may be required by DEM for such grant. The funds will be used for pruning, fertilizing and mulching twelve beech trees in Franklin Park.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may expeditiously process this grant.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to M.G.L. c. 44, sec. 53A, the City of Boston, acting by and through the Commissioner of the Parks and Recreation Department, be, and the same hereby is, authorized to apply for, accept and expend a grant from the Department of Environmental Management (DEM) through the Heritage Tree Care Grant Program in the amount of $3,288 for the period July 1, 2000 through June 30, 2001, and in connection therewith, to deliver any documents as may be required by DEM for such grant. The funds will be used for pruning, fertilizing and mulching twelve beech trees in Franklin Park.

The rules were suspended; **the order was passed.**

ORDER AUTHORIZING FIRE COMMISSIONER TO ACCEPT AND EXPEND GRANT OF $20,000 FROM MASSACHUSETTS EMERGENCY MANAGEMENT AGENCY FOR LOCAL EMERGENCY PLANNING AND HAZARDOUS EMERGENCY MATERIAL PREPAREDNESS (DOCKET N0. 0612)

The following was received:

City of Boston
Office of the Mayor

April 14, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Commissioner of the Fire Department, on behalf of the City of Boston, to accept and expend a grant award in the amount of $20,000 from the Massachusetts Emergency Management Agency for the period of January 1, 2000 through December 31, 2000. The purpose of said funds is for local emergency planning and Hazardous Emergency Material Preparedness (HEMP) training.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept, and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Commissioner of the Fire Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of $20,000 from the Massachusetts Emergency Management Agency for the period of January 1, 2000 through December 31, 2000. The purpose of said funds is for local emergency planning and Hazardous Emergency Material Preparedness (HEMP) training.

On motion of Councilor MURPHY, the rules were suspended; **the order was passed.**

ORDER APPROVING ACCEPTANCE OF CHAPTER 281 OF ACTS OF 1990 WHICH GRANTS BY LOCAL OPTION THE AUTHORITY TO ABATE DELINQUENT PROPERTY TAX ACCOUNTS WITH BALANCES OF TEN DOLLARS OR LESS (DOCKET NO. 0613)

The following was received:

City of Boston
Office of the Mayor

April 25, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order approving the acceptance of Chapter 281 of the Acts of 1990, which grants by local option the authority to abate delinquent property tax accounts with balances of ten dollars or less.

I urge your Honorable Body to approve the acceptance so that the amendment to the Collection provisions can take effect in the City without delay.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to Section of Chapter 281 of the Acts of 1990, the provisions of said chapter be, and the same hereby are accepted.

Referred to the Committee on Government Operations.

ORDER TO DECLARE SURPLUS PORTION OF HIGHWAY NAMED OLD CENTRE STREET AND TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION FOR SALE OR LEASE (DOCKET NO. 0614)

The following was received:

City of Boston
Office of the Mayor

April 21, 2000

Boston City Council
Boston, MA 02201

Dear Councillors:

I submit herewith for your approval an Order to declare as surplus the following City-owned property that was discontinued as a public highway in West Roxbury by the City of Boston Public Improvement Commission on July 3, 1997, and to transfer the care, custody, management, and control of said property to the Public Facilities Commission for sale or lease under terms and conditions deemed by the Commission to he most appropriate for City of Boston:

A portion of the highway named OLD CENTRE STREET.

The relevant, discontinued portion of Old Centre Street is shown on a plan marked "City of Boston Public Works Department, Engineering Division, Discontinued Plan, Old Centre Street, West Roxbury, December 2, 1996, Joseph Casazza, Commissioner of Public Works." Old Centre Street was discontinued as a public highway from Pleasantdale Road, approximately 485 feet southeasterly, shown as Lot "B" of the above-referenced plan of land. Said portion of Old Centre Street is bounded northerly by Pleasantdale Road by three measurements: nine and 46/100 feet on a curve of eighteen and 98/100 foot radius, four and 60/100 feet, and twenty-nine and 5/100 on a curve of two hundred four and 55/100 foot radius; easterly by southeasterly line of Old Centre Street by five measurements: twenty and 67/100 feet, forty-four and 35/100 feet, fifty and 45/100 feet, two hundred thirty and 60/100 feet, and one hundred nineteen and 11/100 feet; southerly by the southwesterly line of Old Centre Street by thirty-seven and 82/100 feet; westerly by northeasterly line of Old Centre Street by four measurements: sixty-nine and 26/100 feet, sixty-seven and 35/100 feet on a curve of twenty-one hundred sixty and 76/100 foot radius; two hundred fifteen and 34/100 feet and one hundred forty-seven and 95/100 feet; containing eighteen thousand five hundred twenty-eight square feet, more or less.

Further, the relevant, discontinued portion of Old Centre Street, shown as Lot "A" of the above-referenced plan of land, is bounded northerly by the southerly line of Centre Street, twenty-one and 25/100 feet; westerly by the westerly line of Centre Street, fifty-one and 25/100 feet; southerly by the northerly line of Pleasantdale Road by two measurements, thirty-one and 6/100 feet on a curve of nineteen and 8/100 foot radius and eighteen and 12/100 on a curve of one hundred sixty-four and 55/1 00 foot radius; easterly by the easterly line of Old Centre Street as hereby discontinued, seventy-seven and 38/100 feet; containing two thousand one hundred six square feet, more or less.

I urge your Honorable Body to adopt this Order as soon as possible so that the Public Facilities Commission can move expeditiously in disposing of said surplus property.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, previously having been used as a public highway in West Roxbury and subsequently having been discontinued as a public highway by the City of Boston Public Improvement Commission on July 3, 1997, the below-referenced portion of the highway named Old Centre Street is hereby found to be surplus within the meaning of St. 1909, c. 486, § 31B (as appearing in St. 1966, c. 642, § 12), and the care, custody, management, and control thereof is hereby transferred to the Public Facilities Commission.

The relevant, discontinued portion of Old Centre Street is shown on a plan marked "City of Boston Public Works Department, Engineering Division, Discontinued Plan, Old Centre Street, West Roxbury, December 2, 1996, Joseph Casazza, Commissioner of Public Works." Old Centre Street was discontinued as a public highway from Pleasantdale Road, approximately 485 feet southeasterly, shown as Lot "B" of the above-referenced plan of land. Said portion of Old Centre Street is bounded northerly by Pleasantdale Road by three measurements: nine and 46/100 feet on a curve of eighteen and 98/100 foot radius, four and 60/100 feet, and twenty-nine and 5/100 on a curve of two hundred four and 55/100 foot radius; easterly by southeasterly line of Old Centre Street by five measurements: twenty and 67/100 feet, forty-four and 35/100 feet, fifty and 45/100 feet, two hundred thirty and 60/100 feet, and one hundred nineteen and 11/100 feet; southerly by the southwesterly line of Old Centre Street by thirty-seven and 82/100 feet; westerly by northeasterly line of Old Centre Street by four measurements: sixty-nine and 26/100 feet, sixty-seven and 35/100 feet on a curve of twenty-one hundred sixty and 76/100 foot radius; two hundred fifteen and 34/100 feet and one hundred forty-seven and 95/100 feet; containing eighteen thousand five hundred twenty-eight square feet, more or less.

Further, the relevant, discontinued portion of Old Centre Street, shown as Lot "A" of the above-referenced plan of land, is bounded northerly by the southerly line of Centre Street, twenty-one and 25/100 feet; westerly by the westerly line of Centre Street, fifty-one and 25/100 feet; southerly by the northerly line of Pleasantdale Road by two measurements, thirty-one and 6/100 feet on a curve of nineteen and 8/100 foot radius and eighteen and 12/100 on a curve of one hundred sixty-four and 55/100 foot radius; easterly by the easterly line of Old Centre Street as hereby discontinued, seventy-seven and 38/100 feet; containing two thousand one hundred six square feet, more or less.

Referred to the Committee on Economic

Development and Transportation.

ORDER APPROVING ISSUANCE OF TAX-EXEMPT BONDS IN PRINCIPAL AMOUNT OF $49,500,000 FROM BOSTON INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY (BIDFA) FOR PROJECT BY CROSSTOWN ASSOCIATES (DOCKET NO. 0615)

The following was received:

City of Boston
Office of the Mayor

May 1, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order to approve the issuance of tax-exempt bond(s) in a principal amount not to exceed $49,500,000. The Boston Industrial Development Financing Authority (BIDFA)'s Board of Directors, acting pursuant to the provisions of M.G.L. c. 40D, as amended, adopted a favorable resolution with respect to the financing of a mixed-use retail, cinema, and parking complex (the "Project") by CROSSTOWN ASSOCIATES, LLC (the "Company').

It is proposed that the City of Boston authorize the following: 1) the construction of the Project, which is to be located on approximately 6.7 acres at 20 Hamden Street, Boston (Roxbury), Massachusetts 02119, and is to include the construction of a twelve-screen movie theater, a parking garage to accommodate approximately 1,300 vehicles, and approximately 80,000 square feet of retail space that will be leased to multiple retailers; 2) the funding of a debt service reserve fund with respect to the bond(s); and 3) the financing of costs of issuance by BIDFA.

I urge your Honorable Body to pass this Order as expeditiously as possible so that this important Project may proceed as described.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

BE IT ORDERED THAT:

Section 1. Declarations. The Council of the City of Boston (the "City") declares as follows:

1.1. The City acting by and through its Industrial Development Financing Authority (the "Authority") is empowered to assist in the financing of industrial development facilities through the issuance of industrial revenue bonds pursuant to Massachusetts General Laws Chapter 40D, as amended (the "Act").

1.2. Crosstown Associates, LLC (the "Borrower") has proposed the financing by the City of certain industrial development facilities (the "Project") consisting generally of a mixed use retail, cinema and parking complex located at the intersection of Massachusetts Avenue and Melnea Cass Boulevard in Roxbury

1.3. The Borrower has represented that estimated cost of the Project is approximately $54,000,000 and has requested the City to issue not more than $49,500,000 of industrial revenue bonds under the Act to finance the Project.

1.4. The Borrower has indicated its willingness to finance any costs of the Project in excess of $49,500,000.

1.5. The Authority has approved the Project and the estimated cost thereof and has recommended that the City finance the Project by bonds issued pursuant to the Act.

1.6. The financing of the Project under the provisions of the Act appears feasible.

1.7. A public hearing relating to the proposed issuance of industrial revenue bonds was held on April 12, 2000, pursuant to a notice published in the Boston Globe on March 27, 2000

Section 2. Approval. In accordance with Section 12(1) of the Act the Council approves the Project, the estimated cost thereof and the financing thereof by industrial revenue bonds to be issued by the City pursuant to the Act. Such bonds shall not constitute a general obligation of the City or the Authority nor a pledge of the faith and credit of the City or the Authority but shall be payable solely from the revenues pledged for their payment in accordance with the Act.

Section 3. Effective Date. This resolution shall take effect upon its adoption.

In City Council _____, 2000 passed.
Approved by the Mayor
_____, 2000

I, the City Clerk of the City of Boston, Massachusetts, certify that at a meeting of the council held on _____, 2000 of which meeting all members thereof were duly notified and at which a quorum was present, the above order was duly passed, and such order was approved by the Mayor on _____, 2000 all of which appears upon the official records of the Council in my custody.

I further certify that the foregoing vote was taken at a meeting open to the public, that notice stating the place, date and time of the meeting was filed with the City Clerk and a copy thereof posted in the office of such Clerk or on the principal official bulletin board of the City at least 48 hours, including Saturdays but not Sundays and legal holidays, prior to the time of the meeting and remained so posted at the time of the meeting, that no deliberations or decision in connection with such vote were taken in executive session, and that the official record of the meeting was made available to the public promptly and remains available to the public, all in accordance with Massachusetts General Laws Chapter 39, §23B, as amended.

Date_____, 2000 _____
City Clerk

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES COMMISSION) TO APPLY FOR, ACCEPT AND EXPEND FY00 SHELTER PLUS CARE GRANT OF $6,236,520 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0616)

The following was received:

City of Boston
Office of the Mayor

May 1, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to apply for, accept, and expend a Federal Fiscal Year 2000 Shelter Plus Care grant in an amount not to exceed $6,236,520 from the U.S. Department of Housing and Urban Development (HUD).

I urge your Honorable Body to adopt this order as soon as possible so that the City may submit its application to HUD by the May 31, 2000 deadline.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be, and hereby is, authorized to apply for a FY2000 Shelter Plus Care grant in an amount not to exceed $6,236,520 from the U.S. Department of Housing and Urban Development, and to accept and expend said funds in accordance with M.G.L. c. 44, § 53A, for the purposes for which the

funds were granted, and, in connection therewith, to execute and deliver such documents as may be required by the federal government.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF (PUBLIC FACILITIES COMMISSION) TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY00 LEAD-BASED PAINT HAZARD PROGRAM GRANT OF $3,000,000 FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0617)

The following was received:

City of Boston
Office of the Mayor

May 1, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the City of Boston to apply for, accept, and expend a Federal FY2000 Lead-Based Paint Hazard Program grant in an amount not to exceed $3,000,000 from the U.S. Department of Housing and Urban Development.

I urge your Honorable Body to adopt this Order as expeditiously as possible so that the City may submit its application to the U.S. Department of Housing and Urban Development by the May 17, 2000 deadline.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is authorized to apply to the U.S. Department of Housing and Urban Development for a Federal Fiscal Year 2000 Lead-Based Paint Hazard Control Program grant under §§ 1011(a-f) of Title X of the Housing and Community Development Act of 1992 (P.L. 102-550), as amended, in an amount not to exceed $3,000,000, to accept and expend said funds in accordance with M.G.L. c. 44, § 53A, for the purposes for which they are granted, and, in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

JITNEY APPLICATION
(DOCKET NO. 0618)

Petition was received from Affordable Shuttle for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

JITNEY APPLICATION
(DOCKET NO. 0619)

Petition was received from Fox Bus Lines, Inc. for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

COMMUNICATION RECEIVED FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE: LAYOUT NO. 7586 AND ORDER OF TAKING (DOCKET NO. 0620)

Communication was received from the Massachusetts Highway Department re: Layout No. 7586 and Order of Taking.

Placed on file.

COMMUNICATION RECEIVED FROM MASSACHUSETTS HIGHWAY DEPARTMENT RE: LAYOUT NO. 6970 AND ORDER OF TAKING (DOCKET NO. 0621)

Communication was received from the Massachusetts Highway Department re: Layout No. 6970 and Order of Taking.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MARCH 15, 2000 MEETING (DOCKET NO. 0622)

The following was received:

City of Boston
Office of the City Clerk

May 1, 2000

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 15, 2000, viz:

0427 — Constable's Bond of Robert E. Lee.
Approved by the Mayor April 4, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MARCH 29, 2000 MEETING (DOCKET NO. 0623)

The following was received:

City of Boston
Office of the City Clerk

May 1, 2000

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 29, 2000, viz:

0124 — Order approving a petition for a special law regarding public records.
No action to date.

0354 — Order authorizing the Office of Community Partnerships to accept and expend a grant of $475,000 from the Massachusetts Department of Education, for the purpose of developing strong school and community alliances to strengthen opportunities for children during after-school hours.
Approved by the Mayor April 10, 2000.

0356 — Order for loan of $2,222,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling of any schoolhouse.
Approved by the Mayor April 10, 2000.

0389 — Order authorizing the Department of Neighborhood Development to apply to the U.S. Economic Development Administration (EDA) for a Public Works and Economic Development Assistance Grant of $ 1,000,000.
Approved by the Mayor April 10, 2000.

0450 — The Constable's Bond of Willie J. Williams.
Approved by the Mayor April 10, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS APRIL 5, 2000 (DOCKET NO. 0624)

The following was received:

City of Boston
Office of the City Clerk
May 1, 2000

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 5, 2000, viz:

0190 — Ordinance increasing the safety of students on school buses.
Approved by the Mayor April 19, 2000

0303 — Order authorizing the Police Commissioner to accept and expend a grant of $2,886,398 from the U.S. Department of Justice, Bureau of Justice Assistance under the Local Law Enforcement Block Grant Program, for the purpose of reducing crime and improving public safety through the purchase of police equipment.
Approved by the Mayor April 19, 2000.

0355 Order approving a supplemental appropriation of $1,670,996 for the Suffolk County Sheriff's Department for FY00.
Approved by the Mayor April 19, 2000.

0390 — Order authorizing the Police Commissioner to accept and expend a grant of $74,137.81 from the Attorney General's Office for the purpose of restoring a sense of safety to the neighborhood of the Dorchester Safe Neighborhood Initiative (SNI) by increasing police surveillance activities and collaborating with all agencies to reduce crime and fear in the SNI area.
Approved by the Mayor April 19, 2000.

0450 The Constable's Bond of James E. White.
Approved by the Mayor April 19, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: FILING BY BRA OF "SECOND AMENDMENT TO THE REPORT AND DECISION ON THE LANDMARK CENTER CHAPTER 121A PROJECT" (DOCKET NO. 0625)

The following was received:

City of Boston
Office of the City Clerk
May 2, 2000

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on April 27, 2000:

"Second Amendment to the Report and Decision to the Landmark Center Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: FILING BY BRA OF "REPORT AND DECISION ON THE APPLICATION BY TWO FINANCIAL CENTER LLP FOR AUTHORIZATION AND APPROVAL OF A PROJECT UNDER CHAPTER 121A" (DOCKET NO. 0626)

The following was received:

City of Boston
Office of the City Clerk
May 2, 2000

To the City Council
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on April 27, 2000:

"Report and Decision on the Application by Two Financial Center LLP For Authorization and Approval of a Project under Chapter 121A".

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: FILING BY BRA OF "SIXTH AMENDMENT TO THE REPORT AND DECISION ON THE MISSION MAIN REVITALIZATION CHAPTER 121A PROJECT" (DOCKET NO. 0627)

The following was received:

City of Boston
Office of the City Clerk
May 2, 2000

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on April 27, 2000:

"Sixth Amendment to the Report and Decision on the Mission Main Revitalization Chapter 121A Project."

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

COMMUNICATION RECEIVED FROM SALLY D. GLORA, CITY AUDITOR, TRANSMITTING LIST OF FY00 REALLOCATIONS MADE BY MAYOR PRIOR TO APRIL 15, 2000 FOR PURPOSE OF CONTINUING OPERATIONS (DOCKET NO. 0628)

Communication was received from Sally D. Glora, City Auditor, transmitting the list of FY00 reallocations made by the Mayor prior to April 15, 2000 for the purpose of continuing operations.

Referred to the Committee on Post Audit and Oversight.

NOTICE RECEIVED FROM BOSTON RETIREMENT BOARD OF HEARING ON MAY 31, 2000 RE: FY01 COST OF LIVING ALLOWANCE (COLA) (DOCKET NO. 0629)

Notice was received from the Boston Retirement Board of a hearing on May 31, 2000 re: FY01 Cost of Living Allowance (COLA).

Referred to the Committee on Government Operations.

ORDER FOR HEARING TO HELP COMMUNITIES

WITHOUT NON-PROFIT HOUSING PROGRAMS TO DEVELOP AFFORDABLE HOUSING (DOCKET NO. 0630)

Councillors SCAPICCHIO, HONAN, KELLY, TURNER, YANCEY, FLAHERTY, HENNIGAN, ROACHE, CONLEY, FEENEY, ROSS and DAVIS-MULLEN offered the following:

Whereas, Development opportunities abound in the City of Boston today; and

Whereas, Certain neighborhoods in Boston do not have entities such as Community Development Corporations to develop affordable housing in the community; and

Whereas, The Neighborhood Housing Trust has never dedicated money to certain neighborhoods; and

Whereas, Certain neighborhoods have a distinct paucity of available land, therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a public hearing to examine the above problem and determine what the city can do to develop an assistance program that forms and supports these neighborhoods.

Referred to the Committee on Housing.

ORDER FOR HEARING TO EXAMINE STATUS OF DESIGN OF BULFINCH TRIANGLE AS CENTRAL ARTERY PROJECT PROGRESSES TOWARDS COMPLETION (DOCKET NO. 0631)

Councillor SCAPICCHIO offered the following:

Whereas, Residents of the City of Boston have an interest and stake in the future development of the Bulfinch Triangle as the Central Artery viaduct is removed; and

Whereas, Residents, especially those of local communities, are unclear as to the development plans of parcels 1, 1A, 2, and 2A; and

Whereas, Residents have questions about the street alignment of the area and the accompanying traffic impacts; and

Whereas, There are alternative plans for the Bulfinch Triangle Street alignment, therefore be it

Ordered, That the City Council's Committee on Economic Development and Transportation hold a hearing to examine the status of the design of the Bulfinch Triangle as the Central Artery Project progresses towards completion, and be it further

Ordered, That the appropriate personnel from the Central Artery Project, Mass. Turnpike Authority, the Department of Public Works, the Department of Transportation, and the Boston Redevelopment Authority be invited to attend

Referred to the Committee on Economic Development and Transportation.

ORDER FOR HEARING TO REVIEW KNOCKOUT OF ASR-9 AT LOGAN AIRPORT (DOCKET NO. 0632)

Councillors SCAPICCHIO and MURPHY offered the following:

Whereas, The knockout of the $300,000 ASR-9 antenna on Saturday, April 22, 2000 by a windstorm, caused massive flight cancellations and delays at Boston's Logan Airport which needless to say causes a tremendously adverse ripple effect to area residents and businesses; and

Whereas, This radar antenna was built to withstand hurricane-force winds and failed in wind conditions of half that speed; therefore be it

Ordered, That the appropriate Committee of the Boston City Council hold a hearing to review this matter and to determine what steps can be taken to prevent this kind of equipment failure in the future and that all relevant officials and interested parties be invited to attend and testify.

Referred to the Committee on Economic Development and Transportation.

RESOLUTION FOR HEARING TO BE UPDATED ON PROGRESS OF TRUANCY PROGRAM (DOCKET NO. 0633)

Councillor MURPHY offered the following:

Whereas, Truancy has long been an issue of concern with the Boston City Council; and

Whereas, Considerable effort has been put into addressing the problem by the Mayor, the City Council, the School Department, parents and many others, resulting in a truancy initiative that was implemented in September of 1998; and

Whereas, Afternoon walks to downtown crossing and other areas give reason to believe that this issue has not been curbed; and

Whereas, The Boston Globe recently reported on the continuing truancy problems ongoing in the City of Boston; therefore be it

Resolved, That the appropriate committee of the Boston City Council hold a hearing to be updated on the progress of the Truancy Program and any revised or new initiatives or feedback resulting from our efforts; and be it further

Resolved, That Superintendent Thomas Payzant be invited to report on this matter and that interested members of the public be invited to attend and give testimony.

Referred to the Committee on Education and School Matters.

ORDER THAT RULE 27 OF CITY COUNCIL RULES BE SUSPENDED IN ORDER THAT COMMITTEE ON WAYS AND MEANS MAY CONDUCT MEETINGS ON WEDNESDAYS FOR DURATION OF FY01 BUDGET HEARINGS (DOCKET NO. 0634)

Councillor HENNIGAN offered the following:

Ordered, That Rule 27 of the City Council Rules be suspended in order that the Committee on Ways & Means may conduct meetings on Wednesdays for the duration of the Fiscal Year 2001 budget hearings.

The Chair offered the following correction for Docket No. 0634:

Ordered, That Rule 33 of the City Council Rules be suspended in order that the Committee on Ways & Means may conduct meetings on Wednesdays for the duration of the Fiscal Year 2001 budget hearings.

The rules were suspended; **the order, as amended, was passed.**

ORDER FOR HEARING TO ASSESS PROBLEM OF USE OF ECSTASY AND OTHER CLUB DRUGS WITHIN CITY AND WHAT MEASURES ARE BEING TAKEN TO COMBAT IT (DOCKET NO. 0635)

Councillors HONAN, MURPHY and HENNIGAN offered the following:

Whereas, The National Institute for Drug Abuse has reported an increase in the use of Ecstasy and other "club drugs" in every major city and among high school students; and

Whereas, The NIDA has announced it will spend $54 million on Ecstasy research this year; and

Whereas, U.S. Customs expects to seize at least 8 million tablets of Ecstasy by the end of the year; and

Whereas, Studies done at Duke University and Johns Hopkins University have demonstrated long-term health implications from the use of Ecstasy; and

Whereas, Use of Ecstasy can result in sedation, coma, and even death in cases of overdose; and

Whereas, Boston, with its many college students and active dance club scene, is a prime destination for designer drugs, and

Whereas, Last month Federal and local agents arrested two men in Boston and Brookline on charges of conspiracy to import 172,000 Ecstasy pills with a street value of $4 million; and

Whereas, Recent incidents of overdose in Boston clubs have called attention to its ease of access; therefore be it

Ordered, The City Council conduct a public hearing to assess the prevalence of the problem within the city and what measures are being taken to combat it; and be it further

Ordered, That representatives of the Boston Police Department, Drug Enforcement Agency, Licensing Board, Public Health Commission and other interested parties be invited to testify.

Referred to the Committee on Public Safety.

ORDER FOR HEARING TO ADDRESS CITY'S CURRENT MECHANISMS IN PLACE TO ADMINISTER AND MONITOR PILOT AGREEMENTS (DOCKET NO. 0636)

Councillors SCAPICCHIO, MURPHY, HENNIGAN, HONAN, ROACHE, TURNER, CONLEY, ROSS, YANCEY and KELLY offered the following:

Whereas, Boston continues to face a severe housing shortage, where the scarcity of affordable housing has become the unfortunate downside to the city's thriving economy; and

Whereas, The city continues to look for creative ways to make up for the lack of new federal housing initiatives and for the first time will contribute its own revenue toward the production and maintenance of affordable housing; and

Whereas, Future revenue streams cannot support such initiatives in the long run particularly when property tax, the city's single largest revenue source, is capped by legislation; and

Whereas, More than 50% of the city's land area is tax-exempt, and while these non-profit tax-exempt institutions sign payment in lieu of tax (PILOT) agreements, appreciation in market values are causing many property owners to experience increased property tax bills; and

Whereas, Although PILOTs are strictly voluntary and made on a case by case basis, many of the city's non-profit institutions are building or expanding and it is not clear how these agreements incorporate that growth or any other changes in the economic environment; therefore be it

Ordered, That the Committee on Economic Development and Transportation hold a public hearing to address the city's current mechanisms in place to administer and monitor PILOT agreements and that members of the Assessing Department and the BRA be invited to testify.

Referred to the Committee on Post Audit and Oversight.

ORDER FOR HEARING RE:
TEEN CURFEW (DOCKET NO. 0637)

Councillors KELLY, MURPHY, ROACHE, SCAPICCHIO and DAVIS-MULLEN offered the following:

Whereas, Incidents of youth crime and vandalism occur mostly during evening hours; and

Whereas, Different cities across the United States have addressed this issue by means of carefully drawn youth curfew ordinances; and

Whereas, There has been continued interest by some parents for a curfew ordinance in the city of Boston; therefore be it

Ordered, That the Boston City Council conduct a public hearing into the matter of teen curfews, and that representatives of the Mayor's Office, the Boston Police Department, and the city's Law Department be invited to attend to answer question about teen crimes and the hours, outside of school hours, when most teen crime is committed; and be it further

Ordered, That the City Council determine whether a new city ordinance or a clearly defined executive order governing public safety would be the most appropriate vehicle for such a measure.

Referred to the Committee on Public Safety.

ORDER FOR HEARING RE:
NEW FENWAY PARK (DOCKET NO. 0638)

Councillors KELLY, ROSS, MURPHY, ROACHE, DAVIS-MULLEN, FLAHERTY, SCAPICCHIO, CONLEY, HENNIGAN, HONAN and FEENEY offered the following:

Whereas, The Red Sox have expressed an interest in building a new stadium; and

Whereas, Considerable public discussion has been generated on whether a new stadium should be built, or whether the existing stadium should be renovated; therefore be it

Ordered, That the Boston City Council conduct a public hearing into the matter of Fenway Park, and that representatives of the mayor's office, Boston Police Department, BRA, the Fenway neighborhood, and other concerned citizens be invited to attend.

Councillor CONLEY moved that the order be amended by deleting the words "Police Department" in the third paragraph, third line, and substituting the words "Red Sox" which was admittedly a typographical error.

The motion was carried.

The order, as amended, was referred to the Committee on Economic Development and Transportation.

ORDER FOR HEARING ON ISSUE OF PUBLISHING PHOTOGRAPHS OF INDIVIDUALS ARRESTED FOR POSSESSION OF DRUGS (DOCKET NO. 0639)

Councillor KELLY offered the following:

Whereas, In 1998 and 1999 the Boston City Council held hearings on the issue of broadcasting the photographs of those individuals arrested for possession or distribution of illegal drugs on cable TV; and

Whereas, In response to these hearings Attorney Mary Jo Harris of the Boston Police Department notified the City Council that the Criminal History Systems Board, Commonwealth of Massachusetts, permits the city to release such information, "if the photograph and identifying data are taken as a result of a Boston Police Department: 1) arrest for which prosecution is pending; or 2) pending criminal investigation"; and

Whereas, In response to this notification the Boston Police Department requested an opinion from the District Attorney on this matter and the District Attorney raised some issues about disclosure of said information; and

Whereas, It was and is the belief of the City Council that exposure of those arrested for possession and distribution of drugs will have a deterrent effect on those who may be experimenting with and/or dealing in drugs, and will also serve as a way of notifying residents of those in their neighborhood who are selling and using drugs; and

Whereas, Cable television is prepared to implement the program with the cooperation of the Boston Police Department; therefore be it

Ordered, that the Boston City Council conduct a public hearing and invite representatives of the District Attorney's Office, the Boston Police Department and Cable TV to attend for the purpose of ironing out any concerns that may continue to exist and stand in the way of the city adopting this important program.

Referred to the Committee on Public Safety.

ORDER FOR LOAN OF $57,000,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 0640)

Councillor YANCEY offered the following:

Ordered, That the sum of $57,000,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized by expended only for a high school in Mattapan.

Referred to the Committee on Ways and Means.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Scapicchio: Congratulating James J. Duffy, Inc. (Docket No. 0641); congratulating Detective Jack Pierce (Docket No. 0642); congratulating Ryan Godfrey (Docket No. 0643); congratulating Candace Griffin (Docket No. 0644); congratulating Manuela Estevez (Docket No. 0645); congratulating Lois Maher (Docket No. 0646); congratulating the Bunker Hill Associates (Docket No. 0647); congratulating Doug MacDonald (Docket No. 0648).

Councillor Feeney: Commending Vietnamese Community in Massachusetts (Docket No. 0649); congratulating Francis Matt (Docket No. 0650); congratulating Jimmy O'Shea (Docket N o. 0651).

Councillor Turner: Congratulating Ernest Desroches (Docket No. 0652); congratulating Ahmed Mubarak Abdullbad (Docket No. 0653); congratulating Dr. Cal Whitworth (Docket No. 0654); congratulating Gayle Taylor-Sutton (Docket No. 0655); congratulating Rev. Frank E. Kelley (Docket No. 0656); congratulating Amelia Edwards (Docket No. 0657); congratulating Rev. Cheng Imm Tan (Docket No. 0658); congratulating Police Officer Ernest Desroches (Docket No. 0659).

Councillor Feeney: Congratulating Dorchester Youth Hockey Midget "A's" (Docket No. 0660).

Councillor Ross: Congratulating four persons on completing the Steps the to Future Program (Docket No. 0661).

Councillors Turner and Yancey: Congratulating Malcolm Wynn (Docket No. 0662); congratulating John Thomas, Athletic Director and Olympian (Docket No. 0663); congratulating the Association of Black Social Workers, Boston Chapter (Docket No. 0664); congratulating the Roxbury Community College Tigers (Docket No. 0665).

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Yancey: Congratulating John J. Burchill (Docket No. 0666).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR ROSS

Having unanimous consent to do so, Councillor ROSS wanted to adjourn today in memory of the six million Jews and five million other Holocaust victims.

Adjourned at 2:10 p.m. on motion of Councillor ROSS in memory of the six million Jews and five million other victims of the Holocaust to meet on Wednesday, May 10, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

.. 93 | MONDAY, APRIL 2, 2001 | NO. 14

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

t Decisions Lecture Series **Boston Public Library**, Copley Square. hone 536-5400, Ext. 2336. April 3 at 6 p.m. in the Mezzanine Conference "Mexico and the New Administration of Vincente Fox" speaker: Carlos , Consul General of Mexico to Boston.

Tuesday Morning Lecture Series" **North End Branch Library**, 25 enter St. Telephone 227-8135. April 3 at 10:30 a.m. "Sun & Structure: The and Artistry of Georgia O'Keeffe" A slide presentation by Gershon enberg.

Coconut Grove Fire" **Orient Heights Branch Library**, 18 Barnes Ave., Boston. Telephone 567-2516. April 5 at 7 p.m. Erik Anderson will present ture on this famous fire that devastated the Boston community.

PROSE & POETRY

Evening with Kevin Bowen **er Mills Branch Library**, 27 mond St. Telephone 298-7841. 5 at 7 p.m. Kevin Bowen is a guished poet and the Director of oiner Center for the Study of War Mass Boston.

BOOK DISCUSSIONS

ts' Book Discussion **Faneuil ch Library**, 419 Faneuil St., ton. Telephone 782-6705. April 6:30 p.m. Stones From the River rsula Hegi. Moderator: Paula ick, adults' librarian.

ts' Book Discussion Jamaica Branch Library, 12 Sedgwick St. hone 524-2053. April 5 from 7 Mrs. Dalloway by Virginia f. Moderator: Alice Roberts, s' librarian.

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. April 2 at 7 p.m. The Great Gatsby by F. Scott Fitzgerald. Moderator: Francie Francis, adults' librarian.

FILMS

"A Touch of Class: Audrey Hepburn" Film Series **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 4319. April 2 at 6 p.m. in the Rabb Lecture Hall. Roman Holiday (119 min. b/w. 1953).

"Down to the Sea" Film Series **South Boston Branch Library**, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. April 5, The Cruel Sea.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. April 5 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. April 4 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

VITA (Volunteer Tax Assistance Program) **Boston Public Library,** Copley Square. Telephone 536-5400, Ext. 2336. Thursday, April 5 from 6 to 8:30 p.m. in Conference Rm. 5 & 6; Tax assistance by volunteers from the Young Lawyers Section of the Boston Bar Association and students from the New England School of Law, under the auspices of the Student Bar Association. Eligibility categories for basic tax assistance with both the short and the long forms are: the elderly, persons with disabilities, persons with low incomes (including students), and persons for whom English is a second language.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 522-1960. April 2 at 6:30 p.m. Practice speaking English in this informal conversation group.

(Continued on next page)

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 427-3820. April 5 at 5 p.m.

ESOL Conversation Group **Roslindale Branch Library,** 4238 Washington St. Telephone 323-2343. Wednesday, April 4 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall.

TEENS

Reader's Theatre for Young Adults **Boston Public Library**, Copley Square. Telephone 536-5400. Ext. 2334. April 3 at 3:30 p.m. in Conference Room 5. Stage-struck young adults are invited to take part in these reader's theatre workshops where we explore this most flexible and relaxed form of performance art and put together an original reader's theatre. Preregistration is required.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. April 4 at 10:30 a.m.

Preschool Films **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 442-6186. April 3 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. April 2 & 3 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 227-8135. April 2 at 11 a.m.

Preschool Films **Roslindale Branch Library,** 4238 Washington St. Telephone 323-2343. April 2 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult.

"Every-Other-Wednesday" Preschool Films **South Boston Branch Library,** 646 East Broadway. Telephone 268-0180. April 4 at 10:30 a.m. and noon.

Preschool Films **South End Branch Library,** 685 Tremont St. Telephone 536-8241. April 2 at 10:30 a.m. for children ages 3 to 5.

STORYTELLING

Preschool Storytime **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 436-6900. April 3 at 10:30 a.m.

Preschool Storytime **Dudley Branch** Library, 65 Warren St., Roxbury. Telephone 442-6186. April 3 at 11 a.m. for children ages 2 ½ to 5.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. April 3 at 10:30 a.m. for children under 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 569-0271. April 4 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 2 at 10:30 a.m. for children 2 & 3 years old.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 782-6705. April 4 at 10:[illegible] a.m. for children accompanied by [illegible] adult. Stories and a craft based on [illegible] theme.

Preschool Storytime **Hyde Pa[illegible] Branch Library,** 35 Harvard A[illegible] Telephone 361-2524. April 4 at noo[illegible] for children ages 2 to 5.

Preschool Storyhour **Jamaica Pl[illegible] Branch Library,** 12 Sedgwick [illegible] Telephone 524-2053. April 3 at 10[illegible] a.m. for children ages 2 to 5 accom[illegible]nied by an adult. Preregistration [illegible] required.

Toddler Storytime **Jamaica Pl[illegible] Branch Library**, 12 Sedgwick [illegible] Telephone 524-2053. April 4 at 10[illegible] a.m. for children ages 18 to 36 m[illegible] accompanied by an add[illegible] Preregistration required.

Toddler Storytime **Lower M[illegible] Branch Library**, 27 Richmond [illegible] Dorchester. Telephone 298-78[illegible] April 4 at 11 a.m. for children age[illegible] to 4 accompanied by an add[illegible] Preregistration is required.

(Continued on next pa[illegible])

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solic[illegible] been established for such advertisemen[illegible] under the law must be printed in the City Re[illegible] Advertising and other copy must, except in [illegible]gencies, be in hand at the City Record offi[illegible] 5:00 p.m., Wednesday of each week to inst[illegible] publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 [illegible] Wednesday of each week is ten days in ad[illegible] of publication.

hool Storytime **Orient Heights ch Library,** 18 Barnes Ave., Boston. Telephone 567-2516. 3 at 10:30 a.m. for children ages 4. Preregistration is required.

ler Storytime **Orient Heights ch Library,** 18 Barnes Ave., Boston. Telephone 567-2516. 4 at 10:30 a.m. for 2-year-olds npanied by an adult. Preregistra- s required.

ime Evening Storytime **Roslin- Branch Library,** 4238 Washing- . Telephone 323-2343. April 4 at .m. for children 2 & 3 years old panied by an adult.

hool Storytime **South End h Library,** 685 Tremont St. one 536-8241. April 4 at 10:30 or children ages 3 to 5.

er Storytime **Uphams Corner h Library,** 500 Columbia Rd., ester. Telephone 265-0139. 3 at 10:30 a.m. for children ages o 3 accompanied by an adult. istration is required.

ool Storytime **Uphams Corner h Library,** 500 Columbia Rd., ester. Telephone 265-0139. 4 at 10:30 a.m. for children ages 5 accompanied by an adult. istration is required.

ool Storytime **West End h Library,** 151 Cambridge St., . Telephone 523-3957. April 3 a.m. & 3:30 p.m. for children 3 to 6 years. Stories, songs, , and a simple craft.

OTHER CHILDREN'S PROGRAMS

Club **Adams Street Branch y,** 690 Adams St., Dorchester. one 436-6900. April 3 at 3:30

with Don Lubin **Brighton h Library,** 40 Academy Hill Telephone 782-6032. April 5 at m. Chess instruction and super- of games among participants.

Creative Drama **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. April 2 at 4 p.m.

Stories and Films for Preschoolers **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. April 3 at 10:30 a.m.

Homework Assistance Program (HAP) **Brighton Branch Library,** 40 Academy Hill Road. Telephone 782-6032. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Charlestown Branch Library,** 179 Main St. Telephone 242-1248. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Afterschool Art Class **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. April 2 at 3:30 p.m. for children ages 5 and older. Using a variety of materials, children will explore their own creativity. Preregistration is required.

Reading Readiness **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. April 3 at 10:30 a.m. for children ages 2 ½ to 5 accompanied by an adult. We will explore concepts needed before a child learns to read: numbers, colors, sizes, shapes, etc. Preregistration is required.

Creative Drama **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. April 4 at 3:30 p.m. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron for children in grades 1 through 5.

Homework Assistance Program (HAP) **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Grove Hall Branch Library,** 5 Crawford St., Roxbury. Telephone 427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 524-2053. April 4 at 4 p.m. for children ages 6 to 11. Features book talks, stories, crafts, and other fun activities.

Homework Assistance Program (HAP) **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Drop-In Poetry **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. April 4 from 2 to 5:30 p.m. April is National Poetry

(Continued on next page)

Month, and to celebrate we're inviting everyone to come down and try his or her hand at creating a poem.

Kids' Book Group **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 567-2516. April 4 at 3:30 p.m. Children in grades 4 and 5 will read and discuss books. Refreshments will be served.

Young Friends Group **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 567-2516. April 5 at 3:30 p.m. for children in grades 3 through 6. Kids will meet to plan special ways to help the library.

Homework Assistance Program (HAP) **South End Branch Library,** 685 Tremont St. Telephone 536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Online Tutoring **South End Branch Library,** 685 Tremont St. Telephone 536-8241. April 3, 4, 5 time to be arranged. Preregistration is required.

Chess Club **South End Branch Library,** 685 Tremont St. Telephone 536-8241. April 3 at 3:30 p.m.

Globe After School Workshop **South End Branch Library**, 685 Tremont St. Telephone 536-8241. April 5 at 3:30 p.m. Come explore the world around you! Carlos French works with students observing the environment. Globe students make environmental observations at or near their schools and report their data through the Internet.

Homework Assistance Program (HAP) **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **West Roxbury Branch Library**, 1961 Centre St. Telephone 325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Proof in Print: A Community of Printmaking Studios Through May 27 in the Wiggin Gallery (Ext. 2280). An art exhibit including prints by 76 artists from four different studios that reflects an important sampling of Boston printmaking over the past two decades. Sponsored by the BPL's Print Department. Virginia Woolf: The Evolving World Month of April in the Boston Rm. (Ext. 2336). An exhibit of letters, books, magazines, and prints. Aprons: A Mini History April 3-27 in Deferrari Hall (Ext. 2336). An exhibition of vintage household aprons from the mid-20th century. The exhibit includes images of women wearing aprons (reproductions of paintings, advertisements, drawings and photographs). Also poems relating to housework and the kitchen.

History Encased: Jamaica Pond **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Month of April during library hours. An exhibit of Jamaica Pond, part of the Parks and Recreation Department's "History Encased" series.

Sew Me a Story **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 361-2524. Month of April during library hours. A travelling exhibit of dolls designed to promote reading skills of young children. The exhibit is composed of members' interpretation of characters found in children's books and expressed through the medium of cloth.

Lower Mills Community Art Gallery **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Matthew Rich: Frames of Refere Works on Paper **South End Bra Library**, 685 Tremont St. Teleph 536-8241. Through April 10 du library hours.

Barry McPherson: Acrylic L scapes **South End Branch Libr** 685 Tremont St. Telephone 536-8 April 3 through May 3 during lib hours. An exhibit presented by South End Branch and The Pine S Inn Engage Program. The ope reception will be on April 3 from 4 p.m.

Gallery Exhibit-"Arnold Arbore by Ellen McGill **West Rox Branch Library,** 1961 Centre Telephone 325-3147. April 2-30 ing library hours. Reception on A from 2 to 4 p.m.

GUIDED TOURS

Art & Architecture Tours of the Sundays at 2 p.m., Mondays p.m., Tuesdays and Thursdays 6 Fridays and Saturdays 11 a.m. A ed tour of the Boston Public Lib two buildings in Copley Square. begin at the Dartmouth entrance. For information call 5400, Ext. 2216.

Events of interest taking plac week at the Boston Public Libr Copley Square and neighbo branch libraries. All are open public without charge. The C Library is wheelchair accessibl sistive listening devices availab request a sign language interpre for other special needs, call 536- Ext. 2295 (V) or 536-7055 (T least two weeks before the pr date. For additional inform please call the numbers listed or 617/536-5400, Ext. 2212. Ir address is www.bpl.org

Mayor's Hot L
6 3 5 - 4 5 0

EARNED INCOME TAX CREDIT CAMPAIGN

Remarks of
Mayor Thomas M. Menino
March 13, 2001

Today, I want to encourage all of Boston's low-income workers to take advantage of the Earned Income Tax Credit (EITC).

This is your money. You worked hard for it, and you deserve a full refund so that you can better provide for your families.

The EITC is designed to put more money in the pockets of hard working people. It reduces their taxes. It raises their income, and it encourages people to stay in the workforce and off of welfare.

Unfortunately, too many people don't know that they qualify for this credit, because they simply don't file their income taxes. One of our most important goals is to get low-income workers to file so that they learn about the EITC and receive their refund.

It has recently brought to my attention that many Boston residents who are eligible to apply for the EITC did not. The Brookings Institute's Center for Urban and Metropolitan Policy found that as much as $12 million went unclaimed each year.

The EITC is a quick way to give working families thousands of dollars. And when you're struggling to pay mounting bills, housing, and putting food on the table, that refund will make a big difference.

The Earned Income Tax Credit is available to residents who are:

- raising one child with an income less than $27,000;
- raising more than one child with an income less than $31,000;
- making the transition from Welfare-to-Work and need the wage supplement provided by the tax credit;
- and legal immigrants, who are barred from receiving food stamps and other benefits, are eligible to apply.

With the April 16 filing deadline approaching, the City of Boston is launching a new public awareness campaign to make sure that everyone who qualifies for the EITC applies for his or her tax credit.

Last week, I met with the American Association of Retired Persons (AARP), the IRS, and with representatives from H&R Block. We all agreed that thousands of Boston residents need our help. And if we work together and find volunteers to help residents fill out their tax forms, then we can bring real tax relief to the people who need it the most.

This campaign will help educate low-income workers about the ETIC, help them complete the necessary tax forms, and give them access to free tax services.

I want to thank Volunteers in Tax Assistance (VITA) and the AARP for their efforts. If you visit one of their sites, you will see that the lines are long because the need is great.

That's why I've directed my staff to enroll 200 volunteers, and open 30 new sites to help low-income residents with their taxes. Letters and flyers were sent out last week to community-based agencies and churches to encourage people to volunteer. So far, almost 75 people have agreed to volunteer, and we need to get the word out so that even more people join our efforts.

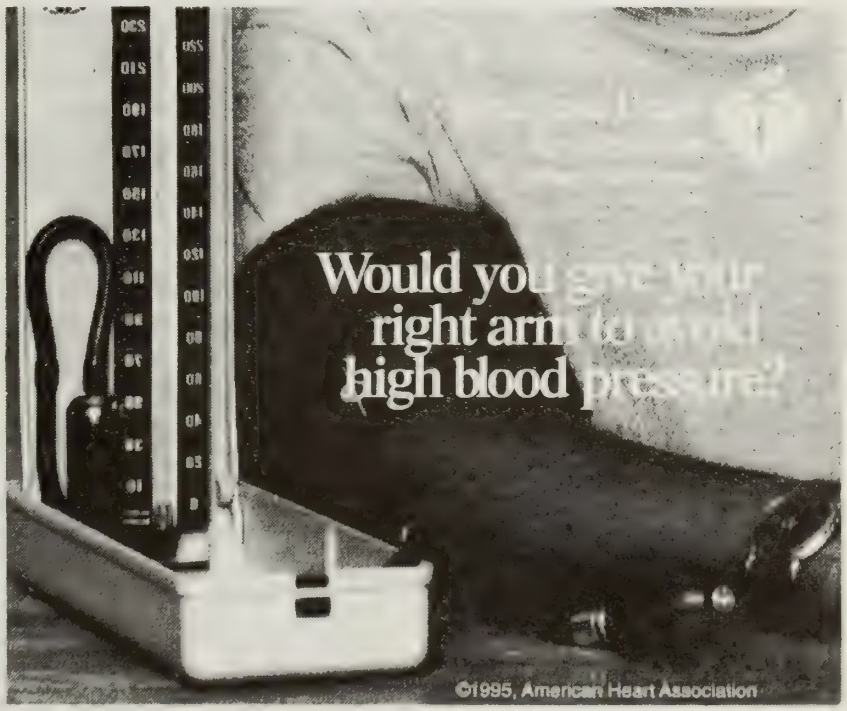
I also want to thank our other partners: Action for Boston Community Development (ABCD), United Way of Mass Bay, Boston Community Centers, The Boston Public Libraries, and Harvard University and many other local colleges and universities.

Here in Boston, our economy is strong. But there are too many people who work full time, and still fall below the poverty line. In 1998, almost 5 million people in our country were lifted out of poverty because of the EITC. And half of those 5 million were kids.

Today, everyone is talking about using tax cuts as way to jump-start our economy. But we have to make sure that those dollars go to the people who need them the most. Our effort to educate hard working people about the EITC is a sure way to put as much as $12 million back in to Boston's economy.

Those dollars will help parents buy their kids new sneakers, pay off a large heating bill, or pay for groceries for the next few months. So let's work together, and make sure that everyone gets the refund they deserve.

Thank you.



BOSTON CONSERVATORY

April 2001

CONCERTS, CHAMBER MUSIC AND RECITALS

At Seully Hall, 8 The Fenway, Boston

The Piano Masters Recital Series presents Clifton Matthews, winner, Casella Prize. Teaching positions at Skidmore, University of North Carolina at Chapel Hill, and North Carolina School for the Arts. Program features works by Stravinsky, Schubert, Frazelle, and Bartok, on Tuesday, April 17, at 8 pm. Admission is FREE; no ad-vance tickets are required. Info: 617 912-9240.

At The Boston Conservatory Theater, Box Office: 617 912-9142

The Boston Conservatory Orchestra, Ronald Feldman, conductor will perform Adagio for Strings by Barber, Symphonies of Winds by Stravinsky, and Symphony No. 7 by Beethoven on Wednesday, April 18 at 8 pm. Tickets: $5 general admission, $2.50 seniors and FREE to students.

At Seully Hall, 8 The Fenway, Boston

The Boston Conservatory Chamber Players, Michael Lewin, artistic director. Faculty guest artist David Ohanian, horn, joins the Chamber Players for Horn Trio in E-flat by Brahms. Other works are Clarinet Sonata by Bernstein and Sextet, Opus 37 by Dohnányi - all performed on Sunday, April 29, at 4 pm. Tickets: $16 general admission, $8 seniors and $5 students.

CHORAL MUSIC

At St. Clement's Church, 30 St. Cecilia Street, Boston; Box Office: 617 912-9142

The Boston Conservatory Chorale and Women's Chorus, under the direction of conductor Dr. William Cuter, will perform at St. Cecilia's Church on Sunday, April 22, at 4 pm. The program features *Zigeuner Lieder* and *Vier Gesänge* by Brahms as well as folk song arrangements by the composer. Tickets: $5 general admission, $2.50 seniors, and FREE for students.

OPERA

At Seully Hall, The Boston Conservatory, 8 The Fenway, Boston; Info: 617 912-9240

Opera for Kids! Directed by Sheri Greenawald - two performances of *Help! Help! Gobolinks!* by Menotti on Saturday, April 28, at 1 pm and 3 pm; Admission is FREE; no advance tickets are required. Info: 617 912-9240.

WATER FACTS

The overall amount of water on our planet has remained the same for two billion years.

If all the water in the Great Lakes were spread evenly across the continental U.S., the ground would be covered with almost 10 feet of water.

About 6,800 gallons of water are required to grow a day's food for a family of four.

Eighty percent of the fresh water we use in the U.S. is for irrigating crops and generating thermoelectric power.

Each day almost 10,000 children under the age of five in Third World countries die as a result of illnesses contracted by use of impure water.

About 39,000 gallons of water are needed to make an automobile, tires included.

The human brain is composed of 95 percent water; blood is 82 percent water; and the lungs are nearly 90 percent water.

The average single-family home uses 80 gallons of water per day in the winter and 120 gallons in the summer. Showering, bathing, and flushing the toilet account for about two-thirds of the average family's water usage.

It takes about 6 gallons of water to grow a single serving of lettuce. More than 2,600 gallons are required to produce a single serving of steak.

A person can live without food for about a month, but only about a week without water.

BUY U.S. SAVINGS BONDS

The Greater Boston Employer Advisory Board
to the Massachusetts Rehabilitation Commission
in conjunction with Bingham Dana LLP
presents

Practical Accommodations and Solutions for Employing People with Disabilities

Date	April 11, 2001
Time	8:30 a.m.-12 p.m.
Location	Bingham Dana LLP 150 Federal Street, 25th floor Boston, MA

Learn:

- *How recent trends in the ADA might affect you as an employer.*
- *How to use constructive problem solving to achieve reasonable accommodation*
- *How to effectively manage psychiatric and other hidden disability issues in the workplace*

Presenters

Richard Arcangeli, General Counsel: Massachusetts Rehabilitation Commission
Paul Chin, Director of Human Resources and Diversity: New England Aquarium
Hilary Murray: Human Resources Consultant
Douglas T. Schwarz, Attorney: Bingham Dana LLP
Douglas Sweet, Attorney: Sweet Solutions

Reserve your space now for this free seminar by contacting
Karen Beth Mael
Massachusetts Rehabilitation Commission
Karen.Mael@mrc.state.ma.us
(617) 739-9080
www.state.ma.us/mrc

Continental Breakfast provided

NOTICE OF HACKNEY CARRIAGE

MEDALLION SALE

The Commissioner of the Police Department of the City of Boston announces that on **Friday, June 15, 2001** he will conduct a sale by competitive sealed bid of the right to hold each of 50 taxi medallions (medallion sale). All such medallions will be restricted for use on wheelchair accessible taxi vehicles.

In order to be eligible to participate in the medallion sale, interested parties must register to bid at the Licensing Division of the Boston Police Department located at One Schroeder Plaza in Boston. **Registration will commence at 9:00 a.m. on Monday, April 2, 2001 and remain open until 5:00 p.m. on Friday, April 27, 2001.** To register to bid, one must produce a photo identification and obtain a numbered bid registration packet which will contain the rules and conditions of the medallion sale, a numbered bid form and other materials related to the medallion sale.

A Bidders' Conference and Lenders' Fair will be held at the Local 103 IBEW Hall located at 256 Freeport Street in Dorchester on **Monday, April 23, 2001 at 10:00 a.m**. to provide assistance to registered bidders in completing the Bid Form and in obtaining a loan to finance a medallion purchase.

All bids must be submitted at the Licensing Division of the Boston Police Department located at One Schroeder Plaza in Boston between 9:00 a.m. on Monday, June 11, 2001 and 5:00 p.m. on Wednesday, June 13, 2001. On **Friday, June 15, 2001 at 10:30 a.m**., at the Local 103 IBEW Hall located at 256 Freeport Street in Dorchester, the Commissioner's representatives will open and evaluate each bid submitted and otherwise conduct the medallion sale.

THIS WILL BE THE LAST PUBLIC SALE OF BOSTON TAXI MEDALLIONS AS ORDERED BY MASSACHUSETTS DEPARTMENT OF PUBLIC UTILITIES

EATHER EMERGENCY ELEPHONE NUMBERS

RM CENTER	1-617-635-3050
e Fire	911
lour Service	1-617-635-4500
rly Commission	1-617-635-4366
l Weather Service	1-617-936-1234
onal Weather Service	1-508-828-2672
Heat Complaints	1-617-635-5322

UTILITY COMPANIES

on Edison	1-800-592-2000
on Gas	1-617-469-2300
monwealth Gas	1-800-572-9300
Atlantic	1-617-555-1611
on Water & Sewer	1-617-330-9400

OTHERS

	1-617-757-5114
(24 Hrs.)	1-617-722-1188
A	1-617-222-3200

CONTRACTS AWARDED WITHOUT ADVERTISING

e Mayor has approved the rd of the following contracts out public advertising, based e following communications:

CHIEF OPERATING OFFICER

C 4554-01
June 9, 2000

Mayor Menino:

I spectfully request your Honor's permission to se with public advertising and to award a con- Alice Hennessey, an individual, located at 26 treet, West Roxbury, MA 02132 for provision of s as Special Advisor to the Mayor on matters ing to the closure of the Gardner Street Landfill e construction and opening of the new nium Park. This contract is exempt from the pro- of G.L. c. 30B because it is an employment t and is therefore awarded under the authority y Charter.

ler the terms of the contract, as the Mayor's r, Mrs. Hennessey will oversee the closure rdner Street Landfill and the construction and g of the new Millennium Park in West Roxbury. ll work with all of the State agencies involved in ulatory process and those providing funding and s, including the Department of Environmental , Executive Office of Environmental Affairs, on of Conservation Services, Public Access and the Metropolitan District Commission. She rk with state and local elected officials. She will p promotional materials and actively seek pri- nding to establish an endowment. She will con- o work with the City Departments involved, ng but not limited to, Public Works, Parks, nment, Transportation and Capital Budget. She ntinue to work with the Cluster 8 Boston Public s as well as the public and parochial schools to wareness of the project and involve them in g a curriculum for their schools using the new a learning laboratory. She will continue to work e Audubon Society, Charles River Water Shed ation, the Appalachian Mountain Club and other related non-profits. Mrs. Hennessey will continue to actively involve the community through the Mayor's Citizen's Advisory Council and work with Boston College, Northeastern University, Roxbury Community College, Mt. Ida College, the Museum School and Massachusetts College of Art.

Compensation under this contract shall not exceed $37,400 at a rate of $40 per hour, which I have determined to be reasonable for the work to be performed

The term of the contract shall be July 1, 2000 through June 30, 2001. This contract will be charged to fund - 100, organization code - 144100, and account code - 52907

I believe public advertising would serve no useful purpose because of Mrs. Hennessey's unique knowledge and expertise in the Gardner Street Landfill/Millennium Park matters. She has been the project manager for the Landfill closure and planning for the new Millenium Park. She will continue to manage the project to completion. Mrs. Hennessey's extensive experience makes her uniquely qualified for the position of Special Advisor to the Mayor on the Gardner Street Landfill closure/new Millennium Park.

Sincerely,
Dennis DiMarzio,
Chief Operating Officer.

FIRE DEPARTMENT

C.4468-00
June 6, 2000

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Wediko Children's Services, Inc. ('Wediko'), a non-profit corporation located at 264 Beacon Street, Boston, MA 02116. This contract is exempt from the provisions of G.L. c. 30B pursuant to section 7, and is awarded under the authority ofthe City Charter.

Under the terms of the contract, Wediko will provide the Boston Fire Department's Fire Investigation Unit with a Juvenile Firefighters Educational Program which includes Program Consultation, Intervention Group/s, Family Therapy, and Firesetting Assessments. Wediko is sole provider of these services, having been the only respondent to an invitation for bids for the Boston Public Schools in the Spring of 1999. Therefore, for reasons of high quality, continuity of services and the unique ability of Wediko to provide these services, I have decided, subject to your approval, to award this contract to Wediko.

Compensation under this contract shall not exceed $12,500 which I have determined to be reasonable for the work to be performed. The term of this contract shall be June 1, 2000 through June 30, 2000. This contract is being submitted late due to administrative delay.

Because of the unique professional nature of the services to be performed, I believe that further public adverising would serve no useful purpose.

Very truly yours,
Dennis A. DiMarzio,
Acting Fire Commissioner.

HUMAN SERVICES

C.4528-00
June 7, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Children's Museum, 300 Congress Street, Boston, MA 02210 for the provision of out-of-school-time learning material to providers of children services in the City of Boston. This contract is exempt from the provisions of M.G.L.c.30B as a grant agreement and is awarded under the authority of the City Charter.

Under the terms of this contract, the contractor will develop Culture, Arts, Technology, and Science (CATS) kits to be distributed to after- school providers and conduct training sessions for them

The contractor is specifically qualified to do this work because of its unique position as Boston cultural institution specifically focused upon creating advanced learning mechanisms and expanding learning opportunities for children.

Therefore, because of the specialized nature of the services to be performed, and the qualifications and expertise of The Children's Museum in this area, I believe that public advertising would serve no useful purpose. The term of this contract shall be June 15, 2000 to June 30, 2001. A final report will be due thirty days after the completion of the project. Compensation under this contract shall not exceed $16,500 which I have deemed to be reasonable for the work to be performed.

This contract is being submitted late due to difficulties in securing all the required contract forms from the contractor.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

LAW DEPARTMENT

C.4050-01
May 5, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to The Profile Group, L.L.C., 12 Hitchcock Road, Westport, CT 06880 for providing job related career development services to employees of the Law Department. This contract is exempt from the provisions of G.L. c. 30B under s. 1 (22) and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide 400 hours of job related career development services to the Law Department which will include in-house consultation, telephone consultation on an as-needed basis and all associated preparation with written reports to be provided as required by the Corporation Counsel. The Contractor is uniquely qualified to do this work because of the extensive experience of the principals, Ken and Karen O'Brien, in working with legal organizations and facilitating the professional development of attorneys. This contractor is also uniquely qualified because of its prior service in providing job related training services and educational and career development services to the Law Department.

Compensation under this contract shall not exceed $40,000 at the hourly rate of $100. Which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins.

(Continued on next page)

NEIGHBORHOOD DEVELOPMENT

C.3559
June 5, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on February 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to East Boston Gateway, Inc., a non-profit corporation, with offices at 146 Maverick Street, East Boston, MA. Under the terms of this contract, the contractor shall undertake a Boston Main Streets commercial district revitalization program. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $163,821.13, which I have determined to be reasonable for the services to be performed. The submission of this request for approval is late due to changes made to the year 5 and 6 policy for Main Street Districts. The details of this extended funding were not finalized until mid-February. The term of this contract shall be from February 29, 2000 to April 30, 2002. Funds for this contract shall come from those received under the Community Development Block Grant and the Operating Budget.

The original funding commitment for Boston Main Street districts was over a four-year period. Upon reviewing the Districts ending their fourth year, we realized these districts have accomplished several of their intended goals. However, Boston Main Streets came to the conclusion that a four year period was too short of a timeframe for the Districts to capitalize on the momentum that they have established. Boston Main Streets does not want to see the efforts of these districts end because of a lack of salary. It was decided that Boston Main Streets would fund the manager's salary for years 5 and 6 in order to keep the administration of the programs intact. In addition, salary money was considered necessary as many of the grants local districts receive do not cover program salary.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to the authority granted under the City of Boston Code St. 4 s. 5.

Respecfully,
Charlotte Golar Richie,
Director.

POLICE DEPARTMENT

C.4516-01
June 12, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lowell Police Department, a municipality, located at 50 Arcand Drive, Lowell, MA 01852, to develop executive leadership forums and staff support of a model Regional Community Policing Institute for New England, under the Community Oriented Policing Services, Regional Community Policing Institute for New England (hereinafter RCPI/NE) Grant. This contract is exempt from M.G.L. c30B as it represents a granc agreement with a municipality.

Under the terms of this contract, Lowell Police Department will participate in the development of executive leadership forums. This contractor will interact with the RCPI/NE on staff support for the program coordination, including research materials preparation, feedback analysis and presentation. A detailed description of the services included in the grant proposal attached hereto.

This contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Community Oriented Policing Services Office for the third year grant on September 1, 1999. The Lowell Police Department was determined to be especially qualified to perforce these services because of their extensive work in the area of police education, while also working in collaboration sith the strongest collection of educators, researchers and practitioners in the region to implement educational community policing.

Compensation under this contract shall not exceed $60,000, which I have determined to be reasonable in view of services to be provided. The term of this contract shall be the period April 1, 2000 through September 29, 2000.

Inasmuch as the contractor is the designated recipient of the Regional Community Policing Institute for New England Grant funds to provide the aforementioned services. and inasmuch as Lowell Police Departrnent offers a unique support system which is specifically geared to the Department's needs, I believe public advertising would have served no useful purpose.

This contract is being submitted late due to administrative delays and the late submission of all signed requisite contract documents, which were not received by the Department's Contracts Unit until June 9, 2000.

Respectfully,
Paul F. Evans,
Police Commissioner.

—

C.4707-01
June 19, 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Boston Coalition Against Drugs and Violence, Inc. a non-profit corporation located at 105 Chauncy Street, Boston, MA 02111 to provide technical support to task force members and community partners, under the Community Oriented Policing Services, Regional Community Policing Institute for New England (hereinafter RCPI/NE) Grant. This contract is exempt from M.G.L. c30B as it represents a grant agreement with a non-profit corporation.

Under the terms of this contract The Boston Coalition will identify and recruit cormnunity partners and task force members for RCPT conferences, trainings and presentations, while also reviewing and arranging informal focus groups to assist in cormnunity-focused feedback on RCPI curriculum. The contractor will also provide access to their web site and bulletin. A detailed description of the services is included in the grant proposal attached hereto.

This contractor was selected for funding based upon an evaluation of a proposal submitted by the Boston Police Department to the U.S. Department of Justice, Community Oriented Policing Services Office for the third year grant on September 1, 1999. The Boston Coalition was determined to be especially qualified to perform these services because of their extensive work in the area of police education, while also working in collaboration with the strongest collection of educators and researchers in the region to implement educational community policing.

Compensation under this contract shall not ex $13,000 which I have determined to be reasonab view of services to be provided. The term of this tract shall be the period April 1, 2000 thro September 29, 2000.

Inasmuch as the contractor is the designated re ent of the Regional Community Policing Institut New England Grant funds to provide the aforem tioned services, and inasmuch as The Boston Coal offers a unique support system which is specifi geared to the Department's needs, I believe pu advertising would have served no useful purpose.

This contract is being submitted late due to ad istrative delays and the late submission of all si requisite contract documents, whiuch were received by the Department's Contracts Unit until 19, 2000.

Respectfully
Paul F. Evans,
Police Commission

PUBLIC WORKS DEPARTMENT

C.4591-
June 14, 20

Dear Mr. Mayor:

I respectfully request your Honor's permissi dispense with public advertising and to award a tract to N.E.L. Corporation whose address is 1 Lane, Georgetown, MA 01833, for Emergency Repairs on the Congress Street Bridge. These re are required due to an emergency inspection b consulting firm, STV Company and the Superinte of Bridges and Lanes. Upon inspection it was that the present condition of the piers and super ture require repairs. These conditions cause a safety factor of the general public.

The contract is exempt from the public adver requirements of G.L.c 30b, because it is a contra repairs to a public works that is being awarded G.L.c 30, section 39M. I have made application Department of Capital Asset Management fo Commonwealth of Massachuestts under section have the matter deemed an emergency.

The work under this contract shall include rep steel framing, installation of beams, and rehabili of 2 piers.

Due to the serious condition and the magnit the safety issues involved, the longer the con exists, the greater the potential for danger to the al public becomes. I have contacted contractors I deemed to have special interest in this type of to implement these repairs as soon as possible to public safety.

The following bids were received:

N.E.L. Corporation	$207,500
Middlesex Corporation	$232,700
R. Zoppo Corporation	$233,400

Compensation under this contract shall not $217,875 including a contingency of 5% which I have determined to be reasonable for th to be performed.

All work shall be completed as soon as possi no later than Ninety (90) calendar days after th mencement of operation.

Very truly yours,
Joseph F. Casazz
Commissioner of Public W

(Continued on next p

C 4264
May 31, 2000

D Mayor Menino

respectfully request your Honor s permission to dispense with public advertising and award a contract to John F. Kennedy Family Service Center, Inc., a non profit corporation located at 27 Winthrop Street, Charlestown, MA 02129 in an amount not to exceed $9 000. The term of this agreement is the period 01 2000 through 30 June 2002, subject to an appropriation in subsequent fiscal years. It is my opinion that this cost is reasonable

Under the terms of this agreement the contractor will provide care and education to a maximum of fifty 5 three and four year old children under the Community Partnerships for Children Program at a cost not to exceed $830,000. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators, the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

Additionally, John F. Kennedy Family Service Center, Inc will provide services as a Lead Agent for the Charlestown/North End Cluster A cluster is an area designated by the Zero to Eight Coalition to accommodate the needs of low income working families for the care and education of their children. The cost of the Lead Agent services will not exceed $155,000.

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the cluster at citywide Community Partnership Council meeting and report back to cluster members on citywide plans, programs and activities, act as business agent for the cluster. Lead Agent responsibilities are more specifically described in Attachment A.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a threeyear funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected John F. Kennedy Family Service Center, Inc. for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C 4668
21 June 2000

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Planned Parenthood League of Massachusetts, a non-profit agency located at 99 Bishop Allen Drive, Cambridge, MA 02139, in an amount not to exceed $15,100. The term of this agreement shall be 01 December 1999 through 30 November 2000, subject to the availability of an appropriation in the subsequent fiscal year

Under the terms of this agreement Planned Parenthood League of Massachusetts (PPLM) will design and implement teacher training programs for the research-based curricula to be used in the elementary, middle, and high schools, Reducing the Risk and Postponing Sexual Involvement. PPLM will design and implement a staff development program to train teachers of grades four and five to teach sexuality and HIV/AIDS units of the comprehensive curriculum, The Great Body Shop. In addition, PPLM will coordinate and provide the Heart-to-Heart and Positive Transitions programs in the Boston Public Schools

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to s.1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Funding for these services is obtained through a grant awarded by the United States Centers for Disease Control (C.D.C.). Only individuals and agencies who have been certified by C.D.C. are authorized to provide these services and PPLM is a certified provider

This request is being submitted late due to the late return of the contract documents from the vendor due to internal personnel changes.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served bv public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C 4692
23 June 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to S E E M Collaborative, an approved Chapter 766 facility, located at 525 Salem Street, Lynnfield, MA 01940, in an amount not to exceed $35,000. The term of this agreement is the period 27 June 2000 through 01 September 2001, subject to the availability of an appropriation in the subsequent fiscal year

S E E M Collaborative will provide special education services to Boston Public Schools referred students in accordance with each student's Individual Educational Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c.71B/Chapter 766 ofthe Acts of 1972, the regulations contained in 603 CMR 28:00, and the Special Terms and Conditions for Private Schools attached hereto and incorporated by reference herein.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the contractor in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising

Due to special education laws, i.e. 20 U.S.C. §1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c.71B, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § 1 (b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C.4493.00
June 7, 2000

Dear Mayor Menino

Respectfully request your Honor's permission to dispense with public advertising and award a contract to Little Peoples Playhouse, a partnership, located at 32 South Fairview Street, Roslindale, MA 02135 in an amount not to exceed $1,370,000. The term of this agreement is the period 01 June 2000 through 30 June 2002, subject to the availability of an appropriation in the subsequent fiscal years.

Under the terms of this agreement the contractor will provide care and education to a maximum of 18 three and four year old children under the Community Partnerships for Children Program. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors-and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE) Initial proposals are reviewed and approved for a threeyear funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Little Peoples Playhouse for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is late due to the late submission of the completed contract package

Sincerely,
Thomas W. Payzant,
Superintendent

(Continued on next page)

TRANSPORTATION .DEPARTMENT

C.4517-01
June 8, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Joseph E. Mulligan, 109 Tremont Street #510, Brighton, MA. 02135, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. C. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Joseph E. Mulligan will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, he will make final I dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Joseph E. Mulligan has completed his first year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Joseph E. Mulligan. Compensation under this contract shall not exceed $13,000 payable at an hourly rate of $13 which I have deemed reasonable for the work to be performed. The term ofthis contract shall be from July 1, 2000, to June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d' Amato,
Commissioner.

TREASURY DEPARTMENT

C4278(01)
May 26, 2000

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Maureen Flaherty, an individual located at 925 East Second Street, South.Boston, MA 02127 for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will provide help at the taxpayer assistance window, research checks for incoming payments and balance these with the computer room, and other duties as necessary. Ms. Flaherty is uniquely qualified to do this work because of her past work experience. Ms. Flaherty has previously worked for the Treasury Department, and her previous contracts were FY 99 ($34,829) and FY 2000 ($36,147).

Compensation under this contract shall not exceed $36,816 payable at the hourly rate of $17.70, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfuily yours,
Vivian Leo,
Asst. Collector-Treasurer.

—

C.4279(01)
June 2, 2000

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Daidra Gorham, an individual located at 9 Hallam Street, Dorchester, MA 02125 for professional services as Personnel and Budget Operations Assistant for the Treasury Department, Payment Coordinator for the City of Boston's Master Installment Sales and Lease Program and Administrator of the City's Bankruptcy procedure. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of this contract, the Contractor will be responsible for various monthly reports to the Office of Budget and Program Evaluation; the coordination of the payment processing for the City's Master Installment Sales and Lease program including the in house tracking of over $40 million in equipment acquisitions, undertaking the research of potential bankruptcy claims, filing proof of claims with the Federal Bankruptcy Court and applying Trustee checks to accounts in bankruptcy. The contractor will also act as the record keeper and contract coordinator for the Treasury Department's contractual services personnel, processing weekly payroll for contractual personnel. Ms. Gorham is uniquely qualified to do this work because of her formal education and past work experience. Ms. Gorham has previously worked for the Treasury Department, and her previous contracts were FY 99 ($45,314) and FY 2000 ($46,852).

Compensation under this contract shall not exceed $47,890 payable at the weekly rate of $920.95, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Vivian Leo,
Asst. Collector-Treasurer.

WORKERS' COMPENSATION SERVICE

C.4263-01
June 21, 2000

Dear Mr. Mayor:

Respectfully request your permission to dispense with public advertising and award a contract to Boston Medical Center Department of Occupational Health & Environmental Medicine, 88 East Newton St., Boston, MA 02118.

Under the terms of the contract, Boston Medical Center Department of Occupational Health & Environmental Medicine will provide medical services to City of Boston employees who claim injuries arising out of and in the course of their employment. Boston Medical Center Department of Occupational Health & Environmental Medicine specially qualified to perform these services because Boston Medical Ce Department of Occupational & Environme Medicine is staffed by Board certified Occupati Health professionals who can provide medical car City of Boston employees who claim a work rel injury. Pursuant to G.L.c.30B, §1 (2) (16), this con is exempt from G.L.c.30B inasmuch as it is a con with physicians and other health care providers.

Compensation under this contract is determine rates established by the Commonwealth Massachusetts Division of Health Care Finance Policv.

This contract will commence on July 1, 2000 end on June 30, 2003. Any payments in future year subject to appropriations. This is a fee for se arrangement, so an encumbrance of money is required. The City of Boston holds an option to re this contract for an additional one (1) year term.

Because of the professional nature of the servi be performed, I believe that public advertising w serve no useful purpose.

Very truly yours,
Linda T. Kelly,
Direct
John T. Walsh,
Age

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, April 10, 2001, a public hearing w held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appe Carmelo Vicente (by Anis G. Cazeau), se with reference to the premises at 438 Geneva Avenue, Ward 15, from the terms Boston Zoning Code (see Acts of 1956, c. 6 the following respect: Variance.

Article(s): 13(13-4) 19(19-1).

Enclose first and second floor porches at two-family dwelling.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(April 2.) *Executive Secre*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, April 10, 2001, a public hearing held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appe Edward M. Murray (by Mark Investment, seeking with reference to the premises a Blue Hill Avenue, Ward 14, from the terms Boston Zoning Code (see Acts of 1956, c. 6 the following respect: Conditional Use & Va

Article(s): 50(50-28) 50(50-29) 50(50(50-42) 50(50-43).

Erect one-story retail drugstore building.

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(April 2.) *Executive Secre*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

F Facility Assessment Study Project #6679

Pursuant to Massachusetts General Laws C. 7 § 1 - § 38O the Public Facilities Department (PFD) Department of Neighborhood Development (DND), is requesting qualification statements for design services including Master Plan Program and Cost Estimate for the BPD Facility Assessment Study with an associated project cost estimate of $200,000.00.

Selected fees will follow the schedule as stated in application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Guide may be obtained from PFD, DND, Bid Room, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary if interested. Please call (617) 635-4829 and refer to this advertisement. Request for Qualifications are due now and must be returned by April 12, 2001 no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED. Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore applicants must obtain and submit to PFD, DND the revised (10/07/96) Designer Selection Application Forms and Instructions.

CHARLOTTE GOLAR RICHIE,
Director

(April 2 & 9)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

Request for Proposals to Provide Delinquent Motor Vehicle Excise Tax Collection Services

The City of Boston, Massachusetts (the "City") acting by and through its Temporary Collector-Treasurer (the "Official") hereby requests proposals from competent firms ("Proponents") to provide delinquent motor vehicle excise tax collection services, as more particularly set forth in the Request For Proposals dated April 9th, 2001 (the "RFP") which may be obtained at the Office of the Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201-1020. The RFP shall remain available until the time and date below for the submission of proposals. All proposals shall be submitted in the manner provided below, in accordance with the RFP. The successful Proponent will be expected to provide these services to the City pursuant to a contract with a term of one year, which will also include two annual options to renew the contract for additional one-year periods. The options to renew the contract shall be exercised solely at the option of the City, without the further consent or approval of the successful Proponent. The contract term will commence July 1, 2001 and, if both options to renew are exercised, will terminate on June 30, 2004.

Delivery of original and three (3) copies of each proposal, in the format described in the RFP, must be submitted no later than 12:00 o'clock Noon (Eastern Daylight Time (EDT)), May 7, 2001 (the "Submission Date"), to the Official at the Office of the Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201-1020. The Official or her designee will open those proposals received at or before 12 o'clock Noon on the Submission Date in City Hall Room M-5 immediately after the deadline for the submission of proposals. The award will be made subject to a site visit, and the successful completion and execution of a contract and any related documentation. Any proposals that fail to conform to the provisions and/or the Minimum Criteria specified in the RFP will be rejected. The Official also reserves the right to cancel the RFP, to reject in whole or in part any and all responses thereto and to waive minor informalities in any response. The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period. The award of the contract shall be subject to the approval of the Mayor of the City of Boston.

The attention of all bidders is directed to the provisions of the RFP and accompanying contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable.

All queries regarding the RFP, must be submitted to the Official in writing via certified mail, express courier, or voice-confirmed facsimile transmission by 5:00 p.m. EDT, April 17, 2001. There will be no exceptions made to this requirement, and no response will be provided unless queries are submitted in writing.

April 2 & 9

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the "City") the County of Suffolk (the "County") acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 806, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 2, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 806, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0420 – MISC. TEE SHIRTS, SWEAT SHIRTS, JACKETS & CAPS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 18, 2001. (Commodity Code: 200-00; Buyer: Patricia Dietel)

Bid No. 0421 – LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 19, 2001. (Commodity Code: 207-72; Buyer Patricia Dietel)

Bid No. 0422 – EL IMATION CARTRIDGES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 19, 2001. (Commodity Code: 207-00; Buyer Patricia Dietel)

Bid No. 0423 – FACSIMILE MACHINES, SUPPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 20, 2001. (Commodity Code: 600-61; Buyer Patricia Dietel)

Bid No. 0424 – ASSORTED MUFFINS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 24, 2001. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0425 – BREAD & ROLLS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 24, 2001. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0426 – GROUND COFFEE, INSTANT COCOA & TEA to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 25, 2001. (Commodity Code: 393-00; Buyer Marie Pepe-Long)

Bid No. 0427 – ICE CREAM to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 25, 2001. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 0428 – MILK & JUICE to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2001. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 0429 – POTATO CHIPS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2001. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 0430 – POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 27, 2001. (Commodity Code: 375-45; Buyer Marie Pepe-Long)

Bid No. 0431 – GROCERIES & CANNED GOODS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 30, 2001. (Commodity Code: 390-00; Buyer Marie Pepe-Long)

Bid No. 0432 – MEN'S SNEAKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 24, 2001. (Commodity Code: 805-12; Buyer Patricia Dietel)

Bid No. 0433 – MISC. PATCHES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 24, 2001. (Commodity Code: 080-99; Buyer Patricia Dietel)

Bid No. 0434 – ENVELOPES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 24, 2001. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 0435 – HAY, GRAIN, BEDDING & FEED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 25, 2001. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

(April 2, 9, 16)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Stoia, seeking with reference to the premises at 22–26 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8: Locksmith Shop; Offices)

Change legal occupancy from club to locksmith shop and offices

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 2, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0411 – T.S.E. - VISORS & FLASHER CABINET (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: April 13, 2001. (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 0412 – T.S.E. - SCHOOL ZONE FLASHER TIMERS (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: April 13, 2001. (Commodity Code: 550-81; Buyer Mary Caiani)

(April 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas & Judith Speed, seeking with reference to the premises at 1391 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8).

Erect 27' X 30' rear addition and 9' X 30' front porch on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE: Legal Transcribing and Court/ Hearing Stenographic Services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 2, 2001 Invitations For Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed no later than Thursday, April 19, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, April 19, 2001, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.
(April 2 & 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, T
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Department of Public Facilities D
ment Commission meeting on February 22,
the Commission voted and the Mayor s
quently approved their intent to sell to EJH
Trust and/or a nominee to be approved b
Director, approximately 3025 square feet l
at 50 Chadwick Street, in the Roxbury dist
the City of Boston.

You may contact the Project Manager,
Billings at (617) 635-0374 for further inform

CHARLOTTE GOLAR RICHI
Dire
(April 2 & 9.)

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CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR
PROCUREMENT OF THE FOLLO
SERVICE: Photo enlarging servic
the Boston Police Department

The City of Boston (the City)/the Cou
Suffolk (the County), acting by its
Commissioner (the Official), invites sealed b
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The attention of all bidders is directed
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The award of any contract shall be su
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The maximum time for bid acceptance
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The City/County and the Official rese
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PAUL F. EVA
Police Commissi
(April 2 & 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

tation for General Bids: Building Demolition: Adjacent 59 Crescent Avenue, Dorchester, MA, Project # B0644B, C. 30 Projects

he City of Boston, acting by its Director of c Facilities Department Department of nborhood Development 26 Court Street ton, MA 02108, hereinafter referred to as ding Authority, hereby invites sealed bids for ting Demolition: Adjacent 59 Crescent Ave- Dorchester MA

COPE OF WORK includes Building demoli- backfill & fence the area and legally dispose debris

ds will be received up until twelve o'clock Boston time on April 13, 2001, at the office e Awarding Authority, Bid Counter 26 Court t, 10th Floor, Boston, MA 02108, at which and place they will be publicly opened and aloud LATE BIDS WILL NOT BE ACCEPT-

he bid shall be completely filled in, signed, sed in an envelope, sealed, and plainly ed with the description of the work to be The bid shall be filed with the Awarding ority, at the office designated above, accom- ed by a bid deposit in the form of a bid bond, ed check, treasurer's check or cashier's k made payable to the City of Boston, in the of 5% of his/her bid

dders are hereby notified a site viewing has scheduled for Thursday, April 5, 2001 from A.M. to 11:00 A.M., meet at the corner of cent Avenue & Newport Street Dorchester

o bid may be withdrawn after the time limit for bids

he successful bidder will be required to pro- r the payment of compensation by insur- and for the furnishing of other benefits under Worker's Compensation Law, General Laws Ed.), Chapter 152, to all persons to be oyed during the contract, and sufficient proof mpliance with the foregoing stipulation will be ed before commencing performance of this act

e attention of all bidders is directed to the pliance Contract Supplement section of the ications and the obligation of the contractor ke affirmative action in connection with oyment practices in the performance of this act The contractor and its subcontractors maintain the following ratios of workforce s in each trade: Minority: 25% of total work- s, Female: 10% of total workhours, Boston ents: 50% of total workhours. Bidders are notified that this project is subject to C. 149, s. 27 and in accordance contrac- must pay prevailing wages as set by the missioner of Labor and Industries

ANS/SPECIFICATIONS will be available on out March 26, 2001 at the Public Facilities tment Department of Neighborhood Devel- nt to all interested parties who present a O REFUNDABLE DEPOSIT for each set ve October 1, 1997, PFD, DND will accept y Orders as form of deposit in addition to ed, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank. In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 26, April 2.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Uniform Rental and Laundering Services for the Boston Police Department

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 26, 2001. Invitations For Bids shall be available until the time of bid opening

Every sealed bid shall be submitted in triplicate on and in accordance with the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Wednesday, April 11, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

The services above described for the twenty-six (26) month term of this contract are an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Wednesday, April 11, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS
Police Commissioner

(March 26 & April 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on March 26, 2001. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0410 — FIRE RESCUE EQUIPMENT (Readvertisement) to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 10, 2001. (Commodity Code. 340-70; Buyer Geraldine Antonelli).

Bid No. 0416 — BRUSH BANDIT CHIPPER to PARKS AND RECREATION - CEMETERY — Bid Opening Date: April 10, 2001 (Commodity Code 020-04, Buyer John Shea)

Bid No. 0418 — DNA SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date. April 10, 2001 (Commodity Code. 193-88, Buyer Geraldine Antonelli).

Bid No. 0419 — SWIMMING POOL SUPPLIES to COMMUNITY CENTERS — Bid Opening Date April 10, 2001 (Commodity Code 885-40, Buyer Mary Caiani)

(March 26, April 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Veterinary services for the Boston Police Department's Canine Unit

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, March 26, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Wednesday, April 11, 2001, at 12:00 Noon, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Wednesday, April 11, 2001, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for the performance of the following work: Clean and Maintain the Bathrooms and Adjacent Areas of the Visitor's Information Center at the Boston Common.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Parks and Recreation Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

SCOPE OF WORK: under this contract work shall consist of providing facility services on a daily basis beginning July 1, 2001 and ending June 30, 2002. The successful bidder shall provide the goods and services specified.

SPECIFICATIONS will be available to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Every bid shall be submitted on, and in accordance with, the contract documents which may be obtained at the office of the Official, 1010 Massachusetts Avenue (3rd floor), Boston, MA 02118, on or about March 26, 2001, after 9 a.m.

All bids shall be filed no later than Thursday, April 12, 2001, 2 p.m., Boston time, at the office of the Official at which time and place they shall be publicly opened and read aloud.

Bidders are hereby notified that bid deposits must 5 percent of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, made payable to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's check, issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City/County. The maximum time bid acceptance by the City is 90 days after the receipt of bids.

JUSTINE M. LIFF,
Commissioner.

(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Charles Taylor Schoolyard Improvements, Project #6605, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02018, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Charles Taylor Schoolyard Improvements

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, concrete & bituminous paving, amphitheater, pre-cast curbing, play equipment, painted play graphics, landscaping, and safety surface.

Bids will be received up until twelve o'clock noon, Boston time on April 12, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE AC ED.

The bid shall be completely filled in, enclosed in an envelope, sealed, and marked with the description of the worl done. The bid shall be filed with the A Authority, at the office designated above, panied by a bid deposit in the form of a bi certified check, treasurer's check or c check made payable to the City of Bostor sum of 5% of his/her bid.

No bid may be withdrawn after the time filing bids.

The successful bidder will be requirec vide for the payment of compensation b ance and for the furnishing of other benefi the Worker's Compensation Law, Gener (Ter. Ed.), Chapter 152, to all persons to ployed during the contract, and sufficient compliance with the foregoing stipulatior required before commencing performanc contract.

The attention of all bidders is directe Compliance Contract Supplement sectio specifications and the obligation of the cc to take affirmative action in connecti employment practices in the performanc contract. The contractor and its subcor shall maintain the following ratios of w hours in each trade: Minority: 25% of to hours, Female: 10% of total workhours Residents: 50% of total workhours. Fur bidder must give, in accordance with sa sions of the Compliance Contract Sup section of the specifications, satisfactor ance that at least 15% of its price shall be ed on Minority Business Enterprises an Women Business Enterprises, unless has been submitted and obtained pursua procedures therein. Bidders are hereby that this project is subject to M.G.L. C. 1 and in accordance contractors must pay ing wages as set by the Commissioner and Industries.

PLANS/SPECIFICATIONS will be ava or about March 26, 2001 at the Public Department, Department of Neighborhoc opment to all interested parties who p $25.00 REFUNDABLE DEPOSIT for e Effective October 1, 1997, PFD, DND w Money Orders as form of deposit in ac certified, treasurer's and cashier's che sonal and Company Checks will not be unless, certified by a bank), in order to the disposition of your refunds, plea checks or Money Orders made payabl City of Boston OR in your company Plans and specifications must be retume condition within thirty days of the Gen opening in order for the bidder to have th returned

A performance bond and labor and payment bond of a surety company quali business under the laws of the Comm and satisfactory to the Awarding Author the sum of 100% of the contract pric required of the successful bidder.

Each bidder will be required to certify that he/she is able to furnish labor that ca harmony with all other elements of l ployed or to be employed on the work.

The Awarding Authority reserves th waive any informalities in or to reject a bids if it be in the public interest to do s

CHARLOTTE GOLAR RIC
Chief and Di

(March 26; April 2.)

ADVERTISEMENT

CITY OF BOSTON
POLICE DEPARTMENT

TATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: The Boston Police Department (BPD), in partnership with the Regional Community Policing Institute of New England (RCPI-NE), is seeking bids to obtain consultant services to provide support and direction in the areas of marketing, planning and delivery, event/meeting coordination, outreach and logistics management, and Institute program/organizational development and implementation.

e City of Boston (the City)/the County of lk (the County), acting by its Police nissioner (the Official), invites sealed bids for erformance of the work generally described e and particularly set forth in the Invitation ids, which may be obtained at Boston Police quarters, Contracts Unit, Room N359, 1 eder Plaza, Boston, MA 02120-2014, com- ing at 9:00 AM, on Monday, March 26, 2001 ions For Bids shall be available until the f bid opening

ery sealed bid shall be submitted in triplicate d in accordance with, the Invitation for Bids sealed bids shall be filed not later than esday, April 11, 2001, at 12:00 NOON, Bos- ne, at the Office of the Official, Police Head- rs, Contracts Unit, Room N359, 1 Schroed- za, Boston, MA 02120-2014.

e attention of all bidders is directed to the ions of the Invitation For Bids and contract nents, specifically to the requirements for bid its, insurance and performance bonds as e applicable

id deposit in the amount of 5% of the total ct amount shall be required from each bid-

aled bids shall be publicly opened by the l on Wednesday, April 11, 2001, at 12:00 N, at Boston Police Headquarters, Contracts Room N359, 1 Schroeder Plaza, Boston, MA -2014

e award of any contract shall be subject to proval of the Mayor of Boston.

e maximum time for bid acceptance by the fter the opening of the bids shall be ninety ays

e City/County and the Official reserve the o reject any or all bids, or any item or items f.

PAUL F. EVANS,
Police Commissioner.

arch 26, April 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

he Public Facilities Commission meeting on day, February 22, 2001, the Commission and the Mayor subsequently approved their to sell to Savin Maywood III New Housing a nominee to be approved by the Director, imately 22,763 square feet of land located zel Park, 4 Hazel Park, 6 Hazel Park, 8 Hazel Park, 10 Hazel Park, 12 Hazel Park, 14 Hazel Park, 16 Hazel Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, David West at (617) 635-0248 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Grover Cleveland Schoolyard Improvements, Project #6603, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Grover Cleveland Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, concrete & bituminous paving, amphitheater, pre-cast curbing, play equipment, landscaping, and safety surface

Bids will be received up until twelve o'clock noon, Boston time on April 17, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about March 26, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On February 8, 2001, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Erdiemay E Atkinson and Wayne Lloyd Atkinson, or a nominee to be approved by the Director, approximately 4,073 square feet of vacant land located at 69 Woolson Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Lisa Sheehy at (617) 635-0104 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(March 26, April 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Three Hundred Southampton Street Realty Trust (by Public Storage, Inc.), seeking with reference to the premises at 290 Southampton Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional Use.

Article(s): 6(6-3A) 8(8-7-72).

Provide seven parking spaces accessory to construction of six-story storage facility and retail sales building

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS FOR HOMEOWNER EDUCATION CLASSES (HOMEOWNER 201) FOR THE HOMEBUYER ASSISTANCE (HBA) UNIT

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate Homeowner Education sponsored by the HBA Unit of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for organizing, scheduling classes and locations, marketing classes, implementing and administering a curriculum aimed at educating Boston homeowners in three critical areas: Landlord Training, Personal Financial Management and Property Maintenance

The Request For Proposals (RFP), package will be available to all interested individuals beginning on March 26, 2001, 9:00 A M., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on April 17, 2001. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development/Public Facilities Department, (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLOTTE GOLAR RICHIE,
Chief and Director.
(March 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to the Playlot at Smith Playground, Brighton.

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, demolition, excavation, grading, drainage, play equipment, site furniture and landscaping.

Estimated cost of construction is $220,000 00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 12, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, March 26, 2001, after 9 00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies full the following requirements for Minority/W Business Enterprise Utilization

Pursuant to the Supplemental Minority/W Participation section of this contract each must give satisfactory assurance that at le percent of his bid price shall be expend minority business enterprise and at least cent of the bid price shall be expended for w business enterprise.

Within five (5) business days after notif by the Awarding Authority, the low bidder submit a completed M/WBE Utilization Forr the Minority and Women Business Office, l at City Hall, One City Hall Plaza, Room Boston, MA 02201, covering each mi women business enterprise to be used to the requirements contained in the contract ments. If a firm is certified as a minority firm, that firm may propose to work as minority or women owned or both for eac tract by declaring its status on the Minority ness Utilization Form or the Women Bu Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Bu Directory lists all minority and women owne nesses that have been certified as such City of Boston. A copy of this directory obtained from the Parks and Rec Department M/WBE Unit, 1010 Massac Avenue, telephone #635-4505, ext. 6110, the Minority Business Office at One Ci Plaza, Room #800, Boston, MA 02201. Tele (617) 635-4084.

Bidders may exercise their own judgm selecting the Minority/Women Business prise to perform any portion of the work or supplier of goods or services. In the event t bidder selects a minority or women busine is not included in the Minority/Women B Directory as amended and provided by th pliance and Enforcement Division then a cation Application completed by the non- business must be filed with the Complian Enforcement Division within five (5) busine after the opening of general bids

The work force requirement (employe hour ratios per trade) for this contract are lows: Minority: 25 percent; Boston Resid percent; and Female: 10 percent

The successful bidder will be required vide by insurance for the payment of com tion and the furnishing of other benefits ur Workmen's Compensation Law, Genera (Ter. Ed.), chapter 152, to all persons to ployed under the contract, and sufficient compliance with the foregoing stipulation required before commencing performance contract.

A performance bond and also a lab materials or payment bond, each of a sure pany qualified to do business under the the Commonwealth and satisfactory Commissioner and in the sum of 100 pe the contract price, as well as certain publi ty and property damage insurance, required of the successful general contrac

Prospective bidders are requested to pre-bid conference in the office of th Engineer, 1010 Massachusetts Avenue, F MA 02118 on Tuesday, April 3, 2001, at 10 Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTM

JUSTINE M L
(March 26; April 2.) *Commiss*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

Massachusetts Water Resources Authority
king bids for the following
2003 — Air System and Balancing
Administrative 4/9/2001 11:00 a.m
2001 — Sodium Bisulfite Deliveries to Deer
sland 4/20/2001 11:00 a.m
— Repairs to Section 136 and 137 5/1/2001
00 p.m
ed bids will be received at the offices of the
achusetts Water Resources Authority,
stown Navy Yard, Document Distribution
100 First Avenue, First Floor, Boston,
chusetts 02129, up to the time and date
above at which time they will be publicly
d and read
(4 2)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

artment of Planning and Engineering
26 Court Street, Boston, Mass.

ion for Bids for Four Classroom
dition to the Curtis Guild School, 195
yden Street, East Boston, MA 02128.

City of Boston (the City), acting by its
r/Senior Structural Engineer (the Official),
sealed bids for the above-entitled project,
to all applicable provisions of law, includ-
hout limitation, sections 39F and 39K
39P of chapter 30, and sections 29 and
44J, inclusive of chapter 149 of the
l Laws, as amended, and in accordance
e terms and provisions of the contract doc-
entitled "Four Classroom Addition to the
Guild School," at an estimated cost of
00

PE OF WORK: In general includes but not
to the following: Excavation, Concrete,
y, Metal Fabrications, Finish Carpentry,
ure, Wood Windows, Ceramic Tile, Gypsum
and Plastering, V.C.T., Acoustical Ceilings,
g, Plumbing, HVAC and Electrical

NS AND SPECIFICATIONS: Will be avail-
n or about Thursday, April 5, 2001, at the
ment of Planning and Engineering to all
ed parties for a deposit of $50. Plans and
ations must be returned in good condition
irty days after bid opening in order to have
returned. Bidders are hereby notified that
osits must be 5 percent of the bid and shall
e form of a bid bond, certified check, trea-
check, or cashier's check, payable to the
Boston

SUBBIDS for a subtrade designated in item
form for general bids shall be filed with the
g Authority at the above address before
clock noon on Tuesday, April 24, 2001

SUBBIDS

bing, Heating and Ventilation, and Electric
bid requires a bid deposit of 5 percent of
n the form of a bid bond, certified check or
s check payable to the City of Boston

ERAL BIDS: Will be received before twelve o'clock noon on Tuesday, May 1, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit and with an update statement DCPO Form CQ3 summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 2.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Joseph P. Tynan and Quincy E. Dickerman Schoolyard Improvements, Project #6632, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Joseph P. Tynan and Quincy E. Dickerman Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including excavation & grading, new pavement, concrete curbing, custom pavers, painted play graphics, amphitheater, play structure with safety surface, landscaping and handicap access ramp.

Bids will be received up until twelve o'clock noon, Boston time on April 20, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 2, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(April 2 & 9.) *Director.*

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. B27CN01, Rehabilitation of Herrick Road Bridge, Newton, Massachusetts, will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on April 3, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly

Work consists of removal and reconstruction of Herrick Road Bridge superstructure including bridge seats, approach slabs roadway and sidewalk approaches, installing an 8 inch gas main and a 4-5 inch electrical conduit bank.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 12, 2001, Monday through Friday, at a charge of $75.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1983, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Dominic Anidi, Project Manager, Massachusetts Bay Transportation Authority (MBTA), 500 Arborway, Jamaica Plain, Massachusetts 02130, (617) 222 5914. The Authority will conduct an inspection tour of the site on March 21, 2001, 10:00 a.m. Bidders are requested to be present at Herrick Road Bridge, Newton, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned

A prebid conference will be held on March 23, 2001 at 10:00 a.m. at the Massachusetts Bay Transportation Authority (MBTA),Construction Office, 500 Arborway, Jamaica Plain, Massachusetts 02130, (617) 222 5914. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

This Contract is subject to Federal wage and hourly laws and Minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price

The Authority reserves the right to reject a all Bids, to waive informalities, to advertis new Bids or proceed to do the work otherwis may be deemed to be in the best interests Authority.

This information may be viewed at the website: http//www.mbta.com/newainfo/ fo/projects/cOntractadmin/solicitations/

Plans and specifications may also be view the following locations:

Massachusetts Alliance for Small Contractor
One South Station - 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
Mail Stop 01302
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN
Secretary and MBTA Chair
ROBERT H. PRINCE, JR.
General Mana

(April 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a. Tuesday, April 10, 2001, a public hearing held by the Board of Appeal of the City of in Room 801, City Hall, upon the appe Pinckney Nominee Trust (James Trustee), seeking with reference to the pr at 142 Chestnut Street, Ward 5, from the ter the Boston Zoning Code (see Acts of 19 665) in the following respect: Variance.

Article(s): 15(15-1).

Enclose fourth-floor porch at rear of apartment building.

Please feel free to call the Board of Ap 635-4775 if there is a question or conce might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
(April 2.) *Executive Secr*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a. Tuesday, April 10, 2001, a public hearing held by the Board of Appeal of the City of in Room 801, City Hall, upon the appeal of Realty Trust, seeking with reference to the es at 36 A Street, Ward 6, from the terms Boston Zoning Code (see Acts of 1956, c. the following respect: Conditional Use & Va

Article(s): 6(6-3A) 8(8-7-72) 15(15-1) 1 20(20-1) 21(21-1).

Erect six-story building for proposed occ as offices and parking garage.

Please feel free to call the Board of Ap 635-4775 if there is a question or conce might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
(April 2.) *Executive Secr*

the policy of the City of Boston to d at least 15 percent of the City's ract dollars to minority-owned busi- es and at least 5 percent to en-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 11 30 a m on ay April 10 2001 a public hearing will be y the Board of Appeal of the City of Boston om 801, City Hall, upon the appeal of opher & Stephanie Jones, seeking with ref- e to the premises at 15 Bertson Street, Ward om the terms of the Boston Zoning Code cts of 1956, c 665) in the following respect ce

hers) 56(56-39)

w parking for one vehicle for dwelling t

ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(1 2)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

ATION FOR SEALED BIDS FOR MAJOR ROADWAY RESTORATION AND RE- PAIRS IN THE CITY OF BOSTON.

City of Boston, acting by its Commissioner, sealed bids for the performance of the enerally described above, and particularly in the Invitation For bids which may be ed at Room 715 (Contract Office), City Hall, n, Mass., commencing at 9:00 a.m. on y, April 2, 2001. Invitations for bids shall be le until the time of the bid opening. There a charge of five dollars ($5) NOT REFUND- for each set of contract documents taken HIS IS A STATE AID PROJECT

NTRACTORS INTENDING TO BID ON PROJECT MUST FIRST OBTAIN FORM R- REQUEST FOR PROPOSAL FORM' (FOR RMINATION OF CONTRACTORS PRE- IFICATION) FROM THE CONTRACT NEER, ROOM 7373, 10 PARK PLAZA, ON, MASS., WHICH FORM MUST BE LETED AND SUBMITTED TO THE CON- T ENGINEER FOR APPROVAL. UPON OVAL AND WITH THE SUBMISSION OF PPROVAL FOR PROPOSAL FORM' TO 715 (CONTRACT OFFICE), CITY HALL, ON. THE PROSPECTIVE BIDDER WILL TITLED TO RECEIVE A NON-TRANSFER- PROPOSAL PACKAGE

ry sealed bid shall be submitted in accor- with the Invitation For Bids All sealed bids e filed not later than Thursday, April 19, at 2:00 p.m. at the office of the ssioner, Public Works Department, Room ty Hall All bids must be from bidders of those who have purchased contract docu- on file at Room 715, City Hall

attention of all bidders is directed to the ons of the Invitation For Bids and contract ents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit of 5 percent of the total contract amount shall be required from each bidder

A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Thursday, April 19, 2001 at Boston City Hall, Room 801

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce. The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE)

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number (617) 635-4064

PREBID CONFERENCE Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, April 10, 2001 at 10 00 a.m in Room 714, City Hall All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

JOSEPH F CASAZZA,
Commissioner

(April 2.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF SUPPLIES, SERVICE AND MAINTENANCE OF CASH MANAGEMENT MACHINES FOR DEPT. OF FOOD SERVICES B.P.S. BID#187

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O' Clock Noon on WEDNESDAY, APRIL 04, 2001 Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with the Invitation for Bids All sealed bids shall be filed not later than WEDNESDAY, APRIL 18, 2001, at Twelve O' Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street 5th floor, Boston MA 02108

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $20 00 is required from each bidder

Sealed bids shall be publicly opened by the Official on WEDNESDAY, APRIL 18, 2001, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK
Acting Business Manager of the School Committee

(April 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Anthony, seeking with reference to the premises at 421 Main Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-8: Floor Area Ratio & Building Height Excessive; Usable Open Space & Rear Yard Insufficient) (62-25).

Erect addition at rear of three-family dwelling, construct rear deck, stairs, roof-deck and allow first-floor apartment to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. B27CN02, CYPRESS STREET BRIDGE RECONSTRUCTION BRIDGE NO. (B-27-004), BROOKLINE, MASSACHUSETTS, will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until ten o'clock (10:00 a.m.) on APRIL 3, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly

Work consists of demolition and replacement of the superstructure and beam seat caps, limited excavation of roadway approaches, and placement of approach slabs and new roadway pavement. Numerous utility lines passing through the bridge will either be protected or replaced. Also, work includes replacement of anti-missiles fence and bridge steel rail, and installation of new low vehicle rail.

Contractor is hereby given notice to the presence of overhead utility lines. Coordination with the utility companies will be the responsibility of the Contractor. Any cost associated with relocating the lines or working within close proximity to such lines will not be paid separately but it will be considered part of the overall contract bid price

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of U.S. Department of Transportation

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on March 12, 2001, Monday through Friday, at a charge of $75 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by AirFreight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Dominic Anidi, P.E., 500 Arborway, Jamaica Plain, MA 02130 (617) 222-5914. The Authority will conduct an inspection tour of the site on March 20, 2001. Bidders are requested to be present in front of the Cypress Street Bridge over the MBTA Green Line between Boylston Street and Tappan Street, Brookline Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned

A prebid conference will be held on March 23, 2001 at 10:00 a.m. at the Project Manager, Mr. Dominic Anidi, P.E., 500 Arborway, Jamaica Plain, MA 02130 (617) 222-5914. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority

This information may be viewed at the MBTA website: http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
Mail Stop 01302
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN
Secretary and MBTA Chairman
ROBERT H. PRINCE, JR.
General Manager
(April 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the City of Boston (by Frederick E. Fairfield, Jr.), seeking with reference to the premises at Moreland Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29: Lot Area, Lot Area per Additional Dwelling Unit(s), Lot Width, Lot Frontage & Usable Open Space Insufficient, Floor Area Ratio Excessive).

Sub-divide this lot with two-family dwelling into lot with two-family dwelling at 145 Moreland Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of the City of Boston (by Frederick E. Fairfield, Jr.), seeking with reference to the premises at Moreland Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29: Lot Area, Lot Area per Additional Dwelling Unit(s), Lot Width, Lot Frontage & Usable Open Space Insufficient, Floor Area Ratio Excessive)

Sub-divide this lot with two-family dwelling into lot with two-family dwelling at 143 Moreland Street

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 9 30 a.m., on ay, April 10, 2001, a public hearing will be y the Board of Appeal of the City of Boston m 801, City Hall, upon the appeal of Robert azzo, seeking with reference to the premises Seachview Road, Ward 1, from the terms of oston Zoning Code (see Acts of 1956, c the following respect. Variance le(s) 53(53-8) 53(53-9) 53(53-56) nge legal occupancy from one-family g to two-family dwelling se feel free to call the Board of Appeal at 75 if there is a question or concern you ave regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(4 2) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

on for Sealed Bids For Acoustical ngineering Study for Noise Mitigation t the Boston Public Library Johnson uilding

City of Boston, acting by the Board of s in charge of the Library Department of of Boston, hereinafter referred to as the g Authority, invites sealed bids for perfor- of the work generally described above, ticularly set forth in the Invitation for Bids may be obtained at the Boston Public Business Office, Room 305, 700 Boyl- assachusetts commencing at 12 o'clock oston time), on Monday, March 26, 2001. n for Bids shall be available until the time d opening

onginal bid and duplicate copy thereof may be a photocopy), shall be properly t, signed and enclosed in an envelope, plainly marked with the name of the bidder notation BID followed by a brief descrip- e item bid upon. Every sealed bid shall be ed on forms obtained from the Business Boston Public Library, Room 305, 700 n Street, Boston, Massachusetts, and in nce with, the Invitation for Bids

ealed bids shall be filed no later than sday, April 11, 2001, at 12 o'clock noon time) at the office of the Official, Boston Library, Business Office, 700 Boylston Boston, Massachusetts 02116.

attention of all bidders is directed to the ns of the Invitation for Bids and contract nts, specifically to the requirements for bid s and insurance and performance bonds be applicable

deposit in the form of a certified check on nsible bank or trust company, payable to of Boston, in the sum of $100.00 shall be ed with the copy of the bid filed with the g Authority. Bid Bonds will not be accept-

formance bond of a Surety Company to do business under the Laws of the nwealth of Massachusetts and satisfacto- Awarding Authority in the sum of 100% ndred percent) of the contract price, will be of the successful bidder

bids shall be publicly opened by the g Authority on Wednesday, April 11, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.
(April 2.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for New Classrooms at the Blackstone School, 380 Shawmut Avenue, Boston, MA 02118.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Classrooms at the Blackstone School," at an estimated cost of $600,000.

SCOPE OF WORK: In general includes but not limited to the following: Demolition, Carpentry, Firesafing Doors, Windows, Glass, Hardware, Plaster, Flooring, Acoustical Ceiling, Plumbing, HVAC and Electrical.

PLANS AND SPECIFICATIONS: Will be available on or about Tuesday, April 10, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, April 26, 2001

SUBBIDS

Electrical, Plumbing, HVAC, Flooring, Acoustical Ceiling and Painting. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston

GENERAL BIDS: Will be received before twelve o'clock noon on Thursday, May 3, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit and with an update statement DCPO Form CQ3 summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 2.) *Facilities Management*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark & Michelle Sanders (by Kurt Hansen), seeking with reference to the premises at 9 Kerna Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance

Article(s): 56(56-8).

Install shed dormer on one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the Health Center at Snowden International High School, 150 Newbury Street, Boston, MA 02116.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovations to the Health Center at Snowden International High School," at an estimated cost of $70,000

SCOPE OF WORK: In general includes but not limited to the following: Renovation of existing Nurse's Office and adjacent space. This work includes new Walls, Casework, Plumbing, Electrical, Heating and Ventilation for the two spaces.

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, April 4, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS: Will be received before twelve o'clock noon on Monday, April 23, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit and with an update statement DCPO Form CQ3 summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 2.) *Facilities Management.*

ADVERTISEMENT]

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for M.B.T.A. Contract No. S08CN03, GREEN LINE RELOCATION, CAUSEWAY STREET TO GARAGE AND VENT BUILDING, NORTH STATION TRANSPORTATION IMPROVEMENT PROJECT, Boston, Massachusetts, (Class 1 - General Transit Con-struction or Class 7 - Buildings, Project Value 246.00), will be received by the Deputy Director of Construction, Contracts, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts 02116-3975 until two o'clock (2:00 P.M.) on May 15, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work consists of the construction of a cut-and-cover tunnel for the Green Line between Causeway Street and the North Station Garage, construction of Ventilation Building N-2/ Emergency Response Station No. 7, civil work, station utility relocations and improvements and miscellaneous work within the Green Line/ Orange Line.

Each prospective bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 A.M. to 4:00 P.M., after March 29, 2001 Monday through Friday at a charge of $300.00 per set. Half-size reductions of the Contract Drawings are available for an additional charge of $50.00 per set. Copies of the GEOTECHNICAL DATA REPORT, FINAL DESIGN PHASE, SUPPLEMENT 18, NSTIP--GREEN LINE RELOCATION, BOSTON, MASSACHUSETTS, dated July 1988, are available at a cost of $10.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS, dated November 1983, is available at a charge of $5.00 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding docu will be sent upon request and receipt of an tional fee of fifteen dollars ($15.00), payab separate check. Bidding documents will b warded by Air Freight, where such serv available, at the expense of the plan h NONE OF THESE CHARGES IS REFUND

Bidders attention is directed to Appen Notice of Requirement for Affirmative Act Insure Equal Employment Opportunity; a Appendix 2, Supplemental Equal Emplo Opportunity, Anti-Discrimination, and Affir Action Program in the specifications

Bidders will affirmatively ensure that in to any contract entered into pursuant to this itation, minority and female construction co tors will be afforded full opportunity to subm and will not be discriminated against o grounds of race, color, religion, sex, a nation-al origin in consideration for an awar

Bidders will be required to comply with F Equal Employment Opportunity Regulation the President's Executive Order No. 1124 any amendments or supplements thereto.

Authorization for the Bidders to view the the work on the MBTA's property shall be ob from the office of the Senior Project Manag P. Robert Egan, 500 Arborway, Jamaica Pla 02130, telephone (617) 222-5910. A prebi ference will be held on April 26, 2001 at a.m. at Ten Park Plaza, Conference Ro Boston, MA. Any request for interpretat plans and specifications should be submi writing at the same time.

Bidders will be required to certify as their Bids that they are able to furnish lab can work in harmony with all other eleme labor employed or to be employed on the

This Contract is subject to minimum wage rates as well as all other applicab laws

Bid guaranty shall consist of a bid de the amount of five (5) percent of the value bid in the form of a bid bond, cash, certified treasurer's or cashier's check

The successful bidder shall be required nish a Performance Bond and a Labo Materials Payment Bond each for the full of the Contract price.

The Authority reserves the right to reject all Bids, to waive informalities, to adver new Bids or proceed to do the work other may be deemed to be for the best interest Authority

This information may be viewed at the website:http://www.mbta.com/newsinfo/ge ojects/contractadmin/solicitations/

Plans and Specifications may also be at the following locations:

Massachusetts Alliance for Small Contract
One South Station - 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
Mail Stop 01302
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIV
Secretary and MBTA Cha
ROBERT H. PRINCE,
General Ma

(April 2.)

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CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 10:30 a.m., on lay, April 10, 2001, a public hearing will be y the Board of Appeal of the City of Boston m 801, City Hall, upon the appeal of Dawn s and Michael Willis, seeking with reference premises at 55 King Street, Ward 16, from ms of the Boston Zoning Code (see Acts of c. 665) in the following respect: Variance cle(s): 20(20-1).

struct 8' X 8' deck at third-floor level of two- dwelling; also construct stairs

se feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
il 2.) *Executive Secretary.*

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MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
STON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

led bids for MBTA Contract No. E02CN21, ENANCE FACILITY SITE PREPARATION, ON, MASSACHUSETTS (CLASS 2 - g and Drainage, Project Value - 100.00) will eived by the Deputy Director of Design and uction, Contracts, at the Contract Admini- Office, 5th Floor, Room 5610, Transporta- ilding, 10 Park Plaza, Boston, Massachu- 02116-3975, until two o'clock (2:00 p.m.) on 6, 2001. Immediately thereafter, in a desig- room, the Bids will be opened and read /.

work consists of the relocation and full construction of Moore Street; installation of manent drainage, sanitary sewer, water, lectric and telephone utilities in Moore construction of a paved parking area adja- Moore Street to include lighting, fencing on s and pavement markings; demolition of g buildings; site grading, relocation of an al transformer and electrical generator; tion, stockpiling, testing and disposal of stallation of clean backfill; installation of pile tions for future buildings on site; subsur- vestigations; and temporary lighting.

Contract is subject to a financial assis- Contract between the MBTA and the l Transit Administration of U.S. Department sportation.

n prospective bidder proposing to bid on ject must be prequalified in accordance he Authority's "Procedures Governing cation and Rating of Prospective Bidders." may be obtained from the Contract Admin- Office at the above address. Requests for lification for this Project will not be accept- he Authority after the tenth (10th) day pre- the date set for the opening of bids.

qualified bidders may obtain from the t Administration Office a "Request for Bid which must be properly filled out and sub- or approval

ing documents may be obtained from the t Administration Office at the address rom 8:30 a.m. to 4:00 p.m., on March 23, 2001, Monday through Friday, at a charge of $100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15.00 per copy. The MBTA Controlled Insurance Program (Wrap-up Insurance) Manual is available in one (1) separate volume at a charge of $10.00 per copy, payable by separate check. Reference environmental and geotechnical data is available in one (1) separate volume at a charge of $50.00 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 19 percent

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Ms. Marjorie B. Madden, 500 Arborway, Jamaica Plain, Massachusetts, 02130, Telephone No. (617) 222-3797. The Authority will conduct an inspection tour of the site on March 30, 2001. Bidders are requested to be present in front of the MBTA Police Headquarters Building, 240 Southampton Street, Boston, Massachusetts, at 2:00 p.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on March 30, 2001 at 10:00 a.m. at Conference Room 2, Massachusetts Bay Transportation Authority, Design and Construction Department, 500 Arborway, Jamaica Plain, Massachusetts. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority

This information may be viewed at the MBTA website: http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
Mail Stop 01302
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
(April 2.) *General Manager.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Powers, seeking with reference to the premises at 16A–16 Marine Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Extend dormers on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of C. David Stokes, seeking with reference to the premises at 23 East Concord Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 64(64-9).

Allow parking for two vehicles at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Lakus, seeking with reference to the premises at 243–245 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-8: Floor Area Ratio Excessive & Rear Yard Insufficient).

Enclose existing deck at rear of two-family dwelling; also re-locate roof deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas L. Street, Jr. (by Edward T. Johnson), seeking with reference to the premises at 37 Ashmont Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 15(15-1) 23(23-1).

Construct rear decks and stairs and change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio DelVecchio, seeking with reference to the premises at 86 Barnes Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-8: Basement Apartments; Multi-Family Apartment) 53(53-9)

Change legal occupancy from three-family dwelling to four apartments (install basement apartment)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hilson Rodriguez (by Edward Johnson), seeking with reference to the premises at 2870 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-28)).

Change legal occupancy from repair-shop garage and car wash to repair-shop garage and sale of second-hand motor vehicles

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 10, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John E. Gunn, seeking with reference to the premises at 170 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use

Article(s): 8(8-7-10)

Change legal occupancy from three-family dwelling to two-family dwelling and five-room lodging house

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 2.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on March 19, 2001. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitat[illegible] Bids.

The attention of all bidders is directed [illegible] provisions of the Invitation For Bids and c[illegible] documents, specifically to the requirements [illegible] deposits, insurance and performance bo[illegible] may be applicable.

A nonrefundable bid deposit in the am[illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by [illegible] cial on the date specified at the Pur[illegible] Division, Room 808, Boston City Hall.

The award of any contract shall be su[illegible] the approval of the Mayor of Boston and [illegible] of Boston Purchasing Agent

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nin[illegible] days.

The City/County and the Official rese[illegible] right to reject any or all bids, or any item [illegible] thereof

Bid No. 0415 – CONUEX SURFACE MO[illegible] BENCHES to BOSTON POLICE D[illegible] MENT – Bid Opening Date: April 5 [illegible] (Commodity Code: 650-06; Buye[illegible] Shea)

(March 19, 26; April 2.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a[illegible] Tuesday, April 10, 2001, a public hearing [illegible] held by the Board of Appeal of the City of [illegible] in Room 801, City Hall, upon the appe[illegible] David Stokes & William Lojek, seeking wi[illegible] ence to the premises at 155 West B[illegible] Street, Ward 4, from the terms of the [illegible] Zoning Code (see Acts of 1956, c. 665 [illegible] following respect: Variance

Article(s): 64(64-34)

Install shed dormer at rear of on[illegible] dwelling

Please feel free to call the Board of A[illegible] 635-4775 if there is a question or conc[illegible] might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOU[illegible]
(April 2.) *Executive Sec[illegible]*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 [illegible] Tuesday, April 10, 2001, a public hearin[illegible] held by the Board of Appeal of the City o[illegible] in Room 801, City Hall, upon the a[illegible] Geneva Pickett (by Alfred Leach), seek[illegible] reference to the premises at 19 Oakcre[illegible] Ward 18, from the terms of the Bostor[illegible] Code (see Acts of 1956, c. 665) in the [illegible] respect: Variance

Article(s): 19(19-1)

Construct 15' X 24' carport at side of o[illegible] dwelling

Please feel free to call the Board of A[illegible] 635-4775 if there is a question or con[illegible] might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOU[illegible]
(April 2.) *Executive Se[illegible]*

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Contract Office, 4186

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VETERANS' SERVICES
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2*2*0*

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and ser for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benef gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or advertising vehicle in New England.

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Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

May 10, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:10 p.m., President KELLY in the chair and all members present.

INVOCATION

Former City Councillor Gareth Saunders delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR ROSS

Councillor Ross presented the MIS Department of City Hall with resolutions for their recent success in stopping the "I LOVE YOU" bug that destroyed most of the nation's computers last week.

ORDER AUTHORIZING SHERIFF OF SUFFOLK COUNTY TO ACCEPT AND EXPEND $50,000 FROM COMMONWEALTH OF MASSACHUSETTS, DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL AND CENTER FOR DISEASE CONTROL FOR IMPLEMENTATION OF SYPHILIS ELIMINATION PROGRAM (DOCKET NO. 0667)

The following was received:

City of Boston
Office of the Mayor

May 8, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an Order authorizing the Sheriff of Suffolk County to accept and expend an award in the amount of $50,000 for the implementation of a Syphilis Elimination Program for the period of July 1, 1999, through June 30, 2002. This grant is made available by the Commonwealth of Massachusetts, Department of Public Health, Bureau of Communicable Disease Control, and the Center for Disease Control.

I urge your Honorable Body to adopt this Order at the earliest possible date so that the Sheriff may accept the funds expeditiously and expend them for the purpose for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Sheriff of Suffolk County, acting on behalf of the County of Suffolk, be and hereby is authorized to accept and expend, an amount not to exceed $50,000 for the implementation of a Syphilis Elimination Project Program at the Suffolk County Sheriff's Department for the period July 1, 1999 through June 30, 2002. These funds are made available to the County through the Commonwealth of Massachusetts, Department of Public Health Bureau of Communicable Disease Control and the Center for Disease Control.

Referred to the Committee on Public Safety.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED FOR TERM EXPIRING APRIL 30, 2001 (DOCKET NO. 0668)

The following was received:

City of Boston
Office of the Mayor

May 8, 2000

To The City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

The following recommendations for approval are renewal applicants.

Allston, Carroll R., 72 Waumbeck St., Dorchester 02121
Beggan, John J., 482 East Eighth St., South Boston 02127
Consolo, John C., 262 East Eagle St., East Boston 02128
De los Santos, Juan, 1162 Morton St., Mattapan 02126
Ford, Robert M., 135 Elmer Rd., Dorchester 02124
Joyner, Derick, 565 River St., #3 Mattapan 02126
Lee, Robert E., 470 East Eighth St., South Boston 02127
Manganello, Brian, 237 Marion St., East Boston 02128
Manganello, Vincent, 237 Marion St., East Boston 02128
Mathieson, Jeffrey P., 300 Sumner St., East Boston 02128
Mayo, Francis X., 518 East Eighth St., South Boston 02127
Morceau, Andrew, 44 Mt. Vernon St., Charlestown 02129
Neves, Lawrence, 50 Island View Place, Boston 02125
Reardon, Bryan W., 74 Litchfield St., Brighton 02135
Souto, Maria C., 3 Dana Avenue, Hyde Park 02136
Suozzo, Wilfred P., 186 Leyden St., East Boston 02128
Witten, Edward J., 18 Parkside Drive, Jamaica Plain 02130~

Referred to the Committee on Government Operations.

ORDER FOR CONFIRMATION OF APPOINTMENTS OF CONSTABLES AUTHORIZED TO SERVE CIVIL PROCESS UPON FILING OF BOND FOR TERM EXPIRING APRIL 30, 2001 (DOCKET NO 0669)

The following was received:

City of Boston
Office of the Mayor

May 8, 2000

To The City Council.
Dear City Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the following-named people on the attached order as Constables of the City of Boston, authorized to serve civil process upon filing of bond, for

the period commencing May 1, 2000 and ending April 30, 2001.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the appointment of the following-named people as Constables of the City of Boston authorized to serve civil process upon filing of bond for the period commencing May 1, 2000 and ending April 30, 2001 be and the same hereby is approved.

The following recommendations for approval are new applicants.

Bailey, Trevor C., 7 Everton St., Dorchester 02121
Conway, Daniel J., 42 Cedar St., Dorchester 02124
Forman, Michael A., 19 Merrill St., Dorchester 02121
McCarthy, James J., 4292 Washington St., Roslindale 02131
Tyszkowski, Robert, 780 Boylston St., Boston 02199

Referred to the Committee on Government Operations.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0670)

The Constables' Bonds of the following having been duly approved by the Collector-Treasurer, was received and approved:

Raymond R. Phoenix.

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW RE DESTRUCTION OF FIREARMS (DOCKET NO. 0584)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0584, order approving a petition for a special law re: destruction of firearms (referred April 26) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy, of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Petition for a Special Law re:
The Destruction of Firearms in the City of Boston

Whereas, Firearms and other similar weapons, when used for illegal or other inappropriate purposes, pose a significant danger to the public good; and

Whereas, The marketplace is flooded by such weapons because of illegal sales or sales through unregulated markets; therefore the purpose of the following bill is to decrease the number of weapons entering the illegal and/or unregulated marketplace.

Section 1. (a) The terms "Firearm", "Rifle", "Shotgun", "Sawed-off shotgun", "Machine gun", "Assault weapon", and "Weapon" shall have the same meaning as is applied in M.G.L. c.140, s.121.

(b) The term "Destroyed" shall mean to render the weapon useless or ineffective for its intended purpose.

Section 2. The police commissioner of the City of Boston shall cause all firearms, rifles, shotguns, sawed-off shotguns, machine guns, assault weapons and weapons, as defined above, brought into his/her custody through confiscation, gun buy-back programs or otherwise turned into the police department, to be destroyed.

Section 3. Such weapons that were purchased for use by the police department, but are no longer in use, shall be destroyed.

Section 4. The police commissioner shall administer this special law, provided that a weapon(s) is destroyed within a reasonable time period after any evidentiary or investigatory need for the weapon has ceased.

The report was accepted; **the order in the new draft was passed.**

Docket Nos. 0275, 0276 and 0317 were withdrawn and referred back to the Committee on Housing.

ORDER FOR HEARING IN ORDER TO MAKE COMMENTS ON PROPOSED LEGISLATION REGARDING WIRELESS CELL TOWER SITINGS (DOCKET NO. 0671)

Councillors CONLEY, KELLY, FEENEY, HENNIGAN, HONAN, MURPHY, ROACHE, TURNER, SCAPICCHIO, DAVIS-MULLEN, FLAHERTY and YANCEY offered the following:

Whereas, The Massachusetts Municipal Association, The Conservation Law Foundation and the wireless telecommunications industry formed the Wireless Collaborative; and

Whereas, The collaborative was formed to reach an agreement on state legislation regarding wireless cell tower sitings; and

Whereas, An agreement was reached, and the legislation that the Wireless Collaborative is proposing would maintain local authority over siting requests; and

Whereas, Without said legislation, the state would be able to review and overturn local decisions regarding wireless sitings; and

Whereas, The Massachusetts Municipal Association is expecting local officials to comment on the proposed legislation before it is submitted to the state legislature; therefore be it

Ordered, That the Boston City Council hold a hearing in order to make comments regarding the proposed legislation, and to ascertain the administration's stance on said legislation.

Referred to the Committee on Information Technology.

RESOLUTION THAT TRUST FOR CITY HALL PLAZA PURSUE ESTABLISHMENT OF SPEAKERS CORNER WHERE RESIDENTS AND VISITORS CAN ASSEMBLE TO EXERCISE THEIR FIRST AMENDMENT RIGHTS TO FREE SPEECH (DOCKET NO. 0672)

Councillors ROSS, KELLY, TURNER, CONLEY, DAVIS-MULLEN, FEENEY, HENNIGAN, HONAN, MURPHY, ROACHE, SCAPICCHIO and YANCEY offered the following:

Whereas, This country is blessed to have as its First Amendment to the Constitution the Freedom of Speech; and

Whereas, Cities throughout the world have adopted means of celebrating their freedom of speech; and

Whereas, In Hyde Park, England, there exists within a village plaza a place known as "Speakers Corner" where people come to debate and speak about any and all issues; and

Whereas, The City of Boston is in a unique opportunity to redesign City Hall Plaza to include a variety of civic uses; therefore be it

Resolved, The Trust for City Hall Plaza pursue the establishment of a Speakers Corner where residents and visitors can assemble to exercise their First Amendment rights to free speech.

On motion of President KELLY, **the resolution was adopted.**

ORDER FOR HEARING TO SOLICIT TESTIMONY FROM OFFICIALS RESPONSIBLE FOR ADMINISTRATION OF CITY'S LINKED

DEPOSIT PROGRAM AND FOR THE INVESTMENT OF CITY FUNDS IN AREA BANKS, THRIFTS AND OTHER FINANCIAL INSTITUTIONS (DOCKET NO. 0673)

Councillors FLAHERTY, FEENEY, HONAN, HENNIGAN, SCAPICCHIO, ROACHE, TURNER, CONLEY, DAVIS-MULLEN, MURPHY and ROSS offered the following:

Whereas, The Community Reinvestment Act (the "CRA") was passed by Congress in 1977 to encourage financial institutions to help meet the credit needs of the communities they serve, to promote safe and sound lending practices, and to provide responsible retail banking and community development services; and

Whereas, Federal and state regulators — through the Federal Reserve, the Federal Deposit Insurance Corporation, the Office of the Comptroller of the Currency, the Office of Thrift Supervision, and the Massachusetts Commissioner of Banks — monitor the performance of banks and thrifts in fulfilling their CRA obligations; and

Whereas, A 1990 amendment to the CRA requires that CRA ratings be made public, and that each bank or thrift must maintain a public file that contains the public section of its most recent CRA performance review, a list of its services and branches, written comments from the public, and certain other information; and

Whereas, The City of Boston (the "City") maintains a Linked Deposit program that requires the City to invest funds available for investment in financial institutions that are responsive to the credit and banking needs of Boston's neighborhoods, with particular concerns including the availability of construction and mortgage loans for affordable housing in every neighborhood, the promotion of public policy goals such as community reinvestment, affirmative marketing and non-discriminatory lending policies, and the provision of banking services to smaller, neighborhood-based businesses; and

Whereas, The federal Financial Services Modernization Act (Gramm-Leach-Bliley Act of 1999), recent bank mergers, and the rapidly changing financial services marketplace, raise questions about the CRAs; and the Linked Deposit Program's responsiveness to the credit and community development needs of low- and moderate-income residents of Boston; and

Whereas, The City has not produced since 1995 a public report detailing its investment performance within the spirit of the CRA and the context of the Linked Deposit program; therefore be it

Ordered, That the Boston City Council conduct a public hearing to solicit testimony from officials responsible for the administration of the City's Linked Deposit Program and for the investment of City funds in area banks, thrifts and other financial institutions, in order to assess the City's success in promoting and adhering to a community standard for the investment of City funds, and that other appropriate parties, including state and federal bank regulators, and representatives of area banks, thrifts and other financial institutions, also be invited to testify.

Referred to the Committee on Banking and Community Investment.

ORDER.R FOR HEARING TO EXPLORE WILLINGNESS OF AREA MUSEUMS, ART GALLERIES, HISTORIC PARKS AND SITES TO WORK COOPERATIVELY TOWARD ESTABLISHMENT OF BOSTON MUSEUM PASS (DOCKET NO. 0674)

Councillor FLAHERTY offered the following:

Whereas, The arts are an integral part of America's and Boston's cultural heritage, encouraging us to gain a deeper understanding of ourselves and of our society, while reminding us of the values and commitments that unite us as a country; and

Whereas, It is in the best interest of the public welfare to encourage the broadest possible exposure to the arts; and

Whereas, The City of Boston justifiably prides itself as an American center of art, culture, history and society, and the Boston area is home to scores of nationally- and internationally-renowned museums, art galleries, historic parks and historic sites; and

Whereas, Many other major cities across the country and around the world have in place highly successful Museum Pass programs that enable and encourage pass holders to visit any participating museums, galleries and sites, bypassing lines, for only the relatively low cost of the pass itself; and

Whereas, Boston has no comparable city-sponsored Museum Pass program; therefore be it

Ordered, That the Boston City Council conduct a hearing to explore the willingness of Boston area museums, art galleries, historic parks and historic sites to work cooperatively toward the establishment of a Boston Museum Pass, and that appropriate representatives of the foregoing, as well as representatives of the Mayor's Office of Cultural Affairs, be invited to attend and testify.

Referred to the Committee on Arts and Humanities.

ORDER FOR HEARING TO DISCUSS DRAFTING AND SUBMITTING LEGISLATION THAT WOULD REDUCE AGE OF "SENIOR" EXEMPTION FROM AGE 70 TO AGE 60 (DOCKET NO. 0675)

Councillors DAVIS-MULLEN, ROACHE, HENNIGAN, FEENEY, CONLEY, FLAHERTY, KELLY, HONAN, MURPHY, SCAPICCHIO, YANCEY, TURNER and ROSS offered the following:

Whereas, Persons over the age of 70 are eligible for the "senior" residential exemption, ranging from $500 to $1,000, depending on income eligibility, and

Whereas, Some Boston residents retire and live on fixed incomes at an age younger than 70, but are not eligible or allowed to claim the city's "senior" exemption because they have not reached the age of 70, therefore be it

Ordered, That the Boston City Council conduct a public hearing to discuss drafting and submitting legislation that would reduce the age of the "senior" exemption from age 70 to age 60.

Referred to the Committees on Elderly and Government Operations.

ORDER FOR HEARING TO EXAMINE INCOME REQUIREMENTS FOR HOMEOWNERS WHO QUALIFY FOR "SENIOR" RESIDENTIAL EXEMPTIONS AND DISCUSS DRAFTING LEGISLATION THAT WOULD INCREASE RESIDENTIAL EXEMPTION AMOUNT FOR HOMEOWNERS "CLASSIFIED" AS QUALIFYING FOR "SENIOR" RESIDENTIAL EXEMPTION (DOCKET NO. 0676)

Councillors DAVIS-MULLEN, ROACHE, HENNIGAN, FEENEY, CONLEY, FLAHERTY, KELLY, HONAN, MURPHY, SCAPICCHIO, YANCEY, TURNER and ROSS offered the following:

Whereas, The City of Boston currently provides a "senior" residential exemption for persons over the age of 70 ranging in the amount of $500 to $1,000, depending on the residents income eligibility, and

Whereas, Most retired persons, seniors and persons over the age of 70 are on a fixed income and deserve to be eligible for the "senior" exemption, and

Whereas, Real estate assessments for most homeown-

ers have increased and are scheduled to increase across Boston, therefore be it

Ordered, That the Boston City Council conduct a public hearing to a.) examine the income requirements for homeowners who qualify for the "senior" residential exemptions and b.) discuss drafting legislation that would increase the residential exemption amount for homeowners "classified" as qualifying for the "senior" residential exemption

Referred to the Committees on Elderly and Government Operations.

ORDER FOR HEARING TO DISCUSS DRAFTING AND CREATING LEGISLATION IN FORM OF HOME RULE PETITION THAT WOULD ALLOW CITY TO INCREASE RESIDENTIAL EXEMPTION RATE FOR OWNERS/OCCUPIERS OF LAND IN CITY (DOCKET NO 0677)

Councillors DAVIS-MULLEN, ROACHE, HENNIGAN, FEENEY, CONLEY, FLAHERTY, KELLY, HONAN, MURPHY, SCAPICCHIO, YANCEY, TURNER and ROSS offered the following:

Whereas, Residential exemptions in the City of Boston are based on a set percentage of the total property value of all residential property in the city of Boston, and

Whereas, This rate is set at approximately 10–12% of total property value in Boston, resulting in approximately $500 in tax savings for owner/occupiers of residential property in Boston, and

Whereas, The legislature sets this figure for certain cities and towns, the City of Boston being included, therefore be it

Ordered, The City Council conduct a public hearing to discuss drafting and creating legislation in the form of a home rule petition that would allow the City of Boston to increase the residential exemption rate for owners/occupiers of land in the City of Boston

Referred to the Committees on Elderly and Government Operations.

ORDER THAT COMMITTEE ON GOVERNMENT OPERATIONS HOLD HEARING TO DISCUSS POSSIBILITY OF AMENDING G.L. CHAPTER 59, SECTION 5, CLAUSE 41A, TAX DEFERRAL FOR HOMEOWNERS OVER AGE OF 65 (DOCKET NO. 0229)

The Chair called Docket No. 0229 and referred it to the Committees on Elderly and Government Operations along with the preceding three dockets.

ORDER FOR HEARING TO GET UPDATE ON AGENDA THAT ADMINISTRATION WILL UNDERTAKE TO STEER AFFORDABLE HOUSING POLICY IN CITY (DOCKET NO. 0678)

Councillors SCAPICCHIO, HENNIGAN, MURPHY, ROSS, CONLEY, DAVIS-MULLEN, FEENEY, ROACHE, HONAN, KELLY and FLAHERTY offered the following:

Whereas, The Mayor stated in his State of the City address that he would ask the Council to set aside one-third of the city's surplus property fund or roughly $13 million in new city funds, in addition to the money raised from the sale of the old Berkeley Street police headquarters, and put that money to work on homes that working people can afford; and

Whereas, While the former police headquarters sale has not yet been finalized, the surplus property fund does include monies that could fund an effort to create housing in the short-term; and

Whereas, Although the Council fully understands the difficult task of formalizing a comprehensive plan that comports with and does not retard the natural forces of the marketplace, the pace of change in our neighborhoods is pressuring us to move the affordable housing crisis from discussion to action; and

Whereas, The Council has yet to see even a preliminary plan of housing initiatives, whether it be new construction, creative use of tax credits or efforts to preserve affordability in buildings that lose federal subsidiaries; therefore be it

Ordered, That the City Council hold a public hearing to get an update on the Administration's agenda that the city will undertake to steer affordable housing policy in the city and that members of the Administration and other interested parties be invited to testify.

Referred to the Committee on Housing.

ORDER APPROVING PETITION FOR SPECIAL LAW RE: CITIES AND TOWNS; PURPOSES FOR BORROWING MONEY WITHIN DEBT LIMIT (DOCKET NO. 0679)

Councillor HENNIGAN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted precisely as follows, except for clerical or editorial changes of form only:

Section 1. Purpose: The purpose of this bill is to give the City of Boston the authority to incur debt in order to address the housing needs of low- and moderate-income people

Section 2. Section 7 of Chapter 44 of the Massachusetts General Laws is hereby amended by inserting after clause (31) the following clause:

> (32) In Boston, for the original construction or remodeling of housing units including acquiring land therefor and other incidental costs to such construction, provided that original construction does not exceed six units per structure, not to exceed twenty years.

Referred to the Committee on Housing.

ORDER FOR LOAN OF $97,745,000 FOR SCHOOL DEPARTMENT (DOCKET NO. 0446)

Councillor HENNIGAN called Docket No. 0446 from the Assignment Sheet.

Hearing no objection, the matter was before the body

Councillor YANCEY moved that the loan of $97,745,000 be reduced to $41,000,000.

The motion was not carried; yeas 2, nays 10, present 1.

Yeas — Councillors Turner, Yancey — 2.

Nays — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Ross, Scapicchio — 10.

Present — Councillor Roache — 1.

The order received its second reading and final passage; yeas 11, nays 1, present 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio - 11.

Nays — Councillor Yancey — 1.

Present — Councillor Turner — 1

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda

No objection being heard, the following matter was added

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE: BOSTON HOUSING AUTHORITY (DOCKET NO. 0689)

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1) Is there a Boston Housing Authority (BHA) policy(s) currently in place to alleviate the affordable housing crisis in Boston?

2) Has the BHA ever issued bonds for housing purposes, whether for construction or repair?

3) If the answer to the preceding question is yes, when was the last issuance, what was the dollar amount and for what length of time were the bonds issued?

4) Is the BHA seeking other monies, whether from the state or federal government, for the purpose of upgrading empty units to livable conditions?

The rules were suspended; **the order was passed.**

STATEMENT OF COUNCILLOR HONAN

Having unanimous consent to do so, Councillor HONAN asked that when we adjourn today, we do so in memory of Patrick O'Brien from Brighton.

STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY wanted also to adjourn today in memory of a Dorchester resident, Joe Langis.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Congratulating Phil Weiner (Docket No. 0680).

Councillor Scapicchio: Declaring May 20, 2000 (Docket No. 0681)

Councillors Turner and Yancey: Congratulating Carson Ford (Docket No. 0682); congratulating Jessica Gonzalvez (Docket No. 0683); congratulating John Jackson (Docket No. 0684); honoring and declaring May 11, 2000 (Docket No. 0685).

Councillor Flaherty: Congratulating Home for Little Wanderers (Docket No. 0686); congratulating Ronald Kelner (Docket No. 0687).

Councillor Ross: Recognizing MIS Department (Docket No. 0688).

The Chair stated that in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillors Turner and Yancey: Congratulating Nicole Johnson (Docket No. 0690); congratulating Senator Edward W. Brooke III (Docket No. 0691); congratulating Kenneth Quickel, Jr., M.D. (Docket No. 0692).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:20 p.m. on motion of President KELLY in memory of Patrick O'Brien and Joe Langis to meet on Wednesday, May 17, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

93 | MONDAY, APRIL 9, 2001 | NO. 15

MASSACHUSETTS COALITION FOR THE HOMELESS RALLY

Remarks of Mayor Thomas M. Menino,
March 12, 2001

ɔite our strong economic times, there are thousands of people and chil-
ı our city who don't have a warm place to call home.
e are families who have been forced out on to the streets because of the
ɔst of housing. The elderly and the disabled are being priced out as well,
ıny homeless people are struggling with substance abuse and mental ill-

ı trillion dollar surpluses on the national level, and billion dollar surplus-
in Massachusetts, families shouldn't be sleeping in cars. Seniors should-
spending their later years trying to survive on the streets. And children
n't worry about where they are going to sleep.

ernment's job is to help people
tter lives. We have the resources
e people the extra hand they
o get off the streets of despair
o a new life with hope. But the
ınd the leaders in Washington
rather see those resources go to
althy people who need them the
And it's just not right.

in Boston, helping the home-
one of my top priorities. It's one
s. And together we can make a
nce.

number of homeless people in
chusetts and the City of Boston
ies to rise. In Boston's 2000
ess Census we counted: 5, 906
omen, and children; And 2,035
living in family shelters – an
e of almost 7 percent.

y, families represent 34 percent
homeless population. In 1990,
ere 436 homeless children, and
ve have 1,310. That's an in-
of almost 300 percent.

Many families across the State are being denied access to shelters. One mother, Susan came to City Hall with her sons after the Department of Transitional Assistance said that she was not eligible for shelter. We were able to help her through Traveler's Aid, and provide her family with transitional housing.

I am proud that the City of Boston could secure the federal dollars we need to help families like Susan's. But too many cities and towns across the State and this country don't have those safety nets in place.

And that's why we're here today. We need the Legislature and the Governor to support the Massachusetts Coalition for the Homeless budget requests. We need to: Increase the number of shelter beds for homeless families; Increase the funding for Residential Assistance to Families in Transition (RAFT); Authorize the new housing bond bill; And adjust the cost of living for recipients of Emergency Aid to the Elderly, Disabled and Children (EAEDC).

If the Legislature and the Governor act on these initiatives, we will improve peoples lives, and give them the second chance that they deserve.

The City of Boston provides over 60 percent of the shelter beds. Every year we help families who are denied access by the State. And we need the State to start doing their fair share and stop changing the eligibility requirements every time the homeless number increase.

I am proud of what the City of Boston is doing to give our homeless people the chance they need to succeed.

Last Fall, I announced Boston's new 3-year housing strategy. It includes a number of new initiatives to help the homeless find permanent housing.

In November, I announced the City's 5-year plan to help the homeless. These plans include: creating 1500 new rental units for the homeless over the next 5 years, expanding employment opportunities and job training, and increasing the public's awareness and resources by working with federal, state and local agencies.

The Boston Housing Authority continues to give homeless people priority for public housing and Section 8.

(Continued on next page)

We are converting 200 Section 8's to project based certificates so that we can increase the supply of affordable housing. And the Department of Neighborhood Development requires that 10 percent of the units that they help develop will be targeted to homeless people. This effort will ensure 300 new units for homeless people every year.

Boston is lucky to have so many strong advocates and providers working hard to make sure that homeless people receive the resources they need. But Boston cannot do it alone. Every community in the State should be producing new affordable housing units, providing shelter, services and housing to homeless people.

I want to thank the Massachusetts Coalition for the Homeless and Homes for Families for your efforts over the last few years. And I want to thank the local officials who continue to support your work.

You know every year I take part in the Homeless Count in Boston. Hundreds of volunteers head out into the night to get an accurate count of the men, women, and families living on Boston's streets.

In the last couple of years, I've had the chance to meet and help a couple of people rebuild their lives. This year two people went to City Hall after I shook their hands, and they are now in residential treatment centers. And the other year, we helped a man reunite with his family after 15 years.

But in the last 10 years, homelessness has increased by 61 percent in Boston. And every year more and more families spend time in our shelters.

But if the Legislature and the Governor join our efforts, we will end homelessness for thousands of people and give them the dignity every person deserves. Thank you.

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USPS 114-640

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Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CITY ANNOUNCES 2001 CADDIE/SCHOLAR PROGRAM

Applications are now available for the City of Boston's pioneering Caddie/Scholar program offering local teens golf caddie training along with tutoring in essential high school subjects.

Created in 1996 by the Boston Parks and Recreation Department as part of the Boston Junior Golf Program, the Caddie/Scholar Program is open to city residents of high school age. Accepted applicants will be registered for an intensive seven-week camp being held weekdays from July 2 to August 17 at the William Devine Golf Course in Franklin Park and the George Wright Golf Course in Hyde Park.

The goal of the program is to promote an understanding and appreciation of the game of golf to city teenagers. Professional golf caddie instruction, course maintenance, and the staffing of tournaments and other special events are all included in the curriculum. Once again, Black and White Boston Coming Together will help fund the Caddie/Scholar Program with a $60,000 donation.

"This program provides city kids with great outdoor summer jobs combined with classroom studies," remarked Mayor Thomas M. Menino, an avid golfer who plays on th municipal courses overseen b Boston Parks Department. Caddie/Scholars gain valuable h on work experience and an educ that will benefit them both on a the course."

In addition to providing partic with the necessary job and social required for work on a golf cours Caddie/Scholar program also st the importance of a high schoo cation through academic coun and assistance in preparing fo lege. Young people in the progra required to attend tutoring sessio at least one hour per day. Thi gram also places participants strong position to qualify for c tuition support offered by the O Foundation. For the fourth yea program includes year-round m ing offered by local colleges an versities.

Please note that all Ca Scholar applicants must cal HOPEline (635-4673) in order eligible for this program. HOPEline opens Saturday, Ap at 10:00 a.m. Registration fo HOPEline will also take pla hours a day online at www. boston.com starting on the date and ending April 22.

Applications for the Franklin Caddie/Scholar Program ma picked up at the Boston Parks D ment, located on the third fl 1010 Massachusetts Ave., B starting Monday, April 9. Applic must be returned to the Department by Friday, May 18. for this program is very limited.

The Boston Parks Departm Junior Golf Program also offers range of activities for young residents including free le Junior Golf Camp, the Mayor Junior Golf Tournament, an Junior Golf membership progra further information, please c Boston Parks and Recreation I ment at 617-635-4505, ext. 620

KEEP BOSTON MOVING . . . S

The Greater Boston Employer Advisory Board
to the Massachusetts Rehabilitation Commission
in conjunction with Bingham Dana LLP
presents

Practical Accommodations and Solutions for Employing People with Disabilities

te	April 11, 2001
ne	8:30 a.m.-12 p.m.
cation	Bingham Dana LLP 150 Federal Street, 25th floor Boston, MA

rn:

- *How recent trends in the ADA might affect you as an employer.*
- *How to use constructive problem solving to achieve reasonable accommodation*
- *How to effectively manage psychiatric and other hidden disability issues in the workplace*

senters

ihard Arcangeli, General Counsel: Massachusetts Rehabilitation Commission
al Chin, Director of Human Resources and Diversity: New England Aquarium
ary Murray: Human Resources Consultant
iglas T. Schwarz, Attorney: Bingham Dana LLP
iglas Sweet, Attorney: Sweet Solutions

Reserve your space now for this free seminar by contacting
Karen Beth Mael
Massachusetts Rehabilitation Commission
Karen.Mael@mrc.state.ma.us
(617) 739-9080
www.state.ma.us/mrc

Continental Breakfast provided

HOPELINE OPENING ANNOUNCED

Mayor Thomas M. Menino has announced the opening of the 2001 HOPEline, the summer job line for Boston youngsters ages 14 to 17, at (617) 635-4673.

"The HOPEline provides a summer filled with opportunity for Boston's teenagers," Mayor Menino said. "These jobs give kids the chance to earn a wage, interact with other young people, and learn valuable lessons in self-discipline and responsibility."

The HOPEline is the only way for teens to apply for jobs through the Boston Youth Fund. In addition, all teens from Community Based Organization (CBO) sites must call the HOPEline to register.

The schedule for the 2001 HOPEline is as follows:

Saturday, April 14	10 AM - 2PM
Tuesday, April 17	12 - 4 PM
Wednesday, April 18	12 - 4 PM
Thursday, April 19	3 - 8 PM
Friday, April 20	3 - 8 PM

In addition, applicants may register online at www.cityofboston.gov 24 hours a day from April 14 to April 22.

Applicants for the summer jobs must call the HOPEline at 635-HOPE or contact the website personally with the following information ready: name, complete address, mailing address (if different), phone number, and Social Security number.

Please note that applicants must have a Social Security number to be considered and that the program is open to City of Boston residents only. Also keep in mind that the HOPEline works on a first-come, first-served basis, so call or get online right away! If chosen, applicants will be notified by mail and told when and where to report for processing and placement.

For further information, please call the Boston Youth Fund headquarters at (617) 635-4202.

BOSTON COMMUNITY CENTERS TO OFFER SPRING LIFEGUARD TRAINING COURSES

Boston Community Centers is offering lifeguard training courses this spring to interested candidates who reside in the City of Boston. To be eligible for enrollment you must turn 15 years of age before the completion of the course you enlist in.

Boston Community Centers is the City of Boston's largest youth and human service agency. Community Centers operates 20 swimming pools in Boston that offer a variety of aquatics programming and open swim time. The lifeguard training course will be offered at a variety of locations in Boston and on different days and times. You may choose the course that fit schedule from any location listed below. To register, please call Paul Sh Boston Community Centers' Aquatics Consultant at 617-635-4920 x2320 c tact the Community Center of your choice directly.

Site	Days Offered	Time	S
Condon Community Center (South Boston)	Tues. & Thurs.	4-7 p.m.	4/2
Curtis Hall (Jamica Plain)	Wednesdays	6-9 p.m.	4/0
Draper Pool (West Roxbury)	Thursdays	5-8 p.m.	4/1
Madison Park Comm. Center (Roxbury)	Saturdays	10 a.m. - 3 p.m.	4/
Mason Pool (Roxbury)	Sundays	9 a.m. - 5 p.m.	4/
Murphy Community Center (Dorchester)	Tues. & Thurs.	4-7 p.m.	4/1
Paris Street Comm. Center (East Boston)	Saturdays	10 a.m. - 2 p.m.	3/3
Quincy Community Center (Chinatown)	Tuesdays	6-9 p.m.	4/1
Mattahunt (Mattapan)	Tues. & Thurs.	7-9 p.m.	4/

WEATHER EMERGEN TELEPHONE NUMBE

STORM CENTER	1-617-635
Police/Fire	911
24 Hour Service	1-617-635
Elderly Commission	1-617-635
Local Weather Service	1-617-936
National Weather Service	1-508-828
No-Heat Complaints	1-617-635
UTILITY COMPANIES	
Boston Edison	1-800-59
Boston Gas	1-617-46
Commonwealth Gas	1-800-57
Bell Atlantic	1-617-55
Boston Water & Sewer	1-617-33
OTHERS	
MDC	1-617-75
MDC (24 Hrs.)	1-617-72
MBTA	1-617-22
MBTA Police	1-617-22

Seat Belts. They Only Work When You Wear The

NOTICE OF HACKNEY CARRIAGE

MEDALLION SALE

The Commissioner of the Police Department of the City of Boston announces that on **Friday, June 15, 2001** he will conduct a sale by competitive sealed bid of the right to hold each of 50 taxi medallions (medallion sale). All such medallions will be restricted for use on wheelchair accessible taxi vehicles.

In order to be eligible to participate in the medallion sale, interested parties must register to bid at the Licensing Division of the Boston Police Department located at One Schroeder Plaza in Boston. **Registration will commence at 9:00 a.m. on Monday, April 2, 2001 and remain open until 5:00 p.m. on Friday, April 27, 2001.** To register to bid, one must produce a photo identification and obtain a numbered bid registration packet which will contain the rules and conditions of the medallion sale, a numbered bid form and other materials related to the medallion sale.

A Bidders' Conference and Lenders' Fair will be held at the Local 103 IBEW Hall located at 256 Freeport Street in Dorchester on **Monday, April 23, 2001 at 10:00 a.m**. to provide assistance to registered bidders in completing the Bid Form and in obtaining a loan to finance a medallion purchase.

All bids must be submitted at the Licensing Division of the Boston Police Department located at One Schroeder Plaza in Boston between 9:00 a.m. on Monday, June 11, 2001 and 5:00 p.m. on Wednesday, June 13, 2001. On **Friday, June 15, 2001 at 10:30 a.m**., at the Local 103 IBEW Hall located at 256 Freeport Street in Dorchester, the Commissioner's representatives will open and evaluate each bid submitted and otherwise conduct the medallion sale.

THIS WILL BE THE LAST PUBLIC SALE OF BOSTON TAXI MEDALLIONS AS ORDERED BY MASSACHUSETTS DEPARTMENT OF PUBLIC UTILITIES

TUFTS UNIVERSITY'S *TORN TICKET II* PRESENTS:

WEST SIDE STORY

Torn Ticket II, Tufts University's musical theater organization, celebrates its 30th season with its first production of 2001, WEST SIDE STORY, music by Leonard Bernstein, lyrics by Stephen Sondheim and directed by Kalinda Vazquez. The show begins at 8 p.m. and runs from Thursday, April 12 through Saturday, April 14.

Unforgettable lyrics, heartbreaking characters and music by America's greatest composer — WEST SIDE STORY has made spirits soar for years. In a retelling of *Romeo and Juliet* for the modern age, Bernstein's enduring score and Sondheim's lyrics capture the romance and tragedy of urban America.

Ticket prices for the general public are $7. Tickets are $5 with a valid Tufts ID. Mastercard, Visa and Discover are accepted. The Cohen Auditorium is located on Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information and to purchase tickets over the phone with a credit card, please call the Box Office at 617-627-3493, weekdays 9:00 a.m. to 5:00 p.m.

Mayor's Hot Line
6 3 5 - 4 5 0 0

IT'S THE GIFT OF A LIFETIME.

Making a bequest to the American Heart Association says something special about you. It's a gift of health for future generations — an unselfish act of caring.

Your gift will fund research and educational programs to fight heart attack, stroke, high blood pressure and other cardiovascular diseases. And bring others the joy and freedom of good health.

To learn more about how you can leave a legacy for the future, call 1-800-AHA-USA1. Do it today.

American Heart Association℠
Fighting Heart Disease and Stroke

This space provided as a public service. ©1992, American Heart Association

CONTRACTS AWARDE WITHOUT ADVERTISIN

The Mayor has approved awarding of contracts with public advertising, based on following communications:

COMMUNITY CENTERS

June 27, 20
C. 4462

Dear Mr. Mayor:

I respectfully request your permission to di with public advertising and to award a contract Paul Shuman, an individual located at 172 Road, South Boston, MA 02127 for the posit Aquatics Consultant. This contract is exempt fr provisions of G.L. c. 30B, since it is an em agreement, and is awarded under the authority City Charter.

Under the terms of the contract Mr. Shuma under the supervision of the Director of Plann Development, provide oversight services of all a operations including maintenance for all Community Centers pools. Further, he will trai personnel and provide written recommendatio pool operations.

Mr. Shuman has excellent credentials in A including a BA in Physical Education. Mr. Shum 25 years of experience in aquatic programmi possesses the following credentials and certific American Red Cross (ARC) Authorizati Professional Rescuer CPR, Community CPR, St First Aid, First Responder/First Aid, Water Safe Lifeguard Training, ARC Instructor Training, To-Know Coordinator (Mass. Dept. of Hy Certified Pool Operator.

As you know, Boston Community Centers o 20 pools, 52 weeks a year. Two additional o pools are in operation during the summer month to the major liabilities inherent in pool operati must have high standards and enforce nu regulations: i.e., safety practices, sanitary rul emergency procedures. Mr. Shuman possess necessary skills and experience to accomplish tasks.

This contract is submitted late due to nego between Mr. Shuman and Boston Community regarding outlined duties and compensation.

Compensation under this contract shall not $26,500, which I have determined to be reasona the work to be performed. The hourly rate will Maximum billable hours will be 854.5.

The term of this contract shall be July 1, 2 June 30, 2001

Because of Mr. Shuman's professional kno of the services to be performed, I believe that advertising would serve no useful purpose. I the respectfully request that your permission be coming to enter into this contract

Respectfully yours,
Evelyn Riesenber
Executive Dire

LAW DEPARTMENT

July 10, 2
C. 405

Dear Mr. Mayor:

I respectfully request your Honor's permis dispense with public advertising and to av contract to the law firm of Roach & Carpenter, School Street, 8th Floor, Boston, MA 02108-51 providing legal services as special outside c This contract is exempt from the provisions of 30B and is awarded under the authority of t Charter

(Continued on next p

der the terms of the contract, Attorney Christine ch will provide legal preparation and represen- on behalf of the Boston Police Department in the s of *Freeman v. City of Boston, Rhonda Booker of Boston, Gassens v. City of Boston, Lopez v. Boston* and *Gaetano Pandolfo v. City of Boston*. Contractor is uniquely qualified for this ment because of her experience in discrimination dings before the MCAD, the Massachusetts or Court and Federal agencies and courts as well or representation of the Boston Police ment.

dition Attorney Ellen Carpenter will provide s in various bankruptcy procedures as directed Corporation Counsel. Ms Carpenter is an nced bankruptcy practitioner.

pensation under this contract shall not exceed 0, at the hourly rate of $125, which I have deter- to be reasonable for the work to be performed. rm of this contract is the period July 1, 2000 June 30, 2001. This contract is being submit- because of the time required to obtain the con- s signature on the standard contract documents. use of the professional nature of the services to rmed and the reasonable cost thereof, I believe lic advertising would serve no use purpose.

Sincerely,

Merita A. Hopkins

—

June 28, 2000
C. 4852-01

r. Mayor

pectfully request your Honor's permission to with public advertising and to award a con- the law firm of Rubin and Rudman, LLP, locat- Rowe's Wharf, Boston MA 02110 for provid- l services as special outside counsel in the case *Cotter v. City of Boston*, U.S. District Court ction No 99-11101-WGY This contract is from the provisions of G.L. c. 30B and is under the authority of the City Charter.

r the terms of this engagement, Attorney Janis y, a partner of the firm, will provide up to of *pro bono* legal services as lead counsel Y2001. All other partners and associates of the ll be billed at their hourly rate not to exceed r hour, for a total contract amount not to exceed . The Contractor is uniquely qualified to per- s work because of extensive experience, educa- l training. The term of this contract shall be y 1, 2000 through June 30, 2001.

contract is being processed late because of the uired to obtain the contractor's signature on the contract documents.

use of the professional nature of the services to rmed and the reasonable cost thereof, I believe lic advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

AGEMENT & INFORMATION SERVICES

June 30, 2000
C. 4848-01

Mayor:

ectfully request your Honor's permission to with public advertising and to award a con- Joseph Sarno, an individual, located at 14 Street, Charlestown, MA 02129 for provision actual Programming Services for a project that te a system to manage, report and reconcile ills. This contract is exempt from the provi- G.L. c. 30B because it is an employment and is therefore awarded under the authority of Charter.

arno will provide the necessary insight into r appropriate changes in creating this system. sation under this contract shall not exceed which I have determined to be reasonable for to be performed.

rm of this contract shall be August 1, 2000 June 30,2001.

se of Mr. Sarno's unique knowledge and in this field and costs' estimates that far e rate to be paid to Mr. Sarno ($70) per hour, public advertising would serve no useful

Jennifer Latchford,
Deputy CIO

—

June 30, 2000
C. 4849-01

Dear Mr Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to William Bates, an individual, located at 33 Hartshorn Street, West Bridgewater, MA 02379 for provision of Systems Programming Support for installation of Netview and system automation for the IBM, Unix remote call execs for NT scheduling, and DASD conversion. This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

I have determined after reasonable investigation that Mr. Bates, although not a Boston resident, is uniquely qualified to do this work because of his extensive experience with emphasis on Systems Programming and Operations. He was employed as a programmer in MIS for many years and his knowledge of the numerous programs will prove invaluable in the installations and conversions outlined above.

Compensation under this contract shall not exceed $50,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 1, 2000 through June 30, 2001.

Because of Mr. Bates' unique knowledge and expertise in this field and costs' estimates that far exceed the rate to be paid to Mr. Bates ($75) per hour, I believe public advertising would serve no useful purpose.

Jennifer Latchford,
Deputy CIO.

MAYOR'S OFFICE

June 19, 2000
C. 4855-01

Dear Mr Mayor

I respectfully request your permission to dispense with public advertising and award a contract to Patrick C. Walker, an individual, located at 61 Greenough Street, Brookline, Massachusetts 02146, to serve as a senior policy advisor to the Mayor. This contract is exempt from the provisions of G.L. C. 30B, as it is a contract of employment.

Under the terms of this contract, Mr. Walker will advise the Mayor on all major educational policy issues facing the City of Boston and other such policy matters agreed upon by the parties. Specifically, because the provisions of St. 1993, c. 71, s.62 (the Education Reform Act) contemplate the Mayor having a separate and distinct role in collective bargaining with respect to school employees, Mr. Walker will represent the Mayor in any contract negotiations between the Boston Public Schools and the various unions with whom they are currently negotiating new contracts. In addition, Mr Walker will continue to work with the Boston School Committee and school officials on strategic planning concerning the Boston Compact and implementation of various union contracts. Mr. Walker will work closely with the Director of Policy and Planning on school policy issues and with the mayor's liaison to the Boston Public Schools, Martha Pierce, to coordinate all relationships between City Hall and the Boston Public Schools.

Compensation under this contract will not exceed $70,000, payable at an hourly rate of $90, which I have determined to be reasonable for the work performed. Up to $5,000 of this $70,000, may be used to cover travel expenses incurred in doing research on school-based management in other cities in the United States.

The term of this contract shall be July 1, 2000, through June 30, 2001. The items noted in this correspondence are of a time sensitive nature because Mr Walker's continued services are needed without interruption.

Mr. Walker was instrumental in the negotiation of previous contracts with the Boston Public Schools, and in the development of a strategic three-year plan for the Boston Public Schools. Thus, the awarding of this contract will provide continuity in the negotiation of renewal of said contracts, and strategic planning for the Boston Public Schools.

Respectfully yours,

James A. Rooney,
Chief of Staff

PARKS AND RECREATION DEPARTMENT

June 9, 2000
C. 4522-00

Dear Mr Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Alfreda Harris, Three Curley Street, Roslindale, MA 02131, to assist the Commissioner and Director of Programming of the Parks and Recreation in the development of community based programs which utilize City resources. Her duties also would include consulting on minority hiring, community outreach, consensus building, and representing the City at public events. This contract is exempt from the provisions of G.L. c 30B because it is an employment contract with an individual as defined in Section 2 of said General Law.

Ms. Harris is uniquely qualified to perform these duties as she has extensive background and experience relating to the public, especially youth oriented programs, leadership skills and goal setting. For many years she has been a Youth Program Director at the Shelbourne Center in Roxbury. Therefore, I feel no useful purpose would be achieved by advertising this contract.

The contractor shall be compensated at an hourly rate of $32. Compensation under this contractual agreement shall not exceed $35,000.

The terms of this contractual agreement shall be July 1, 2000 to June 30, 2001.

Very truly yours,

Justine M. Liff,
Commissioner

POLICE DEPARTMENT

July 27, 2000
C. 4510

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Young Men's Christian Association of Greater Boston (hereinafter YMCA), a non profit corporation located at 316 Huntington Avenue, Boston, MA 02115, to provide camperships for youth under the FY99 Bureau of Justice Assistance Block Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a non profit corporation.

Under the terms of this contract, YMCA will provide camperships for youth referred by the Department's Youth Service Officers, to foster self esteem, respect and responsibility. The contractor will furnish age appropriate activities which are diverse, interactive and educationally relevant to minimize negative peer influence in the community. A detailed information package is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the U.S. Department of Justice, Bureau of Justice Assistance on September 30, 1999. YMCA was determined to be uniquely qualified to perform these services due to its history of assisting disadvantaged adolescents through its camp programs throughout Boston. Through years of community presence and activism, YMCA has established relationships of trust with neighborhood youth. The contractor is the largest and most diverse human service provider in the City. Its programs benefit more than 25,000 children, adults and seniors annually.

Compensation under this contract shall not exceed $10,000, which I have determined to be reasonable in view of the valuable services to be performed. The term of this contract shall be the period July 15, 2000 through September 30, 2000.

Inasmuch as the contractor is the designated recipient of the FY99 Bureau of Justice Assistance Block Grant funds to provide the aforementioned services and inasmuch as YMCA brings unique and comprehensive youth services to the City of Boston, I believe public advertising would serve no useful purpose.

Respectfully,

Paul F. Evans,
Police Commissioner

—

(Continued on next page)

July 3, 2000
C. 4503-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Spectrum Health Systems, Inc. (hereinafter Spectrum), a non-profit corporation located at 100 Locke Drive, Marlborough, MA 01752, to operate and manage the Juvenile Detention Facility (hereinafter JDF), a secure holding facility for juveniles under the age of 17, taken into custody by the Boston Police Department. This contract is exempt from the provisions of M.G.L. c.30B, as it is a contract with health care providers and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Spectrum shall operate the JDF in strict accordance with the procedures, rules and regulations established by the Office of Child Care Services (102 CMR 6.00), the Department of Youth Services, and all other applicable federal, state, and local regulations and laws, as they relate to standards and requirements for licensure and approval of temporary child care shelter facilities and the detention of youth. In addition to performing all administrative functions, Spectrum will be responsible for maintaining a safe and secure environment, and for ensuring that the clothing, hygienic, nutritional, and medical needs of the detained youth are met at all times. As many of these juveniles will have, and will demonstrate, a wide range of emotional and behavioral problems, Spectrum will staff the JDF with qualified professionals who are trained in suicide detection and prevention, and experienced in dealing with crisis intervention on a regular basis. Spectrum will also provide and have available, on a twenty-four (24) hour basis, a psychiatrist or psychologist, as applicable, when there are concerns about the mental health and stability of a juvenile. A detailed description of services to be performed is attached hereto.

The contractor is uniquely qualified to perform these services due to its extensive experience providing an array of health care services. Founded in 1969, Spectrum is a recognized leader nationwide, specializing in the treatment of drug and alcohol addiction; correctional treatment and programming; technical assistance and training; program evaluation; primary and secondary research in drug and alcohol addiction; and treatment research. System wide, Spectrum treats more than 12,000 patients annually in a comprehensive range of treatment modalities including detoxification, mental health services, domestic violence programs, and short, medium and long term residential care. Staff at Spectrum includes physicians, psychiatrists, psychologists, addiction specialists, mental health therapists, social workers, nurses, substance abuse counselors, health educators, researchers and sociologists. In view of its wide range of health resources, the contractor will provide the most qualified staff to monitor and supervise the detained juveniles.

Compensation under this contract shall not exceed $820,039.56, which I have determined to be reasonable for the specialized and comprehensive services to be performed. The term of this contract shall be the period July 1, 2000 through June 30, 2003. Subject to the availability and appropriation of funds in the subsequent fiscal years, the contract expenditures shall be allocated as follows: $264,331.93 in FY 2001; $272,470.95 in FY 2002; $283,236.68 in FY 2003.

Because of the professional nature of the services to be performed and the recognized expertise of Spectrum Health Systems, Inc., I believe public advertising would have served no useful purpose.

This contract is being processed late due to the time required to obtain the contractor's signed requisite contract documents, which were not received by the Department's Contracts Unit until July 3, 2000. As this is a public safety concern, it requires immediate commencement of services prior to the execution of this contract in order not to compromise the continuity of the JDF program.

Respectfully,
Paul F. Evans,
Police Commissioner.

—

June 22, 2000
C. 4508-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Victory Ford, Inc., a corporation located at 1776 Washington Street, Stoughton, MA. 02072, to supply all labor, materials and equipment to perform auto body repairs to the Boston Police Department's fleet of 900 vehicles.

In response to an advertisement published in the *City Record* on March 15, and March 22, 1999, the *Goods and Services Bulletin*, *Boston Globe* and *Boston Herald* on March 15, 1999, *Bay State Banner* and *La Semana* on March 18, 1999, to provide auto body repair services, the Department's Contract Unit opened and read sealed bid proposals, of which Victory Ford, Inc. submitted the sole responsive, responsible bid. The contract was awarded to Victory Ford, Inc. and executed by your Honor on June 1, 1999.

In accordance with the contract terms and conditions of fiscal year 2000, the contract is subject to renewal for one additional year at the sole discretion of the Official. The Department intends to exercise its option to renew in view of the contractor's excellent work performance. The renewal of this contract will enable the Department to secure the same unit prices, which have been determined to be reasonable and comparable to industry standards. The renewal of this contract is the most expeditious and advantageous method to ensure quality work performance at reasonable prices.

Compensation under this contract shall not exceed the original contract price of $437,000. All unit prices, terms and conditions shall conform to the contract specifications as bid on March 31, 1999. The term of this contract shall be the period July 1, 2000 through June 30, 2001. Whereas this contract was awarded based on the sole responsive and responsible bid, I believe further advertising would serve no useful purpose.

This contract is being processed late due to administrative delays with the contractor and obtaining the necessary requisite contract information and forms.

Respectfully,
Paul F. Evans,
Police Commissioner.

—

June 22, 2000
C. 4679-01

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Morris & McDaniel, Inc., a corporation located at 117 South St. Asaph Street, Alexandria, VA 22314, to provide psychological/psychiatric screening of police recruit candidates for the Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract with a health care provider, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Morris & McDaniel, Inc. will provide pre-placement psychological screening for the entry level position of a police officer, and will determine the presence or absence of mental disorder which may interfere with the adequate performance of the police officer in his/her role. A detailed description of services to be performed is included in the contractor's proposal, attached hereto.

The contractor is uniquely qualified to perform these services due to its professional experience and demonstrated expertise. Founded in 1976 by Dr. David Morris, Ph.D., J.D., Morris & McDaniel, Inc. is comprised of Industrial/Organizational psychologists and personnel specialist who are concentrated in the areas of personnel assessment for employment selection and promotion, performance appraisal systems development, and job analysis and evaluation. A recognized leader in the field of police assessment by the International Chiefs of Police Association, Morris & McDaniel, Inc. has developed a combination of tests, assessment centers, and training and experience ratings for numerous protective service organization nationwide, including the U.S. Secret Service and Capitol Police.

Compensation under this contract shall not exceed $71,828.40, which I have determined to be reasonable for the specialized and extensive work to be per The term of this contract shall be the period 2000, through June 30, 2001.

Because of the professional nature of these and the unique expertise of Morris & McDanie believe public advertising would serve no purpose.

This contract is being processed late du contractor's delayed submission of signed contract documents, which were not receive Department's Contracts Unit until June 22, 20

Respectfully,
Paul F. Ev
Police Commiss

SCHOOL DEPARTMENT

June 20,
C. 46

Dear Mayor Menino:

I respectfully request your Honor's perm dispense with public advertising and award a to East Boston Social Centers, Inc., a non prof ration located at 68 Central Square, East Bos 02128 in an amount not to exceed $1,200, term of this agreement is the period July through June 30, 2002, subject to an appropr subsequent fiscal years. It is my opinion that t reasonable.

Under the terms of this agreement the c will provide care and education to a maxim three and four year old children under the Co Partnerships for Children Program at a co exceed $990,000. The Community Partner Children Program is a program designed to care and education to three and four year olds ing parents. The grant guidelines for this prog ulate that the program be administere Community Partnership Council consisting vendors and educators; the Zero to Eight Coa selected to act as this Council. The Zero Coalition is a member based group cons parents, teachers directors and administrators izations around the City who take part in the education of Boston's children.

Additionally, East Boston Social Centers, provide services as a Lead Agent for the Ea Cluster. A cluster is an area designated by th Eight Coalition to accommodate the need income working families for the care and edu their children. The cost of the Lead Agent ser not exceed $210,000.

The responsibilities of the Lead Agent a vene meetings, coordinate cluster plans and represent the cluster at citywide Co Partnership Council meetings and report bac ter members on citywide plans, programs a ties, and act as business agent for the clus Agent responsibilities are more specifically in Attachment A.

This contract is exempt from the prov M.G.L. c. 30B pursuant to M.G.L. c. 15, § amended by Chapter 38 of the Acts of 199 attached opinion letter of the Inspector Gen contract is awarded under the provisions o Charter.

This contract is funded by a grant, CFD from the Commonwealth of Massachusetts D of Education, Early Learning Services (DO proposals are reviewed and approved for a funding cycle, contingent upon annual ap continuation funding from DOE.

The Direct Services Subcommittee of th Eight Coalition issued a Request for Pr November 1999; proposals were then review Direct Services Subcommittee. The sub selected East Boston Social Centers, Inc. for of the comprehensiveness of their program consistency with the objectives of the C Partnerships for Children Program. In view o petitive selection through the Request for process, it is my opinion that no useful purp be served by further advertising.

Sincerely,
Thomas W. Pa
Superin

(Continued on nex

RKERS COMPENSATION SERVICE

June 21, 2000
C. 4340-01

Mayor

pectfully request your permission to dispense
blic advertising and award a contract to Health
uth Braintree Rehabilitation Hospital, 250 Pond St.
ee, MA 02184

er the terms of the contract, Health South
ee Rehabilitation Hospital will provide medical
s to City of Boston employees who claim
arising out of and in the course of their employ-
Health South Braintree Rehabilitation Hospital is
qualified to perform these services because
South Braintree Rehabilitation Hospital is
by Board certified Occupational Health profes-
who can provide medical care to City of Boston
yees who claim a work related injury. Pursuant to
30B § 1 (2) (15), this contract is exempt from
30B inasmuch as it is a contract with physicians
r health care providers

pensation under this contract is determined by
stablished by the Commonwealth of
usetts Division of Health Care Finance and

contract will commence on July 1, 2000 and
une 30, 2003. Any payments in future years are
to appropriations. This is a fee for service
ment so an encumbrance of money is not
The City of Boston holds an option to renew
tract for an additional one (1) year term.

se of the professional nature of the service to
rmed, I believe that public advertising would
useful purpose

Very truly yours,

Linda T. Kelly,
Director
John T. Walsh,
Agent

—

June 22, 2000
C. 4672-01

Mayor

ectfully request your permission to dispense
lic advertising and award a contract to Logan
onal Health Center, One Harborside Drive
ternational Airport, East Boston MA 02128

the terms of the contract, Logan International
enter will provide medical services to City of
mployees who claim injuries arising out of
the course of their employment. Logan
onal Health Center is specially qualified to
these services because Logan International
Center is staffed by Board certified
onal Health professionals who can provide
are to City of Boston employees who claim a
ated injury. Pursuant to G.L. c. 30B,
6), this contract is exempt from G.L. c. 30B
as it is a contract with physicians and other
e providers

pensation under this contract is determined by
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usetts Division of Health Care Finance and

contract will commence on July 1, 2000 and
une 30, 2003. Any payments in future years are
appropriations. This is a fee for service
ment, so an encumbrance of money is not
The City of Boston holds an option to renew
tract for an additional one (1) year term

se of the professional nature of the service to
rmed, I believe that public advertising would
useful purpose

Very truly yours,

Linda T. Kelly,
Director
John T. Walsh
Agent

—

June 28, 2000
C. 4739-01

Mayor

ectfully request your permission to dispense
lic advertising and award a contract to Care
Occupational Health Network, 125 Parker Hill
ton, MA 02120

the terms of the contract, CareGroup Occupational Health Network will provide medical services to City of Boston employees who claim injuries arising out of and in the course of their employment. CareGroup Occupational Health Network is specially qualified to perform these services because CareGroup Occupational Health Network is staffed by Board certified Occupational Health professionals who can provide medical care to City of Boston employees who claim a work related injury. Pursuant to G.L. c. 30B § 1 (2)(15), this contract is exempt from G.L. c. 30B inasmuch as it is a contract with physicians and other health care providers.

Compensation under this contract is determined by rates established by the Commonwealth of Massachusetts Division of Health Care Finance and Policy.

This contract will commence on July 1, 2000 and end on June 30, 2003. Any payments in future years are subject to appropriations. This is a fee for service arrangement, so an encumbrance of money is not required. The City of Boston holds an option to renew this contract for an additional one (1) year term.

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Linda T. Kelly,
Director
John T. Walsh,
Agent

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

June 28, 2000
C. 4585-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to James J. Larkin, Esq., an individual who resides at 240 Lakeshore Drive, Weymouth, Massachusetts. Since this contract is for legal services from a lawyer pursuant to M.G.L. c. 30B § 1 (15), it is exempt from the provisions of M.G.L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, James Larkin shall provide legal services for Suffolk County. Mr. Larkin will be working with and assisting the Sheriff's Investigation Divisions in all matters that come before it. Mr. Larkin is well qualified to perform these services, as he served as a criminal trial attorney in the Suffolk County District Attorney's Office and as a Superior Court prosecutor for over nineteen years.

Mr. Larkin's compensation under this contract shall not exceed $28,800, at a rate of $30 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

James Larkin has not had a contract with Suffolk County in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff

HERE IS A LISTING OF CITY OF BOSTON ENVIRONMENTAL PROGRAMS:

Recycling Program:	**635-4959**
Sanitary Division: (for pick-up requests)	**635-7573**
Environment Department: (for hazardous waste)	**635-3850**

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald & Jane Fennell, seeking with reference to the premises at 70 Bradfield Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Erect 15'x26' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(April 9)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kenneth T. & Elizabeth A. Larkin, seeking with reference to the premises at 9 B Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect building for proposed occupancy as welding fabrication.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(April 9)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Deborah Bevins, seeking with reference to the premises at 47-49 Fairbanks Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9 Side Yard & Rear Yard Insufficient, Floor Area Ratio Excessive)

Install dormers on both sides of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(April 9)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, April 9, 2001 through Monday, April 23, 2001. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 12:00 noon on Monday, April 30 2001, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 2, 2001 and ending on June 28, 2002.

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 112 Southampton St., Boston, MA on April 26, at 10:00 AM and at the BTD/Enforcement Division, 200 Frontage Road, Boston, MA on April 26, at 11:30 AM. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000) or five (5) percent of the bid price, whichever is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(April 9 & 16)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Long Island Bridge Traffic Control Facilities, Project #6620-C, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Long Island Bridge Traffic Control Facilities.

SCOPE OF WORK includes: Furnish and install two weight stations and reconstruction of a section of roadway on Long and Moon Island, to regulate traffic crossing the Long Island Bridge.

Bids will be received up until twelve o'clock noon, Boston time, on April 26, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACC ED.

The bid shall be completely filled in, enclosed in an envelope, sealed, and marked with the description of the work done. The bid shall be filed with the Aw Authority, at the office designated above, panied by a bid deposit in the form of a bi certified check, treasurer's check or ca check made payable to the City of Boston sum of 5% of his/her bid.

No bid may be withdrawn after the time filing bids.

The successful bidder will be required vide for the payment of compensation bo ance and for the furnishing of other benefit the Worker's Compensation Law, Genera (Ter. Ed.), Chapter 152, to all persons employed during the contract, and sufficie of compliance with the foregoing stipulation required before commencing performance contract.

The attention of all bidders is directe Compliance Contract Supplement section specifications and the obligation of the co to take affirmative action in connectio employment practices in the performance contract. The contractor and its subcon shall maintain the following ratios of w hours in each trade: Minority: 25% of tot hours, Female: 10% of total workhours, Residents: 50% of total workhours. Furt bidder must give, in accordance with sai sions of the Compliance Contract Sup section of the specifications, satisfactory ance that at least 15% of its price shall be ed on Minority Business Enterprises and Women Business Enterprises, unless a has been submitted and obtained pursua procedures therein. Bidders are hereby that this project is subject to M.G.L. C. 14 and in accordance contractors must pay ing wages as set by the Commissioner and Industries.

PLANS/SPECIFICATIONS will be avail or about April 9, 2001 at the Public F Department, Department of Neighborhoo opment to all interested parties who pr $25.00 REFUNDABLE DEPOSIT for ea Effective October 1, 1997, PFD, DND wil Money Orders as form of deposit in ad certified, treasurer's and cashier's chec sonal and Company Checks will not be a unless, certified by a bank), in order to the disposition of your refunds, pleas checks or Money Orders made payable City of Boston OR in your company's nam and specifications must be returned in go dition within thirty days of the General's bi ing in order for the bidder to have the returned.

A performance bond and labor and m payment bond of a surety company qualif business under the laws of the Commo and satisfactory to the Awarding Authority the sum of 100% of the contract price required of the successful bidder.

Each bidder will be required to certify i that he/she is able to furnish labor that can harmony with all other elements o employed or to be employed on the work.

The Awarding Authority reserves the waive any informalities in or to reject any bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICH
Di

(April 9, 16)

ADVERTISEMENT
CITY OF BOSTON

ICE OF COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

TION FOR PROPOSALS FOR THE ESIGN AND IMPLEMENTATION OF A ULTI-YEAR FORMATIVE EVALUATION F THE BOSTON COMMUNITY LEARN-NG CENTER PROJECT

City of Boston acting as the Director (the invites proposals from an individual, insti-rm or non-profit agency to design and a multi-year formative evaluation of the Community Learning Centers (BCLC) CP seeks the early and ongoing involve-an experienced and sophisticated evalua-he documentation, development and ent of the BCLCs

urpose of the proposed evaluation is to nd advance the ongoing citywide, state nal trend toward intensive school-based y service ventures to address the needs the aspirations of children, families, hoods and communities It has three comprehensively document the work on Community Learning Centers (BCLC); e continuous improvements in the work CLCs, and to assess the impact of the n the participating individuals institu-d systems of child care, education and vices

omprehensive invitation for proposals is March 26, 2001 in the Office of Human Suite 603, Boston City Hall

sals shall be filed no later than Friday at 12 noon The award of the contract subject to the approval of the Mayor of he City and the Official reserve the right y or all proposals, or any items or items

JUANITA B WADE,
Director

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 10:30 a.m., on April 17, 2001, a public hearing will be e Board of Appeal of the City of Boston 601, City Hall, upon the appeal of South thuanian Citizen Assoc. (by Sprint , seeking with reference to the premis-372 West Broadway, Ward 6, from the the Boston Zoning Code (see Acts of 65) in the following respect Conditional

86 86-6 1(a)

legal occupancy from private club, halls, offices, one video game & two pin-hines to private club, meeting halls, e video game two pinball machines & communication facility; install ballast penthouse antennae with related equip-

feel free to call the Board of Appeal at 775 if there is a question or concern have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
Executive Secretary

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of NStar Services Co (by Stanhope Garage, Inc), seeking with reference to the premises at 67-93 Kingston Street, Ward 3, from the terms of the Bostoh Zoning Code (see Acts of 1956, c. 665) in the following respect Conditional Use

Article(s) 6(6-3A) 38(38-18)

Allow premises to be used as fee-paid parking lot for 30 vehicles

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
Executive Secretary

(April 9)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids (IFB) to Furnish Moving Services to the Boston Public Schools for Educational Equipment and Items.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management of the Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Wednesday, April 11, 2001. The IFB shall be available until the bid submission deadline

The successful bidder shall provide all labor, equipment and materials necessary to furnish moving services to the Boston Public Schools during the period July 1, 2001 through June 30, 2004

Bid proposals shall be clearly marked "Furnishing Moving Services to the Boston Public Schools for Educational Equipment and Items," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Friday, April 27, 2001 at which time and place they will be publicly opened and read aloud *Late bids will not be accepted*

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable A bid deposit in the amount of $10,000 shall accompany the bid proposal filed with the Official Bid deposits shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company qualified to do business in Massachusetts, payable to the City of Boston

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official The penal sum of such bond shall be in the amount of 100% of the total contract price

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M G L c 30B, § 5(f)

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

ROBERT R ROY,
Director/Senior Structural Engineer,
(April 9.) *Facilities Management.*

NOTICE OF PUBLIC HEARING

The Boston Public Health Commission will hold a public hearing on Wednesday, April 18, 2001 from 3.30 P.M. to 4:30 P.M., in the 2nd Floor Hayes Conference Room, 1010 Massachusetts Avenue, Boston, regarding the Proposed Regulations for Body Art Practitioners and Establishments which are scheduled to go into effect on May 1, 2001

The regulation requires individuals wishing to practice Body Art within the City of Boston to obtain licenses from the Boston Public Health Commission ("Commission") and show proof of providing the proper facilities and procedures to protect the public's health and safety The requirements of the Body Art Regulations to obtain a Body Art Practitioner License and a Body Art Facility/Establishment Permit are separate from and in addition to the requirements of Massachusetts General Law ch. 110 §5

These regulations also contain provisions for the inspection of establishments licensed by the Commission to conduct Body Art activities and for the revocation of the registration of any person or establishment deemed in violation of the rules promulgated under the Body Art Regulations, or for other means of enforcement of the provisions of the Body Art Regulations

In addition to the hearing, commentary regarding the proposed regulations may be submitted to the Boston Public Health Commission prior to April 18, 2001 A copy of the proposed regulation can be obtained at the Boston Public Health Commission, Office of Environmental Health or you can visit the Commission's website at www tiac net/users/bdph

For further information, contact the Boston Public Health Commission, Office of Environmental Health, 1010 Massachusetts Avenue, Boston, MA 02118 (617) 534-5965

(April 9)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Columbus Court Condominium Trust (by Chris Eden & Four Season Sunroom), seeking with reference to the premises at 21 North Bennet Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-18)

Install sunroom on portion of roof-deck on 34-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Parkman Playground, Jamaica Plain and Amatucci Playground, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new playlot, renovate courts, landscaping and other ancillary site improvements.

Estimated cost of contract is $330,000 00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 26, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, April 9, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 17, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTM

JUSTINE M. L
Commis

(April 9 & 16.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION TO INTERESTED, RESPO AND COMPETENT PERSONS EN IN THE FOLLOWING CATEGORY GORIES) OF WORK OR BUSIN APPLY AND QUALIFY FOR CON WITH THE CITY OF BOSTON:

1. Welding
2. Flooring
3. Masonry Work
4. Painting
5. General Carpentry
6. Fencing
7. Carpeting
8. Building Glass Repairs
9. Cell Lock & General Lock Repairs
10. Overhead Door
11. Oil Burner Repairs
12. Plumbing
13. Roof Repairs
14. Sign Repairs
15. Window Clean
16. Restoration of Materials
17. Window Shad Repairs
18. Electrical & El Motor Repai
19. Debris Remov
20. Design Servic
21. Landscaping
22. Air & Duct Cle
23. Hazardous W Removal
24. Security Syste Repairs

The City of Boston (the City)/the C Suffolk (the County), acting by its Police sioner (the Official), invites competent firms or corporations to apply for pre-qua on a bidder's list and thereafter enter int tract or contracts as may be requested f to time by the Official for the performan particular items of work generally d above, and to perform such item(s) of w and as may be required by the Official, d period July 1, 2001 through June 30, 20

Copies of the Application and related documents may be obtained at Bosto Headquarters, Contracts Unit, Room Schroeder Plaza, Boston, MA 02120-20 after 9:00 AM, Monday, April 9, 2001.

Applications to pre-qualify for cont such work will be accepted until 5:00 PM time), Thursday, May 3, 2001, at the Offi Official, Police Headquarters, Contra Room N359, 1 Schroeder Plaza, Bos 02120-2014

The attention of all applicants is direc provisions of the contract documents, an larly to the requirements for prevailing wa insurance and security for performance a applicable

The City/County and the Official re right to contract only in those cases and dance with those applications as the Offic mines to be in the best interest of the Cit Except in case of emergency, contracts vidual purchases or instances of wor awarded to the lowest responsive and re bidder after a solicitation of bids from applicants

PAUL F. Ev
Police Commi

(April 9 & 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
EPARTMENT OF NEIGHBORHOOD DEVELOPMENT

acility Assessment Study Project #6679

uant to Massachusetts General Laws C. 7, 2 - § 38O the Public Facilities Department Department of Neighborhood Development (DND), is requesting qualification statements for design services including Master Plan, Program and Cost Estimate for the BFD Assessment Study with an associated st estimate of $200,000 00

ct fees will follow the schedule as stated plication form. Completion shall be twelve nths after execution of a contract. Applicant must be Registered Architect or Registered onal Engineer in the Commonwealth of usetts

gner Application Forms and Program may be obtained from PFD, DND, Bid 26 Court Street, 10th Floor, Boston, MA nd will be mailed if necessary. If interest- se call (617) 635-4828 and refer to this ement. Request for Qualifications are now and must be returned by April 12, later than 4:00 P.M. LATE QUALIFICATEMENTS WILL NOT BE ACCEPTED. ants are hereby notified, Obsolete forms ejected without consideration. Therefore, s must obtain and submit to PFD, DND evised (10/07/96) Designer Selection on Forms and Instructions

CHARLOTTE GOLAR RICHIE,
Director.

2 & 9)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

t for Proposals to Provide Delinquent ehicle Excise Tax Collection Services

ity of Boston, Massachusetts (the "City"), and through its Temporary Collector- (the "Official"), hereby requests proposals from competent firms ("Proponents") to provide delinquent motor vehicle excise tax collection as more particularly set forth in the For Proposals dated April 9th, 2001 (the hich may be obtained at the Office of the Treasurer, City Hall Room M-5, One City re, Boston, Massachusetts 02201-1020 shall remain available until the time below for the submission of proposals roposals shall be submitted in the manded below, in accordance with the RFP uccessful Proponent will be expected to ese services to the City pursuant to a with a term of one year, which will also o annual options to renew the contract onal one-year periods. The options to contract shall be exercised solely at the of the City, without the further consent al of the successful Proponent. The con- will commence July 1, 2001 and, if both renew are exercised, will terminate on 2004

) original and three (3) copies of each in the format described in the RFP, must tted no later than 12:00 o'clock Noon aylight Time (EDT) May 7, 2001 (the "Submission Date") to the Official at the Office of the Collector-Treasurer, City Hall Room M-5, One City Hall Square, Boston, Massachusetts 02201-1020 The Official or her designee will open those proposals received at or before 12 o'clock Noon on the Submission Date in City Hall Room M-5 immediately after the deadline for the submission of proposals The award will be made subject to a site visit, and the successful completion and execution of a contract and any related documentation. Any proposals that fail to conform to the provisions and/or the Minimum Criteria specified in the RFP will be rejected. The Official also reserves the right to cancel the RFP, to reject in whole or in part any and all responses thereto, and to waive minor informalities in any response The maximum time for the award of a contract after the opening of bids shall be ninety (90) days, unless the Official shall request an extension of such period in writing, and price proposals shall remain effective for the entire ninety (90) day period. The award of the contract shall be subject to the approval of the Mayor of the City of Boston

The attention of all bidders is directed to the provisions of the RFP and accompanying contract documents; specifically to the requirements for bid deposits, insurance, and performance bonds, as may be applicable

All queries regarding the RFP, must be submitted to the Official in writing via certified mail, express courier, or voice-confirmed facsimile transmission by 5:00 p.m. EDT, April 17, 2001 There will be no exceptions made to this requirement, and no response will be provided unless queries are submitted in writing

(April 2 & 9.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 2, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0420 – MISC. TEE SHIRTS, SWEAT SHIRTS, JACKETS & CAPS to VARIOUS CITY DEPARTMENTS – Bid Opening Date April 18, 2001. (Commodity Code: 200-00, Buyer Patricia Dietel)

Bid No. 0421 – LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 19, 2001. (Commodity Code: 207-72; Buyer Patricia Dietel)

Bid No. 0422 – EL IMATION CARTRIDGES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 19, 2001. (Commodity Code: 207-00; Buyer Patricia Dietel)

Bid No. 0423 – FACSIMILE MACHINES, SUPPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 20, 2001. (Commodity Code: 600-61; Buyer Patricia Dietel)

Bid No. 0424 – ASSORTED MUFFINS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 24, 2001 (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0425 – BREAD & ROLLS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 24, 2001 (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0426 – GROUND COFFEE, INSTANT COCOA & TEA to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 25, 2001. (Commodity Code: 393-00; Buyer Marie Pepe-Long)

Bid No. 0427 – ICE CREAM to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 25, 2001. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 0428 – MILK & JUICE to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2001 (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 0429 – POTATO CHIPS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2001. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 0430 – POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 27, 2001. (Commodity Code: 375-45; Buyer Marie Pepe-Long)

Bid No. 0431 – GROCERIES & CANNED GOODS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 30, 2001. (Commodity Code: 390-00; Buyer Marie Pepe-Long)

Bid No. 0432 – MEN'S SNEAKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 24, 2001. (Commodity Code: 805-12; Buyer Patricia Dietel)

Bid No. 0433 – MISC. PATCHES to VARIOUS CITY DEPARTMENTS – Bid Opening Date April 24, 2001. (Commodity Code: 080-99; Buyer Patricia Dietel)

Bid No. 0434 – ENVELOPES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 24, 2001. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 0435 – HAY, GRAIN, BEDDING & FEED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 25, 2001. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

(April 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Myai T Le, seeking with reference to the premises at 47-58 Shepton Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1) 19(19-1)

Enclose front porch on one-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 2, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0411 – T.S.E. - VISORS & FLASHER CABINET (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: April 13, 2001. (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 0412 – T.S.E. - SCHOOL ZONE FLASHER TIMERS (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: April 13, 2001 (Commodity Code: 550-81; Buyer Mary Caiani)

(April 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Shamatta, seeking with reference to the premises at 31 Rutland Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Erect three-story addition to two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(April 9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE: Legal Transcribing and Court/ Hearing Stenographic Services

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on Monday, April 2, 2001 Invitations For Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed no later than Thursday, April 19, 2001, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Thursday, April 19, 2001, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(April 2 & 9.) *Police Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT

PUBLIC NOTICE

At the Department of Public Facilities
ment Commission meeting on February 22
the Commission voted and the Mayor
quently approved their intent to sell to EJH
Trust and/or a nominee to be approved
Director, approximately 3025 square feet
at 50 Chadwick Street, in the Roxbury di
the City of Boston.

You may contact the Project Manager
Billings at (617) 635-0374 for further infor

CHARLOTTE GOLAR RICH
Dir

(April 2 & 9.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FO PROCUREMENT OF THE FOLL SERVICE: Photo enlarging serv the Boston Police Department

The City of Boston (the City)/the Co
Suffolk (the County), acting by its
Commissioner (the Official), invites sealed
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The award of any contract shall be s
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The maximum time for bid acceptanc
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The City/County and the Official res
right to reject any or all bids, or any item
thereof

PAUL F EVA
Police Commis

(April 2 & 9)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 9 30 a.m., on sy, April 17, 2001, a public hearing will be t the Board of Appeal of the City of Boston m 801, City Hall, upon the appeal of David g seeking with reference to the premises 7 beedwell Street, Ward 15, from the terms oston Zoning Code (see Acts of 1956, c the following respect Variance
(s) 10(10-1)
parking for one vehicle for dwelling resi-

e feel free to call the Board of Appeal at -4775 if there is a question or concern nt have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
9.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 11:30 a.m., on . April 17, 2001, a public hearing will be the Board of Appeal of the City of Boston n 801, City Hall, upon the appeal of uu, seeking with reference to the premis- 83A Essex Street, Ward 3, from the terms oston Zoning Code (see Acts of 1956, c e following respect: Variance
(s): 43(43-13: Building Height & Floor tio Excessive)
two-story addition to existing eight-story & change legal occupancy from 48 apart- estaurant & retail store to 48 apartments, nt, retail store & office
e feel free to call the Board of Appeal at -4775 if there is a question or concern t have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
9.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

tment of Planning and Engineering 6 Court Street, Boston, Mass.

n for Bids (IFB) for Asbestos tement at the William Ohrenberger ool, 175 West Boundary Road, West bury, MA 02132.

ty of Boston Public Schools (the City), and through its Director of Facilities nent (the Official), hereby invites sealed the performance of the work generally above and particularly as set forth in ation For Bids (IFB) which may be at the Office of Facilities Management of n Public Schools, second floor, 26 Court oston, MA 02108 commencing at twelve oon, Boston time, Tuesday, April 10, e IFB shall be available until the bid n deadline

The successful bidder shall provide all labor, equipment and materials necessary to complete this project and dispose of relevant debris Work shall be done in strict conformance with all applicable federal, state and local laws and regulations by qualified asbestos abatement contractors It is recommended that bidders visit the site before submission of a bid The estimated project start date is June 22, 2001

Bid proposals shall be clearly marked "Asbestos Abatement at the William Ohrenberger School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Thursday, April 26, 2001 at which time and place they will be publicly opened and read aloud *Late bids will not be accepted*

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable A bid deposit in the amount of $500 shall accompany the bid proposal filed with the Official Bid deposits shall be in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company qualified to do business in Massachusetts, payable to the City of Boston

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f)

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

ROBERT R. ROY,
Director/Senior Structural Engineer,
(April 9.) *Facilities Management*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymond G. Cheek, Jr., seeking with reference to the premises at 14 Magnolia Square, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect

Variance

Article(s): 50(50-29. Lot Area for Additional Dwelling Units Insufficient; Floor Area Ratio Excessive) 50(50-43)

Change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
(April 9.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A M. Boston Time on March 26, 2001, Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0410 — FIRE RESCUE EQUIPMENT (Readvertisement) to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 10, 2001. (Commodity Code. 340-70; Buyer Geraldine Antonelli)

Bid No. 0416 — BRUSH BANDIT CHIPPER to PARKS AND RECREATION - CEMETERY — Bid Opening Date: April 10, 2001 (Commodity Code 020-04; Buyer John Shea)

Bid No 0418 — DNA SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date April 10, 2001 (Commodity Code: 193-88, Buyer Geraldine Antonelli)

Bid No 0419 — SWIMMING POOL SUPPLIES to COMMUNITY CENTERS — Bid Opening Date April 10, 2001 (Commodity Code. 885-40, Buyer Mary Caiani)

(March 26, April 2, 9)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON FIRE DEPARTMENT

Invitation to interested, responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department:

Fire Alarm Equipment Repairs and Services
associated ducts
laterals
fire alarm boxes & tappers
boxes
tappers
transmitters
registers
Communication System Antenna repairs and services
Radio equipment repairs and services
Computer equipment repairs and services
Dictaphone equipment repairs and services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2001, through June 30, 2002.

Copies of the application and related contract documents are to be picked up at the Emergency Management Division, Fire Alarm Office, 59 The Fenway, Boston, MA 02115, on or after 9 00 a.m., Monday, March 26, 2001

Applications to prequalify for contracts for such work will be accepted up until 12 noon, Wednesday, April 11, 2001 AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive bidder after a solicitation of bids from qualified applicants

DENNIS DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner.

(April 9)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITIATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: "PURCHASE OF FOOD AND DELIVERY FOR THE SUMMER OF 2001 FEEDING PROGRAM FOR THE FOOD AND NUTRITION SERVICES DEPARTMENT BPS BID#188"

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on MONDAY, APRIL 09, 2001. Invitations For Bid shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids. All sealed bids shall be filed not later than THURSDAY, APRIL 26, 2001 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official for the 10% (ten percent) of the amount for which a contract is awarded

Sealed bids shall be publicly opened by the Official on THURSDAY, APRIL 26, 2001 at 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids For Rental and Maintenance of Digital Equipment Corporation Data Display Terminals and Keyboards During the Period July 1, 2001, Through June 30, 2002 with Possibility of Early Cancellation of Contract With a 30 Day Notice

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, April 2, 2001. Invitation for Bids shall be available until the time of the bid opening

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief tion of the item bid upon. Every sealed bid submitted on forms obtained from the E Office, Boston Public Library, Room 3 Boylston Street, Boston, Massachusetts accordance with, the Invitation for Bids

All sealed bids shall be filed no la Monday, April 23, 2001, at 12 o'cloc (Boston time) at the office of the Official Public Library, Business Office, 700 I Street, Boston, Massachusetts 02116.

The attention of all bidders is directe provisions of the Invitation for Bids and documents, specifically to the requiremen deposits and insurance and performanc as may be applicable.

A bid deposit in the form of a certified a responsible bank or trust company, pa the City of Boston, in the sum of $100.00 submitted with the copy of the bid filed Awarding Authority. Bid Bonds will not be ed

Sealed bids shall be publicly opene Awarding Authority on Monday, April 23, 12 o'clock noon, at the Boston Public Business Office, Room 305, 700 Boylsto Boston, Massachusetts 02116.

The award of any contract shall be s the approval of the Mayor of the City o and the Board of Trustees in charge of th Department of the City of Boston.

The maximum time for bid acceptanc City after the opening of bids shall be ni days.

The attention of all bidders is specifica ed to the equal opportunity section o specification and contract and the oblig the contractor to take affirmative action in tion with employment practices throug period of this contract.

The City and the Awarding Authority the right to reject any or all bids, or an items thereof

This contract is subject to the approv Mayor of the City of Boston and the Trustees in charge of the Library Depa the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CH
OF THE LIBRARY DEPARTMENT
THE CITY OF BOSTON

EDWARD D. MAHE
Procurement M

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planing and Engine 26 Court Street, Boston, Mas

Invitation for Bids for New Classroo Blackstone School, 380 S Avenue, Boston, MA 02118.

The above-captioned advertisem appeared in the *City Record* issue date 2001, has been canceled until futher no

ROBERT R
Director/Facilities Man.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

e is hereby given that at 11:30 a.m., on y, April 17, 2001, a public hearing will be the Board of Appeal of the City of Boston 801, City Hall, upon the appeal of Kieran (by Thomas E. Flynn), seeking with refer- the premises at 210-212 West Ninth Ward 7, from the terms of the Boston Code (see Acts of 1956, c. 665) in the fol- espect: Variance.

(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1) 23(23-9)

two-family dwelling; construct rear decks eck & provide parking.

e feel free to call the Board of Appeal at -4775 if there is a question or concern nt have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

9.)

ADVERTISEMENT
CITY OF BOSTON

S AND RECREATION DEPARTMENT

ICE TO LANDSCAPE ARCHITECTS

EQUEST FOR QUALIFICATIONS

oston Parks and Recreation Department, rough its Commissioner, is requesting ions for two Assistant Project Managers. are to be full time, with an approximate e from June 1, 2001 through May 31,

oston Parks Department is seeking two e architect/project managers with three ars experience for contract employment . The project managers will support the ndscape architect's role in park renova- ects in Olmsted's Emerald Necklace park Boston Common, Public Garden, and wealth Avenue Mall. Work history should , but include detailed design, horticulture, struction management experience as 1 below. Knowledge of history and his- servation principles are desired. These nal positions will require the ability to cate well with the public, to coordinate a al variety and volume of tasks, and to in interdisciplinary teams. One position s on capital improvement projects, and will focus on horticultural projects and e with the Chief of Horticulture. Annual nonies and grants fund yearly park ments. In addition, the Department has Franklin Park Management Plan, a ds Rehabilitation Initiative, and is cur- fting an Environmental Impact Report for ration of the Muddy River. Candidates e a bachelor's or master's degree from dited landscape architecture program. 1 degree may be substituted for experi- pending on relavancy. State registration ed, but not necessary. Starting salary 35,000 to $45,000 per year without ben- mensurate with experience. Qualified s must be Boston residents at time of ent. For inquiries and to express interest, rward cover letter and resume by April to:

Frances G. Beatty, ASLA
Sr. Landscape Architect for Historic Parks
Boston Parks and Recreation Department
1010 Massachusetts Avenue,
Boston, MA 02118
phone number (617) 635-4505
(no emails, please)

The City of Boston is an equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(April 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 9, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0436 — DISPOSABLE PAPER & PLASTIC PRODUCTS - VIRGIN to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 2001. (Commodity Code: 640-60; Buyer Arlene Lamberti)

Bid No. 0437 — MISCELLANEOUS EXAM GLOVES & RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 2001. (Commodity Code: 345-32; Buyer Arlene Lamberti).

Bid No. 0442 — SCOTT AIR MASK REPAIR & REPLACEMENT PARTS & SCOTT AIR CYLINDERS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 27, 2001. (Commodity Code: 4430-27; Buyer Geraldine Antonelli).

Bid No. 0443 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 30, 2001. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 0444 — JANITORIAL SUPPLIES CONCENTRATED CLEANERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date April 30, 2001. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

(April 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 9, 2001, Invitations for bids shall be available until the time of the bid opening.

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Bid No. 0438 — KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 24, 2001. (Commodity Code: 165-82; Buyer Mary Caiani).

Bid No. 0439 — THERMAL IMAGING CAMERA to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 26, 2001. (Commodity Code: 220-29; Buyer Geraldine Antonelli).

Bid No. 0440 — SUPERPASS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 26, 2001. (Commodity Code: 340-15; Buyer Geraldine Antonelli).

Bid No. 0441 — SCOTT FACEPIECES to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 27, 2001. (Commodity Code: 340-07; Buyer Geraldine Antonelli).

Bid No. 0445 — FIRE ALARM CABINETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 30, 2001. (Commodity Code: 340-00; Buyer Geraldine Antonelli).

(April 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jamaicaway Tower & Townhouses Cooperative Housing Corporation, seeking with reference to the premises at 111 Perkins Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-39)

Install 5'4"x2'x10" sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tir Nan Og, LLC, seeking with reference to the premises at 140 West Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-9: Lot Area, Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio & Height Excessive)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hubert Thomas, seeking with reference to the premises at 2 Waumbeck Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from six apartments to four apartments & office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hoa Nguyen, seeking with reference to the premises at 12-14 Centre Court, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF HUMAN RESOURCES

Invitation for sealed bids to assist the City of Boston Complying with responsibilities Imposed by M.G.L. c. 151 A, Massachusetts Employment Security Law, including the processing of unemployment claims, the providing of auditing statements and appearing at hearings relating to improvement unemployment claims.

The City of Boston (the City)/the County of Suffolk (the county), acting by its Director of Human Resources (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at Boston City Hall, City Hall Plaza, Room 612, Boston, MA 02201, commencing at 8:00 a.m., on April 9, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than April 23, 2001, at 4:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Room 612, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $50.00 shall be required from each bidder.

The supplies/services above described for the 3-year term of this contract is an actual amount of the supplies/services to be procured

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Terms will remain constant for the entire 3-year term of the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of both the first year and entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not ap ate in any fiscal year.

Sealed bids shall be publicly opened Official on April 24, 2001, at 9:00 a.m.

The award of any contract shall be sub the approval of the Mayor of Boston.

The maximum time for the bid accepta the City after the opening of bids shall be (90) days.

The City/County and the Official reserv right to reject any or all bids, or any items.

VIVIAN LEONARR
Dire

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR PROCUREMENT OF THE FOLL SERVICES: To provide Moving S for the Boston Police Department

The City of Boston (the City)/the Co Suffolk (the County), acting by its Commissioner (the Official), invites sealed the performance of the work generally de above, and particularly set forth in the In For Bids which may be obtained at Bostor Headquarters, Contracts Unit, Room N Schroeder Plaza, Boston, MA 02120-201 mencing at 9:00 AM on Monday, April 9 Invitations For Bids shall be available time of bid opening.

Every sealed bid shall be submitted in on, and in accordance with, the Invitat Bids

All sealed bids shall be filed not lat Wednesday, April 25, 2001, at 12:00 Noo Office of the Official, Police Headq Contracts Unit, Room N359, 1 Schroede Boston, MA 02120-2014.

The attention of all bidders is directe provisions of the Invitation For Bids and documents, specifically to the requirem prevailing wage rates, bid deposits, insura performance bonds as may be applicable

A bid deposit in the amount of 5% of contract amount shall be required from e der.

The services above described for the year term of this contract are an es amount of the services to be procured.

Bidders are further notified that they s mit prices for, and bid prices shall be com the basis of the entire period of performa

Bidders are hereby notified that the shall cancel the contract if funds are not ated in any fiscal year.

Sealed bids shall be publicly openec Official on Wednesday, April 25, 2001, Noon, at Boston Police Headquarters, C Unit, Room N359, 1 Schroeder Plaza, Bos 02120-2014

The award of any contract shall be s the approval of the Mayor of Boston.

The maximum time for bid acceptanc City after the opening of bids shall be nir days.

The City/County and the Official res right to reject any or all bids, or any item thereof.

PAUL F. EVA
Police Commiss

(April 9 & 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 11:30 a.m., on day, April 17, 2001, a public hearing will be the Board of Appeal of the City of Boston on 801, City Hall, upon the appeal of Lester seeking with reference to the premis- Hanson Street, Ward 3, from the terms of Boston Zoning Code (see Acts of 1956, c the following respect: Variance & Condi- ise

(Art. 64/64-9: Floor Area Ratio Excessive (Art. Row House Extensions Into Rear Yard (Art. 64/64-34)

nge rear dormer, construct first-floor rear & enlarge three existing rear balconies on dwelling

feel free to call the Board of Appeal at 4775 if there is a question or concern have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH
Executive Secretary

(April 9)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

rtment of Planning and Engineering 26 Court Street, Boston, Mass.

ion for Bids for Partial Roof Replacement at Central Food Facility, 370 Columbia Road, Dorchester, MA 02125.

City of Boston (the City), acting by its Senior Structural Engineer (the Official), sealed bids for the above-entitled project, to all applicable provisions of law, includ- without limitation, sections 39F and 39K 39P of chapter 30, and sections 29 and 44J, inclusive of chapter 149 of the Laws, as amended, and in accordance terms and provisions of the contract doc- entitled "Partial Roof Replacement at Food Facility" at an estimated cost of

E OF WORK, in general, includes but not the partial roof replacement, including and Electrical work at said facility, in accor- the specifications and drawings

AS AND SPECIFICATIONS will be avail- or about Thursday, April 12, 2001, at the ent of Planning and Engineering to all parties for a deposit of $50. Plans and tions must be returned in good condition thirty days after bid opening in order to have returned. Bidders are hereby notified that sits must be 5 percent of the bid and shall form of a bid bond, certified check, trea- check, or cashier's check, payable to the Boston

SUBBIDS for a subtrade designated in item form for general bids shall be filed with the Authority at the above address before o'clock noon on Monday, April 30, 2001.

SUBBIDS

and Electrical. Each subbid requires a bid 5 percent of the bid in the form of a bid fied check or cashier's check payable to Boston

GENERAL BIDS will be received before twelve o'clock noon on Monday, May 7, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Roofing up to a project dollar amount and up to an aggregate limit and with an update statement DCAM Form CQ3 summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L. c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY
Director/Senior Structural Engineer
(April 9) Facilities Management

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Joseph P. Tynan and Quincy E. Dickerman Schoolyard Improvements, Project #6632, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Joseph P. Tynan and Quincy E. Dickerman Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard, including excavation & grading, new pavement, concrete curbing, custom pavers, painted play graphics, amphitheater, play structure with safety surface, landscaping and handicap access ramp.

Bids will be received up until twelve o'clock noon, Boston time on April 26, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority, 25% of total workhours, Female, 10% of total workhours, Boston Residents, 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, § 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 2, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks. (Personal and Company Checks will not be accepted unless certified by a bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
(April 2 & 9) Director

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brian M. Morahan, seeking with reference to the premises at 668 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect third-story addition onto existing two-story two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northampton Realty Corporation, seeking with reference to the premises at 10-22 Northampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 50(50-32)

Allow premises to be used as a fee-paid parking lot for 47 vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lloyd Dahmen, seeking with reference to the premises at 15 Fordham Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Change in Non-Conforming Use

Article(s): 9(9-2) 51(51-8) 51(51-53)

Change legal occupancy from storage of antique autos & manufacturing to storage of antique autos & office

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann Carrothors, seeking with reference to the premises at 56 Crawford Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29) 50(50-43)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 17, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hope Baker Burley, seeking with reference to the premises at 14 Louisburg Square, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1)

Erect 11'x8' greenhouse at rear of lot with one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

BFD Facility Assessment Study Project #6679

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Master Plan, Study, Program and Cost Estimate for the BFD Facility Assessment Study with an associated study cost estimate of $200,000.00

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer [illegible] advertisement. Request for Qualification[illegible] available now and must be returned by A[illegible] 2001, no later than 4:00 P.M. LATE QUAL[illegible] TION STATEMENTS WILL NOT BE ACCE[illegible]

Applicants are hereby notified, Obsolete[illegible] will be rejected without consideration. The[illegible] applicants must obtain and submit to PFD[illegible] these revised (10/07/96) Designer Se[illegible] Application Forms and Instructions.

(April 9, 16)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FO[illegible] PROCUREMENT OF THE FOLL[illegible] SERVICES: Cleaning services fo[illegible] ton Police Headquarters, locate[illegible] Schroeder Plaza, Boston

The City of Boston (the City)/the Co[illegible] Suffolk (the County), acting by its Police C[illegible] sioner (the Official), invites sealed bids for [illegible] formance of the work generally described [illegible] and particularly set forth in the Invitation F[illegible] which may be obtained at Boston [illegible] Headquarters, Contracts Unit, Room N[illegible] Schroeder Plaza, Boston, MA 02120-201[illegible] mencing at 9:00 AM on Monday, April 9 [illegible] Invitations For Bids shall be available u[illegible] time of bid opening.

Every sealed bid shall be submitted in t[illegible] on, and in accordance with, the Invitat[illegible] Bids.

All sealed bids shall be filed not lat[illegible] Wednesday, April 25, 2001, at 12:00 Noo[illegible] Office of the Official, Police Headq[illegible] Contracts Unit, Room N359, 1 Schroede[illegible] Boston, MA 02120-2014.

The attention of all bidders is directe[illegible] provisions of the Invitation For Bids and [illegible] documents, specifically to the requirement[illegible] deposits, insurance and performance bo[illegible] may be applicable.

A bid deposit in the amount of 5% of [illegible] contract amount shall be required from e[illegible] der

Performance and payment bonds in t[illegible] amount of the contract shall be required f[illegible] successful bidder

The services above described for the [illegible] year term of this contract are an es[illegible] amount of the services to be procured.

Bidders are further notified that they s[illegible] mit prices for, and bid prices shall be comp[illegible] the basis of the entire period of performa[illegible]

Bidders are hereby notified that the [illegible] shall cancel the contract if funds are not a[illegible] ated in any fiscal year.

Sealed bids shall be publicly opened [illegible] Official on Wednesday, April 25, 2001, [illegible] Noon, at Boston Police Headquarters, C[illegible] Unit, Room N359, 1 Schroeder Plaza, Bos[illegible] 02120-2014.

The award of any contract shall be s[illegible] the approval of the Mayor of Boston.

The maximum time for bid acceptanc[illegible] City after the opening of bids shall be ni[illegible] days.

The City/County and the Official res[illegible] right to reject any or all bids, or any item [illegible] thereof.

PAUL F. EVA[illegible]
Police Commiss[illegible]

(April 9 & 16.)

City of Boston Office of Human Resources

Employee Assistance Program

WE CARE

"People Helping People"

"Maximizing Our Human Resources"

152 North Street — Boston, MA 02109

617-635-3523

OFFICE OF HUMAN RESOURCES

An Equal Opportunity/Affirmative Action Employer

MAYOR THOMAS M. MENINO

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

As part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to employees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows Ci employees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.0 per month in January 2002. This program is offered to all qualified City employees who are interested in participating.

What happens to my paycheck?

The full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. F example, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

How do I benefit?

Since the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. Employees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wa

How many MBTA Passes can I order?

A City employee may order one MBTA Pass only.

Am I qualified to participate?

A City employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those receiving Workers' Compensation benefits are ineligible.

How and when do I receive my MBTA Pass?

A designee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBT Pass during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not h sufficient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA P for the following month.

Can I be reimbursed for a missing or stolen MBTA Pass after I have received one?

A City employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after th have been distributed.

How do I enroll? or What if I have enrolled and would like to cancel?

Complete the MBTA Pass Deduction Program Form and submit it to your Department designee.

Requests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days befc the scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Fo must be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paych date in May.

Once the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

What other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

Questions?

Regarding the MBTA Pass program:
Office of the Treasurer
Room M-38, City Hall
635-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,*
Room 608, 635-4479

AFFIRMATIVE ACTION
illiam Kessler, *Director,* Room 612, 635-3360

ART COMMISSION
Mildred Farrell, *Director,*
Room 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,*
Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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rol McDonough, *Executive Secretary,*
Room 204, 635-4775

BOSTON HOUSING AUTHORITY
ndra B Henriquez, *Administrator,*
2 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
rk Maloney, *Director,* Room 925,
22-4300

BUDGET MANAGEMENT
a Signori, *Director,*
oom 813, 635-3870

BUSINESS DEVELOPMENT
fre Porter, *Acting Deputy Director,*
5 Court Street, 9th Floor, 635-2000

CABLE
hael Lynch, *Director,* 43 Hawkins Street,
35-3112

CITY CLERK
aria Salerno, *City Clerk,* Room 601,
35-4600

Archives and Record Center
n McColgan, *Manager,* 30 Millstone Road,
eadville, MA 02136, 364-8679

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Hess, *Staff Director,* 5th Floor, 635-3040

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ert P. Malovich, *Managing Editor,*
oom 206, 635-4188

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es Cahill, *Director,*
2 North Street, 635-4896

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yn Riesenberg, *Executive Director,*
10 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
ita B. Wade, *Director,* 635-3446

Boston Against Drugs
Morrison, *Manager,* 635-3283

Office of Children and Families
da Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
n P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
cia A. Malone, Esq., *Director,*
om 817, 635-4165

COPY CENTER
Kenneally, Room 206, 635-4325

CREDIT UNION
ara J. O'Toole, *Office Manager,* Room 242
5-4545

CULTURAL AFFAIRS
er Kaplan, *Special Assistant to the Mayor for ltural Affairs,* Room 716, 635-3245

Boston Film Bureau
l Ollmstead, *Director,* Room 716,
5-3245

ELECTION
y Lo, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
e Williams-Mitchell, *Commissioner,*
om 271, 635-4375

EMERGENCY SHELTER COMMISSION
Cronin, *Executive Director,* Room 716,
5-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M Spinetto, *Commissioner,* Room 966
635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,*
152 North Street, 635-2202

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Dennis Di Marzio, *Acting Commissioner,* 343-3610
Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Supenntendent,*
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,*
635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807,
635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,*
Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director*
152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,*
1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968,
635-3817

State
David O'Donnell, *State Liaison,* Room 968
635-4616

City Council
Amy Dwyer, *Council Liaison,*
Room 968, 635-4473

LABOR RELATIONS
Michael Reagan, *Acting Director,* Room 624,
635-4525

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Merita Hopkins, *Corporation Counsel,*
Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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700 Boylston Street, 536-5400

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Neighborhood Services, Room 708, 635-4624
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Carole Brennan, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

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Geraldine Cuddyer, *Director,* 635-4500

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Brooke Woodson, *Director,* Room 800, 635-4084

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Craig Burlingame, *Chief Information Officer,*
Room 703, 635-4783

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Charlotte Golar Richie, *Chief and Director,*
26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,*
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning
Roger McCarthy, *Director,*
Room 813, 635-3493

NEW BOSTONIANS
Rev Cheng Imm Tan, *Director,* Room 803,
635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,*
1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director,* Room 805,
635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza,
343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,*
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,*
635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714,
635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.*
Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,*
Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213,
635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,*
24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,*
Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,*
Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security,*
Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,*
Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,*
Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,*
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,*
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,*
Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,*
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CITY OF BOSTON

Proceedings of City Council

Wednesday, May 17, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:20 p.m. President KELLY in the Chair and all members present.

INVOCATION

Pastor Carl D. Jefferson, New Covenant Christian Church International, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

LOAN ORDER OF $833,250 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING INCLUDING PLANTING OF SHADE TREES, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR PURPOSES OF SCHOOL DEPARTMENT (DOCKET NO. 0693)

The following was received:

City of Boston
Office of the Mayor

May 15, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation Order in the amount of $833,250 for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction, or repair for the purposes of the School Department.

I urge your Honorable Body to pass this Order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $833,250 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clauses (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment
School Department
1. Mary Lyon School

Councillor HONAN moved that the order be given its first reading and passage.

The motion was carried.

The order was given its first reading and passage, yeas 13, and **assigned for further action.**

PRESENTATION BY COUNCILLOR FEENEY

Councillor FEENEY presented a resolution to two young women representing St. Ann's Color Guard who competed and won in Dayton, Ohio, the World Championship for the Year 2000.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS APRIL 26, 2000 MEETING (DOCKET NO. 0694)

The following was received:

City of Boston
Office of the City Clerk

May 15, 2000

To The City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of April 26, 2000, viz:

0444 — Order approving an appropriation of $1,300,000 from the income of the George F. Parkman Fund for the maintenance and improvement of the Boston Common and Parks.
Approved by the Mayor May 5, 2000.

Very truly yours,

Rosaria Salerno,
City Clerk

Placed on file.

REPORT ON ORDER TO REDUCE APPROPRIATION FOR RESERVE FOR COLLECTIVE BARGAINING BY $64,839 IN ORDER TO FUND FY00 COST ITEMS OF COLLECTIVE BARGAINING AGREEMENT FOR SCHOOL BUS MONITORS (DOCKET NO. 0447)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket 0447, message of the Mayor and order to reduce the appropriation for the Reserve for Collective Bargaining by $64,839 in order to fund the FY00 cost items of collective bargaining agreement for School Bus Monitors (referred March 29) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR SUPPLEMENTAL APPROPRIATION OF $3,875,655 FOR SCHOOL DEPARTMENT FOR FY00 (DOCKET NO. 0448)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted

the following:

Report on Docket 0448, message of the Mayor and order for supplemental appropriation of $3,875,655 for the School Department for FY00 (referred March 29) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING ON INCIDENT THAT OCCURRED ON SHAWMUT AVENUE WHEN DAMAGED WIRES FROM TRAFFIC SIGNAL CONTROL BOX CAME IN CONTACT WITH UTILITY COVER (DOCKET NO. 0298)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket 0298, order for a hearing on the incident that occurred on Shawmut Avenue when damaged wires from a traffic signal control box came in contact with a utility cover (referred February 2) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

RESOLUTION THAT CITY COUNCIL REQUEST STATE TREASURER AND EXECUTIVE DIRECTOR OF STATE LOTTERY COMMISSION TO STUDY FEASIBILITY OF OFFERING REDEMPTION VALUE FOR USED SCRATCH TICKETS AS MEANS OF REDUCING LITTERING THROUGHOUT COMMONWEALTH (DOCKET NO. 0695)

Councillors SCAPICCHIO, CONLEY, KELLY, ROACHE, MURPHY, HONAN, HENNIGAN, FLAHERTY, FEENEY, DAVIS-MULLEN, TURNER and YANCEY offered the following:

Whereas, Litter negatively impacts the quality of life for residents throughout Boston's neighborhoods; and

Whereas, The areas surrounding convenience stores and other lottery agents are often littered with discarded lottery scratch tickets; and

Whereas, Additional efforts to combat the problem of littering and increased education regarding proper trash disposal are necessary; and

Whereas, A redemption value for used lottery tickets would greatly reduce the littering of these tickets, particularly around convenience stores et al., therefore be it

Resolved, That the Boston City Council request the State Treasurer and the Executive Director of Massachusetts State Lottery Commission to study the feasibility of offering a redemption value for used scratch tickets as a means of reducing littering throughout the Commonwealth, and be it further

Resolved, That this resolution be sent to the State Treasurer and the Executive Director of the Massachusetts State Lottery Commission

Referred to the Committee on State and Federal Relations.

ORDER FOR HEARING TO EXAMINE CURRENT SYSTEM IN WEST END REGARDING NIGHTLY MECHANICAL STREET CLEANING PROGRAM (DOCKET NO. 0696)

Councillors SCAPICCHIO, DAVIS-MULLEN, MURPHY, ROSS, HONAN, HENNIGAN, ROACHE, TURNER and KELLY offered the following:

Whereas, The West End neighborhood is burdened with a nightly mechanical street cleaning program on its streets; and

Whereas, This program prohibits residents from parking overnight anywhere in their community; and

Whereas, In actuality, the streets are cleaned only one or two nights per week; and

Whereas, It appears that no other residential neighborhood faces this unfair situation seven nights per week, therefore be it

Ordered, That the City Council's Committee on Economic Development and Transportation hold a hearing to examine the current system and seek changes in the cleaning schedule, and be it further

Ordered, That appropriate personnel from the Public Works Department, Boston Transportation Department, and Public Improvement Commission be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR HEARING TO EXAMINE ISSUES SURROUNDING VALET SERVICES AND DETERMINE WHETHER FREEZE ON VALET RENEWALS IS APPROPRIATE (DOCKET NO. 0697)

Councillors SCAPICCHIO, ROSS, KELLY, FLAHERTY, YANCEY, TURNER, ROACHE, MURPHY, HONAN and HENNIGAN offered the following:

Whereas, Valet parking services for restaurants are ubiquitous on streets in our communities; and

Whereas, Traffic flow, pedestrian safety, and parking problems are major quality of life issues in our neighborhoods; and

Whereas, Valet services exacerbate existing problems causing increased delays, danger, and parking loss; and

Whereas, Valet services throughout Boston do not conduct operations in accordance with applicable laws and regulations; and

Whereas, Valet parking permits must be renewed annually, therefore be it

Ordered, That the City Council's Committee on Economic Development and Transportation hold a hearing to examine the issues surrounding valet services and determine whether a freeze on valet renewals is appropriate, and be it further

Ordered, That appropriate personnel from the Boston Transportation Department be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDINANCE RE: CITY COMMISSIONED STUDIES AND REPORTING (DOCKET NO. 0698)

Councillor ROACHE offered the following:

Be it ordained by the City Council of Boston, as follows:

Section 1. Upon the commissioning of any study by the administration or a department, agency or board of the City of Boston, notice of the study shall be sent to each city councillor. Said notice shall contain a description of the subject of the study. The notice shall also contain an anticipated start and end date of the study

Section 2. Upon the completion of such a study, a final report shall be sent to each city councillor. Final reports shall be delivered to each councillor's office no later than two weeks after a study is completed.

Referred to the Committee on Government Operations.

RESOLUTION THAT CITY COUNCIL URGES REPRESENTATIVE TIMOTHY TOOMEY, HOUSE CHAIRMAN FOR COMMITTEE ON PUBLIC SAFETY TO RELEASE "AN ACT TO AMEND SPEED LIMIT INSIDE THICKLY SETTLED OR BUSINESS DISTRICTS" FROM STUDY AND RECOMMEND FAVORABLE REPORT AND THAT HOUSE, SENATE AND GOVER-

NOR MOVE TO PASS THIS ACT EXPEDITIOUSLY (DOCKET NO 0699)

Councillors CONLEY, ROSS, DAVIS-MULLEN, KELLY, HONAN, MURPHY, YANCEY, HENNIGAN, FLAHERTY, FEENEY, ROACHE, SCAPICCHIO and TURNER offered the following

Whereas, "An Act to Amend the Speed Limit Inside Thickly Settled or Business Districts" is currently in the House of Representatives' Committee on Public Safety; and

Whereas, This Act would reduce the speed limit in said areas from 30 MPH to 25 MPH; and

Whereas, The City of Boston's Transportation Department believes that a reduction in the speed limit in these areas would help to address public safety concerns; and

Whereas, At least twenty-two other states have adopted a 25 MPH speed limit in such areas; and

Whereas, Boston City Councillors receive numerous constituent calls regarding speed limits in residential areas; therefore be it

Resolved, That the Boston City Council, herein assembled, urges the Honorable Timothy Toomey, House Chairman for the Committee on Public Safety, to release this Act from study and recommend a favorable report; and be it further

Resolved, That the House, Senate and Governor move to pass this Act expeditiously; and be it further

Resolved, That a copy of this resolution be sent to the Representative Timothy Toomey, House Speaker Thomas Finneran, Senate President Thomas Birmingham, Governor Argeo Paul Cellucci, and all members of the Boston delegation in the House and Senate

Councillor CONLEY moved that the resolution be amended by adding in the first Resolved after the word "Safety" the words "and the Honorable Angelo M. Scaccia, House Chairman for the Committee on Rules."

Councillor YANCEY moved that the resolution be further amended by adding in the last Resolved after the word "Toomey" the words "Representative Angelo M. Scaccia."

The motions were carried.

The resolution, as amended, was adopted.

MEETING OF EXECUTIVE SESSION

President KELLY moved that the City Council recess at 1:10 p.m. for a meeting of Executive Session to discuss the litigation matter of Counsel to the Council.

The motion was carried: yeas 12, nay 1:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Roache, Ross, Scapicchio, Turner, Yancey — 12

Nays — Councillor Murphy — 1.

RECESS

The meeting of Executive Session having adjourned, the members reassembled in the Iannella Council Chamber and were called to order by President KELLY at 2:45 p.m

---

ORDER FOR HEARING TO BE ADVISED OF PROGRESS OF COUNTDOWN CROSSWALK SIGNALS INITIATIVE (DOCKET NO. 0700)

Councillor MURPHY offered the following

Whereas, The City Council's Committee on Public Safety held a hearing on March 30th, 1999 to determine the desirability and feasibility of installing the technologically advanced countdown crosswalk signals at various locations around the City and the Committee reported favorably on the benefits of the technology; and

Whereas, Mayor Thomas M. Menino endorsed the installation of this advancement in pedestrian safety with a public announcement of implementation within the City; and

Whereas, Other cities and towns have made the transition to this technology and have seen great success with its use; and

Whereas, The Boston Transportation Department was to provide a list of intersections and crossing locations, in priority, that should have the countdown crosswalk signals installed; therefore be it

Ordered, That the appropriate committee of the Boston City Council hold a hearing to be advised of the progress of this countdown crosswalk signal initiative and that the City of Boston Transportation Department be invited to advise on this information; and be it further

Ordered, That interested members of the public be invited to attend and give testimony

Referred to the Committee on Public Safety.

ORDER FOR HEARING INTO MATTERS OF RECONSTRUCTION OF SUMMER STREET BRIDGE OVER RESERVE CHANNEL, THE RECENTLY CONSTRUCTED NORTHERN AVENUE AND PARKING OF TOURIST BUSES ON OLD NORTHERN AVENUE NOW AND WHEN SOUTH BOSTON WATERFRONT IS DEVELOPED (DOCKET NO. 0701)

Councillors KELLY offered the following:

Ordered, That the Boston City Council conduct a public hearing into (1) the matter of reconstruction of the Summer Street Bridge over the Reserve Channel, (2) the reason why the recently constructed new Northern Avenue, that initially had been open for six weeks has been closed to traffic for the past six months; and (3) the parking of tourist buses on old Northern Avenue now, and when the South Boston Waterfront is developed; and be it further

Ordered, that a representative from the Public Works Department and the Transportation Department, be invited to attend.

Referred to the Committee on Economic Development and Transportation.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0702)

Councillor KELLY offered the following:

Ordered, That effective Saturday, May 20, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 28, 2000:

Danielle M. Daddabbo, secretary, $200, part time

Passed under suspension of the rules.

ORDER FOR HEARING TO EXAMINE ECONOMIC IMPACTS OF AMENDING CHAPTER 371 AND ARTICLE 80B-7 OF ZONING CODE TO SHORTEN PAYMENT SCHEDULE OF HOUSING EXACTION (DOCKET NO. 0703)

Councillors HONAN, FLAHERTY, CONLEY, HENNIGAN, ROACHE, MURPHY and DAVIS-MULLEN offered the following:

Whereas, A serious public emergency exists in the City of Boston with respect to housing; and

Whereas, The Administration has put forth a home rule petition to amend Section 16 of Chapter 371 of the Acts of 1987, to increase the measured value of the affordable housing exaction to $7.18 per square foot for commercial and retail developments in excess of one hundred thousand square feet; and

Whereas, There have been strong concerns expressed by housing advocacy groups that the current payment

schedule promulgated in Article 80B-7 of the Boston Zoning Code allows for a depreciation of the actual dollar value of the exaction fee over a seven or twelve year pay-in period; and

Whereas, There is an immediate need to supply affordable housing for low- and moderate-income residents of the city in conjunction with the development and construction of new large-scale commercial real estate projects; and

Whereas, In the past the city has borrowed money against the promised linkage stream, thereby incurring more than $5 million in interest costs; and

Whereas, The City of Boston's pay-in period is out of step with the common practice followed by other municipalities that have a linkage program; therefore be it

Ordered, That the Boston City Council conduct a public hearing to examine the economic impacts of amending Chapter 371 and Article 80B-7 of the Boston Zoning Code to shorten the payment schedule of the housing exaction to mandate that one half of the exaction be paid upon issuance of the certificate of occupancy with the balance due to be paid upon the second anniversary of that date; and be it further

Ordered, That representatives of the Boston Redevelopment Authority, Massachusetts Association of Community Development Corporations, Massachusetts Affordable Housing Alliance, Citizens Housing and Planning Association, Greater Boston Interfaith Organization, Boston Tenant Coalition, private developers, and other interested parties be invited to testify.

Referred to the Committee on Economic Development and Transportation.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES DEPARTMENT) TO APPLY FOR FEDERAL FY2000 HOUSING OPPORTUNITIES FOR PERSON WITH AIDS (HOPWA) FUNDS OF $1,980,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0528)

Councillor HENNIGAN called Docket No. 0528 from the Committee on Housing.

Hearing no objection, the matter was before the body

On motion of Councillor Hennigan, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES DEPARTMENT) TO APPLY FOR FY2000 HOME INVESTMENT PARTNERSHIPS PROGRAM GRANT OF $6,804,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO 0529)

Councillor HENNIGAN called Docket No. 0529 from the Committee on Housing.

Hearing no objection, the matter was before the body

On motion of Councillor Hennigan, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES DEPARTMENT) TO APPLY FOR FEDERAL FY2000 EMERGENCY SHELTER GRANT OF $882,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0530)

Councillor HENNIGAN called Docket No. 0530 from the Committee on Housing.

Hearing no objection, the matter was before the body.

On motion of Councillor Hennigan, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES DEPARTMENT) TO APPLY FOR, ACCEPT AND EXPEND FY2000 SHELTER PLUS CARE GRANT OF $6,236,520 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0616)

Councillor HENNIGAN called Docket No. 0616 from the Committee on Housing.

Hearing no objection, the matter was before the body.

On motion of Councillor Hennigan, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES DEPARTMENT) TO APPLY FOR, ACCEPT AND EXPEND FEDERAL FY2000 LEAD-BASED PAINT HAZARD PROGRAM GRANT OF $3,000,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0617)

Councillor HENNIGAN called Docket No. 0617 from the Committee on Housing.

Hearing no objection, the matter was before the body.

On motion of Councillor Hennigan, **the order was passed.**

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PUBLIC FACILITIES DEPARTMENT) TO APPLY FOR FY2000 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) OF $24,816,000 FROM DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO 0531)

Councillor HENNIGAN called Docket No. 0531 from the Committee on Ways and Means.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was passed.**

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO APPLY FOR, ACCEPT AND EXPEND GRANTS OF $43,000 FROM DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO PROVIDE FUNDING FOR CAPITAL PARKS PROJECT ENTITLED "REHABILITATION OF THE PATH SYSTEM IN THE GRANARY BURYING GROUND" (DOCKET NO. 0527)

Councillor FEENEY called Docket No. 0527 from the Committee on City and Neighborhood Services.

Hearing no objection, the matter was before the body

On motion of Councillor Feeney, the order was passed

ORDER THAT CITY COUNCIL ADOPT SECTION 59A OF CHAPTER 59 OF MGL (CLEANUP AND DEVELOPMENT OF SITES ZONED FOR COMMERCIAL OR INDUSTRIAL USE WHERE THERE HAS BEEN RELEASE OF OIL OR HAZARDOUS MATERIAL) (DOCKET NO. 0704)

Councillors YANCEY, TURNER, KELLY, FEENEY, MURPHY, SCAPICCHIO and ROSS offered the following:

Whereas, There are located within the City of Boston sites that are zoned for commercial or industrial use where there has been a release of oil or hazardous material; and

Whereas, The cleanup and development of such sites will benefit the environment and economic development of the City of Boston, and

Whereas, The City of Boston can increase the likelihood of cleanup and development of such site through the adoption of a local option statute as codified in section 59A of chapter 59 of the Massachusetts General Laws; therefore be it

Ordered, That the City Council adopt section 59A of chapter 59 of the Massachusetts General Laws

On motion of Councillor Yancey, the rules were suspended, **the order was passed.**

ORDINANCE REGARDING NEGOTIATION AND APPROVAL OF BROWNFIELD TAX ABATEMENT AGREEMENTS (DOCKET NO. 0705)

Councillors YANCEY and TURNER offered the following:

City of Boston
In the year two thousand
AN ORDINANCE REGARDING THE NEGOTIATION AND APPROVAL OF BROWNFIELD TAX ABATEMENT AGREEMENTS

Whereas, There are located within the City of Boston sites that are zoned for commercial or industrial use where there has been a release of oil or hazardous material; and

Whereas, The cleanup and development of such sites will benefit the environment and economic development of the City of Boston; and

Whereas, The City Council urges the acceptance of section 59A of chapter 59 of the General Laws; therefore

Be it ordained by the City Council o/Boston, as follows:

Section 1. Scope:

(a) Abatement agreements negotiated under this ordinance shall apply to sites zoned for commercial or industrial use where there has been a release of oil or hazardous material, and shall be negotiated between the city and an eligible person as defined in section 2 of chapter 21 E.

(b) The abatement of outstanding interest, penalties, and payment of real estate tax obligations on such sites or portions of sites may be negotiated

(c) The terms of such abatement agreements shall include, but shall not be limited to, the amount outstanding, the per cent of interest to accrue if determined applicable by the parties, the description of quantifiable monthly payments, the inception date of such payments, the date of final payment, late penalties, and any other contractual obligations arranged between the parties. The terms of repayment shall be set at the discretion of the Mayor or his/her designee and shall be included in the agreement between the parties.

Section 2. Persons· authorized to negotiate agreements:

(a) The Mayor or his/her designee shall negotiate agreements as .authorized under this ordinance.

(b) Before an agreement is negotiated, notice of the pending negotiation shall be sent to the district city councilor who represents the district where the site is located. Said notice shall include a description of the proposed development project and an invitation to attend said negotiations. A city councilor who is invited to attend may make written recommendations to the city's negotiator regarding contractual obligations to be contained in the final agreement between the parties

Section 3. Approval of abatement agreements:

(a) Approval of all abatement agreements shall require a majority vote of the City Council and approval by the Mayor.

On motion of Councillor Yancey, the rules were suspended; **the ordinance was passed.**

ORDER FOR HEARING TO CONSIDER STATUS OF CABLEVISION CONTRACT AND RECENTLY SIGNED RCN CONTRACT (DOCKET NO. 0706)

Councillor YANCEY offered the following:

Whereas, The City of Boston has entered into two contracts, Cablevision and RCN for the provision of cable service to the citizens of Boston; and

Whereas, The public has not been appropriately informed or consulted concerning possible changes in cost or services from these contracts, Be It

Ordered, That the appropriate committee hold hearings to consider the status of the Cablevision contract and the recently signed RCN contract, and be it further

Ordered, That representatives of the administration, Cablevision and RCN and the general public be invited to testify.

Referred to the Committee on Information Technology.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0732)

Councillor KELLY offered the following:

Ordered, That effective Saturday, May 20, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 30, 2000·

Matthew Benedetti, administrative assistant, $803.45, full time

Adriana Cillo, secretary, $813.03, full time.

Alex Geourntas, secretary, $1,148.28, full time.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Roache: Congratulating Linda Davies (Docket No. 0707)

Councillor Turner: Congratulating Massachusetts Chapter, Teamsters' National Black Caucus (Docket No. 0708); congratulating Justo Carcia, Board Member of Casa Latina (Docket No. 0709); congratulating Casa Latina (Docket No. 0710).

Councillor Conley: Congratulating 18 Citizen School Volunteers at the Washington Irving Middle School (Docket No. 0711).

Councillor Hennigan: Congratulating Paul R DeLaria (Docket No. 0712).

Councillor Roache: Congratulating National Association of Letter Carriers (Docket No. 0713).

Councillor Scapicchio: Congratulating Frankie Cino (Docket No. 0714)

Councillors Kelly and Flaherty: Congratulating Councillor Francis "Mickey" Roache, South Boston Boys and Girls Club Alumnus of the Year (Docket No. 0715).

Councillor Honan: Congratulating five persons for volunteering with Citizen Schools at the Garfield Elementary School (Docket No. 0716); congratulating 17 persons for their support to Citizen Schools at the Garfield Campus (Docket No. 0717); congratulating Jenny Allen (Docket No. 0718); congratulating Ife Franklin (Docket No. 0719); congratulating Bo Lembo (Docket No. 0720); congratulating Analissa Bianchi (Docket No. 0721); congratulating Tricia Ray (Docket No. 0722); congratulating Lauren Stangone (Docket No. 0723).

Councillor Roache: Declaring week of May 14–20, 2000 "Boston Emergency Medical Service Week." (Docket No. 0724)

Councillor Ross: Congratulating Mary Ann Hardenbergh (Docket No. 0725); commending Fenway Community Development Corporation (Docket No. 0726).

Councillor Yancey: Reverend Paul Schwenzfeier (Docket No. 0727); congratulating Una S.T. Clarke (Docket No. 0728); congratulating Basil K. Bryan (Docket No. 0729); congratulating Bishop Paul L. McKoy (Docket No. 0730; congratulating the Honorable Edward Gabriel, U.S. Ambassador to Morocco. (Docket No. 0731)

The Chair stated that in the absence of objection, one late-filed matter would be added to the Consent Agenda

No objection being heard, the following matter was added:

Councillor Feeney: St. Ann's Color Guard (Docket No. 0733).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Councillor MURPHY asked when we adjourn today we do so in memory of Sergeant Michael O'Rourke, a Boston Police Officer who died suddenly this week at the age of forty-three.

STATEMENT OF COUNCILLOR FEENEY

Having unanimous consent to do so, Councillor FEENEY wanted also to remember Sergeant O'Rourke and asked when we adjourn today we also do so in memory of Alexander "Dan" Coyne.

STATEMENT BY PRESIDENT KELLY

The Chair moved that the Council go into Executive Session on May 24, 2000 to discuss the strategy on issues pending before the Council or may be pending before the Council.

The motion was carried, yeas 9:

Yeas — Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Murphy, Roache, Scapicchio, Yancey — 9.

NEXT MEETING

President KELLY moved that when the Council adjourns today, it be to meet again on Wednesday, June 7, 2000 at 12:00 noon.

The motion was carried.

Adjourned at 3:20 p.m. on motion of the Chair in memory of Sergeant Michael O'Rourke and Alexander "Dan" Coyne to meet again on Wednesday, June 7, 2000 at 12 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

93 MONDAY, APRIL 16, 2001 NO. 16

PATRIOTS' DAY — 2001

☆

From Lexington's Battle Green to the Bridge at Concord, From Bunker Hill to the decks of our historic USS Constitution; Bay State citizens know we were the Cradle of Liberty that gave birth to the democracy we cherish.

ONE IF BY LAND — TWO IF BY SEA

We salute the heroic deeds of the Massachusetts Militiamen and the men and women of faith and courage who have fought to preserve our liberty and the freedom of our allies since we first gained our independence.

CITY OFFERS FREE APRIL VACATION ACTIVITIES

The City of Boston will offer free indoor and outdoor activities to keep youngsters busy during the April school vacation week.

The Boston Parks and Recreation Department teams up with Major League Baseball to present the Diamond Skills Youth Baseball Competition, a citywide tournament in running, throwing, and hitting. This competition is free and open to boys and girls 14 and under. To register, call (617) 635-4505, ext. 6306. All sessions are from 10 a.m. to 2 p.m. Dates and locations are:

April 17 McConnell Park
Dorchester
April 18 Daisy Field
Jamaica Plain
April 19 Iacono Park
Hyde Park
April 20 Puopolo Park
North End

Youngsters interested in brushing up on their soccer skills can attend any of the Youth Soccer Skill Sessions for boys and girls ages 8 to 12 being offered in partnership with the Massachusetts Youth Soccer Association. Two sessions will be held daily from 10 a.m. to 12 noon and 2 p.m. to 4 p.m. To register, call (617) 635-4505, ext. 6209. Dates and locations are:

April 17 Charlestown Community Center, Charlestown
Marshall Community Center, Dorchester
April 18 Archdale Community Center, Roslindale
Roche Community Center, West Roxbury
April 19 Jackson Mann Community Center, Brighton (afternoon session only)
April 20 Gallivan Community Center, Mattapan

The Boston Parks and Recreation Department is also helping kids set their sights on the skies with a series of free Kite Making Workshops being held throughout the city.

The workshops, presented in partnership with WILD AM 1090 Stereo, will show youngsters of all ages how to build their own kites with materials provided. Once the kites are completed, the youngsters will get to give them test flights at a nearby park or playground. All participants are invited to bring the kites they build to the 33nd Annual Kite and Flight Festival being held Saturday, May 19, at the Playstead in Franklin Park. To register, call (617) 635-4505, ext. 6311. All workshops will be held from 3 p.m to 6 p.m.

April 17 Condon Community Center, South Boston
April 18 Agassiz Community Center, Jamaica Plain
April 19 Boys & Girls Club/Blue Hill Clubhouse, Dorchester
April 20 Charlestown Community Center, Charlestown

Finally, young athletes are invited to the free Youth Track & Field Clinic being held at White Stadium in Franklin Park on April 18 from 1 p.m. to 3 p.m. This program is open to boys and girls ages 14 and under. Coaching staff and track team members from the Northeastern University Huskies will be on hand to offer free skill development clinics in running, jumping [illegible] throwing. To register, call (617) [illegible] 4505, ext. 6201. In case of incle[illegible] weather on the day of the even[illegible] clinic will be moved inside. [illegible] call the same number for the lo[illegible] of the indoor facility.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

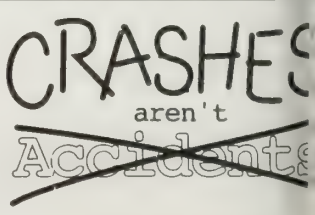
TUFTS BALCH ARENA THEATER PRESENTS:

TALES OF THE LOST FORMIC[illegible]

The Tufts Balch Arena Thea[illegible] proud to announce its last produ[illegible] of 2000–2001 season, ***TALE[illegible] THE LOST FORMICANS*** [illegible] Constance Congdon and direct[illegible] Barbara Grossman. The show [illegible] at 8 p.m. and runs from Tuesday, [illegible] 17 through Saturday, April 21. [illegible] is a matinee performance on S[illegible] April 22, at 2 p.m.

Modern playwrights use the t[illegible] to push the boundaries of reality [illegible] prove that anything can be done [illegible] stage — and Constance Congdon [illegible] exception to that rule. Di[illegible] Barbara Grossman calls ***TALE[illegible] THE LOST FORMICANS*** [illegible] dream play, part sci-fi farce," a [illegible] dy that combines the unreal wi[illegible] all-too-real. Through the deci[illegible] refracted lens of the theater, Co[illegible] shows us ourselves.

Ticket prices for the general [illegible] are $10. Senior tickets are $6. T[illegible] are $5 with a valid Tuft[illegible] Mastercard, Visa and Discov[illegible] accepted. The theater is a small [illegible] — tickets do sell quickly! — [illegible] encourage you to purchase tick[illegible] soon as possible. The Balch [illegible] Theater is located on [illegible] Medford/Somerville campus, a[illegible] miles north of Boston. For more [illegible] mation and to purchase tickets o[illegible] phone with a credit card, pleas[illegible] the Box Office at 617-627-[illegible] weekdays 9 a.m. to 5 p.m.



THIS WEEK AT THE OSTON PUBLIC LIBRARY

rary will be closed on Sunday, pril 15 and Monday April 16, 2001

LECTURES

Decisions Lecture Series **Boston lic Library,** Copley Square. hone 617-536-5400, Ext. 2336. 17 at 6 p.m. in the Mezzanine rence Rm. "Conflicts Resolution frica" speaker: Congressman ld M. Payne, House Subcommit- Africa.

ring Design: BSA Lecture Series **n Public Library**, Copley e. Telephone 617-536-5400, Ext. April 18 at 6 p.m. in the Rabb re Hall. "WaterShaped Cities: and Boston" speaker: Katherine

& Structure: The Life and ry of Georgia O'Keeffe" **ton Branch Library**, 40 my Hill Rd. Telephone 617-782- April 19 at 7 p.m. Art historian on Weisenberg will examine the nd works of American artist ia O'Keeffe (1887-1986) in the : and slide show.

e to Begin an Herb Garden: ation and Cultivation" **Jamaica Branch Library**, 12 Sedgwick ephone 617-524-2053. April 19 0 p.m. Darlene Beauvais, horti- st at Plymouth Plantation, will s herb garden preparation and tion.

day Morning Lecture Series" **End Branch Library**, 25 nter St. Telephone 617-227- April 17 at 10:30 a.m. Learn to he Net: Internet Basics for

PROSE & POETRY

Reading **Grove Hall Branch y,** 5 Crawford St., Dorchester. one 617-427-3337. April 19 at 6:30 p.m. Poetry reading featuring Shirley Langford, Lynette Comma, Sabriah Ahmad, Donald Clarke, and Russel Warner. All are welcome.

Poetry for Pleasure: An Open Mike Series **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Thursdays at 6:30 p.m. Join local poets as they share their love of the craft. April 19, Sunny Abakwue, Nigerian-born author & poet.

BOOK DISCUSSIONS

"Points of View" Adults' Book Discussion **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. April 18 at 2:30 p.m. A Drinking Life by Pete Hamill. Moderator: Moonyean Carlton, adults' librarian.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. April 17 at 10:30 a.m. The Saving Graces by Patricia Gaffney. Moderator: Virginia Lyons, adults' librarian.

Adults' Evening Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-268-0180. April 19 at 7 p.m. The Mark of the Angel by Nancy Huston. Moderator: Jane Bickord, adults' librarian.

FILMS

"Down to the Sea" Film Series **South Boston Branch Library,** 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. April 19, Captains Courageous.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. April 19 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. April 18 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. April 19 at 6:30 p.m. in the Mezzanine Conference Rm.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. April 19 at 5 p.m.

ESOL Conversation Group **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. Wednesday, April 18 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. April 19, Film Program.

TEENS

Reader's Theatre for Young Adults **Boston Public Library,** Copley Square. Telephone 617-536-5400. Ext. 2334. April 17 at 3:30 p.m. in Conference Room 4. Stage-struck young adults are invited to take part in these reader's theatre workshops where we explore this most flexible and relaxed form of performance art and put together an original reader's theatre. Preregistration is required.

(Continued on next page)

Teenage Art/Identity Class **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. April 17 - 20 from 2 to 4 p.m. Hyde Park students from the Boston Arts Academy Marcos Palacios and Omar Ruiz will teach an art class for teens exploring their potential through visual arts. Preregistration is required.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 18 at 10:30 a.m.

Preschool Films **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. April 17 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. April 17 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

April School Vacation Film **Orient Heights Branch Library**, 18 Barnes Ave. Telephone 617-567-2516. April 19 at 3:30 p.m. for children ages 6 to 12.

Spring Break Cinema **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. April 17 at 10:30 a.m. and 2:30 p.m. Willy Wonka and the Chocolate Factory.

"Every-Other-Wednesday Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. April 18 at 10:30 a.m. and noon. The Mole and the Rocket and At Your Fingertips: Boxes

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. April 17 at 10:30 a.m.

Preschool Storytime **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. April 18 at 10:30 a.m. for children ages 2 ½ to 5. Fingerplays, songs, stories, and occasionally crafts. Preregistration is required.

"Tell Me a Story" Workshop **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 617-436-8214. April 19 from 2 to 5 p.m. Come and listen to stories from diverse cultural traditions, and then create and tell stories of your own. Presented by Arts in Progress. Preregistration is required.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. April 17 at 10:30 a.m. for children under 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. April 18 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Pajama Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 782-6705. April 17 at 7 p.m.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. April 18 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. April 18 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 617-567-2516. April 17 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. April 18 at 10:30 a.m. for 2-yea accompanied by an adult. Prere tion is required.

"Rainforest Legends" with Edgecomb **Roslindale Br Library**, 4238 Washington Telephone 617-323-2343. April 11 a.m. for children 5 and older. the banks of the Amazon River heart of the West African ju "Rainforest Legends" brings t favorite folktales and songs abo animals and plants of these lands

Preschool Storytime **South Branch Library**, 685 Tremont Telephone 617-536-8241. April 10:30 a.m. for children ages 3 to

Toddler Storytime **Uphams C Branch Library,** 500 Columbia Dorchester. Telephone 617-265- April 17 at 10:30 a.m. for chi ages 1 ½ to 3 accompanied by an Preregistration is required.

Preschool Storytime **Uphams C Branch Library**, 500 Columbia Dorchester. Telephone 617-265- April 18 at 10:30 a.m. for chi ages 3 to 5 accompanied by an Preregistration is required.

Preschool Storytime **West Branch Library,** 151 Cambrid Boston. Telephone 617-523- April 17 at 10 a.m. & 3:30 p.m children ages 3 to 6 years. S songs, games, and a simple craft

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street B Library**, 690 Adams St., Dorc Telephone 617-436-6900. April 3:30 p.m.

Chess with Don Lubin **Bri Branch Library,** 40 Academ Road. Telephone 617-782-6032. 19 at 3:30 p.m. Chess instructio supervision of games among p pants.

(Continued on next

s and Films for Preschoolers **ton Branch Library**, 40 my Hill Road. Telephone 617-032. April 17 at 10:30 a.m.

ion Special: Make A Mural **ton Branch Library**, 40 my Hill Road. Telephone 617-032. April 19 at 2 p.m.

work Assistance Program (HAP) **ton Branch Library,** 40 my Hill Road. Telephone 617-032. Tuesday & Thursday at 3:30 reregistration is required.

work Assistance Program (HAP) **estown Branch Library**, 179 St. Telephone 617-242-1248. y & Wednesday at 3:30 p.m. istration is required.

ork Assistance Program (HAP) **n Square Branch Library**, Vashington St., Dorchester. one 617-436-8214. Tuesday & ay at 3:30 p.m. Preregistration red.

t Program **Codman Square Library,** 690 Washington St., ster. Telephone 617-436-8214. 7 & 19 at 3:30 p.m. Dot Art is chester Community Center for ual Arts, a nonprofit organiza- ose mission is to offer stimulat- rewarding visual arts programs yone in Dorchester. Students nt, draw and also learn about and sculptures. Preregistra- equired.

Readiness **Connolly Branch y,** 433 Centre St., Jamaica elephone 617-522-1960. April :30 a.m. for children ages 2 ½ ompanied by an adult. We will concepts needed before a child read: numbers, colors, sizes, etc. Preregistration is required.

Concert with Scott Kepnes **ly Branch Library**, 433 St., Jamaica Plain. Telephone -1960. April 17 at 10:30 a.m. concert and sing-a-long with r Scott Kepnes.

Reading Marathon **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 18 from 11 a.m. to 5 p.m.

Turn Off the TV and Read! **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 18 at 3:30 p.m. Stories about book, libraries and the imagination for children ages 3 and older.

Sharks and Their Senses **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 19 from 3 p.m. Learn about sharks and their senses from staff of the New England Aquarium.

Homework Assistance Program (HAP) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Mad Science of Boston Presents Slime **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. April 18 at 2 p.m. Children get a chance to make their own very squishy slime.

Homework Assistance Program (HAP) **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Monday & Wednesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. April 17 at 2:30 p.m. "Imagination Splotches."

Collage Craft **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. April 19 at 3 p.m.

Homework Assistance Program (HAP) **Grove Hall Branch Library,** 5 Crawford St., Roxbury. Telephone 617-427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Vacation Week Craft Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. April 18 at 10:30 a.m. Registration is requested but not necessary.

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Drop-In Poetry **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. April 18 from 2 to 5:30 p.m. April is National Poetry Month, and to celebrate we're inviting everyone to come down and try his or her hand at creating a poem.

ESOL Conversation Group **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. April 17 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Drawing Workshops **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. April 17 at 11 a.m. and April 19 at noon. Workshops designed to introduce children to the possibilities of storytelling through pictures and words with artist Dianne Zimbabwe.

(Continued on next page)

Homework Assistance Program (HAP) **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Online Tutoring **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. April 17, 18, 19 time to be arranged. Preregistration is required.

Chess Club **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. April 17 at 3:30 p.m.

Globe After School Workshop **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. April 19 at 3:30 p.m. Come explore the world around you! Carlos French works with students observing the environment. Globe students make environmental observations at or near their schools and report their data through the Internet.

Homework Assistance Program (HAP) **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Proof in Print: A Community of Printmaking Studios Through May 27 in the Wiggin Gallery (Ext. 2280). An art exhibit including prints by 76 artists from four different studios that reflects an important sampling of Boston printmaking over the past two decades. Sponsored by the BPL's Print Department. Virginia Woolf: The Evolving World Month of April in the Boston Rm. (Ext. 2336). An exhibit of letters, books, magazines, and prints. Aprons: A Mini History Through April 27 in Deferrari Hall (Ext. 2336). An exhibition of vintage household aprons from the mid-20th century. The exhibit includes images of women wearing aprons (reproductions of paintings, advertisements, drawings and photographs). Also poems relating to housework and the kitchen.

History Encased: **Jamaica Pond Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of April during library hours. An exhibit of Jamaica Pond, part of the Parks and Recreation Department's "History Encased" series.

John Ruiz: Return of the Champion Photo Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of April during library hours. An exhibit of photographs by Seth Daniel of new heavyweight boxing champion John Ruiz returning to Boston after winning the title in March. John Ruiz is the first Hispanic heavyweight champion in the history of boxing.

Sew Me a Story **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. Month of April during library hours. A travelling exhibit of dolls designed to promote reading skills of young children. The exhibit is composed of members' interpretation of characters found in children's books and expressed through the medium of cloth.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Barry McPherson: Acrylic Landsc **South End Branch Library**, Tremont St. Telephone 617-536-8 Through May 3 during library h An exhibit presented by the South Branch and The Pine Street Engage Program.

Gallery Exhibit-"Arnold Arbore by Ellen McGill **West Rox Branch Library**, 1961 Centre Telephone 617-325-3147. Thr April 30 during library hours.

GUIDED TOURS

Art & Architecture Tours of the Sundays at 2 p.m., Mondays 2:30 Tuesdays and Thursdays 6 Fridays and Saturdays 11 a.m. A ed tour of the Boston Public Libr two buildings in Copley Square. begin at the Dartmouth Street entr For information call 536-5400, 2216.

Events of interest taking place week at the Boston Public Libra Copley Square and neighbor branch libraries. All are open t public without charge. The Ce Library is wheelchair acces Assistive listening devices avail To request a sign language interp or for other special needs, call 5400, Ext. 2295 (V) or 536- (TTY) at least two weeks befor program date. For additional inf tion please call the numbers above, or 617/536-5400, Ext. Internet address is www.bpl.org

HERE IS A LISTING OF CITY OF BOST ENVIRONMENTAL PROGRAMS:

Recycling Program:	**635-**
Sanitary Division: (for pick-up requests)	**635-**
Environment Department: (for hazardous waste)	**635-**
Waste Motor Oil Recycling: (Boston Water & Sewer)	**330-**
Code Enforcement Department: (dumping or excessive litter)	**635-**

NOTICE OF HACKNEY CARRIAGE

MEDALLION SALE

The Commissioner of the Police Department of the City of Boston announces that on **Friday, June 15, 2001** he will conduct a sale by competitive sealed bid of the right to hold each of 50 taxi medallions (medallion sale). All such medallions will be restricted for use on wheelchair accessible taxi vehicles.

In order to be eligible to participate in the medallion sale, interested parties must register to bid at the Licensing Division of the Boston Police Department located at One Schroeder Plaza in Boston. **Registration will commence at 9:00 a.m. on Monday, April 2, 2001 and remain open until 5:00 p.m. on Friday, April 27, 2001.** To register to bid, one must produce a photo identification and obtain a numbered bid registration packet which will contain the rules and conditions of the medallion sale, a numbered bid form and other materials related to the medallion sale.

A Bidders' Conference and Lenders' Fair will be held at the Local 103 IBEW Hall located at 256 Freeport Street in Dorchester on **Monday, April 23, 2001 at 10:00 a.m**. to provide assistance to registered bidders in completing the Bid Form and in obtaining a loan to finance a medallion purchase.

All bids must be submitted at the Licensing Division of the Boston Police Department located at One Schroeder Plaza in Boston between 9:00 a.m. on Monday, June 11, 2001 and 5:00 p.m. on Wednesday, June 13, 2001. On **Friday, June 15, 2001 at 10:30 a.m**., at the Local 103 IBEW Hall located at 256 Freeport Street in Dorchester, the Commissioner's representatives will open and evaluate each bid submitted and otherwise conduct the medallion sale.

THIS WILL BE THE LAST PUBLIC SALE OF BOSTON TAXI MEDALLIONS AS ORDERED BY MASSACHUSETTS DEPARTMENT OF PUBLIC UTILITIES

Mayor's Hot Line
6 3 5 - 4 5 0 0

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER 1-617-635-3050
POLICE/FIRE 911
Mayor's 24-Hour Service 1-617-635-4500
No Heat Complaints 1-617-635-5322
Local Weather Service 1-617-936-1234
National Weather Service ....1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison) .....1(800) 592-2000
Boston Gas .....1(800) 532-9600
Commonwealth Gas .....1(800) 572-9300
Boston Water & Sewer 1-617-330-9400
Verizon 1-617-555-1611

OTHERS

Boston Medical Center 1-617-534-5000
City of Boston Tow Lot 1-617-635-3900
Code Enforcement Police 1-617-635-4896
Elderly Commission 1-617-635-4366
Logan Airport .....1(800) 23-LOGAN
MBTA 1-617-222-3200
MBTA Police 1-617-222-5151
MDC 1-617-727-5114
MDC (24 Hours) 1-617-722-1188
MEMA Info Line .....1(800) 293-4031
Poison Center 1-617-232-2120
Smart Traveler 1-617-374-1234
(Road and Traffic conditions)
State Police 1-617-523-1212

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of the following contracts without public advertising, based on the following communications:

LAW DEPARTMENT

C.4853-01
June 29, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Rubin and Rudman, LLP, located at 50 Rowe's Wharf, Boston, MA 02110 for providing legal services as special outside counsel in the case entitled Bradley Donahue v. City of Boston et al., U.S. District Court Civil Action No. 00-10824-JLT. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Janis M. Berry and various supportive personnel will provide legal representation and advice in the above cases. The Contractor is uniquely qualified to perform this work because of extensive experience, education and training.

Compensation under this contract shall not exceed $50,000 at the hourly rate of $125 which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 2000 through June 30, 2001.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be perfomed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins.

—

C.5012-01
July 10, 2000

Dear Mr. Mayor:

Your Honor's permission is requested to award a contract to C.Q Personnel, Inc., 76 Canal Street, Boston, MA 02114 to provide temporary legal assistance employees to the City of Boston Law Department for the period July 1, 2000 through June 30, 2001.

This contract is pursuant to a state contract with the Commonwealth of Massachusetts Operational Services Division (OSD), which was publicly advertised. OSD selected C.Q. Personnel, Inc. to provide temporary employees to state agencies under the contract. C.Q. Personnel, Inc. has agreed to furnish temporary legal assistance employees to the Law Department at the same cost as provided under its contract with the Commonwealth.

This contract is in compliance with the provisions of G.L. c. 30B because it involves a purchase from a vendor who has an annual contract with the Commonwealth of Massachusetts for the services being purchased under this contract. The relevant provisions of the state contract are incorporated by reference into this contract.

Therefore, your Honor's permission is respectfully requested to enter into a contract with the vendor listed below.

C.Q. Personnel, Inc., State Contract #ST8J461 $50,000.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Sincerely,
Merita A. Hopkins.

MAYOR'S OFFICE

June 29, 2000
C.4827-01

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and to award a contract to Simon and Co., Inc., a corporation, located at 1660 L Street, N.W., Suite 1050, Washington, D.C. 20036 for congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts. This contract is exempt from the provisions of G.L.c.30B, Section 16 as it represents a lease hold interest in real property, the cost of which will not exceed $25,000.

Compensation under this contract shall not exceed $10,335 a rate which I have determined to be reasonable. Also, an additional $3,000 to reimburse Simon and Co., Inc., for administrative expenses. This brings the total cost of the contract to an amount not to exceed $13,335.

The term of this contract shall be July
through June 30, 2001.

Because of the professional nature of the se
be performed, I believe that public advertis
public advertising would serve no useful purp

Sincer
Howard Leib
Director of Intergovernmental Rela

—

C.4830
June 20, 2

Dear Mr. Mayor:

I respectfully request your Honor's permi
dispense with public advertising and to awar
tract, to The Fund for Boston Neighborhoods,
"Fund"), a non-profit corporation located at Ro
Boston City Hall, Boston, Massachusetts. This
is exempt from the provisions of M.G.L. Cha
because it is a grant agreement with a nonprof
the purpose of which is to carry out a public pu
support or stimulation instead of procuring su
services for the City. The Fund will provide
lowing services:

a) Technical services to musical, artistic,
performing arts, theatrical and other neigh
groups which provide services to residents of
tors to the City of Boston.

b) Publicize ongoing events, conduct and
special artistic projects, civic events, entert
and festivals, to be held in various locations th
the City of Boston.

c) Produce exhibits and receptions within
Plaza and at other locations within the City, for
efit of residents of and visitors to the City of

d) Produce a series of midday and evening
on City Hall Plaza and at other locations w
City, for the benefit of residents of and visito
City of Boston.

Under the proposed agreement, The F
Boston Neighborhoods, Inc. will pay for all
materials furnished. The period of performan
July 1, 2000 to June 30, 2001. The cost to th
this contract will not exceed $250,400 a sum
reasonable.

Your approval of this letter of award will c
your written determination as the official re
for my appointment, that my interest in this c
not so substantial as to be deemed likely to a
intergrity of the services which the City expec

FY 93	$370,400
FY 94	$301,937
FY 95	$190,400
FY 96	$220,400
FY 97	$190,400
FY 98	$190,400
FY 99	$190,400
FY 00	$190,400

Sincer
Cecily N.
Di
Special Events and To

NEIGHBORHOOD DEVELOPMEN

C
July 10

Dear Mayor Menino:

Pursuant to a vote of the Public
Commission on May 25, 2000, I respectfull
Your Honor's written permission to dispense
lic advertising and award a contract to R
Village Main Street, Inc., a Massachusetts
corporation, with offices at 20 Belgrade

(Continued on nex

dale, MA 02131. Under the terms of this con-
he contractor shall undertake a Boston Main
commercial district revitalization program in
dale. This contract is exempt from the provisions
.L. C. 30B, as it is a grant agreement with a non-
orporation to provide support and stimulation.

ipensation under this contract shall not exceed
55.59, which I have determined to be reasonable
services to be performed. The submission of this
for approval has been delayed due to difficulty
ling carry over budget from the Year 3-4 con-
he term of this contract shall be from June 1,
May 31, 2002. Funds for this contract shall
from those received under the Community
pment Block Grant and the Operating Budget.

original funding commitment of Boston Main
districts was over a four year period. Upon
ng the districts ending their fourth year, we
l they have accomplished several of their
l goals. However, Boston Main Streets came to
clusion that a four year period was too short of
rame for the districts to capitalize on the
um that they have established. Boston Main
does not want to see the efforts of these districts
ause of a lack of salary. It was decided that
Main Streets would fund the manager's salary
5 and 6 in order to keep the administration of
rams intact. In addition, salary money was con-
necessary as many of the grants the district
do not cover program salary.

is is a negotiated contract at a reasonable cost,
pon extensive program review, I believe that
dvertising would serve no useful purpose. I,
, request permission to dispense with inviting
ids in the City Record, pursuant to the authori-
d under the City of Boston Code 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

C.3392-00
June 27, 2000

ayor Menino:

ant to a vote of the Public Facilities
sion on January 27, 2000, I respectfully
Your Honor's written permission to dispense
lic advertising and award a contract to Justice
e Institute, Inc., a Massachusetts non-profit
ion with offices at 545 Boylston Street, 7th
oston, MA 02116. Under the terms of this con-
e contractor will provide supportive services
sing to homeless persons. This contract is
from the provisions of M.G.L. C. 30B, as it is
greement with a non-profit corporation to pro-
port and stimulation.

ensation under this contract shall not exceed
0, which I have determined to be reasonable
ervices to be performed. The submission of this
for approval is late due to the United States
ent of Housing and Urban Development's
submitting notification of this award. The term
contract shall be from January 1, 2000 to
er 31, 2001. Funds for this contract shall come
United States Department of Housing and
Development's (HUD) Supportive Housing
.

rojects included in the 1999 McKinney appli-
HUD were selected through a response to a
for Proposals submission on April 23, 1999.

nly applicants who were eligible to apply were
its who were looking for renewal funding of
contracts and non-profits whose project was
d in the 1998 McKinney application, but not
y HUD. Proposals were reviewed, rated and
determine which proposals should be includ-
the City's application to HUD for funding
their rating score.

s is a negotiated contract at a reasonable cost,
on an extensive program and proposal review,
public advertising would serve no useful pur-
pose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

C.3600-00
June 27, 2000

Daar Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on March 23, 2000, I respectfully request Your Honor's written permission to dispense with public advertisement and award a contract for extended services as provided in M.G.L. c. 7, ss. 38A1/2 to R.G. Vanderweil Engineers, Inc., a Massachusetts corporation, with offices at 274 Summer Street, Boston, MA 02210-1123. Under the terms of the contract, R.G. Vanderweil Engineers, Inc. will provide engineering design services associated with the Technology Upgrade at various schools. The program will provide construction documents and specifications for a new technology infrastruction and supporting electrical systems . The scope of work includes preliminary drawings, design development, working drawings and construction supervision.

Compensation under this contract shall not exceed $1,135,145 (including $116,300 for supplementary services), which is a fixed fee of 4.85% based on an estimated cost of construction of $21,000,000 which I have determined to be a reasonable cost for the work to be performed. The term of this contract shall be for 24 months from the date of execution.

In view of the technical and professional nature of the services required, the qualifications and expertise of the designer, and the selection process used, it is my view that public advertising would serve no useful purpose.

Respectfully,
Charlotte Golar Richie,
Director.

—

C.4222-00
July 10, 2000

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on May 25, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to St. Mark's Area Main Street, Inc., a Massachusetts non-profit corporation, with offices at 1725 Dorchester Avenue, Dorchester, MA 02124. Under the terms of this contract, the contractor shall implement a commercial district revitalization program in accordance with the National Trust for Historic Preservation. This contract is exempt from the provisions of M.G.L. C. 30B, as it is a grant agreement with a non-profit corporatton to provide support and stimulation.

Compensation under this contract shall not exceed $149,001, which I have determined to be reasonable for the services to be performed. The submission of this request for approval was delayed due to an administrative delay in the Administration and Finance Division. The term of this contract shall be from June 12, 2000 to March 13, 2002, subject to the availability of an appropriation in the subsequent fiscal year. Funds for this contract shall come from those received under the Community Development Block Grant and the Operating Budget.

The contractor was selected based upon a thorough evaluation of their proposal submitted in response to a publicly advertised request for proposals in The Boston Globe:, the City Record and the Goods and Services Bulletin on May 31, 1999.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

PARKS AND RECREATION DEPARTMENT

C.4693-01
June 23, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with inviting proposals and to award a contract to the Boys and Girls Club of Boston, Inc., 50 Congress Street, Boston, MA 02109 to provide financial management and administrative support services for a Youth-At-Risk Program for the period beginning July 19, 2000 through December 31, 2000. This is a grant to a non-profit organization and this contract is exempt from the provision of G.L.c. 30B.

The City of Boston proposes to operate a Youth Employment Program for the ages 14 through 20 years old during the month of July and August. The goal of the program will be to reach as many individuals in the high crime, high poverty neighborhoods as possible. The program will employ youngsters in both professional settings as well as local human service providers and to give a wide range of employment opportunities. In addition, a clean-up component will be expanded to clean various areas throughout the City of Boston that are presently beyond the capacity of the present municipal staffs.

The J.C.S. Office of Boston intends to contract with the state that will then contract with the Parks and Recreation Department to oversee financial obligations and the operations of the program. The Parks and Recreation Department will contract with the Boys and Girls Club of Boston, Inc. for financial administration of the program. In order to reach the broadest range of participants as possible, the Private Industry Council and Action for Boston Community Development will participate by assisting in employment at various locations.

The objective of the program will be to provide a positive work environment to young adults that will help build self-esteem and hopefully lead to permanent full time employment. At the very least, we believe the program will provide relief for the many hard pressed families in the Commonwealth and will lessen the tensions that presently exist in so many of our communities by providing some kind of income to the families.

The contractual arrangement between the Boys and Girls Club of Boston and the Parks and Recreation Department would insure the fiscal administration of the Youth-At-Risk Program in an efficient and cost effective manner, while permitting the Parks and Recreation Department to not only monitor the performance of the contract, but also manage and supervise the Youth-At-Risk Program.

Under the terms of the contract, the Boys and Girls Club of Boston, Inc. will provide financial management services and administrative support services, i.e. payrolls, supplies, materials and administration necessary to operate the Youth-At-Risk Program. In so doing they would maintain all books, records, accounts and other financial data necessary for the administration of the program. The Parks and Recreation Department will reimburse the contractor for approved disbursements made by the contractor on behalf of the Parks and Recreation Department

The contractor will be paid an administrative fee which is a percentage of the total contract amount $4,000,000, which in turn represents the amount budgeted for administration of the Youth-At-Risk Employment Program. This percentage (3.89% or $149,773.80 which is calculated by $4,000,000.00 - $4,000,000.00/1.0389 = $149,773.80) will be subtracted from the total contract price and will represent the total amount paid directly to the contractor for services

(Continued on next page)

rendered under the contract.

In view of the efficiency and expertise of the Boys and Girls Club of Boston, Inc. in financial management and administrative support matters, public advertising would serve no useful purpose.

Sincerely,
Justine M. Liff,
Commissioner.

POLICE DEPARTMENT

July 12, 2000
C.4629-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Morris & McDaniel, Inc., a corporation located at 117 South St. Asaph Street, Alexandria, VA 22314, to review, analyze, revise, and implement the Boston Police Department's promotional examination process for the positions of Sergeant, Lieutenant, and Captain. This contract is exempt from the provisions of M.G.L. c.30B, as it is a contract for career development services, and therefore is awarded under the authority of the City Charter.

Under the terms of this contract, Morris & McDaniel, inc. will provide a highly professional management team, consisting of a Project Director, Assistant Project Director, Senior Staff Consultants, and Senior Researcher, to perform, for each of the three ranks, the following tasks: 1) a complete job task analysis; 2) recommend the promotional process; 3) present examination plans; 4) identify and provide lists of recommended reading materials; 5) develop, implement and administer training programs, designed to enhance studying techniques of promotional applicants; 6) develop, implement and administer orientation sessions, designed to familiarize promotional applicants on testing procedures and techniques in order to reduce test anxiety; 7) administer and score examinations; 8) establish promotional lists; and 9) complete a criterion validation study. A detailed description of services to be performed is included in the contractor's proposal, attached hereto.

The contractor was selected following a nationwide solicitation of proposals from 25 qualified firms conducted by the Department's Human Resources Division. Morris & McDaniel, Inc. was determined to be uniquely qualified to perform these services due to its professional experience and demonstrated expertise. Founded in 1976 by Dr. David Morris, Ph.D., J.D., Morris & McDaniel, Inc. is comprised of Industrial/Organizational psychologists and personnel specialists who are concentrated in the areas of personnel assessment for employment selection and promotion, performance appraisal systems development, and job analysis and evaluation. A recognized leader in the field of police assessment by the International Chiefs of Police Association, Morris McDaniel, Inc. has developed combinations of tests, assessment centers, and training and experience ratings for numerous protective service organizations nationwide, including the U.S. Secret Service and Capitol Police. Further, Dr. Morris' dual career as an Industrial/Organizational Psychologist and attorney gives him a unique perception of Title VII (the Federal Civil Rights Act) and the development of personnel procedures.

Compensation under this contract shall not exceed $650,000 which I have determined to be reasonable for the specialized and extensive work to be performed. The term of this contract shall be the period August 1, 2000 through September 30, 2004. Subject to the availability and appropriation of funds in the subsequent fiscal years, the contract expenditures shall be allocated as follows: $260,000 in FY 2001; $195,000 in FY 2002; $162,500 in FY 2003; and $32,500 in FY 2004.

Because of the professional nature of these services and the unique expertise of Morris & McDaniel, Inc., I believe public advertising would serve no useful purpose.

Sincerely,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

26 June 2000
C.4713

Dear Mayor Menino:

I rrespectfully request your Honor's permission to dispense with public advertising and award a contract to Children's Literacy Initiative, (CLI) a corporation located at 2314 Market Street, Philadelphia, PA 19103 in an amount not to exceed $190,000. The term of the contract is the period 15 June 2000 through 30 June 2000. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement CLI will provide professional development services to 100 Boston Public School kindergarten teachers. The services include a three day training Institute, a seminar style program to educate teachers on methods of effective literacy education. Topics include Creating a classroom literacy environment, Message Time, Creating writing activities that support content curriculum, Reading Aloud, and Managing academic centers for small group and individual instruction and practice. Additionally, CLI will supply all training and classroom educational materials. In my opinion the rates being charged are reasonable.

In view of the professional nature of the services to be performed and the expertise of CLI in this area, it is my determination that no public purpose would be served by public advertising.

This request for your approval is being submitted late due to the late notification by the Commonwealth of Massachusetts Department of Education of the award of the Kindergarten Enhancement Program grant. BPS was notified on 31 May 2000.

Sincerely,
Thomas W. Payzant,
Superintendent.

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C.4743
28 June 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston Medical Center (BMC), a private, non-profit hospital, located at 660 Harrison Avenue, RSGA, Gambro Building, 2nd Floor, Boston, MA 02118 in an amount not to exceed $26,316. The term of this agreement is the period 01 July 2000 through 30 June 2001.

Under the terms of this agreement BMC will provide the services of Linda Grant, MD to act as Medical Director for the Boston Public Schools. Dr. Grant will dedicate no fewer than twelve days each month to the Boston Public Schools and will be available at other times as needed. The per diem rate for Dr. Grant's services is $370.26 an amount I deem as reasonable. $27,000 also will be paid to Dr. Grant from the Enhanced School Health Grant through the Boston Educational Development Fund. As a contract for the services of a physician, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to §1(b)(16). This contract is awarded under the provisions of the Charter of the City of Boston.

Dr. Grant is uniquely qualified to serve as Medical Director for the Boston Public Schools. She is a graduate of the New York College of Medicine, completed her residency in pediatric medicine and is Board Certified in pediatric medicine. Dr. Grant is an associated clinical professor of pediatrics at Boston University Medical School and has practiced as a pediatrician for over twenty years. Additionally, she has served as Medical Director for the Boston Public Schools for the past eight years. Dr. Grant has acquired an unparalleled knowledge of the medical needs of the Boston Public Schools.

Dr. Grant's responsibilities include, but are not be limited to, overseeing and implementing all aspects of the Boston Public Schools medical services p developing contracts with local health centers oping and carrying out a long range planning phy for medical services; and assisting in stand procedures and medical requirements for scho es, as more fully set forth in the agreement hereto.

In view of the personal and professional n the services to be performed, and the expertis Grant in this area, it is my determination that n purpose would be served by public advertising

Sincer
Thomas W. Pa
Superinte

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C
11 J

Dear Mayor Menino:

I respectfully request your Honor's permi dispense with public advertising and award a to Karen S. Caplan, an individual located at 36 Road, Jamaica Plain, MA 02130 in an amou exceed $50,000. The term of the contract is th 01 July 00 through 30 June 2001. As an emp agreement with an individual, this contract is from the provisions of M.G.L. c. 30B. This co awarded under the authority of the City Charte

Under the terms of this agreement Ms. Ca provide consulting services for Project Manag support of the Boston Administrative Infe Systems (BAIS) Project's implementat PeopleSoft. Ms. Caplan will be responsible for that appropriate coordination, communicatio toring of activities and assessment of results c enable the Boston Public Schools to be well p to meet critical project deadlines and provide support for end-users of the system. Compensa be $225 per diem, a rate I deem as reasonab period not to exceed 222 days.

Ms. Caplan received her Bachelor of Arts from Springfield College. She has twenty-s experience in both public and private orga concentrating in facilities, business and admin support systems development and a thorough edge of strategic planning and developing tional goals and objectives.

In view of the personal and professional the services to be performed, and the expeni contractor in this area, it is my determinatio public purpose would be served by public adv

This contract is being submitted late due to return of the forms from the contractor.

Sincer
Thomas W. Pa
Superinte

TRANPORTATION DEPARTMENT

C.46
June 26

Dear Mr. Mayor:

I respectfully request your Honor's perm dispense with public advertising and to a employment contract to Mark R. O'Connor, Fifth Street, South Boston, MA. 02127, an i deemed qualified to perform adjudicatory sup vices for the Boston Transportation Departme of the Parking Clerk. This is an employment with an individual and is exempt from the prov G. L. C. 30. It is awarded under the authori City Charter.

Under the terms of the contract, Mark R. C will conduct hearings as required by law to a parking tickets and abandoned vehicle Subject to judicial review, he will make final tions on ticket and abandoned vehicle disput guidelines established by law, interpret State

(Continued on nex

[illegible] and Boston Transportation Parking [illegible] as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Martin A. Adams has completed his first year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Martin A. Adams. Compensation under this contract shall not exceed $13,000 payable at an hourly rate of $13 which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 26, 2000, to June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner

C.4883-01
June 12, 2000

[illegible] Mayor

[illegible] respectfully request your Honor's permission to [illegible] with public advertising and to award an [illegible]ment contract to Doug Hyne, 15 Harbor Point [illegible]508, Dorchester, MA 02125, an individual [illegible] qualified to perform adjudicatory support ser[illegible] the Boston Transportation Department/Office [illegible]arking Clerk. This is an employment contract [illegible] individual, and is exempt from the provisions of [illegible] 30B. It is awarded under the authority of the [illegible]arter.

[illegible] the terms of the contract, Doug Hyne will [illegible] hearings as required by law to adjudicate park[illegible]ts and abandoned vehicle disputes. Subject to [illegible] review he will make final dispositions on tick[illegible] abandoned vehicle disputes within guidelines [illegible]ed by law, interpret State Law and City [illegible]ces and Boston Transportation Parking Rules [illegible]gulations as required, and direct complaints [illegible]g further service to appropriate Departmental [illegible]el. All services performed under this contract [illegible] performed in the hearing section of the Office [illegible]arking Clerk.

[illegible]much as Doug Hyne has completed his first year [illegible] school and is deemed qualified and recommend[illegible] the service, I request your authorization for the [illegible] of a contract to Doug Hyne. Compensation [illegible]s contract shall not exceed $13,000 payable at [illegible] rate of $13 which I have deemed reasonable [illegible]ork to be performed. The term of this contract [illegible] from July 19, 2000, to June 30, 2001.

[illegible]se of the professional nature of the services to [illegible]rmed, I believe that public advertising would [illegible] useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner

C.4930-01
July 17, 2000

[illegible] Mayor

[illegible]ectfully request your Honor's permission to [illegible] with public advertising and to award an [illegible]ment contract to Martin A. Adams, 36 Beacon [illegible]Boston, MA 02128, an individual deemed qual[illegible] perform adjudicatory support services for the [illegible] Transportation Department/Office of the [illegible] Clerk. This is an employment contract with an [illegible]n and is exempt from the provisions of G. L. [illegible] It is awarded under the authority of the city [illegible]

[illegible]er the terms of the contract, Martin A. Adams [illegible]nduct hearings as required by law to adjudicate [illegible] tickets and abandoned vehicle disputes. [illegible] review he will make final disposi[illegible] [illegible] and abandoned vehicle disputes within [illegible]es established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Martin A. Adams has completed his first year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Martin A. Adams. Compensation under this contract shall not exceed $13,000 payable at an hourly rate of $13 which I have deemed reasonable for the work to be performed. The term of this contract shall be from July 26, 2000, to June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner

SHERIFF OF SUFFOLK COUNTY

C.4671-00
June 14, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Boston University School of Public Health, an institution located at 715 Albany Street, #560, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B, §1(b)(16), and because it is a grant agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Boston University School of Public Health accessed and reviewed the Medical Division at the Suffolk County Jail to discover deficiencies, and promote quality improvement in the outcome of care delivery to the detainee population. Boston University School of Public Health was well qualified to perform these services because of its vast knowledge of the delivery of care to patients, and its familiarity with the Office of the Suffolk County Jail.

Under this contract shall not exceed $28,749.79 which I have determined to be reasonable for the services performed. This contract by a Department of Public Health grant. The term of this contract shall be from February 17, 1998 to June 30, 1998.

This contract is submitted late because the former contract manager never submitted the original contract paperwork. This mistake was only just discovered.

Boston University School of Public Health has not had a contract with the Suffolk County Jail in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

Seat Belts.

They Only Work When You Wear Them.

LIBRARY DEPARTMENT

Compensation Adjustments

James J. Morgan, reader and information librarian, from $601.30 to $636.36 a week.

Mari H. McCullough, senior library assistant, from $429.31 to $448.06 a week.

Denise Horion, special library assistant IV, from $736.86 to $766.53 a week.

Joyce Lee, library aide, from $6.56 to $6.87 an hour.

Sulay Fye, senior library assistant, from $409.04 to $429.31 a week.

Anna Lee, senior library assistant, from $409.04 to $429.31 a week.

COMMUNITY CENTERS

Compensation Adjustments

John Jackson, program supervisor, from $630.90 to $666.67 a week.

Martha Salamanca, administrative coordinator, from $883.83 to $928.50 a week.

Jose Rosario, pool manager, from $616.40 to $641.05 a week.

William Romond, assistant coordinator, from $735.03 to $770.06 a week.

Beverly Rosario, unit manager, from $877.33 to $912.42 a week.

Donna Reeves-Jackson, program manager, from $666.70 to $693.36 a week.

Carol Senter, program monitor, from $693.36 to $721.10 a week.

Alicia Simpson, personnel officer, from $877.33 to $912.42 a week.

Valerie Scales, program monitor, from $779.94 to $811.14 a week.

Lynell Morris, program manager, from $693.36 to $721.10 a week.

Anthony Robinson, senior streetworker, from $494.81 to $626.09 a week.

Elaine Pagliarulo, program supervisor, from $500.47 to $568.40 a week.

Patricia Hudson, program assistant II, from $391.05 to $422.96 a week.

Philip Davies, program supervisor, from $500.47 to $522.32 a week.

Shona Daley, aquatics manager, from $19.04 to $19.81 an hour.

Virginia O'Mara, project manager, from $779.94 to $811.14 a week.

Joseph Murphy, administrative manager, from $641.05 to $666.70 a week.

Patricia Chandler, grant manager, from $843.58 to $877.33 a week.

Eileen Colby, program manager, from $749.94 to $779.94 a week.

Joanne Shanahan, assistant coordinator, from $770.75 to $786.17 a week.

Margaret Shaughnessy, assistant coordinator, from $770.75 to $786.17 a week.

RETIREMENTS

December 31, 2000

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Mary E. Allen, School Department, custodian, 9-19-98.

(Continued on next page)

Marie Antoine, School Department, cafeteria attendant, 12-31-00.

Olga Aponte, School Department, food worker, 1-6-01.

Robert Bacigalupo, Boston Water and Sewer Commission, meter reader, 1-9-01.

Robert E. Barnes, Fire Department, firefighter, 1-2-01.

Kenneth A. Berlandi, School Department, principal, 1-2-01.

Mary J. Collins, School Department, lunch monitor, 11-7-00.

Paul V. Conlan, Inspectional Services Department, inspector, 1-16-01.

Paul F. Costello, School Department, teacher, 1-18-01.

Robert J. Culbert, Fire Department, firefighter, 1-2-01.

Jean Curtis, Health & Hospitals, nurse reg., 8-4-00.

Concepcion DelValle, School Department, paraprofessional, 12-31-00.

Leo J. Dolan, Transportation Department, head administrative clerk, 1-15-01.

John F. Gilmore, Public Works Department, engineer, 1-22-01.

Mae Green, School Department, CAB monitor, 12-31-00.

Robert E. Greene, Parks & Recreation Department, gardner, 1-20-01.

Shirley L. Handler, School Department, director, 12-31-00.

Joseph Hansen, Police Department, detective, 1-12-01.

Mark C. Hutchinson, Sheriff's Department, corrections officer, 9-23-92.

Diana Jones, School Department, dean, 12-31-00.

William R. Kelley, School Department, custodian, 1-16-01.

Karen Law, School Department, principal and coordinator, 9-17-00.

John F. Maloney, Sheriff's Department, deputy superintendent, 1-5-01.

Julie C. Matzel, School Department, teacher, 12-31-00.

Margaret A. Hart, School Department, secretary, 1-2-01.

Gerald Meehan, Police Department, sergeant, 12-31-00.

Georgianna Morris, Public Health Commission, nurse, 1-2-01.

James E. Murphy, Assessing Department, principal administrative assistant, 1-5-01.

Francis J. O'Connor, Fire Department, firefighter, 12-31-00.

Marie Pasquale, School Department, paraprofessional, 9-7-00.

Phillip Pennellatore, Police Department, police officer, 12-31-00.

Cynthia Plumb, School Department, teacher, 12-31-00.

Thaddeaus W. Pritchard, Fire Department, firefighter, 10-4-00.

Bennette A. Shultz, School Department, teacher, 9-7-00.

Mark L. Snyder, Rental Housing, administrative assistant, 1-2-01.

Robert E. Spagnuolo, Property Management, maintenance, 1-15-01.

Lillian Tierney, School Department, teacher, 7-20-00.

Thomas P. Traynor, Police Department, patrolman, 12-31-00.

Willard T. Vautour, Police Department, police officer, 12-31-00

Alan D. Whiffen, Police Department, police officer, 1-5-01.

Thomas L. Clifford, Boston Housing Authority, carpenter, 12-28-00.

Charlotte W. Harris, Boston Housing Authority, lease manager, 12-31-00.

Frank McLaughlin, Boston Housing Authority, senior accountant, 12-31-00.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 17, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0465 — COMMERCIAL AIR CONDITIONING UNITS to PROPERTY MANAGEMENT — Bid Opening Date: April 30, 2001 (Commodity Code: 031-00; Buyer Mary Caiani)

(April 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 24 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Thomas, seeking with reference to the premises at 9 Sunapee Lane, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8: Floor Area Ratio Excessive & Rear Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of App 617-635-4775 if there is a question or co you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(April 16.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m Tuesday, April 24, 2001, a public hearing w held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appeal of S Rothman, seeking with reference to the pre at 70 Quint Avenue, Ward 21, from the ter the Boston Zoning Code (see Acts of 19 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow premises to be used for parking o vehicles for residents of three-family dwellin

Please feel free to call the Board of App 617-635-4775 if there is a question or co you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
(April 16.) *Executive Secret*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineeri 26 Court Street, Boston, Mass.

Re-Painting the William Channing Eleme School, 35 Sunnyside Street, Hyde P MA 02136

The City of Boston (the City), acting by its D tor/Senior Structural Engineer (the Official), in sealed bids for the above-entitled project, su to all applicable provisions of law, including out limitation, sections 39F and 39K through of chapter 30, and sections 29 and 44A to inclusive of chapter 149 of the General Law amended, and in accordance with the terms provisions of the contract documents ent "Re-Painting the William Channing Eleme School," at an estimated cost of $35,000.

SCOPE OF WORK: In general but not limit repairing, preparation and re-painting of va surfaces at the William Channing Eleme School in accordance to the specifications worksheet herewith

PLANS AND SPECIFICATIONS will be able on or about Friday, April 20, 2001, a Department of Planning and Engineering interested parties for a deposit of $50. Plans specifications must be returned in good con within thirty days after bid opening in order to the $50 returned. Bidders are hereby notified bid deposits must be 5 percent of the bid and be in the form of a bid bond, certified check, surer's check, or cashier's check, payable to City of Boston.

SPECIAL ATTENTION: WALK-THRU - A 27, 2001 11:30 A.M.

GENERAL BIDS will be received before tw o'clock noon on Friday, May 4, 2001, at w time and place respective bids will be opened read aloud. General contractors must file their bids a copy of a certification from D

(Continued on next pa

ng that they are eligible to bid on projects in ng, up to a project amount and up to an ate limit, and with an update statement, Form Q3, summarizing the contractor's for the period between the latest DCAM tration and the date the contractor submits its

attention of all bidders is specifically direct- e equal employment opportunity section of ecifications and the obligation of the con- and all subcontractors to take affirmative in connection with employment practices out the work. Pursuant to minority partici- the general contractor must complete the Business Form in the specifications, giv- urance that at least 10 percent of his bid hall be expended for minority business se. The form must be signed by the Business Enterprise and the general con- within five (5) business days after the of the contract. Contractors are hereby that the work covered by these contracts med by M.G.L., c. 149, section 26 to 27G ccordance therewith contractors must pay g wages as established by the Massa- Department of Labor and Workforce De- ent/Division of Occupational Safety.

formance bond, and also a labor and s or payment bond, of a surety company l to do business under the laws of the nwealth and satisfactory to the Awarding y and each in the sum of 100 percent of ract price, will be required of the success- r.

warding Authority reserves the right to y and all bids and to accept the bid which best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

rtment of Planning and Engineering
26 Court Street, Boston, Mass.

ting the James Garfield School, 95
chcroft Street, Brighton, MA 02135

ty of Boston (the City), acting by its Direc- r Structural Engineer (the Official), invites ds for the above-entitled project, subject licable provisions of law, including with- tion, sections 39F and 39K through 39P er 30, and sections 29 and 44A to 44J, of chapter 149 of the General Laws, as d, and in accordance with the terms and s of the contract documents entitled: ting the James Garfield School," at an d cost of $70,000.

E OF WORK: In general but not limited to , preparation and re-painting of various at the James Garfield School in accor- the specifications and worksheet here-

S AND SPECIFICATIONS will be avail- or about Tuesday, April 17, 2001, at the ent of Planning and Engineering to all d parties for a deposit of $50. Plans and bons must be returned in good condition rty days after bid opening in order to have eturned. Bidders are hereby notified that sits must be 5 percent of the bid and shall form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

SPECIAL ATTENTION WALK-THRU - APRIL 25, 2001 9 00 A M

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 2, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Reconditioning of Hardwood Floors at the Alexander Hamilton School, 198 Strathmore Road, Brighton, MA 02135

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Reconditioning of Hardwood Floors at the Alexander Hamilton School," at an estimated cost of $35,000.

SCOPE OF WORK: In general but not limited to repairing, preparation and refinishing of wood floors in accordance to the specifications

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 18, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 2, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the Lyman F. Winship School, 54 Dighton Street, Brighton, Mass.

The above-captioned advertisement that appeared in the *City Record* issue dated March 26, 2001, has been canceled

ROBERT R. ROY,
Director/Facilities Management.

(April 16.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Boston City Hall - MIS Room Electrical Renovations, Project #6659, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hall - MIS Room Electrical Renovations.

SCOPE OF WORK includes: Upgrading of power distribution systems, circuits, panels and fire alarm devices.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 8, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about April 17, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(April 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: South Boston High School Renovations - Phase II, Project #6662, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: South Boston High School Renovations - Phase II.

SCOPE OF WORK includes: Renovation of science labs, toilet rooms, windows and interior finishes.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 2, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 2[illegible] Street, 10th Floor, Boston, MA 02108, [illegible] twelve o'clock noon on May 16, 2001, a[illegible] time and place respective bids will be [illegible] forthwith and read aloud. LATE BIDS WI[illegible] BE ACCEPTED.

General Bids will be valid only when ac[illegible] nied by (1) a Certificate of Eligibility iss[illegible] DCAM, showing that the contractor ha[illegible] approved in Building Construction to bid [illegible] jects the size and nature of that advertis[illegible] (2) an Update Statement summarizing t[illegible] tractor's record for the period between th[illegible] DCAM certification and the date the co[illegible] submits its bid.

FILED SUB-BID REQUIRED: Masonry [illegible] proofing, Dampproofing & Caulking; Me[illegible] dows; Veneer Plaster; Tile; Resilient F[illegible] Painting; Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be avai[illegible] or about April 17, 2001 at the Public Facili[illegible] partment, Department of Neighborhood D[illegible] ment to all interested parties who pre[illegible] $25.00 REFUNDABLE DEPOSIT for ea[illegible] Effective October 1, 1997, PFD, DND wil[illegible] Money Orders as form of deposit in ado[illegible] certified, treasurer's and cashier's chec[illegible] sonal and Company Checks will not be a[illegible] unless, certified by a bank), in order to [illegible] the disposition of your refunds, pleas[illegible] checks or Money Orders made payable[illegible] City of Boston OR in your company's name[illegible] and specifications must be returned in go[illegible] dition within thirty days of the General's bi[illegible] ing in order for the bidder to have the [illegible] returned. Bidders are hereby notified [illegible] deposits must be 5% of his/her bid, and sh[illegible] the form of a bid bond, or certified check, [illegible] er's check, or cashier's check made payab[illegible] City of Boston.

The attention of all bidders is directe[illegible] Compliance Contract Supplement section [illegible] specifications and the obligation of the co[illegible] to take affirmative action in connectio[illegible] employment practices in the performance [illegible] contract. The contractor and its subcon[illegible] shall maintain the following ratios of w[illegible] hours in each trade: Minority: 25% of tot[illegible] hours, Female: 10% of total workhours, [illegible] Residents: 50% of total workhours. Furt[illegible] bidder must give, in accordance with sai[illegible] sions of the Compliance Contract Sup[illegible] section of the specifications, satisfactory [illegible] ance that at least 15% of its price shall be [illegible] ed on Minority Business Enterprises and [illegible] Women Business Enterprises, unless a [illegible] has been submitted and obtained pursua[illegible] procedures therein. Bidders are hereby [illegible] that this project is subject to M.G.L. C. 14[illegible] and in accordance contractors must pay [illegible] ing wages as set by the Commissioner [illegible] and Industries.

The attention of all Bidders is also dir[illegible] Section 00810 of the Specifications enti[illegible] Ordinance Regulating Employers on [illegible] Construction Contracts".

A performance bond and labor and m[illegible] payment bond of a surety company qualifi[illegible] business under the laws of the Commo[illegible] and satisfactory to the Awarding Authority [illegible] the sum of 100% of the contract price [illegible] required of the successful bidder.

The Awarding Authority reserves the [illegible] waive any informalities in or to reject any [illegible] bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICH[illegible]
(April 16, 23.) *Dir[illegible]*

ADVERTISEMENT

CITY OF BOSTON CREDIT UNION

Room 242, City Hall, Boston, Mass.

tion to Attend the Annual Meeting of the y of Boston Credit Union to be held in City Council Chamber, Thursday, April , 2001.

Opening of Meeting at 9 a.m.
President, MAUREEN E. HART
Beginning of balloting for election to the of Directors (Suspension of regular order iness with continuous balloting until 6 p.m.)

—

CANDIDATES FOR DIRECTOR
BALLOT POSITION
ANNUAL MEETING
THURSDAY, APRIL 26, 2001
ALLOTING 9:00 A.M. TO 6:00 P.M.

THREE YEAR TERM
(Six to be Elected)

thy Coughlin . . . Property Management/ Municipal Police
n P. Hardiman . . . . . .Present Director Superior Court
vard Mahoney . . . . . Sheriff's Department
hard M. Calnan . . . . . Present Director Police Department
an E. Connolly . . . . . .Labor Relations
ohen W. Green . . . . . Present Director Police Department
vard C. Wallace . . . . . Present Director Police Department
hael F. Collins . . . . . .Retirement Board
eph P. Canavan . . . . . .Present Director Public Works

TWO YEAR TERM
(One to be Elected)

an W. Morrisson . . .Election Department
hael Saccoach . . . . . Public Works
bert M. Flaherty . . . . .Police Department

ONE YEAR TERM
(One to be Elected)

ward J. Keefe . . . . . .Police Department
n P. Slattery . . . . . .Police Department
hony O. Gurley . . . . Election Department

—

office of the Credit Union will be closed siness the day of the annual meeting.

MAUREEN HART
Chairman, Election Committee

bers eligible to vote must be members of edit Union for more than 3 months. Last er eligible to vote, Account No. 657499-00.
16, 23.)

ADVERTISEMENT
OF BOSTON/COUNTY OF SUFFOLK

LK COUNTY HOUSE OF CORRECTION

TION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING VORK: To provide alternative sanctions nd pre-trial services to women in the ustody of the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 17, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on May 4, 2001 at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 4, 2001, at 12:00 noon, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(April 16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: McKay Schoolyard Improvements, Project #6633, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for McKay Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, bituminous paving, amphitheatre, pre-cast curb, play equipment, safety surface, painted graphics and landscaping.

Bids will be received up until twelve o'clock noon, Boston time, on May 3, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 17, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(April 16, 23.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.
To view bids for the City of Boston go to
WWW.cityofboston.com
Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement of the Following Services: Vehicle Towing Services

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Contract Documents. The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Tuesday, April 17, 2001 through Tuesday, May 1, 2001. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 1:30 PM on Friday, May 4, 2001 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time Envelopes should be labeled "BTD -DOCUMENTS FOR VEHICLE TOWING SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100)

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000)

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 2, 2001 and ending on June 28, 2002. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year.

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(April16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement of the Following Goods and Services: CLEANING OF MUNICIPAL PARKING LOTS

The City of Boston (City), acting by its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation to Bid. Documents shall be made available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 from April 17, 2001 through Tuesday, May 1, 2001 at 11:00 AM, when a mandatory pre-bid meeting will be held. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and a duplicate copy, containing all sections and pages of the Documents no later than 12:30 on Friday, May 4, 2001 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD- DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS".

A bid deposit must accompany the original copy of the sealed bid. The deposit must be in the form of a certified check drawn on, a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The contract awarded pursuant [illegible] Invitation for Sealed Bids shall be for a [illegible] twelve months from on or about July 2, 2 [illegible] ending June 28, 2002.

A performance bond of a surety c[illegible] authorized to do business in Massachus[illegible] satisfactory to the City is also required. T[illegible] should be in the form of a certified chec[illegible] on, or a treasurer's or cashier's check iss[illegible] responsible bank or trust company, payab[illegible] City of Boston. The penal sum of such [illegible] amount of such check shall be one thous[illegible] lars ($1,000).

A mandatory pre-bid meeting will be [illegible] Tuesday, May 1, 2001 at 11:00 AM in R[illegible] Boston City Hall, Boston, MA 02201. All in[illegible] vendors must be present and failure to at[illegible] meeting will result in disqualification from [illegible]

Bidders may submit a bid on one or mo[illegible] packages identified in Section 9.0. T[illegible] reserves the right to accept or reject any o[illegible] posals or any part or parts thereof; to w[illegible] defects, informalities and minor irregulari[illegible] to award a contract as the City deems to [illegible] best interest. The maximum time for [illegible] acceptance is ninety (90) days after the [illegible] mentioned date specified for receipt of pr[illegible]

ANDREA d'AM[illegible]
Commis[illegible]

(April16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMEN[illegible]
DEPARTMENT OF NEIGHBORHOO[illegible]
DEVELOPMENT

New Uphams Corner and Mattapan Lil[illegible]
Program and Siting Study Project #[illegible]

Pursuant to Massachusetts General La[illegible] § 38A1/2 - § 38O the Public Facilities De[illegible] (PFD), Department of Neighborhood [illegible] ment (DND), is requesting qualificatio[illegible] ments for design services including Mast[illegible] Study, Program, Cost Estimate, Schemat[illegible] and Outline Specifications for the New [illegible] Corner and Mattapan Libraries Progr[illegible] Siting Study with an associated study c[illegible] mate of $100,000.00.

Project fees will follow the schedule a[illegible] in the application form. Completion shall b[illegible] (12) months after execution of a c[illegible] Applicants must be Registered Architec[illegible] Commonwealth of Massachusetts.

The study will be a part of a co[illegible] process. The Designer will attend regul[illegible] ings with each community to identify that [illegible] nity's specific library requirements.

Designer Application Forms and [illegible] Sheets may be obtained from PFD, D[illegible] Counter, 26 Court Street, 10th Floor, Bos[illegible] 02108 and will be mailed if necessary. If [illegible] ed, please call (617) 635-4828 and refe[illegible] advertisement. Request for Qualificati[illegible] available now and must be returned by [illegible] 2001, no later than 4:00 P.M. LATE QUA[illegible] TION STATEMENTS WILL NOT BE ACC[illegible]

Applicants are hereby notified, Obsole[illegible] will be rejected without consideration. T[illegible] applicants must obtain and submit to PF[illegible] these revised (10/07/96) Designer S[illegible] Application Forms and Instructions.

(April 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 10:30 a.m., on lay, April 24, 2001, a public hearing will be y the Board of Appeal of the City of Boston om 801, City Hall, upon the appeal of Hoi Huyhn (by Nicolaides & Associates), seek- th reference to the premises at 57-59 er Street, Ward 15, from the terms of the Zoning Code (see Acts of 1956, c. 665) in lowing respect: Variance.

le(s): 14(14-1) 15(15-1) 19(19-1) 23(23-1) t third-story addition, three-story rear addi- onstruct second-floor side deck & stairs, & stairs at third-floor level & change legal ancy from two-family dwelling to three-fami- lling.

se feel free to call the Board of Appeal at 5-4775 if there is a question or concern ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
il 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

KS AND RECREATION DEPARTMENT

TICE TO LANDSCAPE ARCHITECTS

REQUEST FOR QUALIFICATIONS

Boston Parks and Recreation Department, through its Commissioner, is requesting ations for two Assistant Project Managers. ns are to be full time, with an approximate ate from June 1, 2001 through May 31,

Boston Parks Department is seeking two ape architect/project managers with three years experience for contract employment s. The project managers will support the landscape architect's role in park renova- jects in Olmsted's Emerald Necklace park , Boston Common, Public Garden, and onwealth Avenue Mall. Work history should d, but include detailed design, horticulture, onstruction management experience as ed below. Knowledge of history and his- eservation principles are desired. These ional positions will require the ability to nicate well with the public, to coordinate a tial variety and volume of tasks, and to ell in interdisciplinary teams. One position us on capital improvement projects, and er will focus on horticultural projects and ate with the Chief of Horticulture. Annual monies and grants fund yearly park ements. In addition, the Department has a Franklin Park Management Plan, a nds Rehabilitation Initiative, and is cur- rafting an Environmental Impact Report for toration of the Muddy River. Candidates ave a bachelor's or master's degree from redited landscape architecture program. ed degree may be substituted for experi- lepending on relevancy. State registration erred, but not necessary. Starting salary s $35,000 to $45,000 per year without ben- ommensurate with experience. Qualified ates must be Boston residents at time of ment. For inquiries and to express interest, forward cover letter and resume by April 1 to:

Frances G. Beatty, ASLA
Sr. Landscape Architect for Historic Parks
Boston Parks and Recreation Department
1010 Massachusetts Avenue,
Boston, MA 02118
phone number (617) 635-4505
(no emails, please)

The City of Boston is an equal opportunity employer.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(April 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 9, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0436 — DISPOSABLE PAPER & PLASTIC PRODUCTS - VIRGIN to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 24, 2001. (Commodity Code: 640-60; Buyer Arlene Lamberti).

Bid No. 0437 — MISCELLANEOUS EXAM GLOVES & RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: April 25, 2001. (Commodity Code: 345-32; Buyer Arlene Lamberti).

Bid No. 0442 — SCOTT AIR MASK REPAIR & REPLACEMENT PARTS & SCOTT AIR CYLINDERS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 27, 2001. (Commodity Code: 4430-27; Buyer Geraldine Antonelli).

Bid No. 0443 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: April 30, 2001. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 0444 — JANITORIAL SUPPLIES CONCENTRATED CLEANERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date April 30, 2001. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

(April 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 9, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0438 — KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 24, 2001. (Commodity Code: 165-82; Buyer Mary Caiani).

Bid No. 0439 — THERMAL IMAGING CAMERA to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 26, 2001. (Commodity Code: 220-29; Buyer Geraldine Antonelli).

Bid No. 0440 — SUPERPASS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 26, 2001. (Commodity Code: 340-15; Buyer Geraldine Antonelli)

Bid No. 0441 — SCOTT FACEPIECES to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 27, 2001. (Commodity Code: 340-07; Buyer Geraldine Antonelli).

Bid No. 0445 — FIRE ALARM CABINETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 30, 2001. (Commodity Code: 340-00; Buyer Geraldine Antonelli).

(April 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geneva LLC, seeking with reference to the premises at 401 West First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance

Article(s): 6(6-3A) 57(57-18: Floor Area & Height Excessive)

Erect 45-unit artists' loft & parking garage building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Reconditioning of Hardwood Floors at the Hugh R. O'Donnell School, 33 Trenton Street, East Boston, MA 02128

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Reconditioning of Hardwood Floors at the Hugh R. O'Donnell School," at an estimated cost of $27,000.

SCOPE OF WORK: In general but not limited to repairing, preparation and refinishing of wood floors in accordance to the specifications

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 18, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 2, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Re-Painting Brighton High School, 25 Warren Street, Brighton, MA 02135

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting Brighton High School," at an estimated cost of $350,000.

SCOPE OF WORK: In general but not limited to repairing, preparation and re-painting of various surfaces at Brighton High School in accordance to the specifications and worksheet herewith

PLANS AND SPECIFICATIONS will be available on or about Tuesday, April 24, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: WALK-THRU - MAY 2, 2001 9:00 A.M.

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 8, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

BFD Facility Assessment Study Project

Pursuant to Massachusetts General Laws § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualifications statements for design services including Master Plan Study, Program and Cost Estimate for the BFD Facility Assessment Study with an assessed study cost estimate of $200,000.00.

Project fees will follow the schedule as in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architect or Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Fee Sheets may be obtained from PFD, DND Counter, 26 Court Street, 10th Floor, Boston 02108 and will be mailed if necessary. If mailed, please call (617) 635-4828 and refer to advertisement. Request for Qualifications available now and must be returned by April 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, Obsolete forms will be rejected without consideration. The applicants must obtain and submit to PFD these revised (10/07/96) Designer Selection Application Forms and Instructions.

(April 9, 16)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 10:30 a.m., on day, April 24 2001, a public hearing will be by the Board of Appeal of the City of Boston om 801, City Hall, upon the appeal of 7 n, Inc, seeking with reference to the premis- 451 Centre Street, Ward 19, from the terms Boston Zoning Code (see Acts of 1956, c n the following respect: Conditional Use cle(s): 55(55-16)

w retail store to provide 24-hour operation ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ght have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ril 16.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

artment of Planning and Engineering 26 Court Street, Boston, Mass.

nting the John D. Philbrick Elementary chool, 40 Philbrick Street, Roslindale, A 02131

City of Boston (the City), acting by its Direc- ior Structural Engineer (the Official), invites bids for the above-entitled project, subject pplicable provisions of law, including with- itation, sections 39F and 39K through 39P oter 30, and sections 29 and 44A to 44J, e of chapter 149 of the General Laws, as ed, and in accordance with the terms and ons of the contract documents entitled: inting the John D. Philbrick Elementary ," at an estimated cost of $36,000.

PE OF WORK: In general but not limited to g, preparation and re-painting of various s at the John D. Philbrick School in accor- to the specifications and worksheet here-

NS AND SPECIFICATIONS will be avail- n or about Friday, April 20, 2001, at the ment of Planning and Engineering to all ted parties for a deposit of $50. Plans and cations must be returned in good condition hirty days after bid opening in order to have returned. Bidders are hereby notified that osits must be 5 percent of the bid and shall he form of a bid bond, certified check, trea- check, or cashier's check, payable to the Boston

CIAL ATTENTION: WALK-THRU - APRIL 01 9:00 A.M.

ERAL BIDS will be received before twelve noon on Friday, May 4, 2001, at which d place respective bids will be opened and loud. General contractors must file with ids a copy of a certification from DCAM g that they are eligible to bid on projects in g, up to a project amount and up to an ate limit, and with an update statement, Form Q3, summarizing the contractor's for the period between the latest DCAM ation and the date the contractor submits its

attention of all bidders is specifically direct- e equal employment opportunity section of ecifications and the obligation of the con- and all subcontractors to take affirmative action in connection with employment practices throughout the work Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Re-Painting the Patrick J. Kennedy School, 343 Saratoga Street, East Boston, MA 02128

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting at the Patrick J. Kennedy School," at an estimated cost of $60,000

SCOPE OF WORK: In general but not limited to the preparation and re-painting of various surfaces at the Patrick J. Kennedy School in accordance to the specifications and worksheet herewith.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 19, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

SPECIAL ATTENTION: WALK-THRU - MAY 2, 2001 9:00 A.M

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 3, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS
OFFICE FOR CHILDREN AND FAMILIES

PUBLIC NOTICE

REQUEST FOR PROPOSALS: CONSULTANT SERVICES FOR STRATEGIC PLANNING FOR BOSTON KINSHIP PROGRAM

The City of Boston (the City), acting by its Director of the Office of Community Partnerships (the Official), invites proposals for consultant services for the purpose of conducting a planning process focused upon Boston seniors who are living in various kinship situations. The planning process will involve three areas: grandparents raising their grandchildren; seniors caring for senior family members; and seniors living in multi-generational households. The process will include identification of resources, creation of program models and materials for the target population. A more detailed description of areas of responsibility may be obtained from April 16, 2001.

Proposals should be submitted to OCP\Office for Children and Families, 43 Hawkins Street, Floor 3A, Boston, MA 02114, Attn: Request for Consultant Services, NO LATER THAN 3:00 P.M on Monday, April 23, 2001. NO LATE PROPOSALS WILL BE ACCEPTED

The award of the contract shall be subject to the approval of Mayor of Boston. The City/County and the Official reserve the right to reject any or all proposals, or any item or items thereof

JUANITA B WADE,
(April 16.) *Chief and Director.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF FOOD AND BEVERAGE PRODUCTS FOR BOSTON SCHOOL CAFETERIAS AND CENTRAL FOOD FACILITY. BID BPS-#189

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O' Clock Noon on WEDNESDAY, APRIL 18, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than FRIDAY, MAY 04, 2001, at Twelve O' Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MAY 04, 2001, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents) The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, April 9, 2001 through Monday, April 23, 2001. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 12:00 noon on Monday, April 30 2001, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 2, 2001 and ending on June 28, 2002

A walk-through tour of the two facilities covered under this contract will be conducted at the BTD/Operations Division, 112 Southampton St., Boston, MA on April 26, at 10:00 AM and at the BTD/Enforcement Division, 200 Frontage Road, Boston, MA on April 26, at 11:30 AM. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000) or five (5) percent of the bid price, whichever is greater.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

ANDREA d'AMATO,
Commissioner.

(April 9 & 16)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Long Island Bridge Traffic Control Facilities, Project #6620-C, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Long Island Bridge Traffic Control Facilities.

SCOPE OF WORK includes: Furnish and install two weight stations and reconstruction of a section of roadway on Long and Moon Island, to regulate traffic crossing the Long Island Bridge

Bids will be received up until twelve o'clock noon, Boston time, on April 26, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE AC ED.

The bid shall be completely filled in, enclosed in an envelope, sealed, and marked with the description of the worl done. The bid shall be filed with the A Authority, at the office designated above, panied by a bid deposit in the form of a bi certified check, treasurer's check or c check made payable to the City of Bostor sum of 5% of his/her bid

No bid may be withdrawn after the time filing bids

The successful bidder will be required vide for the payment of compensation b ance and for the furnishing of other benefi the Worker's Compensation Law, Gener (Ter. Ed.), Chapter 152, to all person employed during the contract, and sufficie of compliance with the foregoing stipulatio required before commencing performanc contract

The attention of all bidders is directe Compliance Contract Supplement sectio specifications and the obligation of the co to take affirmative action in connecti employment practices in the performanc contract. The contractor and its subcor shall maintain the following ratios of w hours in each trade: Minority: 25% of tot hours, Female: 10% of total workhours, Residents: 50% of total workhours. Furt bidder must give, in accordance with sa sions of the Compliance Contract Sup section of the specifications, satisfactor ance that at least 15% of its price shall be ed on Minority Business Enterprises an Women Business Enterprises, unless a has been submitted and obtained pursua procedures therein. Bidders are hereby that this project is subject to M.G.L. C. 1 and in accordance contractors must pay ing wages as set by the Commissioner and Industries.

PLANS/SPECIFICATIONS will be ava or about April 9, 2001 at the Public Department, Department of Neighborhoo opment to all interested parties who p $25.00 REFUNDABLE DEPOSIT for e Effective October 1, 1997, PFD, DND wi Money Orders as form of deposit in ad certified, treasurer's and cashier's chec sonal and Company Checks will not be unless, certified by a bank), in order to the disposition of your refunds, plea checks or Money Orders made payabl City of Boston OR in your company's nam and specifications must be returned in g dition within thirty days of the General's b ing in order for the bidder to have the returned

A performance bond and labor and payment bond of a surety company qualif business under the laws of the Comm and satisfactory to the Awarding Authorit the sum of 100% of the contract pric required of the successful bidder

Each bidder will be required to certify that he/she is able to furnish labor that ca harmony with all other elements employed or to be employed on the wor

The Awarding Authority reserves the waive any informalities in or to reject an bids if it be in the public interest to do so

CHARLOTTE GOLAR RIC

(April 9, 16)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 9:30 a.m., on lay, April 24, 2001, a public hearing will be y the Board of Appeal of the City of Boston m 801, City Hall, upon the appeal of Quality Trust & Quality II Realty Trust (by Codman e Neighborhood Development Corporation), g with reference to the premises at 150-158 rd Street, Ward 14, from the terms of the Zoning Code (see Acts of 1956, c. 665) in lowing respect: Variance.
le(s): 60(60-19) 60(60-20)
t five-unit apartment building.
se feel free to call the Board of Appeal at 5-4775 if there is a question or concern ght have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

artment of Planning and Engineering 26 Court Street, Boston, Mass.

ditioning of Hardwood Floors at the nald McKay School, 122 Cottage Street, st Boston, MA 02128

City of Boston (the City), acting by its Direc- ior Structural Engineer (the Official), invites bids for the above-entitled project, subject pplicable provisions of law, including with- tation, sections 39F and 39K through 39P ter 30, and sections 29 and 44A to 44J, e of chapter 149 of the General Laws, as d, and in accordance with the terms and ns of the contract documents entitled: ditioning of Hardwood Floors at the Donald School," at an estimated cost of $55,000.
PE OF WORK: In general but not limited to g, preparation and refinishing of wood accordance to the specifications.
S AND SPECIFICATIONS will be avail- or about Wednesday, April 18, 2001, at artment of Planning and Engineering to all d parties for a deposit of $50. Plans and ations must be returned in good condition rty days after bid opening in order to have returned. Bidders are hereby notified that osits must be 5 percent of the bid and shall form of a bid bond, certified check, trea- check, or cashier's check, payable to the oston.
RAL BIDS will be received before twelve noon on Wednesday, May 2, 2001, at me and place respective bids will be and read aloud. General contractors must their bids a copy of a certification from howing that they are eligible to bid on pro- General Building Construction, up to a pro- unt and up to an aggregate limit, and with e statement, DCAM Form Q3, summariz- ontractor's record for the period between st DCAM certification and the date the or submits its bid
ttention of all bidders is specifically direct- equal employment opportunity section of ifications and the obligation of the con- nd all subcontractors to take affirmative connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(April 16.)

ADVERTISEMENT

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. V50CN01, CNG BUS GARAGE, CHARLESTOWN, MASSACUSETTS, will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on April 30, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of construction of a 30' x 80' pre-engineered superstructure to be installed upon an existing provided by the MBTA, furnishing and installation of building components conforming to Compressed Natural Gas fire safety requirements, and furnishing a set of portable column lifts. The building will be erected adjacent to the existing Charlestown Bus Inspection and Repair Building.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on April 9, 2001, Monday through Friday, at a charge of $100 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, John E. McAuliffe, 500 Arborway, Jamaica Plain, MA 02130, telephone 617-222-5543. The Authority will conduct an inspection tour of the site on April 18, 2001 Bidders are requested to be present in back of Building No. 2 at 21 Arlington Avenue, Charlestown, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned

A prebid conference will be held on April 19, 2001 at 10:00 a.m. at the office of John E McAuliffe, 500 Arborway, Jamaica Plain, MA 02130, 617-222-5543. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http://www.mbta.com/newsinfo/geninfo/projects/contractadmin/solicitations/

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl.
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
Mail Stop 01302
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR
General Manager

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delta Realty Trust, Peter J. Kakridas, Trustee (by Signs & More), seeking with reference to the premises at 449 Cambridge Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-51)

Install two 2' x 8' signs, one 4' x 8' sign on parking lot poles, one 4' x 18' sign on garage front wall & two 8' x 44' lit box signs.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Parkman Playground, Jamaica Plain and Amatucci Playground, Hyde Park.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new playlot, renovate courts, landscaping and other ancillary site improvements.

Estimated cost of contract is $330,000.00

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, April 26, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 9, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone # 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, April 17, 2001, at 10:00 A.M. Boston time

CITY OF BOSTON
PARKS AND RECREATION DEPARTMEN

JUSTINE M. LIF
Commissio

(April 9 & 16.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION TO INTERESTED, RESPONS AND COMPETENT PERSONS ENG IN THE FOLLOWING CATEGORY (GORIES) OF WORK OR BUSINES APPLY AND QUALIFY FOR CONTR WITH THE CITY OF BOSTON:

1. Welding
2. Flooring
3. Masonry Work
4. Painting
5. General Carpentry
6. Fencing
7. Carpeting
8. Building Glass Repairs
9. Cell Lock & General Lock Repairs
10. Overhead Door
11. Oil Burner Repairs
12. Plumbing
13. Roof Repairs
14. Sign Repairs
15. Window Cleanin
16. Restoration of Materials
17. Window Shade & Repairs
18. Electrical & Elec Motor Repairs
19. Debris Removal
20. Design Services
21. Landscaping
22. Air & Duct Clear
23. Hazardous Was Removal
24. Security System Repairs

The City of Boston (the City)/the Co Suffolk (the County), acting by its Police C sioner (the Official), invites competent pe firms or corporations to apply for pre-qualit on a bidder's list and thereafter enter into tract or contracts as may be requested fro to time by the Official for the performance particular items of work generally des above, and to perform such item(s) of wor and as may be required by the Official, dur period July 1, 2001 through June 30, 2003

Copies of the Application and related documents may be obtained at Boston Headquarters, Contracts Unit, Room N Schroeder Plaza, Boston, MA 02120-2014 after 9:00 AM, Monday, April 9, 2001.

Applications to pre-qualify for contra such work will be accepted until 5:00 PM time), Thursday, May 3, 2001, at the Offic Official, Police Headquarters, Contract Room N359, 1 Schroeder Plaza, Bost 02120-2014

The attention of all applicants is directe provisions of the contract documents, and larly to the requirements for prevailing wag insurance and security for performance as applicable

The City/County and the Official rese right to contract only in those cases and i dance with those applications as the Offici mines to be in the best interest of the City/ Except in case of emergency, contracts vidual purchases or instances of work awarded to the lowest responsive and resp bidder after a solicitation of bids from applicants

PAUL F. EVA
Police Commis

(April 9 & 16.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

TION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Moving Services or the Boston Police Department

City of Boston (the City)/the County of (the County), acting by its Police sioner (the Official), invites sealed bids for ormance of the work generally described and particularly set forth in the Invitation s which may be obtained at Boston Police arters, Contracts Unit, Room N359, 1 ter Plaza, Boston, MA 02120-2014, com- at 9:00 AM on Monday, April 9, 2001 ns For Bids shall be available until the id opening

sealed bid shall be submitted in triplicate in accordance with, the Invitation For

sealed bids shall be filed not later than day, April 25, 2001, at 12:00 Noon, at the of the Official, Police Headquarters, s Unit, Room N359, 1 Schroeder Plaza, MA 02120-2014.

ttention of all bidders is directed to the s of the Invitation For Bids and contract nts, specifically to the requirements for wage rates, bid deposits, insurance and nce bonds as may be applicable.

deposit in the amount of 5% of the total amount shall be required from each bid-

ervices above described for the two (2) m of this contract are an estimated of the services to be procured.

s are further notified that they shall sub- s for, and bid prices shall be compared on of the entire period of performance

s are hereby notified that the Official cel the contract if funds are not appropri- y fiscal year

bids shall be publicly opened by the n Wednesday, April 25, 2001, at 12.00 Boston Police Headquarters, Contracts m N359, 1 Schroeder Plaza, Boston, MA 14

ward of any contract shall be subject to val of the Mayor of Boston

aximum time for bid acceptance by the the opening of bids shall be ninety (90)

ity/County and the Official reserve the ject any or all bids, or any item or items

PAUL F. EVANS,
Police Commissioner.

& 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

VITATION FOR SEALED BIDS RNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

y of Boston (the City)/the County of e County), acting by its Purchasing ites sealed bids for the items as below and particularly set forth in the or Bids which may be obtained at the e Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 2, 2001. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0411 – T.S.E. - VISORS & FLASHER CABINET (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: April 13, 2001. (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 0412 – T.S.E. - SCHOOL ZONE FLASHER TIMERS (DATE CHANGE) to TRANSPORTATION DEPARTMENT – Bid Opening Date: April 13, 2001. (Commodity Code: 550-81; Buyer Mary Caiani)

(April 2, 9, 16.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 2, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0420 – MISC. TEE SHIRTS, SWEAT SHIRTS, JACKETS & CAPS to VARIOUS CITY DEPARTMENTS – Bid Opening Date April 18, 2001. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No 0421 – LEXMARK PRINTER TONER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 19, 2001. (Commodity Code: 207-72; Buyer Patricia Dietel)

Bid No. 0422 – EL IMATION CARTRIDGES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 19, 2001. (Commodity Code: 207-00; Buyer Patricia Dietel)

Bid No. 0423 – FACSIMILE MACHINES, SUPPLIES AND MAINTENANCE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 20, 2001. (Commodity Code: 600-61; Buyer Patricia Dietel)

Bid No 0424 – ASSORTED MUFFINS to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: April 24, 2001. (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0425 – BREAD & ROLLS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 24, 2001 (Commodity Code: 375-15; Buyer Marie Pepe-Long)

Bid No. 0426 – GROUND COFFEE, INSTANT COCOA & TEA to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 25, 2001. (Commodity Code: 393-00; Buyer Marie Pepe-Long)

Bid No. 0427 – ICE CREAM to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 25, 2001. (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 0428 – MILK & JUICE to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2001 (Commodity Code: 380-45; Buyer Marie Pepe-Long)

Bid No. 0429 – POTATO CHIPS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 26, 2001. (Commodity Code: 393-10; Buyer Marie Pepe-Long)

Bid No. 0430 – POWDERED DOUGHNUTS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 27, 2001. (Commodity Code: 375-45; Buyer Marie Pepe-Long)

Bid No. 0431 – GROCERIES & CANNED GOODS to SUFFOLK COUNTY JAIL & HOUSE OF CORRECTION – Bid Opening Date: April 30, 2001. (Commodity Code: 390-00; Buyer Marie Pepe-Long)

Bid No. 0432 – MEN'S SNEAKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 24, 2001. (Commodity Code: 805-12; Buyer Patricia Dietel)

Bid No. 0433 – MISC. PATCHES to VARIOUS CITY DEPARTMENTS – Bid Opening Date April 24, 2001. (Commodity Code: 080-99; Buyer Patricia Dietel)

Bid No. 0434 – ENVELOPES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 24, 2001. (Commodity Code: 310-99; Buyer Geraldine Antonelli)

Bid No. 0435 – HAY, GRAIN, BEDDING & FEED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: April 25, 2001. (Commodity Code: 325-32; Buyer Geraldine Antonelli)

(April 2, 9, 16.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING GOODS AND SERVICES: SNOWPLOWING OF MUNICIPAL PARKING LOTS

The City of Boston (City), acting by its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation to Bid. Documents shall be made available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 from April 17, 2001 through Tuesday, May 1, 2001 at 11:30 AM, when a mandatory pre-bid meeting will be held. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and a duplicate copy, containing all sections and pages of the Documents no later than 2:30 on Friday, May 4, 2001 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD- DOCUMENTS FOR SNOW PLOWING MUNICIPAL PARKING LOTS".

A bid deposit must accompany the original copy of the sealed bid. The deposit must be in the form of a certified check drawn on, a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100)

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of twelve months from on or about July 2, 2001 and ending June 28, 2002.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City is also required. The bond should be in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000)

A mandatory pre-bid meeting will be held on Tuesday, May 1, 2001 at 11:30 AM in Room 721 Boston City Hall, Boston, MA 02201. All interested vendors must be present and failure to attend this meeting will result in disqualification from bidding.

Bidders may submit a bid on one or more of the packages identified in Section 9.0. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(April 16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 17, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0448 – CRUSHED STONE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 1, 2001. (Commodity Code: 745-35; Buyer Arlene Lamberti)

Bid No. 0449 – COLD PATCH to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 1, 2001. (Commodity Code: 745-67; Buyer Arlene Lamberti)

Bid No. 0450 – CONCRETE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2001. (Commodity Code: 745-14; Buyer Arlene Lamberti)

Bid No. 0451 – INFIELD MIX to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2001. (Commodity Code: 790-99; Buyer Arlene Lamberti)

Bid No. 0452 – PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2001. (Commodity Code: 655-99; Buyer Arlene Lamberti)

Bid No. 0457 – PRINTING STOCK to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2001. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 0458 – POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2001. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(April 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERI

FISCAL YEAR 2001

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Purch Agent invites sealed bids for the item described below and particularly set forth Invitation For Bids which may be obtained office of the Purchasing Agent, Boston Cit Room 808, One City Hall Plaza, Bostor 02201 commencing at 8 a.m. Boston Tin April 17, 2001. Invitations for bids shall be able until the time of the bid opening.

Every sealed bid shall be submitted in cate; on, and in accordance with, the Invitati Bids.

The attention of all bidders is directed provisions of the Invitation For Bids and co documents, specifically to the requirements deposits, insurance and performance bon may be applicable.

A nonrefundable bid deposit in the amo $20 shall be required from each bidder.

Sealed bids shall be publicly opened by t cial on the date specified at the Purc Division, Room 808, Boston City Hall.

The award of any contract shall be subu the approval of the Mayor of Boston and t of Boston Purchasing Agent.

The maximum time for bid acceptance City after the opening of bids shall be nine days.

The City/County and the Official rese right to reject any or all bids, or any item o thereof.

Bid No. 0419 – SWIMMING POOL SUP (DATE CHANGE) to COMMUNITY TERS – Bid Opening Date: April 30 (Commodity Code: 885-40; Buyer Caiani)

Bid No. 0446 – COMPOST TURNER to F WORKS DEPARTMENT – Bid O Date: May 2, 2001. (Commodity Cod 95; Buyer John Shea)

Bid No. 0447 – O.E.M. CHEVROLET S BANS to BOSTON FIRE DEPARTM Bid Opening Date: May 2, 2001. (Com Code: 065-69; Buyer John Shea)

Bid No. 0453 – MOTORCYCLE HELM PEPPER SPRAY to BOSTON POLIC PARTMENT – Bid Opening Date: 2001. (Commodity Code: 680-00; Geraldine Antonelli)

Bid No. 0454 – AMMUNITION to B POLICE DEPARTMENT – Bid O Date: May 1, 2001. (Commodity Co 00; Buyer Geraldine Antonelli)

Bid No. 0455 – FIRE RESCUE EQUIPM BOSTON FIRE DEPARTMENT – Bi ing Date: May 1, 2001. (Commodit 340-72; Buyer Geraldine Antonelli)

Bid No. 0456 – FIRE HOSE to BOSTO DEPARTMENT – Bid Opening Date 2001. (Commodity Code: 340-56 Geraldine Antonelli)

(April 16, 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ce is hereby given that at 9:30 a.m., on sday, April 24, 2001, a public hearing will be d the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of 17 Street Realty Trust (by James R. Weir AIA), ker with reference to the premises at 17-21 on Street, Ward 3, from the terms of the to Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

ction(s) 45(45-14)

hange legal occupancy from offices & restau- (including take-out food) to offices, restaurant ding take-out food) & one apartment

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Notice for Sealed Bids for Acetate Disc Cleaning and Dubbing for the Music Department of the Boston Public Library.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts commencing at 2 o'clock noon (Boston time), on Monday, April 2001. Invitation for Bids shall be available until noon of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly sealed, signed, and enclosed in an envelope, clearly marked with the name of the bidder and notation BID followed by a brief description of the item bid upon. Every sealed bid shall be made on forms obtained from the Business Office, Boston Public Library, Room #305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

Sealed bids shall be filed no later than April 24, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the terms of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance and performance bonds to be applicable.

The deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $100.00 shall be filed with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accept-

Performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, April 24, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room #305, 700 Boylston Street, Boston, Massachusetts 02116

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY
DEPARTMENT OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Re-Painting the Joyce Kilmer Elementary School, 35 Baker Street, West Roxbury, MA 02132

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the Joyce Kilmer Elementary School," at an estimated cost of $45,000

SCOPE OF WORK: In general but not limited to repairing, preparation and re-painting of various surfaces at the Joyce Kilmer Elementary School in accordance to the specifications and worksheet herewith.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 18, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

SPECIAL ATTENTION: WALK-THRU - APRIL 23, 2001 9:00 A.M

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 2, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE FOR COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

REQUEST FOR PROPOSALS TO DEVELOP FACILITATION AND EXPLORATION TOOLS AND CURRICULA FOR BOSTON'S YOUTH PROGRAMS FRAMED AROUND THE "MYTOWN" ASSET-BASED MODEL.

The City of Boston, acting as the Director (the Official), invites proposals for the performance of work described: develop facilitation and exploration tools and curriculum for Boston's youth programs based on the "MYTOWN" asset-based model

The full draft of the Request for Proposals is available for pick-up starting April 6, 2001 at Boston City Hall, Suite 603, One City Hall Plaza, Boston, MA 02201.

Proposals should be submitted no later than Friday, April 27, 2001 at 12 noon. The award of the contract shall be subject to the approval of the Mayor of Boston

The City and the Official reserve the right to reject any or all proposals, or any item or items thereof

JUANITA B. WADE,
Director.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Re-Painting the Harriet Baldwin School, 121 Corey Road, Brighton, MA 02135

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the Harriet Baldwin School," at an estimated cost of $46,000.

SCOPE OF WORK: In general but not limited to the preparation and re-painting of the Harriet Baldwin School in accordance to the specifications and worksheet herewith.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, April 17, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: WALK-THRU - APRIL 25, 2001 11:30 A.M.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 2, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Reconditioning of Floors at the David A. Ellis Elementary School, 302 Walnut Avenue, Roxbury, MA 02119

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Reconditioning of Floors at the David A. Ellis School," at an estimated cost of $25,000.

SCOPE OF WORK: In general but not limited to repairing, preparation and reconditioning of floors in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, April 24, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 8, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws [illegible] Commonwealth and satisfactory to the Aw[illegible] Authority and each in the sum of 100 per[illegible] the contract price, will be required of the su[illegible] ful bidder.

The Awarding Authority reserves the [illegible] reject any and all bids and to accept the bi[illegible] it deems best for the interest of the City.

ROBERT R. R[illegible]
Director/Senior Structural Engi[illegible]
Facilities Manage[illegible]

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FO[illegible] PROCUREMENT OF THE FOLL[illegible] SERVICES: Cleaning services f[illegible] ton Police Headquarters, locate[illegible] Schroeder Plaza, Boston

The City of Boston (the City)/the Co[illegible] Suffolk (the County), acting by its Police C[illegible] sioner (the Official), invites sealed bids for [illegible] formance of the work generally described [illegible] and particularly set forth in the Invitation F[illegible] which may be obtained at Boston [illegible] Headquarters, Contracts Unit, Room N[illegible] Schroeder Plaza, Boston, MA 02120-201[illegible] mencing at 9:00 AM on Monday, April 9 [illegible] Invitations For Bids shall be available [illegible] time of bid opening.

Every sealed bid shall be submitted in t[illegible] on, and in accordance with, the Invitat[illegible] Bids.

All sealed bids shall be filed not lat[illegible] Wednesday, April 25, 2001, at 12:00 Noon [illegible] Office of the Official, Police Headq[illegible] Contracts Unit, Room N359, 1 Schroede[illegible] Boston, MA 02120-2014.

The attention of all bidders is directe[illegible] provisions of the Invitation For Bids and [illegible] documents, specifically to the requirement [illegible] deposits, insurance and performance bo[illegible] may be applicable.

A bid deposit in the amount of 5% of t[illegible] contract amount shall be required from ea[illegible] der.

Performance and payment bonds in t[illegible] amount of the contract shall be required f[illegible] successful bidder.

The services above described for the [illegible] year term of this contract are an es[illegible] amount of the services to be procured

Bidders are further notified that they sh[illegible] mit prices for, and bid prices shall be comp[illegible] the basis of the entire period of performar[illegible]

Bidders are hereby notified that the [illegible] shall cancel the contract if funds are not a[illegible] ated in any fiscal year.

Sealed bids shall be publicly opened [illegible] Official on Wednesday, April 25, 2001, a[illegible] Noon, at Boston Police Headquarters, C[illegible] Unit, Room N359, 1 Schroeder Plaza, Bos[illegible] 02120-2014.

The award of any contract shall be su[illegible] the approval of the Mayor of Boston.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nin[illegible] days.

The City/County and the Official rese[illegible] right to reject any or all bids, or any item [illegible] thereof.

PAUL F. EVA[illegible]
Police Commissi[illegible]

(April 9 & 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

e is hereby given that at 9:30 a.m., on y, April 24, 2001, a public hearing will be the Board of Appeal of the City of Boston n 801, City Hall, upon the appeal of, 420 ord Avenue LLC, seeking with reference to mises at 420-438 Rutherford Avenue, Ward the terms of the Boston Zoning Code (see 1956, c. 665) in the following respect. nal Use
e(s): 62(62-17))
ge legal occupancy from warehouse, office ess communication to warehouse, office, communication, research & development search laboratory & parking garage.
e feel free to call the Board of Appeal at -4775 if there is a question or concern you ve regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

rtment of Planning and Engineering 26 Court Street, Boston, Mass.

ing the David G. Farragut Elementary ool, 10 Fenwood Road, Boston, MA 5

ty of Boston (the City), acting by its Direc- r Structural Engineer (the Official), invites ds for the above-entitled project, subject plicable provisions of law, including with- tion, sections 39F and 39K through 39P er 30, and sections 29 and 44A to 44J, of chapter 149 of the General Laws, as d, and in accordance with the terms and s of the contract documents entitled: ting the David G. Farragut Elementary at an estimated cost of $60,000.

E OF WORK: In general but not limited to aration and re-painting of various sur- the David G. Farragut School in accor- the specifications and worksheet here-

S AND SPECIFICATIONS will be avail- or about Thursday, April 19, 2001, at the ent of Planning and Engineering to all d parties for a deposit of $50. Plans and tions must be returned in good condition rty days after bid opening in order to have eturned. Bidders are hereby notified that sits must be 5 percent of the bid and shall form of a bid bond, certified check, trea- heck, or cashier's check, payable to the oston.

AL ATTENTION: WALK-THRU - APRIL 9:00 A.M.

RAL BIDS will be received before twelve oon on Thursday, May 3, 2001, at which place respective bids will be opened and ud. General contractors must file with s a copy of a certification from DCAM that they are eligible to bid on projects in up to a project amount and up to an e limit, and with an update statement, orm Q3, summarizing the contractor's r the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering 26 Court Street, Boston, Mass.

Re-Painting the Clarence Edwards Middle School, 28 Walker Street, Charlestown, MA 02129

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the Clarence Edwards Middle School," at an estimated cost of $100,000.

SCOPE OF WORK: In general but not limited to the preparation and re-painting of various surfaces at the Clarence Edwards Middle School in accordance to the specifications and worksheet herewith.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 19, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

SPECIAL ATTENTION: WALK-THRU - APRIL 23, 2001 11:30 A.M.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 3, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M & L 2000 realty Trust, seeking with reference to the premises at 591 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 30(30-4) 57(57-11) 57(57-12: Floor Area Ratio & Height Excessive; Open Space & Rear Yard Insufficient) 57(57-26)

Erect two-story addition to existing two-story building & change legal occupancy from warehouse & food preparation to parking garage & twelve apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 420 Rutherford Avenue LLC, seeking with reference to the premises at 420-438 Rutherford Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Condition Use.

Article(s): 62(62-17, Table B)

Allow premises to be used for accessory outdoor parking of employees' vehicles.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 128-136 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-19) 60(60-20)

Erect five-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William A. Marino, seeking with reference to the premises at 79 School Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 62(62-8: Lot Width & Lot Frontage Insufficient)

Combine lot with one-family dwelling at 79 School Street with lot with one-family dwelling at 81 School Street; again sub-divide so that new lot line is at party wall.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 138-144 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-19) 60(60-20) 60(60-38)

Erect eight-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elaine Hunte (by Lloyd Clark), seeking with reference to the premises at 19 Ruxton Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9)

Enclose second-floor front porch on two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Re-Painting at the Mather School, One Parish Street, Dorchester, MA 02122

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting at the Mather School," at an estimated cost of $125,000.

SCOPE OF WORK: In general but not limited to the preparation and re-painting of various surfaces at the Mather School in accordance to the specifications and worksheet herewith.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 18, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order t the $50 returned. Bidders are hereby notifi bid deposits must be 5 percent of the bid an be in the form of a bid bond, certified chec surer's check, or cashier's check, payable City of Boston.

SPECIAL ATTENTION: WALK-THRU - 30, 2001 9:00 A.M.

GENERAL BIDS will be received before o'clock noon on Wednesday, May 2, 20 which time and place respective bids opened and read aloud. General contractor file with their bids a copy of a certificatio DCAM showing that they are eligible to bid jects in Painting, up to a project amount an an aggregate limit, and with an update stat DCAM Form Q3, summarizing the contr record for the period between the latest certification and the date the contractor sub bid.

The attention of all bidders is specifically ed to the equal employment opportunity se the specifications and the obligation of th tractor and all subcontractors to take affir action in connection with employment pr throughout the work. Pursuant to minority pation, the general contractor must compl Minority Business Form in the specificatio ing assurance that at least 10 percent of price shall be expended for minority bu enterprise. The form must be signed Minority Business Enterprise and the gener tractor within five (5) business days aft award of the contract. Contractors are notified that the work covered by these co is governed by M.G.L., c. 149, section 26 and in accordance therewith contractors m prevailing wages as established by the chusetts Department of Labor and Workfor velopment/Division of Occupational Safety.

A performance bond, and also a lab materials or payment bond, of a surety co qualified to do business under the laws Commonwealth and satisfactory to the Aw Authority and each in the sum of 100 per the contract price, will be required of the su ful bidder.

The Awarding Authority reserves the reject any and all bids and to accept the bi it deems best for the interest of the City.

ROBERT R. R
Director/Senior Structural Engi
Facilities Managen

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a. Tuesday, April 24, 2001, a public hearing held by the Board of Appeal of the City of in Room 801, City Hall, upon the appeal of Mullaney (by Mary T. Mullaney), seeking w erence to the premises at 2092 Dor Avenue, Ward 16, from the terms of the Zoning Code (see Acts of 1956, c. 665) in lowing respect: Variance.

Article(s): 52(52-9)

Enclose front porch on two-family dwelli

Please feel free to call the Board of Ap 617-635-4775 if there is a question or you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secre

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 10:30 a.m. on
Apri 24, 2001, a public hearing will be
the Board of Appeal of the City of Boston
801, City Hall, upon the appeal of Imbaro
rust, seeking with reference to the premis-
Imbaro Road, Ward 18, from the terms of
on Zoning Code (see Acts of 1956, c
he following respect Variance
s 14(14-1) 14(14-3) 23(23-1)
one-family dwelling
feel free to call the Board of Appeal at
4775 if there is a question or concern
t have regarding this matter
BOARD OF APPEAL
CAROL A. McDONOUGH
(pr 16) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

is hereby given that at 11:30 a.m., on
Apri 24 2001 a public hearing will be
e Board of Appeal of the City of Boston
801 City Hall upon the appeal of
s Corporation seeking with reference
ses at 1650 Veterans of Foreign Wars
Ward 20, from the terms of the Boston
de see Acts of 1956 c 665) in the fol-
pect: Conditional Use.
56(56-15)
estaruant building (including take-out
ve-thru).
feel free to call the Board of Appeal at
775 if there is a question or concern
have regarding this matter.
BOARD OF APPEAL.
CAROL A. McDONOUGH.
(Apri 6) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

OSTON CONNECTS, INC. (BCI)
Boston's Empowerment Zone

NOTICE OF REQUEST
FOR PROPOSALS (RFP)

ORK READINESS PROGRAMS

he governing board of the Boston
nent Zone, hereby issues a Request for
for services to be funded through an
l competitive procurement process
services will be funded by the US
t of Housing and Urban Development.
phase of procurement is being handled
s and Community Services (JCS) divi-
Boston Redevelopment Authority Eco-
velopment and Industrial Corporation
C). The RFP will be available April 9,
nning at 12:00 noon at the Office of
Community Services 43 Hawkins
or 3A, Boston, Massachusetts 02114,
e Boston Empowerment Center, 20
Street, Roxbury, Massachusetts 02119
s also available by e-mail to inez.fos-
boston.ma.us
must have experience in delivering job
nd supportive services to linguistic minorities and other disadvantaged populations. A Bidders' Conference will be held at the Boston Empowerment Center, 20 Hampden Street in Roxbury, on Tuesday, April 17, 2001, from 2:00 to 4:00 PM. All prospective bidders are encouraged to attend this interactive technical assistance session. Individual technical assistance may be requested via e-mail to inez.foster.jcs@ci.boston.ma.us, or via fax to Inez Foster at 617-918-5227.

A Notice of Intent to Bid is required, and should contain a one-page summary of the proposal, along with an RFP cover page. Notices of Intent must be submitted by or before April 30, 2001. Proposals must be submitted by May 14, 2001 at 5 PM. It is the sole responsibility of the bidder to ensure that proposals are delivered to the Boston Empowerment Center at 20 Hampden Street in Roxbury, by or before the deadline. Late Proposals will not be read.

(April 16.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation) seeking with reference to the premises at 146-148 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-19) 60(60-20)

Erect six-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH.
(April 16.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Reconditioning of Hardwood Floors at the Dearborn School, 35 Greenville Street, Roxbury, MA 02119

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Reconditioning of Hardwood Floors at the Dearborn School," at an estimated cost of $80,000.

SCOPE OF WORK. In general but not limited to repairing, preparation and refinishing of wood floors in accordance to the specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, April 18, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, May 2, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management

(April 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Monica Titley-Smith, seeking with reference to the premises at 44 Mora Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 23(23-9)

Allow parking for one vehicle at side of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(April 16.) *Executive Secretary*

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 122-126 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-19)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

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Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 112-114 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-19) 60(60-20)

Erect six-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

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BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, April 24, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quality Realty Trust & Quality II Realty Trust (by Codman Square Neighborhood Development Corporation), seeking with reference to the premises at 116 Bernard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-19) 60(60-20) (60(60-38)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(April 16.)

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BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids (IFB) for Asbestos Abatement at the William Ohrenberger School, 175 West Boundary Road, West Roxbury, MA 02132.

The above-captioned advertisement that appeared in the *City Record* issue dated April 9, 2001, has been canceled.

ROBERT R. ROY,
Director/Facilities Management.

(April 16.)

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BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Re-Painting the P.A. Shaw Elementary School, 429 Norfolk Street, Dorchester, MA 02124

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Re-Painting the P.A. Shaw Elementary School," at an estimated cost of $50,000.

SCOPE OF WORK: In general but not limited to the preparation and re-painting of various surfaces at the P.A. Shaw Elementary School in accordance to the specifications and worksheet herewith.

PLANS AND SPECIFICATIONS will be available on or about Thursday, April 19, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

SPECIAL ATTENTION: WALK-THRU - APRIL 25, 2001 1:45 P.M

GENERAL BIDS will be received before twelve o'clock noon on Thursday, May 3, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minor pation, the general contractor must con Minority Business Form in the specifica ing assurance that at least 10 percent price shall be expended for minority enterprise. The form must be signe Minority Business Enterprise and the ge tractor within five (5) business days award of the contract. Contractors a notified that the work covered by these is governed by M.G.L., c. 149, section and in accordance therewith contractors prevailing wages as established by th chusetts Department of Labor and Wor velopment/Division of Occupational Saf

A performance bond, and also a materials or payment bond, of a surety qualified to do business under the la Commonwealth and satisfactory to the Authority and each in the sum of 100 the contract price, will be required of the ful bidder.

The Awarding Authority reserves th reject any and all bids and to accept the it deems best for the interest of the City

ROBERT R
Director/Senior Structural E
Facilities Mana

(April 16.)

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Notice is hereby given that at 9:30 Tuesday, April 24, 2001, a public hear held by the Board of Appeal of the City in Room 801, City Hall, upon the appea Realty Trust & Quality II Realty Trust (b Square Neighborhood Development Co seeking with reference to the premises Bernard Street, Ward 14, from the te Boston Zoning Code (see Acts of 1956 the following respect: Variance.

Article(s): 60(60-19) 60(60-20) 60(60

Erect six-unit apartment building.

Please feel free to call the Board of 617-635-4775 if there is a question you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDON
Executive S

(April 16.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:3 Tuesday, April 24 2001, a public hea held by the Board of Appeal of the City in Room 801, City Hall, upon the Michael Kourtelidis, seeking with refer premises at 603 South Street, Ward 1 terms of the Boston Zoning Code (s 1956, c. 665) in the following respect:

Article(s): 8(8-7-7) 15(15-1)

Change legal occupancy from dwelling to three-family dwelling (instal apartment).

Please feel free to call the Board o 617-635-4775 if there is a question you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDON
Executive S

(April 16.)

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)MAS M. MENINO
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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

_. 93 | MONDAY, APRIL 23, 2001 | NO. 17

MAYOR MENINO ANNOUNCES FOOD CODE ASSISTANCE PROGRAM

layor Thomas M. Menino has announced a new outreach effort to help B ton food establishments understand and comply with the new food regula- s now in effect for Massachusetts. Mayor Menino also unveiled the new 'yorsfoodcourt.com" which has been updated with a new scoring system to ect the changes in the state regulations. The regulations governing the oper- n of food establishments in Massachusetts expanded tremendously when the mmonwealth of Massachusetts adopted the new Federal Food Code as part ne state sanitary code (105 CMR 590).

ne new food code focuses on pre- ing situations that create factors rmined by the Centers for Disease trol to be more likely than others ause foodborne illnesses. While new Code is designed to better ect the public, it has also created e difficulties with compliance for y restaurant businesses. Mayor ino's new program is designed to st these businesses.

ayor Menino said, "It is very rtant for all food establishments lly understand the new Code to re public health and safety. But is this affecting the smaller busi- person? Many food establish- ts have received notices regarding new changes, but I want to make we are doing more to assist busi- es with their compliance efforts. It important to have the proper bal- between consumer safety and ness assistance."

verall, establishments are required omply with many new and some- t difficult requirements under the Code. While restaurants, like the ntic Fish Company, have the ns and will to ensure top of the line compliance, Mayor Menino asked the Inspectional Services Department to create a new assistance program to help businesses with the will to comply, but not the resources. The new program includes:

CERTIFICATION ASSISTANCE: The new Code requires each establishment to have at least one certified food service manager, one of the most onerous requirements of the new Code. ISD has become certified to teach review courses for the certification exam, coordinate exam taking in the community and to assist people having difficulties with the exam.

EDUCATIONAL INSPECTIONS: Educational inspections will be conducted in neighborhoods on a sample restaurant selected by the community to demonstrate what would and what would not comply with the Code. Inspectors are also traveling with info packets explaining Code changes. Inspectors have been sitting down with owners/operators to discuss the packets during inspections.

VARIANCES: In cases where compliance will cause a substantial financial or operational burden, ISD has coordinated standards for granting variances to certain Code requirements. The variances are only valid until the property or business is sold or major structural improvements are undertaken on the premises.

GROUP PRESENTATIONS: A power point demonstration has been designed and presented to a number of groups to help establishment owners and operators understand what they need to know about the new code in comparison to the old code.

"The Food Code is absolutely essential for our industry, but it does take quite an effort to understand and implement. The Back Bay Restaurant group is going the extra mile to not only meet but go beyond what is required by the Code. Serving great food is impossible unless you run a clean and sanitary operation and serving great food is what we do best," said Gary Mitchell of the Back Bay Restaurant Group.

"Our restaurant is an icon in our neighborhood and our reputation is built on years of excellent service. When we decided to make some improvement to the facility, we found some of the new requirements we had to comply with intimidating. Fortun-

(Continued on next page)

ately, the ISD assistance program for the new Code was there for us. It helped us see what we needed to do and the best way to do it. Without them we would have been lost. They really helped us continue living up to the reputation we have built."

"Mayorsfoodcourt.com" also has been updated to provide assistance information under the new Code to consumer and restaurant owner alike. It is new and improved to coincide with the new food code. Mayorsfood court.com will enable the average citizen to acquire information regarding any Boston restaurant following one of its bi-annual random inspections. The site provides consumer information without tarnishing the reputation of a restaurant with a numerical score or closure notice. The site will also offer information on changes to the food code, how to qualify as a licensed food manager, and frequently asked questions. It also allows consumers to enter complaints about a site or a restaurant.

KEEP BOSTON MOVING . . . SAFELY!

CITY RECORD
USPS 114-640

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Robert P. Malovich, Managing Editor
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A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"The Grammar of Printed Textile Design" **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2336. April 26 at 6 p.m. in the Mezzanine Conference Rm. An illustrated lecture by Phoebe Ann Erb in conjunction with the exhibition "Once Upon an Apron."

The Cocoanut Grove Fire **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. April 26 at 7 p.m. A slide lecture with Erik Anderson.

"Ghosts" **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. April 23 at 6:30 p.m. John Horrigan, expert in the paranormal, will give a lecture on ghosts and ghostly phenomena.

"Death by Molasses" **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. April 25 at 6:30 p.m. A slide lecture presented by historian Steve Puleo.

"Sun & Structure: The Life and Artistry of Georgia O'Keeffe" **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. April 26 at 6:30 p.m. Art historian Gershon Weisenberg will examine the life and works of American artist Georgia O'Keeffe (1887-1986) in the lecture and slide show.

PROSE & POETRY

Boston T1 Party **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. April 25 at 6:30 p.m. in the Rabb Lecture Hall. An electronic literature in performance event co-sponsored by the Boston Public Library and the Electronic Literature Organization. Award-winning authors Shelley Jackson, William Gillespie, Adam Cadre and more will read from their recent electronic work. The program is part of the Boston Cyber Arts Festival to promote the [illegible] erary uses of computers.

Our Celtic Collection **Orient He[illegible] Branch Library,** 18 Barnes Av[illegible] East Boston. Telephone 617-567-[illegible] April 26 at 7 p.m. R. Dotty Kel[illegible] will present a selection of Irish [illegible] poetry and short stories.

Poetry for Pleasure: An Open [illegible] Series **Parker Hill Branch Lib[illegible]** 1497 Tremont St., Roxbury. Telep[illegible] 617-427-3820. Thursdays at 6:30 [illegible] Join local poets as they share thei[illegible] of the craft. April 26, Poetry pe[illegible] mance with "Take it to the P[illegible] Productions" featuring poet [illegible] Cokes.

Lady in Pink Pyjamas **South [illegible] Branch Library,** 685 Tremon[illegible] Telephone 617-536-8241. April [illegible] 6:30 p.m. Poet and playw[illegible] Jonathan Sisson, will read poems [illegible] Boston.

Awards Ceremony and Reading f[illegible] 12th Intergenerational Poetry C[illegible] **West Roxbury Branch Library,** [illegible] Centre St. Telephone 617-325-[illegible] April 26 at 7 p.m. Poetry contest [illegible] ning entries will be read aloud. [illegible] program is funded by the Frien[illegible] the West Roxbury Branch Librar[illegible]

BOOK DISCUSSIONS

Adults' Book Discussion **A[illegible] Street Branch Library**, 690 A[illegible] St. Telephone 617-436-6900. Ap[illegible] at 6:30 p.m.

"Points of View" Adults' [illegible] Discussion **Boston Public Lib[illegible]** Copley Square. Telephone 61[illegible] 5400, Ext. 2339. April 25 at 2:3[illegible] in the Mezzanine Conference [illegible] Drinking Life by Pete H[illegible] Moderator: Moonyean Carlton, [illegible] librarian.

Adults' Book Discussion **Grove [illegible] Branch Library**, 5 Crawfor[illegible] Dorchester. Telephone 617-427-[illegible] April 26 at 6 p.m.

(Continued on nex[illegible])

lts' Book Discussion **Lower Mills nch Library,** 27 Richmond St., chester. Telephone 617-298-7841. il 23 at 6:30 p.m. Hard Times by rles Dickens.

lts' Book Discussion **Orient ghts Branch Library,** 18 Barnes ., East Boston. Telephone 617-2516. April 26 at 7 p.m. A Fatal rsion by Barbara Vine. Moderator: garet Kelly, adults' librarian.

e Sweet Tome Book Club **ams Corner Branch Library**, Columbia Rd., Dorchester. hone 617-296-2515. April 26 at 7 Our reading list will consist of d-winners, best- sellers, classics, on, nonfiction and others. gistration is required.

FILMS

ouch of Class: Audrey Hepburn" Series **Boston Public Library**, ey Square. Telephone 536-5400, 4319. April 23 at 6 p.m. in the Lecture Hall. Funny Face (103 color. 1957).

sday Morning Film Program" **h End Branch Library**, 25 enter St. Telephone 617-227- . April 24 at 10:30 a.m. ntures in Travel Video Program.

vn to the Sea" Film Series **South on Branch Library**, 646 East dway. Telephone 617-268-0180. sdays at 6 p.m. April 26, Mutiny e Bounty.

OTHER ADULT PROGRAMS

nners Internet Class I **Adams t Branch Library,** 690 Adams Dorchester. Telephone 617-436- April 26 at 11 a.m. If you have perience with computers and the et and would like to take the first this is the class for you. gistration is required.

Internet Class II **Adams Street ch Library,** 690 Adams St., ester. Telephone 617-436-6900. April 25 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing Group **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. April 23 at 6 p.m. an ongoing support group for writers of fiction and non-fiction.

Libros, Niños y la Biblioteca: Un Taller para Proveedoras de Cuidado de Ninos Pre Escolares (en español) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 23 at 6:30 p.m. Venga para que hablemos de la importancia de la alfabetización de niños pre escolares y como la biblioteca puede servirle de apoyo para promover la alfabetización en su casa o su centro de cuidado de niños. Gratis; para cualquira persona que trabaje con niños.

The Internet and Beyond (Basic Presentations/Advanced Level Discussions) **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. April 23 at 6 & 7 p.m. Session III. George Williams, presenter and moderator for the sessions, is a computer analyst and software engineer with more than 20 years experience with Fortune 500 companies.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Get Your Garden Growing **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. April 26 at 5 p.m. Rita Renee Toll-DuBois, an extension educator with 4H youth and family development UMass Extension, will lead us in potting and other gardening essentials. Limited to 20 participants. Preregistration is required.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. April 26 at 5 p.m.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, April 25 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Open House Walking Tour **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. April 26 from 3 to 7 p.m. The South Boston Volunteer Corps is holding an open house walking tour of the neighborhood's human service agencies, non-profits, schools, and churches during National Volunteer Week. The staff will greet residents who drop in and have materials available about the Branch and the Boston Public Library.

SENIORS

Never Too Late Group **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. April 26, "A Room of One's Own." Eileen Atkins stars in this one-woman show of Virginia Woolf's most famous work.

TEENS

Many Voices: Contemporary Reader's Theatre for and by Young Adults **Boston Public Library**, Copley Square. Telephone 617-536-5400. Ext. 2334. April 24 at 3 p.m. in the Mezzanine Conference Rm. An original reader's theatre production put together by participants in the Reader's Theatre Workshops for Young Adults, followed by refreshments and a chance to read or share a poem in honor of National Poetry Month. Preregistration is required.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. April 25 at 10:30 a.m.

(Continued on next page)

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. April 24 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. April 23 & 24 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Preschool Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. April 23 at 11 a.m.

Films for Preschool Children **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. April 23 at 10:30 a.m.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. April 23 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 436-6900. April 24 at 10:30 a.m.

Preschool Storytime **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 617-436-8214. April 25 at 10:30 a.m. for children ages 2 ½ to 5. Fingerplays, songs, stories, and occasionally crafts. Preregistration is required.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. April 24 at 10:30 a.m. for children under 3 and their caregivers. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. April 25 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. April 25 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Toddler Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. April 23 at 10:30 a.m. for children 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. April 25 at noon for children ages 3 to 5.

Preschool Storyhour **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. April 24 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult.

Toddler Storytime **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. April 25 at 10:30 a.m. for children ages 18 to 36 mos. accompanied by an adult.

Toddler Storytime **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. April 25 at 11 a.m. for children ages 2 to 4 accompanied by an adult. Preregistration is required.

Preschool Storytime **Orient Heights Branch Library,** 18 Barnes Ave., East Boston. Telephone 617-567-2516. April 24 at 10:30 a.m. for children ages 3 & 4. Preregistration is required.

Toddler Storytime **Orient Heights Branch Library**, 18 Barnes Ave., East Boston. Telephone 617-567-2516. April 25 at 10:30 a.m. for 2-year-olds accompanied by an adult. Preregistration is required.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. April 24 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. April 25 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-[illegible] April 24 at 10 a.m. & 3:30 p.m. [illegible] children ages 3 to 6 years. Stories, songs, games, and a simple craft.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. April [illegible] 3:30 p.m.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. [illegible] 26 at 3:30 p.m. Chess instruction [illegible] supervision of games among participants.

Creative Drama with Mindi **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. April 23 at 4 p.m.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. April 24 at 10:30 a.m.

Homework Assistance Program (AHP) **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. Tuesday & Thursday 3:30 p.m. Preregistration is required.

Homework Assistance Program (AHP) **Charlestown Branch Library**, 179 Main St. Telephone 617-242-[illegible] Monday & Wednesday at 3:[illegible] p.m. Preregistration is required.

Homework Assistance Program (AHP) **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

(Continued on next page)

Art Program **Codman Square ch Library**, 690 Washington St., hester. Telephone 617-436-8214. 24 & 26 at 3:30 p.m. Dot Art is orchester Community Center for isual Arts, a nonprofit organiza- whose mission is to offer stimulat- nd rewarding visual arts programs eryone in Dorchester. Students aint, draw and also learn about ges and sculptures. gistration is required.

ish Classes for Kids **Codman re Branch Library**, 690 ington St., Dorchester. Telephone 36-8214. April 23 at 4 p.m. for en ages 5 to 10.

school Art Class **Connolly ch Library,** 433 Centre St., ica Plain. Telephone 617-522- April 23 at 3:30 p.m. for children 6 and older. Using a variety of ials, children will explore their vity. Preregistration is required.

ng Readiness **Connolly Branch ary**, 433 Centre St., Jamaica Telephone 617-522-1960. April 10:30 a.m. for children ages 2 ½ ccompanied by an adult. We will re concepts needed before a child to read: numbers, colors, sizes, s, etc. Preregistration is required.

ive Drama **Connolly Branch ary,** 433 Centre St., Jamaica Telephone 617-522-1960. April om 3:30 p.m. for children in s 1 through 5. Improvisation, games and stories in a creative a class taught by Meredith n.

ework Assistance Program (HAP) **olly Branch Library**, 433 e St., Jamaica Plain. Telephone 22-1960. Tuesday & Thursday at p.m. Preregistration is required.

ework Assistance Program (HAP) **ston Square Branch Library**, Columbus Ave., Roxbury. hone 617-445-4340. Monday & esday at 3:30 p.m. gistration is required.

Homework Assistance Program (HAP) **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. Monday & Wednesday at 3:30 p.m. Preregistration is required.

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. April 24 at 2:30 p.m. "Happy Arbor Day."

Homework Assistance Program (HAP) **Grove Hall Branch Library**, 5 Crawford St., Roxbury. Telephone 617-427-3337. Monday & Tuesday at 3:30 p.m. Preregistration is required.

Homework Assistance Program (HAP) **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. Tuesday & Thursday at 3:30 p.m. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. April 25 at 4 p.m. for children ages 6 to 11. Features booktalks, stories, crafts, and other fun activities.

Homework Assistance Program (HAP) **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Monday and Wednesday at 3:30 p.m. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

Drop-In Poetry **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. April 25 from 2 to 5:30 p.m. April is National Poetry Month, and to celebrate we're inviting everyone to come down and try his or her hand at creating a poem.

ESOL Conversation Group **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. April 24 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Chess for Fun **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. April 23 at 2:30 p.m.

Homework Assistance Program (HAP) **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. Mondays and Wednesdays at 3:30 p.m. Preregistration is required.

Online Tutoring **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. April 24, 25, 26 time to be arranged. Preregistration is required.

TV Turn Off Week **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. April 23-28 during library hours. Celebrate TV Turn Off Week by entering our poster contest. Posters should depict the joy of TV free living.

Chess Club **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. April 24 at 3:30 p.m.

Globe After School Workshop **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. April 26 at 3:30 p.m. Come explore the world around you! Carlos French works with students observing the environment. Globe students make environmental observations at or near their schools and report their data through the Internet.

Homework Assistance Program (HAP) **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. Tuesday and Thursday at 3:30 p.m. Preregistration is required.

(Continued on next page)

Homework Assistance Program (HAP) **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Monday and Wednesday at 3:30 p.m. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Proof in Print: A Community of Printmaking Studios Through May 27 in the Wiggin Gallery (Ext. 2280). An art exhibit including prints by 76 artists from four different studios that reflects an important sampling of Boston printmaking over the past two decades. Sponsored by the BPL's Print Department. Virginia Woolf: The Evolving World Month of April in the Boston Rm. (Ext. 2336). An exhibit of letters, books, magazines, and prints. Aprons: A Mini History Through April 27 in Deferrari Hall (Ext. 2336). An exhibition of vintage household aprons from the mid-20th century. The exhibit includes images of women wearing aprons (reproductions of paintings, advertisements, drawings and photographs). Also poems relating to housework and the kitchen.

History Encased: Jamaica Pond **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of April during library hours. An exhibit of Jamaica Pond, part of the Parks and Recreation Department's "History Encased" series.

John Ruiz: Return of the Champion Photo Exhibit **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of April during library hours. An exhibit of photographs by Seth Daniel of new heavyweight boxing champion John Ruiz returning to Boston after winning the title in March. John Ruiz is the first Hispanic heavyweight champion in the history of boxing.

Sew Me a Story **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. Month of April during library hours. A travelling exhibit of dolls designed to promote reading skills of young children. The exhibit is composed of members' interpretation of characters found in children's books and expressed through the medium of cloth.

Lower Mills Community Art Gallery **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Barry McPherson: Acrylic Landscapes **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through May 3 during library hours. An exhibit presented by the South End Branch and The Pine Street Inn Engage Program.

Gallery Exhibit-"Arnold Arboretum" by Ellen McGill **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. Through April 30 during library hours.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays at 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 2295 (V) or 536-[illegible] (TTY) at least two weeks before program date. For additional information please call the numbers l[illegible] above, or 617/536-5400, Ext. 2[illegible] Internet address is www.bpl.org

The "Constitution"
Affectionately called "Old Ironsid[illegible]

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-[illegible]
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-[illegible]
No Heat Complaints	1-617-635-[illegible]
Local Weather Service	1-617-936-[illegible]
National Weather Service	1(508) 828-[illegible]

UTILITY COMPANIES

NStar (Boston Edison)	1(800) 592-[illegible]
Boston Gas	1(800) 532-[illegible]
Commonwealth Gas	1(800) 572-[illegible]
Boston Water & Sewer	1-617-330-[illegible]
Verizon	1-617-555-[illegible]

OTHERS

Boston Medical Center	1-617-534-[illegible]
City of Boston Tow Lot	1-617-635-[illegible]
Code Enforcement Police	1-617-635-[illegible]
Elderly Commission	1-617-635-[illegible]
Logan Airport	1(800) 23-L[illegible]
MBTA	1-617-222-[illegible]
MBTA Police	1-617-222-[illegible]
MDC	1-617-727-[illegible]
MDC (24 Hours)	1-617-722-[illegible]
MEMA Info Line	1(800) 293-[illegible]
Poison Center	1-617-232-[illegible]
Smart Traveler (Road and Traffic conditions)	1-617-374-[illegible]
State Police	1-617-523-[illegible]

MAYOR MENINO ANNOUNCES
MBTA PASS DEDUCTION PROGRAM FOR CITY EMPLOYEES

. part of the recently enacted federal transportation funding bill, employers are now able to provide transportation tax benefits to ployees who elect to purchase public transit passes through payroll deductions. The MBTA Pass Deduction Program allows City ployees to pay for monthly MBTA Passes with pre-tax dollars, up to a limit of $65.00 per month, which will increase to $100.00 month in January 2002. This program is offered to all qualified City employees who are interested in participating.

hat happens to my paycheck?

e full cost of the MBTA Pass will be deducted from the first paycheck of the month prior to the MBTA Pass ridership month. For mple, employees receiving a June MBTA Pass will have the deduction taken from their first paycheck in May.

w do I benefit?

ce the cost of your monthly MBTA Pass will be deducted from your gross wages, your taxable gross income will be reduced. ployees save on federal taxes based on the price of the pass they purchase, since that amount is no longer treated as taxable wages.

w many MBTA Passes can I order?

ity employee may order one MBTA Pass only.

n I qualified to participate?

ity employee who has taxable wages can participate in this program. Those claiming tax exempt status on their W-4, or those eiving Workers' Compensation benefits are ineligible.

w and when do I receive my MBTA Pass?

esignee from your department will make arrangements to have your MBTA Pass delivered to you. You will receive your MBTA s during the last week of the month prior to the MBTA Pass ridership month. Those who do not receive a paycheck or do not have icient earnings in the first paycheck of the month will not have the deduction taken and therefore, will not receive an MBTA Pass the following month.

n I be reimbursed for a missing or stolen MBTA Pass after I have received one?

ity employee enrolled in this program will not receive a refund, replacement or credit for lost or stolen monthly passes after they e been distributed.

w do I enroll? or What if I have enrolled and would like to cancel?

nplete the MBTA Pass Deduction Program Form and submit it to your Department designee.

uests to start or stop a deduction must be received by Auditing Department Central Payroll no later than 10 business days before scheduled deduction date. For example, to receive or cancel a MBTA Pass for June, the MBTA Pass Deduction Program Form t be submitted to Auditing Central Payroll from the Department designee no later than 10 business days before the first paycheck in May.

e the MBTA Pass deduction has been made, the City of Boston cannot refund this amount.

at other benefits are there?

- Convenient payment and receipt of the monthly MBTA Pass.
- Encourages the use of public transportation.
- Reduces traffic congestion on City streets.
- Improves the environment by reducing auto congestion and improving air quality.
- Program serves as a role model for other public and private employers.
- Provides the City of Boston with greater flexibility in offering transportation benefits.

estions?

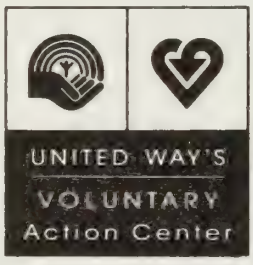
arding the MBTA Pass program:
ice of the Treasurer
m M-38, City Hall
-4151

Regarding your MBTA Pass deduction:
Auditing/ Central Payroll
Room M-4, City Hall
635-3656

SHARING . . .

YOUR TIME AND TALENTS

Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your interests, whatever your needs, call VAC today.



A service of United Way of Massachusetts Bay

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PARTNERSHIP · FOR · A · WALKABLE · AMERICA

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

ASSESSING DEPARTMENT

June 6, 2000
C. 2866-00

Dear Mayor Menino:

I respectfully request your Honor's approval to dispense with public advertising and to award contract for legal services to the firm of Foley, Hoag & Eliot, LLP, One Post Office Square, Boston, MA 02109-2170. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Foley, Hoag & Eliot, LLP will provide specialized legal services to the Assessing Department. The attorney hired, Philip Burling, is an expert in this field of tower assessments; he will provide legal representation that shall consist of all phases of trial, such as pre-trial discovery, possible settlement negotiations, trial preparation and trial. The property in question is 28 State Street. Mr. Burling is one of the few attorneys in Boston that have had experience in tower assessments. For the pretrial services Mr. Burling will be compensated at an agreed hourly rate of $265, which is a blended rate for Mr. Burling and associates of his firm. (See Attachment A)

Compensation under this-contract shall not exceed $375,000, subject to the availability of an appropriation in subsequent years. The terms of this contract shall be from April 1, 2000 through June 30, 2001. It is my opinion that the rate charged by Counsel for the services to be performed are very reasonable and very competitive in comparison to other law firms.

This contract is being submitted late due to the protracted negotiations with the vendor. The case nevertheless, was going forward at the Massachusetts Appellate Tax Board and services needed to be provided.

Counsel was selected to provide the above services because of its reputation in the legal community for professional competence and because of its special expertise and experience in the area of the law involved. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Ronald W. Rakow,
Commissioner.

ENVIRONMENT DEPARTMENT

July 20
C. 4

Dear Mr. Mayor:

I respectfully request your permission to
with public advertising and to award a contr
Boston Harbor Association, located at 374
Street Boston, Massachusetts, for launchin
program during the summer to remove floatab
debris from the Boston Harbor. This contract
from the provisions of G.L. c. 30B as it
agreement with a non profit entity.

Under the terms of the contract, Bost
Association will pick up small floatable debri
Harbor. Debris will then be brought to lands
ty for transfer and subsequent upland dis
Boston Harbor is uniquely qualified to do
because it has been working with the New
Aquarium and a work group of Harbor use
agencies, and waterfront businesses to devel
plan to address marine debris.

Compensation under this contract shall
$25,000, which I have determined to be reas
the work to be performed.

The term of this contract shall be July
October 1, 2000. Because of the professiona
the services to be performed, I believe t
advertising would serve no useful purpose.

Very truly yours,
Antonia M. P
Department E

LAW DEPARTMENT

June 2
C.

Mr. Mayor:

I respectfully request your permission t
with public advertising and to award a
Martin J. Kelly, M.D., an individual located
Consultation Center, 850 Boylston Street,
Chestnut Hill, MA 02167, for expert
review, consultation and medical testimony
entitled *Elvin Burke* v. *City of Boston*, *Rion*
of Boston, *Washington* v. *City of Boston*, *Ra*
of Boston, *Erewa* v. *City of Boston*, *Christin*
Joseph Memmo and City of Boston, *Buiel*
Boston, *Brimage* v. *City of Boston*, *Bottary*
Boston and *O'Grady* v. *City of Boston*. This
exempt from the provisions of G.L. c. 3
awarded under the authority of the City Ch

Under the terms of the contract, Dr.
identify and frame psychiatric issues a
expert medical testimony at trial. Dr. Kelly
qualified to do this work because he is a
expert in his field in both state and federal

Compensation under this contract shall
$30,000, $325 per hour. The term of this co
be July 1, 2000 to June 30, 2001.

This contract is being submitted late bec
time required to obtain the contractor's sign
standard contract documents.

Because of the professional nature of the
be performed and the reasonable costs
believe that public advertising would serv
purpose.

Sincerely,
Merita A. H

—

July
C.

Your Honor:

I respectfully request your Honor's pe
dispense with public advertising and
contract to Kathleen O'Toole, an individua
1790 Columbia Road, South Boston, MA
provision of services as a Senior Advisor t
as more fully described in Attachment "A"
contract is exempt from the provisions of
because it is an employment contract and
awarded under the authority of the City Ch

Compensation under this contract shall
$90,000 per annum at the rate of $7,500
which I have determined to be reasonable
to be performed. An additional sum, no
$10,000 per annum, may be incurred
contract with the approval of the Corporati

(Continued on n

ompensation under this contract shall not exceed 00 subject to the availability of appropriation in equent fiscal year.

Term of this contract shall be for the two-year rom August 1, 2000 to July 31, 2002, and may wed for an additional year to July 31, 2003, at discretion of the Corporation Counsel.

eve that public advertising would serve no urpose as Ms. O'Toole's training, knowledge erience make her uniquely qualified for the of Senior Advisor to the Mayor.

Sincerely,

Merita A. Hopkins.

SCHOOL DEPARTMENT

July 26, 2000
C. 3682-01

Menino:

ectfully request your Honor's permission to with public advertising and to award a to Occupational Health Institute (OHI), t 98 North Washington St., Suite 207, Boston, 14 for the period July 26, 2000 through June . This contract is exempt from, the provisions L. c. 30B, pursuant to section 1(16) thereof. sation under this contract shall not exceed which I have deemed reasonable for the work formed.

the terms of the contract, OHI will provide services for employees experiencing problems o asbestos-related disease. OHI is uniquely to do this work because of its high level of . OHI has provided these services for School ent employees for over ten years and has the nd history of the employees involved in their

se of the professional nature of the services to med and because OHI is exceptionally well to perform these services, I believe that pub- tising would serve no useful purpose.

mance of this service in subsequent fiscal subject to the availability of an appropriation

esting is a requirement of the contract agree- ween the Boston School Committee and the chool Building Custodians' Association.

Sincerely,

Thomas W. Payzant,
Superintendent of Schools.

—

July 19, 2000
C. 4560-01

yor Menino:

ectfully request your Honor's permission to with public advertising and award a contract n Brighton Area Planning Council, Inc., a non orporation located at 143 Harvard Avenue, MA 02134 in an amount not to exceed). The term of this agreement is the period July hrough June 30, 2002, subject to an appropri- subsequent fiscal years. It is my opinion that s reasonable.

the terms of this agreement the contractor ide care and education to a maximum of 34 l four year old children under the Community ips for Children Program at a cost not to $731,000. The Community Partnerships for Program is a program designed to provide education to three and four year olds of parents. The grant guidelines for this program that the program be administered by a ity Partnership Council consisting of local and educators; the Zero to Eight Coalition was to act as this Council. The Zero to Eight is a member based group consisting of teachers, directors and administrators of tions around the City who take part in the care ation of Boston's children.

ionally, Allston Brighton Area Planning Inc. will provide services as a Lead Agent for on Brighton Cluster. A cluster is an area d by the Zero to Eight Coalition to accom- he needs of low income working families for and education of their children. The cost of the ent services will not exceed $215,000.

The responsibilities of the Lead Agent are to convene meetings, coordinate cluster plans and activities, represent the clusters at citywide Community Partnership Council meetings and report back to cluster members on citywide plans, programs and activities, and act as business agent for the cluster. Lead Agent responsibilities are more specifically described in Attachment A.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in November 1999; proposals were then reviewed by the Direct Services Subcommittee. The subcommittee selected Allston Brighton Area Planning Council, Inc. for the scope of the comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This contract is being submitted late due to the difficulty in obtaining all the required document forms.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

June 28, 2000
C. 4744-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to YMCA of Greater Boston (YMCA), Egleston Square Branch, a nonprofit agency located at 3134 Washington Street, Roxbury, MA 02119 in an amount not to exceed $12,000. The term of the contract is the period July 1, 2000 through June 30, 2001.

Under the terms of this agreement YMCA, through its Shelter Based Summer Program and its Summer Camp Program, will provide services to the Boston Public Schools Homeless Initiative. The Shelter Based Summer Program will offer a Summer Arts Workshop at St. Margaret's, Stepping Stone and Sandra's Lodge Shelters. The workshop will take place two days each week for three hours. The program will be literacy driven through arts activities. The Summer Camp Program based at the Egleston Square Branch YMCA will provide an academic based summer enrichment program. The program will take place four days per week for four hours. The services will include developing reading, writing, and math skills. The cost of these services is reasonable.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

In view of the professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

July 18, 2000
C. 4897-01

Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Child Care Careers Institute, a non-profit corporation, located at 165 Brookside Avenue, Jamaica Plain, MA 02130 in an amount not to exceed $400,000. The term of this agreement is the period July 15, 2000 through June 30, 2003, subject to the availability of an appropriation in the subsequent fiscal years. It is my opinion that the cost is reasonable.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

Under the terms of this agreement, Child Care Careers Institute (CCCI) will undertake a recruitment campaign and strategy to address staffing shortages facing centers. This will be done in two phases and will serve all the centers in the clusters (over 100 centers). They will also provide "Training in Providers' First Language" by facilitating the piloting of the pre-academic course developed by the Spanish Study Group targeted to low literacy level Spanish speaking providers. Finally, CCCI will develop and pilot an interactive, web-based basic level reading and writing skills curriculum. This will include curriculum based on actual work tasks, e.g. writing accident reports, writing parent communications, completing forms, and using online library catalogues.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Support Services Subcommittee of the Zero to Eight Coalition chose Child Care Career Institute. The Support Services Subcommittee issued a Request for Proposals in April 1999; proposals were then reviewed by the Support Services Subcommittee. Child Care Careers Institute was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program. In view of the Child Care Career Institute's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request for your approval was delayed due to the late return of all required contract documents.

Sincerely

Thomas W. Payzant,
Superintendent.

—

July 18, 2000
C. 4932-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Alliance for Inclusion and Prevention, Inc. (AIP), a non profit corporation, located at Six Columbian Street, Braintree, MA 02184-7320, in an amount not to exceed $539,031. The tenn of this contract is the period September 1, 2000 through June 30, 2001.

Under the terms of this agreement AIP will provide special education services to Boston Public School students in collaboration with the Washington Irving Middle School. Services will be in accordance with M.G.L. 71B (Chapter 766) and the regulations promulgated thereunder. AIP's services will include two classrooms of 10 special education students returning from approved Chapter 766 private school placements to the public school or as an alternative to a private placement. AIP will also provide support services to at risk regular education students, as well as psychotherapeutic services, in school behavior management and consulting services, and after school programming. In addition, AIP will provide staff "training and consultation in teaching strategies with the opportunity for Boston teachers to receive Professional Development Points in accordance with the Massachusetts~ Educational Reform Act.

AIP is a collaboration of institutions which provide therapeutic and educational services to Boston Public School students. The members have extensive experi-

(Continued on next page)

ence and knowledge in the areas of special education, psychiatric consultation, psychopharmacology, counseling, psychotherapy, and behavior management in addition to knowledge of the needs of Boston Public School students.

The members of the collaboration are Massasoit School, Inc., located in Braintree, MA, Brandon Residential Treatment Center, Inc., located in Natick, MA, both of which are approved Massachusetts Chapter 766 Programs, Harvard University and McLean Hospital.

Due to special education laws, i.e., 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c. 71B. this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § (b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed, and the unique expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

July 19, 2000
C. 4947-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Education Development Center, Inc. (EDC), a non-profit corporation located at 55 Chapel Street, Newton, MA 02458 in an amount not to exceed $82,000. The tenn of this agreement is the period September 1, 2000 through June 30, 2001. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the Charter of the City of Boston

Under the terms of this agreement EDC, in collaboration with the Boston Public Schools, will support mathematics education in the Boston Public Schools, with a focus on cultivating and supporting lead teachers who will play key roles in providing professional development in mathematics education. The services include design and implementation of the professional development program for mathematics coaches and a principal's institute, seminars, workshops, on-going support, and parent seminars. The cost of these services is reasonable.

EDC, nationally recognized experts in the field of mathematics professional development, was chosen to perform these services after developing *Investigations and Developing Mathematical Ideas*, professional development programs adopted by the School Committee.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

July 18, 2000
C. 4948-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Family Nurturing Center of Massachusetts, Inc., located at 200 Bowdoin Street, Dorchester, MA 02122 in an amount not to exceed $99,000. The term of this agreement is the period July 15, 2000 through June 30, 2003, subject to the availability of an appropriation in subsequent fiscal years. It is my opinion that the cost is reasonable.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children

Under the terms of this agreement, Family Nurturing Center in partnership with the South End/Chinatown and Roslindale/West Roxbury Clusters will build neighborhood capacity and deliver programs that strengthen families with young children and promote the nurturing philosophy under the Community Partnerships for Children Program. These programs may include but are not limited to: nurturing programs for parents of young children, play groups for parents and their young children, parent leadership training and activities and workshops on nurturing healthy brain development .

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Support Services Subcommittee of the Zero to Eight Coalition chose Family Nurturing Center. The Support Services Subcommittee issued a Request for Proposals in April 1999; proposals were then reviewed by the Support Services Subcommittee. Family Nurturing Center was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program as well as their long, standing commitment to expanding child care facilities in the City of Boston. In view of the Family Nurturing Center's competitive selection through the Request for Proposals process, it is my opinion that no usefull purpose would be served by further advertising.

This request for your approval is being submitted late due to the delay in obtaining all required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

July 24, 2000
C. 5007-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Father Flanagan's Boys' Home, Inc. (FFBH), a corporation located at 14100 Crawford Street, Boys Town, NE 68010 in an amount not to exceed $41,138. The term of the contract is the period March 1, 2000 through June 30, 2000. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § l(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement FFBH will provide professional development services to 120 Boston Public School teachers through "Reading is FAME"® curriculum (FAME) FAME, a secondary level literacy safety net curriculum, consists of four one semester courses Foundations of Reading, Adventures in Reading, Mastery of Meaning, and Explorations. The services include 1 day of a program overview and 1-day training for each course. In my opinion the rates being charged are reasonable.

FFBH is the creator and sole source provider of "Reading is FAME"®.

In view of the professional nature of the services to be performed and the expertise of FFBH in this area, it is my determination that no public purpose would be served by public advertising.

This request for your approval is being submitted late because BPS received all of the required documents from the contractor today.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

July 25, 2000
C. 5010-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to President & Fellows of Harvard College, Office of Sponsored Research (Harvard), located at 1350 Massachusetts Avenue, Holyoke Center, Room 440, Cambridge, MA 02138, in an amount not to exceed $99,300. The term of this agreement is the period July 1, 2000 through June 30, 2001.

Under the terms of this agreement Harv provide professional development in the Balanced Assessment in Mathematics. The will include monthly workshops, cla observation, feedback, and consultation to math teachers at the Lee, Farragut, Roosevelt, Russell P. J. Kennedy, Murphy, and Warren Elementary Schools. Harvard will provide a th workshop for middle school teachers, princip curriculum supervisors resulting in the selectio middle schools to participate in the Additionally, Harvard will develop a B Assessment instrument for Special Education.

As a contract to provide job related trai employees of a government body, this con exempt from the provisions of M.G.L. c. 30B p to § 1(b)(22). This contract is awarded under visions of the City Charter.

In view of the professional nature of the ser be performed and that Harvard College p Balanced Assessment in Mathematics, I bel public purpose would be served by publicly adv for these services.

This request is being submitted late due to t in receiving all the required contract document

Sincerely,
Thomas W. Payza
Superinten

—

July 25,
C. 501

Dear Mayor Menino:

I respectfully request your Honor's permis dispense with public advertising and award a to Action for Boston Community Developme (ABCD), a non profit corporation located Tremont Street, Boston, MA 02111 in an amour exceed $ 16,000,000. The term of this agreeme period July 1, 2000 through June 30, 2002, su an appropriation in the subsequent fiscal year. opinion that the cost is reasonable.

Under the terms of this agreement the co will provide care and education to a maximum three and four year old children under the Com Partnerships for Children Program at a cost exceed $8,141,644. The Community Partners Children Program is a program designed to care and education to three and four year olds o ing parents. The grant guidelines for this progra ulate that the program be administered Community Partnership Council consisting vendors and educators; the Zero to Eight Coalit selected to act as this Council. The Zero t Coalition is a member based group consisting ents, teachers, directors and administrators of o tions around the City who take part in the care a cation of Boston's children.

Additionally, ABCD will provide services as Agent for the Mattapan and Roslinda Roxbury/Hyde Park Clusters. A cluster is an a ignated by the Zero to Eight Coalition to accom the needs of low income working families for and education of their children. The cost of t Agent services will not exceed $7,858,356.

The responsibilities of the Lead Agent are vene meetings, coordinate cluster plans and a represent the cluster at citywide Com Partnership Council meeting and report back to members on citywide plans, programs and a and act as business agent for the cluster. Lea responsibilities are more specifically descr Attachment A.

This contract is exempt from the provis M.G.L. c. 30B pursuant to M.G.L. c. 15, §5 amended by Chapter 38 of the Acts of 1995 attached opinion letter of the Inspector Gener contract is awarded under the provisions of Charter.

This contract is funded by a grant, CFDA from the Commonwealth of Massachusetts Dep of Education, Early Learning Services (DOE) proposals are reviewed and approved for a th funding cycle, contingent upon annual approval tinuation funding from DOE.

The Direct Services Subcommittee of the Eight Coalition issued a Request for Prop November 1999; proposals were then reviewe Direct Services Subcommittee. The subco

(Continued on next

d United South End Settlements for the scope of comprehensiveness of their program and their consistency with the objectives of the Community Partnerships for Children Program. In view of the competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This contract is being submitted late due to the difficulty in receiving all the required document forms.

Sincerely,

Thomas W. Payzant,
Superintendent

SPECIAL EVENTS AND TOURISM

July 27, 2000
C. 4825-00

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a grant agreement to First Night, Inc., a corporation, located at 20 Park Plaza, Suite 1000, Boston, MA 02116 for the organization and coordination of the three-day event known as "First Night Boston." This grant agreement is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the Boston City Charter.

First Night, Inc., is uniquely qualified for this grant agreement because it is the only organization whose purpose is to support and stimulate the public by way of a three-day event known as "First Night Boston" which provides opportunities for residents and visitors to explore and enjoy a variety of cultural events throughout the City of Boston. The City of Boston, through the Office of Special Events and Tourism, proposes to grant to First Night, Inc., an amount not to exceed $100,000.

The term of this grant agreement shall be July 1, 2000 to June 30, 2000.

Compensation under this grant agreement shall not exceed $100,000, which I have determined to be reasonable for the work to be performed.

Because of the professional nature of the services to be performed and for the reasons stated above, I believe that public advertising would serve no useful purpose.

Very truly yours,

Cecily Foster,
Director.

—

July 1, 2000
C. 5008-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Fund for Boston Neighborhoods, Inc., (the "Fund"), a nonprofit corporation located at Room 802, City Hall, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. Chapter 30B since it is a grant agreement with a non-profit entity, the purpose of which is to carry out a public purpose of support or stimulation instead of procuring supplies or services for the City.

Inasmuch as the Fund possesses valuable experience in conducting and maintaining educational, cultural and charitable programs for the benefit and enjoyment of residents and visitors to the City, I am of the opinion that advertising would serve no useful purpose.

Under the grant agreement the Fund shall be responsible for the management and oversight of the city's agreement with The National League of Cities conference. Specifically, the Fund shall provide the following services:

- Collaborate with the Greater Boston Convention and Visitors Bureau and other visitor agencies to facilitate visitor information.
- Collaborate activities with relevant City departments.
- Provide advertising and promotional material related to the Conference
- Coordinate the implementation of city sponsored workshops.
- Coordinate the hiring and training of volunteer workers.
- Provide other managerial services related to the conference as directed by Special Events and Tourism

The National League of Cities conference is scheduled for December 5–9, 2000.

To defray costs associated with the operation of the National League of Cities conference, the Fund will pursue sponsors and collect donations. The Fund shall furnish upon written request from the City all documentation for expenditures made in completion of the terms of this grant agreement.

Compensation under this contract shall not exceed $60,000, which I have determined to be reasonable in view of the specialized nature of the services to be performed. The term of this agreement shall commence July 1, 2000 and terminate June 30, 2001.

Respectfully,

Cecily N. Foster,
Director

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

June 7, 2000
C. 4497-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Ernest P. Gates, Jr., R.Ph., F.A.S.C.P., an individual located at 394 Ocean Avenue, Suite 1214, Revere, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B §1 (b)(16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide pharmacy consultant services at the Suffolk County Jail. Mr. Gates is well qualified to provide these services as he holds a Bachelor's Degree in Pharmacy and has thirty-one years of experience in the pharmaceutical profession.

Mr. Gates will be paid at a rate of $45 per hour, and his total compensation under this contract will not exceed $19,800.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Mr. Gates' compensation under previous contracts with the Suffolk county Jail is as follows:

FY 98 $ 90,600; FY 99 $ 80,500; FY 00 $ 40,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

—

June 26, 2000
C. 4718-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dr. Maryanne Galvin, Ed.D., ABPP, an individual located at 529 East Broadway, South Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B §1 (b)(16), and because it is an employment agreement and a grant agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide forensic psychologist services to the inmates at the Suffolk County Jail. Dr. Galvin is uniquely qualified to do this work as she has had prior medical experience at various facilities that service a similar client population. This experience includes work for Middleton House of Correction and various assignments with the Massachusetts Trial Court. Dr. Galvin has also treated the inmates at the Suffolk County Jail for several years.

Dr. Galvin will be paid at a rate of $45 per hour, and her total compensation under this contract will not exceed $39,780. This contract is funded under the Commonwealth of Massachusetts Department of Mental Health Grant.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Dr. Galvin's compensation for services provided in the past is as follows:

FY 99 $30,000; FY00 $30,000

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff

—

June 26, 2000
C. 4720-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dr. Laurence Ducomb, an individual located at 63 Brettwood Street, Belmont, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B §1 (b)(16), and because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide psychiatrist services to the inmates at the Suffolk County Jail. Dr. Ducomb is uniquely qualified to do this work as he had extensive psychiatrist experience dealing with individuals in custody, and in particular, individuals confined at the Suffolk County Jail.

Dr. Ducomb will be paid at a rate of $95 per hour, and his total compensation under this contract will not exceed $59,280.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Dr. Ducomb's compensation for services provided in the past is as follows:

FY 98 $38,844.00; FY 99 $38,844.00; FY 00 $38,844.00

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for: Fiscal Administration of Summer/Winter Programs

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents).

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Wednesday, April 25, 2001, to the close of business on Tuesday, May 8, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 11, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of Summer/Winter Programs"

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

(Continued on next page)

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

RE-INVITATION FOR GENERAL BIDDERS

Invitation for General Bids: Smith Playground Improvements, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Smith Playground Improvements

SCOPE OF WORK includes: Furnishing and installation of street hockey dasherboards at the Smith Playground

Bids will be received up until twelve o'clock noon, Boston time, on May 11, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 23, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On March 1, 2001, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Carol Bynum, or a nominee to be approved by the Director, approximately 2,665 square feet of vacant land located at 4 Oakview Avenue in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10t Bid Counter, Boston, Massachusetts 02 any regular work day between the hours A.M. and 5:00 P.M. or you may contact the manager Jorge Velez at 617-635-0241 fo information.

CHARLOTTE GOLAR RIC
Chief and Dir

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the C Suffolk (the County), acting by its Pu Agent invites sealed bids for the it described below and particularly set fort Invitation For Bids which may be obtaine office of the Purchasing Agent, Boston C Room 808, One City Hall Plaza, Bost 02201 commencing at 8:00 A.M. Boston April 23, 2001, Invitations for bids shall able until the time of the bid opening.

Every sealed bid shall be submitted cate, on, and in accordance with, the Invit Bids.

The attention of all bidders is directe provisions of the Invitation For Bids and documents, specifically to the requiremen deposits, insurance and performance b may be applicable.

A non-refundable bid deposit in the an $20 shall be required from each bidder.

Sealed bids shall be publicly opened by cial on the date specified at the Pur Division, Room 808, Boston City Hall

The award of any contract shall be subj the approval of the Mayor of Boston and of Boston Purchasing Agent.

The maximum time for bid acceptanc City after the opening of bids shall be nin days.

The City/County and the Official res right to reject any or all bids, or any item thereof.

Bid No. 0455 — FIRE RESCUE EQU (CANCELLED BY DEPARTME BOSTON FIRE DEPARTMENT Opening Date: MAY 1, 2001. (Co Code: 340-72; Buyer Geraldine Ant

Bid No. 0466 — DEFIBRILLATORS to B FIRE DEPARTMENT — Bid Openi May 9, 2001. (Commodity Code: Buyer Arlene Lamberti).

Bid No. 0467 — RADAR GUN to B POLICE DEPARTMENT — Bid Date: May 8, 2001. (Commodity Co 00; Buyer Geraldine Antonelli).

Bid No. 0468 — THERMAL IMAGING CA BOSTON FIRE DEPARTMENT Opening Date: May 8, 2001. (Co Code: 220-29; Buyer Geraldine Ant

Bid No. 0469 — UNIFORM JACKET TROUSERS to BOSTON POLICE D MENT — Bid Opening Date: May (Commodity Code: 200-00; Buyer Dietel).

(April 23, 30; May 7.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

on for Sealed Bids for the procurement of the following services and/or supplies: Purchase of paper towels, toilet paper and plastic bags, BPS Bid #191

City of Boston (the City) / the County of (the County), acting by its Business er (the Official), invites sealed bids for the ance of the work generally described and particularly set forth in the Invitation which may be obtained at the Office of the s Manager of the School Committee, Fifth 3 Court Street, Boston, MA 02108, com- g at Twelve O'Clock Noon on WEDNES- PRIL 25, 2001. Invitations for bid shall be e until the time of the bid opening

sealed bid shall be submitted in accor- with the Invitations for Bids. All sealed bids filed not later than WEDNESDAY, MAY 1, at Twelve O'Clock Noon (Boston Time) ffice of the Official, Office of the Business r, Fifth floor, 26 Court Street, Boston, MA

ttention of all bidders is directed to the ns of the Invitation for Bids and contract nts, specifically to the requirements for bid , insurance and performance bonds as applicable

deposit in the amount of twenty dollars shall be required from each bidder

d bids shall be publicly opened by the on WEDNESDAY, MAY 16, 2001, at Public Schools, 26 Court Street, 5th floor, MA 02108

ward of any contract shall be subject to oval of the Mayor of Boston.

aximum time for bid acceptance by the r the opening of bids shall be ninety (90)

City/County and the Official reserve the eject any or all bids, or any item or items

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

23)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

assachusetts Water Resources Authority g bids for the following

16 – CONSOLE AND PRINTER CRE- NZA UNITS FOR CHELSEA NORTH INTENANCE FACILITY – April 30, 2001 a m

12 – AUTOMOTIVE GARAGE EQUIP- NT – May 4, 2001 - 11 a.m

bids will be received at the offices of the usetts Water Resources Authority, own Navy Yard, Document Distribution 00 First Avenue, First Floor, Boston, Mas- ts 02129, up to the time and date listed which time they will be publicly opened

23)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 23, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the nght to reject any or all bids, or any item or items thereof.

Bid No. 0475 – INTELLIGENT T1 CHANNEL BANK to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 8, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani)

(April 23, 30; May 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 23, 2001, Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0449 — COLD PATCH (CANCELLED BY BUYER) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 1, 2001 (Commodity Code: 745-97; Buyer Arlene Lamberti)

Bid No. 0459 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 2001. (Commodity Code: 750-77; Buyer Arlene Lamberti).

Bid No. 0460 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 15, 2001. (Commodity Code: 615-00; Buyer Marie Pepe-Long).

Bid No. 0461 — BOTTLED WATER AND LEASED WATER COOLERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 16, 2001. (Commodity Code. 985-28; Buyer Marie Pepe-Long).

Bid No. 0462 — MISCELLANEOUS RUBBER STAMPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 17, 2001 (Commodity Code: 615-77; Buyer Marie Pepe-Long)

Bid No 0463 — APPLICATION OF PERISHABLE FOODS/IE: FRESH & FROZEN FRUITS, VEGETABLES, MEATS, POULTRY, FISH, DAIRY PRODUCTS, ETC. to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 18, 2001. (Commodity Code: 390-00; Buyer Marie Pepe-Long)

Bid No. 0464 — TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 2001. (Commodity Code: 840-58; Buyer Arlene Lamberti).

Bid No. 0470 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 9, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli).

Bid No. 0471 — LUMBER & BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 2001 (Commodity Code: 540-47; Buyer John Shea)

Bid No. 0472 — POLICE BADGES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 8, 2001. (Commodity Code: 200-00; Buyer Patricia Dietel)

Bid No. 0473 — WORKHOUSE WIPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 2001. (Commodity Code: 735-60; Buyer Patricia Dietel)

Bid No 0474 — SUPPLIES AND ACCESSORIES FOR H.P. PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 2001. (Commodity Code: 015-15; Buyer Patricia Dietel)

(April 23, 30; May 7.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Boston City Hall - MIS Room Electrical Renovations, Project #6659, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hall - MIS Room Electrical Renovations.

SCOPE OF WORK includes: Upgrading of power distribution systems, circuits, panels and fire alarm devices

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 8, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

PLANS/SPECIFICATIONS will be available on or about April 17, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(April 16, 23.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: South Boston High School Renovations - Phase II, Project #6662, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: South Boston High School Renovations - Phase II.

SCOPE OF WORK includes: Renovation of science labs, toilet rooms, windows and interior finishes

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 2, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 16, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Waterproofing, Dampproofing & Caulking; Metal Windows; Veneer Plaster; Tile; Resilient Floors; Painting; Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about April 17, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to The City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(April 16, 23.) *Director.*

ADVERTISEMENT

ITY OF BOSTON CREDIT UNION

oom 242, City Hall, Boston, Mass.

on to Attend the Annual Meeting of the of Boston Credit Union to be held in City Council Chamber, Thursday, April 2001.

pening of Meeting at 9 a.m.
President, MAUREEN E. HART
Beginning of balloting for election to the of Directors (Suspension of regular order ess with continuous balloting until 6 p.m.)

—

CANDIDATES FOR DIRECTOR
BALLOT POSITION
ANNUAL MEETING
THURSDAY, APRIL 26, 2001
ALLOTING 9:00 A.M. TO 6:00 P.M.

THREE YEAR TERM
(Six to be Elected)

thy Coughlin . . Property Management/ Municipal Police
P. Hardiman . . . . . .Present Director Superior Court
ard Mahoney . . . . . Sheriff's Department
ard M. Calnan . . . . . Present Director Police Department
n E. Connolly . . . . . .Labor Relations
hen W. Green . . . . . Present Director Police Department
ard C. Wallace . . . . . Present Director Police Department
ael F. Collins . . . . . .Retirement Board
ph P. Canavan . . . . . .Present Director Public Works

TWO YEAR TERM
(One to be Elected)

n W. Morrisson . . .Election Department
ael Saccoach . . . . . Public Works
ert M. Flaherty . . . . .Police Department

ONE YEAR TERM
(One to be Elected)

ard J. Keefe . . . . . .Police Department
P. Slattery . . . . . .Police Department
ony O. Gurley . . . . Election Department

—

ffice of the Credit Union will be closed iness the day of the annual meeting.

MAUREEN HART
Chairman, Election Committee

bers eligible to vote must be members of dit Union for more than 3 months. Last r eligible to vote, Account No. 657499-00.
16, 23.)

ADVERTISEMENT
OF BOSTON/COUNTY OF SUFFOLK

LK COUNTY HOUSE OF CORRECTION

ION FOR SEALED BIDS FOR THE PERORMANCE OF THE FOLLOWING ORK: To provide alternative sanctions d pre-trial services to women in the ustody of the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on April 17, 2001. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 12:00 noon, Eastern Standard Time, on May 4, 2001 at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 4, 2001, at 12:00 noon, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
Sheriff.

(April 16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: McKay Schoolyard Improvements, Project #6633, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for McKay Schoolyard Improvements

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, bituminous paving, amphitheatre, pre-cast curb, play equipment, safety surface, painted graphics and landscaping

Bids will be received up until twelve o'clock noon, Boston time, on May 3, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 17, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(April 16, 23.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.
To view bids for the City of Boston go to
WWW.cityofboston.com
Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement of the Following Services: Vehicle Towing Services

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Contract Documents. The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Tuesday, April 17, 2001 through Tuesday, May 1, 2001. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 1:30 PM on Friday, May 4, 2001 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time Envelopes should be labeled "BTD -DOCUMENTS FOR VEHICLE TOWING SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000).

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve months, commencing on or about July 2, 2001 and ending on June 28, 2002. All bidders are hereby notified that they shall provide a unit price for each good or service. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance, and that the contract shall be cancelled if funds are not appropriated in any fiscal year

The award of any contract hereunder is subject to the approval of the Mayor of Boston and the Transportation Commissioner. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

ANDREA d'AMATO,
Commissioner.

(April16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for the Procurement of the Following Goods and Services: CLEANING OF MUNICIPAL PARKING LOTS

The City of Boston (City), acting by its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation to Bid. Documents shall be made available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 from April 17, 2001 through Tuesday, May 1, 2001 at 11:00 AM, when a mandatory pre-bid meeting will be held. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original and a duplicate copy, containing all sections and pages of the Documents no later than 12:30 on Friday, May 4, 2001 to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD- DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS"

A bid deposit must accompany the original copy of the sealed bid. The deposit must be in the form of a certified check drawn on, a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100)

The contract awarded pursuant t
Invitation for Sealed Bids shall be for a t
twelve months from on or about July 2, 20
ending June 28, 2002.

A performance bond of a surety co
authorized to do business in Massachuse
satisfactory to the City is also required. Th
should be in the form of a certified check
on, or a treasurer's or cashier's check issu
responsible bank or trust company, payabl
City of Boston. The penal sum of such b
amount of such check shall be one thousa
lars ($1,000)

A mandatory pre-bid meeting will be h
Tuesday, May 1, 2001 at 11:00 AM in Roo
Boston City Hall, Boston, MA 02201. All int
vendors must be present and failure to atte
meeting will result in disqualification from b

Bidders may submit a bid on one or mor
packages identified in Section 9.0. Th
reserves the right to accept or reject any or
posals or any part or parts thereof; to wa
defects, informalities and minor irregularit
to award a contract as the City deems to b
best interest. The maximum time for p
acceptance is ninety (90) days after the
mentioned date specified for receipt of pro

ANDREA d'AMA
Commiss

(April16 & 23.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMEN
DEPARTMENT OF NEIGHBORHOO
DEVELOPMENT

**New Uphams Corner and Mattapan Lib
Program and Siting Study Project #6**

Pursuant to Massachusetts General Law
§ 38A1/2 - § 38O the Public Facilities Dep
(PFD), Department of Neighborhood D
ment (DND), is requesting qualification
ments for design services including Mast
Study, Program, Cost Estimate, Schemati
and Outline Specifications for the New U
Corner and Mattapan Libraries Progra
Siting Study with an associated study co
mate of $100,000.00.

Project fees will follow the schedule as
in the application form. Completion shall be
(12) months after execution of a co
Applicants must be Registered Architect
Commonwealth of Massachusetts.

The study will be a part of a com
process. The Designer will attend regula
ings with each community to identify that c
nity's specific library requirements

Designer Application Forms and P
Sheets may be obtained from PFD, DN
Counter, 26 Court Street, 10th Floor, Bost
02108 and will be mailed if necessary. If i
ed, please call (617) 635-4828 and refer
advertisement. Request for Qualificatio
available now and must be returned by
2001, no later than 4:00 P.M. LATE QUA
TION STATEMENTS WILL NOT BE ACCE

Applicants are hereby notified, Obsolet
will be rejected without consideration. Th
applicants must obtain and submit to PF
these revised (10/07/96) Designer S
Application Forms and Instructions

(April 16, 23.)

the policy of the City of Boston to d at least 15 percent of the City's ract dollars to minority-owned busi- es and at least 5 percent to en-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

tion for Sealed Bids for Acoustical Engineering Study for Noise Mitigation at the Boston Public Library Johnson Building

City of Boston, acting by the Board of es in charge of the Library Department of y of Boston, hereinafter referred to as the ng Authority, invites sealed bids for perfor- of the work generally described above, ticularly set forth in the Invitation for Bids may be obtained at the Boston Public , Business Office, Room 305, 700 Boylston Boston, Massachusetts commencing at 12 noon (Boston time), on Tuesday, April 17, nvitation for Bids shall be available until the the bid opening.

original bid and duplicate copy thereof may be a photocopy), shall be properly ut, signed, and enclosed in an envelope, plainly marked with the name of the bidder notation BID followed by a brief descrip- he item bid upon. Every sealed bid shall be ed on forms obtained from the Business Boston Public Library, Room 305, 700 n Street, Boston, Massachusetts, and in ance with, the Invitation for Bids.

ealed bids shall be filed no later than y, April 30, 2001, at 12 o'clock noon time) at the office of the Official, Boston Library, Business Office, Room 305, 700 n Street, Boston, Massachusetts 02116. If bid documents, please address to Boston Library, Business Office, P.O. Box 286, Massachusetts, 02117.

deposit in the form of a certified check on nsible bank or trust company, payable to of Boston, in the sum of $100.00 shall be ed with the copy of the bid filed with the g Authority. Bid bonds will not be accept-

rformance bond of a surety company ed to do business in the Commonwealth sachusetts, satisfactory to the Awarding y, and written in the full amount of the t will be required of the successful bidder. d bids shall be publicly opened by the g Authority on Monday, April 30, 2001, at ock noon, at the Boston Public Library, s Office, Room 305, 700 Boylston Street, Massachusetts 02116

award of any contract shall be subject to roval of the Mayor of the City of Boston Board of Trustees in charge of the Library nent of the City of Boston

maximum time for bid acceptance by the r the opening of bids shall be ninety (90)

ttention of all bidders is specifically direct- he equal opportunity section of the bid ation and contract and the obligations of ractor to take affirmative action in connec- n employment practices throughout the f this contract

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE
OF THE LIBRARY DEPARTMENT OF
THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
Procurement Manager.

(April 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 9, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0436 — DISPOSABLE PAPER & PLASTIC PRODUCTS - VIRGIN to VARIOUS CITY DEPARTMENTS — Bid Opening Date April 24, 2001. (Commodity Code: 640-60; Buyer Arlene Lamberti)

Bid No. 0437 — MISCELLANEOUS EXAM GLOVES & RISK GLOVES to VARIOUS CITY DEPARTMENTS — Bid Opening Date April 25, 2001. (Commodity Code: 345-32; Buyer Arlene Lamberti).

Bid No. 0442 — SCOTT AIR MASK REPAIR & REPLACEMENT PARTS & SCOTT AIR CYLINDERS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 27, 2001 (Commodity Code: 4430-27; Buyer Geraldine Antonelli)

Bid No 0443 — LITTER BASKETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date April 30, 2001. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No 0444 — JANITORIAL SUPPLIES CONCENTRATED CLEANERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date April 30, 2001. (Commodity Code: 485-99; Buyer Geraldine Antonelli)

(April 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 9, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0438 — KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: April 24, 2001. (Commodity Code: 165-82; Buyer Mary Caiani).

Bid No. 0439 — THERMAL IMAGING CAMERA to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 26, 2001. (Commodity Code: 220-29; Buyer Geraldine Antonelli).

Bid No. 0440 — SUPERPASS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 26, 2001. (Commodity Code: 340-15; Buyer Geraldine Antonelli)

Bid No. 0441 — SCOTT FACEPIECES to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 27, 2001. (Commodity Code: 340-07; Buyer Geraldine Antonelli)

Bid No. 0445 — FIRE ALARM CABINETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: April 30, 2001. (Commodity Code: 340-00, Buyer Geraldine Antonelli)

(April 9, 16, 23.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON FIRE DEPARTMENT

EXTENSION FOR BID,
NOTE EXTENDED DATES

Invitation to interested responsible and competent persons engaged in the following categories of work to apply and qualify for contracts with the City of Boston. Required services for various types of alterations, repairs and/or services for the Boston Fire Department:

Fire Alarm Equipment Repairs and Services
associated ducts
laterals
fire alarm boxes & tappers
boxes
tappers
transmitters
registers
Communication System Antenna repairs and services
Radio equipment repairs and services
Computer equipment repairs and services
Dictaphone equipment repairs and services

The City of Boston/County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such items of work when and as may be required by the Official during the period of July 1, 2001, through June 30, 2002.

Copies of the application and related contract documents are to be picked up at the Emergency Management Division, Fire Alarm Office, 59 The Fenway, Boston, MA 02115, on or after 9:00 a.m., Monday, March 26, 2001.

Applications to prequalify for contracts for such work will be EXTENDED .up until 12 noon, Wednesday, May 9, 2001. AN ORIGINAL CERTIFICATE OF INSURANCE MUST ACCOMPANY APPLICATION WHEN APPLICATION IS SUBMITTED.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements of insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest, responsive bidder after a solicitation of bids from qualified applicants.

DENNIS DiMARZIO,
Chief Operating Officer/
Acting Fire Commissioner.

(April 23.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for: Fiscal Administration of the Boston Neighborhood Basketball League (BNBL) Program

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents).

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Wednesday, April 25, 2001, to the close of business on Tuesday, May 8, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 11, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of the Boston Neighborhood Basketball League (BNBL) Program".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

(April 23, 30.) JUSTINE M. LIFF,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the procurement of the following services and/or supplies: Purchase of canned juices, carbonated beverages, bottled water and isotonic drinks for Boston Dept. of School Food and Nutrition Services (3 Year Multi Year Bid) BPS Bid #190

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invit[illegible] For Bids which may be obtained at the Offi[illegible] the Business Manager of the School Comm[illegible] Fifth floor, 26 Court Street, Boston, MA 02[illegible] commencing at Twelve O'Clock Noon[illegible] WEDNESDAY, APRIL 25, 2001. Invitations fo[illegible] shall be available until the time of the bid ope[illegible]

Every sealed bid shall be submitted in a[illegible] dance with the Invitations for Bids. All sealed[illegible] shall be filed not later than TUESDAY, MA[illegible] 2001, at Twelve O'Clock Noon (Boston Tim[illegible] the office of the Official, Office of the Busi[illegible] Manager, Fifth floor, 26 Court Street, Bostor[illegible] 02108.

The attention of all bidders is directed t[illegible] provisions of the Invitation For Bids and co[illegible] documents, specifically to the requirements f[illegible] deposits, insurance and performance bon[illegible] may be applicable.

A bid deposit in the amount of twenty d[illegible] $20.00 shall be required from each bidder.

The supplies/services above described f[illegible] 3-year term of this contract is an actual amo[illegible] the supplies/services to be procured.

All bidders are hereby notified that they[illegible] provide a unit price for each supply/service [illegible] procured in this contract, subject to the foll[illegible] terms that will govern price adjustments. Bi[illegible] are further notified that bid prices shall be[illegible] pared on the basis of the entire period of p[illegible] mance.

Sealed bids shall be publicly opened b[illegible] Official on TUESDAY, MAY 15, 2001, at B[illegible] Public Schools, 26 Court Street, 5th floor, B[illegible] MA 02108.

The award of any contract shall be subj[illegible] the approval of the Mayor of Boston.

The maximum time for bid acceptance b[illegible] City after the opening of bids shall be ninet[illegible] days.

The City/County and the Official reserv[illegible] right to reject any or all bids, or any item or[illegible] thereof.

RONAN J. FITZPATRICK,
Acting Business Manag[illegible]
of the School Commit[illegible]

(April 23.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOO[illegible]
DEVELOPMENT

PUBLIC NOTICE

On February 27, 2001, the Director [illegible] Department of Neighborhood Development [illegible] on behalf of the City of Boston, pursuant to [illegible] egation from the Public Facilities Comm[illegible] dated September 14, 1995, and the Mayor [illegible] quently approved their intent to sell Jubie [illegible] and Wilks G. Vassell and Veneta O. Vasse[illegible] nominee to be approved by the Director, a [illegible] mately 3,442 square feet of vacant land loc[illegible] 35 Standish Street in the Dorchester distric[illegible] City of Boston.

Written details of this proposal may be [illegible] ined at the Office of the Department of Ne[illegible] hood Development, 26 Court Street, 10th [illegible] Bid Counter, Boston, Massachusetts 02 [illegible] any regular work day between the hours [illegible] A.M. and 5:00 P.M. or you may contact the [illegible] manager Jorge Velez at 617-635-0241 for [illegible] information.

CHARLOTTE GOLAR RIC[illegible]
Chief and D[illegible]

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

City of Boston (the City)/the County of (the County), acting by its Purchasing invites sealed bids for the items as ed below and particularly set forth in the n For Bids which may be obtained at the f the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA commencing at 8:00 A.M. Boston Time on , 2001. Invitations for bids shall be avail- til the time of the bid opening.

sealed bid shall be submitted in dupli- , and in accordance with, the Invitation For

attention of all bidders is directed to the ns of the Invitation For Bids and contract nts, specifically to the requirements for bid , insurance and performance bonds as applicable.

-refundable bid deposit in the amount of ll be required from each bidder.

d bids shall be publicly opened by the offi- the date specified at the Purchasing , Room 808, Boston City Hall.

ward of any contract shall be subjected to roval of the Mayor of Boston and the City n Purchasing Agent.

naximum time for bid acceptance by the r the opening of bids shall be ninety (90) s.

City/County and the Official reserve the reject any or all bids, or any item or items

0465 — COMMERCIAL AIR CONDI- NING UNITS to PROPERTY MANAGE- NT — Bid Opening Date: April 30, 2001. mmodity Code: 031-00; Buyer Mary iani).

16, 23, 30.)

CITY OF BOSTON

KS AND RECREATION DEPARTMENT

n for Sealed Bids for: Fiscal Admini- tration of the Youth Fund Program

City of Boston, acting by and through its and Recreation Department and its sioner (the Official), invites sealed bids for rformance of the services generally d above and particularly as set forth in the n for Bid Documents (Documents).

ocuments shall be available at the Boston nd Recreation Department, 1010 Massa- Avenue, 3rd floor, Boston, MA 02201 dnesday, April 25, 2001, to the close of s on Tuesday, May 8, 2001. The contract vailable by mail by calling 617-635-4989. ntract is procured under the provision of 30B, section 5 of the Massachusetts Laws.

leted documents must be submitted in the one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 11, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118

The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of the Youth Fund Program"

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

Invitation for General Bids: Thomas J. Kenney and Mattahunt Schoolyard Improvements, Project #6634, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Thomas J. Kenny and Mattahunt Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, bituminous & concrete paving, painted play graphics, play structure, landscaping and handicap ramp

Bids will be received up until twelve o'clock noon, Boston time, on May 10, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 23, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

RE-INVITATION FOR GENERAL BIDDERS

Invitation for Bids: Unisex Bathrooms Renovations - Phase I, Engines #14, 18, 28, 41, 48 & 49, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Unisex Bathrooms Renovations-Phase I, Engines #14, 18, 28, 41, 48 & 49.

SCOPE OF WORK includes: Unisex bathroom renovations to six Boston Fire Stations with concrete slab restoration at Engine #48

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 15, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 24, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Waterproofing, Dampproofing & Caulking; Ceramic Tile; Painting; Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about April 23, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

RE-INVITATION FOR GENERAL BIDDERS

Re-Invitation for Bids: Madison Park Complex Fire Alarm, Buildings #4 & #7, Project #6626, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Madison Park Complex Fire Alarm, Buildings #4 & #7.

SCOPE OF WORK includes: Fire alarm [illegible] placement.

ALL GENERAL BIDS shall be filed with [illegible] Awarding Authority at the Bid Counter, 26 C[illegible] Street, 10th Floor, Boston, MA 02108, bef[illegible] twelve o'clock noon on May 14, 2001, at wh[illegible] time and place respective bids will be ope[illegible] forthwith and read aloud. LATE BIDS WILL N[illegible] BE ACCEPTED.

General Bids will be valid only when accom[illegible] nied by (1) a Certificate of Eligibility issued [illegible] DCAM, showing that the contractor has b[illegible] approved in Electrical to bid on projects the [illegible] and nature of that advertised, and (2) an Up[illegible] Statement summarizing the contractor's recor[illegible] the period between the latest DCAM certifica[illegible] and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available [illegible] or about April 23, 2001 at the Public Facil[illegible] Department, Department of Neighborh[illegible] Development to all interested parties who pre[illegible] a $25.00 REFUNDABLE DEPOSIT for each [illegible] Effective October 1, 1997, PFD, DND will ac[illegible] Money Orders as form of deposit in additio[illegible] certified, treasurer's and cashier's che[illegible] (Personal and Company Checks will not [illegible] accepted unless, certified by a bank), in orde[illegible] facilitate the disposition of your refunds, pl[illegible] have checks or Money Orders made payabl[illegible] The City of Boston OR in your company's na[illegible] Plans and specifications must be returned in g[illegible] condition within thirty days of the General's [illegible] opening in order for the bidder to have the $2[illegible] returned. Bidders are hereby notified that [illegible] deposits must be 5% of his/her bid, and shall b[illegible] the form of a bid bond, or certified check, trea[illegible] er's check, or cashier's check made payable to [illegible] City of Boston.

The attention of all bidders is directed to [illegible] Compliance Contract Supplement section of [illegible] specifications and the obligation of the contra[illegible] to take affirmative action in connection [illegible] employment practices in the performance of [illegible] contract. The contractor and its subcontra[illegible] shall maintain the following ratios of work[illegible] hours in each trade: Minority: 25% of total w[illegible] hours, Female: 10% of total workhours, Bo[illegible] Residents: 50% of total workhours. Further [illegible] bidder must give, in accordance with said p[illegible] sions of the Compliance Contract Suppler[illegible] section of the specifications, satisfactory a[illegible] ance that at least 15% of its price shall be exp[illegible] ed on Minority Business Enterprises and 5[illegible] Women Business Enterprises, unless a w[illegible] has been submitted and obtained pursuant t[illegible] procedures therein. Bidders are hereby no[illegible] that this project is subject to M.G.L. C. 149, [illegible] and in accordance contractors must pay pre[illegible] ing wages as set by the Commissioner of L[illegible] and Industries.

The attention of all Bidders is also directe[illegible] Section 00810 of the Specifications entitled [illegible] Ordinance Regulating Employers on P[illegible] Construction Contracts"

A performance bond and labor and mat[illegible] payment bond of a surety company qualified [illegible] business under the laws of the Commonw[illegible] and satisfactory to the Awarding Authority, a[illegible] the sum of 100% of the contract price wi[illegible] required of the successful bidder.

The Awarding Authority reserves the ri[illegible] waive any informalities in or to reject any a[illegible] bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
Direct

(April 23, 30.)

---

s he policy of the City of Boston to l at least 15 percent of the City's ract dollars to minority-owned busi- s and at least 5 percent to n-owned businesses.

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CITY OF BOSTON

RANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

TION FOR SEALED BIDS FOR THE ROCUREMENT OF THE FOLLOWING OODS AND SERVICES: SNOWPLOW- G OF MUNICIPAL PARKING LOTS

Th City of Boston (City), acting by its ation Department invites sealed bids for mance of the services generally d above, and particularly as set forth in ation to Bid Documents shall be made at the Boston Transportation Depart- oston City Hall - Room 721, Boston, MA om April 17, 2001 through Tuesday, May at 11:30 AM, when a mandatory pre-bid will be held. This contract is procured e provisions of the City Charter and 30B of the Massachusetts General Laws eted documents must be submitted in of one (1) signed original and a duplicate taining all sections and pages of the ts no later than 2:30 on Friday, May 4, the Boston Transportation Department, ty Hall - Room 721, Boston, MA 02201 uments shall be publicly opened at that elopes should be labeled "BTD- DOCU- FOR SNOW PLOWING MUNICIPAL G LOTS"

deposit must accompany the original e sealed bid. The deposit must be in the certified check drawn on, a responsible trust company, or a treasurer's or check issued by a responsible bank or pany, payable to the City of Boston, in t of one hundred dollars ($100)

contract awarded pursuant to this for Sealed Bids shall be for a term of nths from on or about July 2, 2001 and ne 28, 2002

rmance bond of a surety company d to do business in Massachusetts and ry to the City is also required. The bond in the form of a certified check drawn easurer's or cashier's check issued by a le bank or trust company, payable to the ston. The penal sum of such bond or f such check shall be one thousand dol- 100)

datory pre-bid meeting will be held on May 1, 2001 at 11:30 AM in Room 721 ty Hall, Boston, MA 02201 All interested ust be present and failure to attend this will result in disqualification from bidding s may submit a bid on one or more of the identified in Section 9.0. The City he right to accept or reject any or all pro- any part or parts thereof, to waive any formalities and minor irregularities, and t contract as the City deems to be in its est. The maximum time for proposal e is ninety (90) days after the above- l date specified for receipt of proposals

ANDREA d'AMATO,
Commissioner

(Apr 6 & 23)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City), the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 17, 2001 Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0448 – CRUSHED STONE to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 1, 2001. (Commodity Code: 745-35: Buyer Arlene Lamberti)

Bid No. 0449 – COLD PATCH to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 1, 2001. (Commodity Code: 745-67: Buyer Arlene Lamberti)

Bid No 0450 – CONCRETE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2001. (Commodity Code: 745-14: Buyer Arlene Lamberti)

Bid No 0451 – INFIELD MIX to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2001. (Commodity Code: 790-99: Buyer Arlene Lamberti)

Bid No 0452 – PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2001 (Commodity Code 655-99, Buyer Arlene Lamberti)

Bid No 0457 – PRINTING STOCK to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2001. (Commodity Code: 645-99 Buyer Geraldine Antonelli)

Bid No 0458 – POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 3, 2001 (Commodity Code 680-99, Buyer Geraldine Antonelli)

(April 16, 23, 30)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 17, 2001. Invitations for bids shall be available until the time of the bid opening

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The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0419 – SWIMMING POOL SUPPLIES (DATE CHANGE) to COMMUNITY CENTERS – Bid Opening Date: April 30, 2001. (Commodity Code: 885-40: Buyer Mary Calan)

Bid No 0446 – COMPOST TURNER to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 2, 2001. (Commodity Code: 595-96 Buyer John Shea

Bid No 0447 – O E M CHEVROLET SUBURBANS to BOSTON FIRE DEPARTMENT – Bid Opening Date May 2, 2001. (Commodity Code 065-69 Buyer John Shea

Bid No 0453 – MOTORCYCLE HELMETS & PEPPER SPRAY to BOSTON POLICE DEPARTMENT – Bid Opening Date May 1 2001. (Commodity Code: 680-00: Buyer Geraldine Antonelli

Bid No. 0454 – AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date. May 1, 2001. (Commodity Code 680-00 Buyer Geraldine Antonelli)

Bid No 0455 – FIRE RESCUE EQUIPMENT to BOSTON FIRE DEPARTMENT – Bid Opening Date May 1, 2001 (Commodity Code 340-72 Buyer Geraldine Antonelli

Bid No 0456 – FIRE HOSE to BOSTON FIRE DEPARTMENT – Bid Opening Date May 1 2001. (Commodity Code 340-56. Buyer Geraldine Antonelli)

(April 16, 23, 30)

City of Boston Office of Human Resources

Employee Assistance Program

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"People Helping People"

"Maximizing Our Human Resources"

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An Equal Opportunity/Affirmative Action Employer

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M. Mildred Farrell, *Director*, Room 716, 635-3245

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Contract Office, 4186

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Juanda Johnson-Taylor, *Manager*, 635-2130

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2/12/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

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CITY RECORD

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Any vendor interested in supplying goods, materials or services to the City of Boston would bene gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or advertising vehicle in New England.

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One City Hall Plaza
Boston, MA 02201-1001
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Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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City Record

MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

. 93 | MONDAY, APRIL 30, 2001 | NO. 18

BOSTON COMMUNITY CENTERS URGES ARENTS TO PLAN NOW FOR SUMMER CAMP

ere may still be snow on the ground but it's not too early to think about reg-ng your child for camp this summer! 50 neighborhood-based camp pro-ra s, run by Boston Community Centers, the City of Boston's largest youth nonprofit human service agency, serve an invaluable purpose during the summer ths by providing young children with a structured and active place to be ng the day. Camps also allow working parents to continue their employment out interruption. Thousands of youngsters participate in Community ers' day camp programs each year.

ur camps are really the foundation of our summer programming," Evelyn Riesenberg, Executive tor of Boston Community Cen-rs 'The camps provide real peace of to Boston's working families, ng over 3500 children engaged in ny and fun activities throughout mmer."

ile all Boston Community ers' campers participate in fun, ational and exciting activities, is an emphasis each summer on ding campers with special work-and new opportunities. Boston nunity Centers' camps offer an of recreational as well as instruc-l programs such as fishing s and trips, sailing lessons, field to museums, amusement parks, es and other locations, tennis ction, arts and music workshops, or Island trips, basketball clinics, instruction and much more.

e centers listed below offer a er camp. Many of the centers more than one camp and some a specific focus such as sports. of the camps offered by Boston Community Centers are all day camps that run from early July to mid August. Call Community Centers' Central Office at 617-635-4920 to find the camp nearest you or call your neighborhood community center listed below.

Allston: Jackson/Mann Community Center, 617-635-5153.

North End: Nazzaro Community Center, 617-635-5113.

Chinatown: Boston Chinatown Community Center, 617-635-5129.

South End: Blackstone Community Center, 617-635-5162.

Charlestown: Charlestown Community Center, 617-635-5169.

Dorchester: Cleveland Community Center, 617-635-5141; Holland Community Center, 617-635-5144; Perkins Community Center, 617-635-5146; Marshall Community Center, 617-635-5148; Murphy Community Center, 617-635-5150.

East Boston: Harborside Community Center, 617-635-5114; Paris Street Community Center, 617-635-5125.

Hyde Park: Hyde Park Community Center, 617-635-5178.

Jamaica Plain: Agassiz Community Center, 617-635-5191; Hennigan Community Center, 617-635-5198; Jamaica Plain/English High CC, 617-635-5244.

Mattapan: Mattahunt Community Center, 617-635-5159; Gallivan Community Center, 617-635-5252.

Roslindale: Roslindale Community Center, 617-635-5185; Archdale Community Center, 617-635-5256.

Mission Hill: Tobin Community Center, 617-635-5216.

Roxbury: Madison Park Community Center, 617-635-5124; Shelburne Community Center, 617-635-5213.

South Boston: Condon Community Center, 617-635-5100; Tynan Community Center, 617-635-5110.

West Roxbury: Ohrenberger Community Center, 617-635-5183; Roche Family Community Center, 617-635-5066; West Roxbury Community Center, 617-635-5189.

CITYWIDE: Camp Joy (special needs), 617-635-4920

Not all centers have begun registration yet so call your center for more information. Please remember that all campers at all Community Centers' camps must have physical examination and immunization information on file at the camp.

MAYOR MENINO ANNOUNCES THIRD ANNUAL NEIGHBORHOOD COFFEE HOURS

Mayor Thomas M. Menino and Parks Commissioner Justine M. Liff will once again be hosting a series of 11 informational Coffee Hours for local mothers and caregivers in neighborhood parks from Hyde Park to East Boston.

This is the third year that Mayor Menino has held the Coffee Hours. The goal of the series is to open a candid dialog with mothers and caregivers of school-age children regarding their open space and recreational needs and what the City of Boston can do to meet those needs. The Coffee Hours are open to all and the first 50 guests at each will receive a spring planter from Mayor Menino.

All Coffee Hours will begin at 9 a.m. with one exception, the May 7 Coffee Hour at Fr. Roussin Playground, Roxbury, which will begin at 10 a.m. Please take note of the dates and locations listed below. For more information or for park locations, please contact the Parks Department at 617-635-4505, ext. 6403.

April 30: Iacona Playground, Hyde Park.

May 1: Columbus Park, North End.

May 7: Brewer/Burroughs Tot Lot, Jamaica Plain.

May 7: Fr. Roussin Playground, Roxbury.

May 9, Titus Sparrow Park, South End.

May 10: Clarendon Street Tot Lot, Back Bay.

May 11: Independence/M Street Park, South Boston.

May 14: Cuneo Park, East Boston.

May 16: John Harvard Mall, Charlestown.

May 17: Hynes Playground, West Roxbury.

May 18: Martin Playground, Dorchester.

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

RETIREMENTS

January 31, 2001.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

Jacob Aronson, School Department, teacher, 1/31/01.

Robert H. Blake, Police Department, police officer, 2/9/01.

Virginia B. Budak, School Department, teacher, 11/30/00.

Carol Coyne, School Department, sr. clerk, 1/31/01.

Paul E. Davies, Police Department, detective, 2/13/01.

Robert W. Davis, Fire Department, firefighter, 1/31/01.

Brian C. Dirrane, B.W.S.C., mechanic, 2/9/01.

Ronald G. Down, Jr., Fire Department, fire fighter, 1/31/01.

Mary E. A. Evans, Police Department, captain, 1/31/01.

Thomas Fitzpatrick, Police Depart[illegible], police officer, 2/01/01.

Carl Fordham, P. W. D., hwy. insp[illegible], 1/31/01.

Louise M. Griffin, School Department[illegible], 6/30/00.

Geraldine Havey, Health & Hospitals, I[illegible], 11/11/00.

Dana K. Holbrook, Sr., Boston Wa[illegible] Sewer Commission, machinist, 2/16/01.

Theresa A. Howley, Health & Hos[illegible], nurse, 12/8/00.

David F. Hurley, Police Department, [illegible] officer, 1/31/01.

Ira E. E. Jones, Police Department, [illegible] officer, 9/17/99.

David Kaufman, Police Department, [illegible] man, 1/31/01.

Walter E. Klimas, School Department, [illegible] dian, 1/13/01.

Thomas S. McCarthy, Boston Water & [illegible] Commission, mechanic helper, 1/31/01.

Mary E. McTernan, School Depart[illegible], teacher, 1/31/01.

Andrew Murphy, Jr., Police Depart[illegible], police officer, 1/31/01.

Paul F. Nourse, Police Department, [illegible] officer, 1/31/01.

Daniel R. Omogrosso, Police Depart[illegible], police officer, 1/31/01.

Robert L. Powers, School Depart[illegible], teacher, 10/24/00.

Ralph Reis, Jr., Fire Department, fire f[illegible], 1/31/01.

James M. Sheehan, Fire Departmen[illegible] fighter, 1/31/01.

James J. Sullivan, Fire Department, fir[illegible] tainr, 1/18/01.

Robert G. Sweeney, Boston Water & [illegible] Commission, inspector, 2/7/01.

Robert T. Tinlin, Police Department, se[illegible], 1/13/01.

Edward S. Twitty, Fire Department, fire [illegible] er, 1/26/00.

Robert F. Weiners, Fire Departmen[illegible] fighter, 1/31/01.

Mildred Wojnar, School Department, t[illegible], 11/2/00.

Charles B. Sherer, Property Manag[illegible], security guard, 2/7/01.

Joseph Rotondo, Boston Housing Aut[illegible] pipe-fitter, 1/25/01.

Very truly yours,
DONNA M. MUELLER,
Executive Off[illegible]

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

Spring Clean-Up

Rainsford Island, Boston Harbor

Saturday, May 5, 2001

RAIN OR SHINE

Join the **City of Boston Environment Department** for a clean-up of Rainsford Island in Boston Harbor, on **Saturday, May 5, 2001.** Help launch the City's stewardship and management plan for Rainsford Island.

The City wants to involve the public in the on-going stewardship of this beautiful island. The management plan for Rainsford Island, which is owned by the City of Boston and part of the Boston Harbor Islands National Park Area, aims to identify and protect its significant cultural and environmental resources.

Please dress for the weather. Bring sunscreen, bug-repellant, and work gloves. Lunch will be provided. Before the boat returns to the city, enjoy a guided walking tour of Rainsford historic and natural resources or learn to row a boat with experts from the Hull Lifesaving Museum.

Call the **City of Boston Environment Department (617-635-3850)** for more information and to reserve your space. Volunteers must be at least 10 years old and must have parental permission. Please request a permission sheet when you reserve your space.

The boat departs from **South Boston, Marine Industrial Park, the EDIC dock Berth 10** (next to Black Falcon). The boat will make two trips, departing at **9:00 a.m.** and **11 a.m.** The 9:00 a.m. group will return back to South Boston by 2:30 p.m. and the 11:00 a.m. group will return by 4:00 p.m.

CITY OF BOSTON ■ *Thomas M. Menino, Mayor*
Environment Department ■ Antonia M. Pollak, Director

CAMP JOY IS NOW ACCEPTING APPLICATIONS FOR STAFF

Camp Joy philosophy is that "Individuals learn while they play"

Camp Joy is a Boston Community Centers' therapeutic recreational program for special needs children a adults for the City of Boston. Camp Joy serves the physically and cognitively challenged, mu handicapped, behaviorally involved, legally blind/visually impaired, deaf/hearing impaired, learning disab and pre-school special needs children and adults ages 3 – 22.

Camp Joy offers various recreational experiences, such as swimming, creative dance, dream a arts/crafts. We also focus on individuals and group games that promote education, social and emotio growth. A professionally qualified staff supervises all Camp Joy participants.

DATES FOR CAMP JOY STAFF

July 5, 2001 through August 10, 2001

Staff training dates are: July 5-10, 2001

Camper dates are: July 11, 2001 through August 10, 2001

City of Boston Residency Required

If you are interested in applying for a position in Camp Joy, please contact the camp Joy office at 617-635-3469.

"This camp must comply with regulations of the Massachusetts Department of Public Health and be licensed by local board of health."

COMMUNITY CENTERS

Compensation Adjustments

ıet Nichols, program manager, from 10 to $749.94 a week.
rick McDonough, special assistant III, $811.14 to $843.58 a week.
ine Maddox, unit manager, from $877.33 2.42 a week.
odore Loska, pool manager, from $641.05 6.70 a week.
delmoula Lahlali, pool director, from 53 to $526.90 a week.
ne Galloway, program manager, from 05 to $666.70 a week.
dy Holden, executive assistant, from 58 to $877.33 a week.
lpho Jimenez, assistant pool manager, 487.15 to $506.63 a week
ert Ryan Berry, special assistant I, from 9 to $616.40 a week.
o Alves, program monitor, from $693.36 1.10 a week.
ryl Brown, program manager, from 4 to $779.94 a week.
istopher Byner, program manager, from 0 to $693.36 a week.
ra Cave, program manager, from $779.94 1.14 a week.
thia Johnson, administrative coordinator, 839.20 to $883.83 a week.
ne Jackson, administrative coordinator, 839.20 to $883.83 a week.
ia Moon, program supervisor, from 2 to $630.90 a week.
y Myers, program supervisor, from 0 to $666.57 a week.
erly Mines, program supervisor, from 2 to $544.59 a week.
id Martell, assistant coordinator, from 5 to $786.17 a week.
y Wrenn, program supervisor, from 0 to $666.57 a week.
ette Tucker, administrative coordinator, 839.20 to $883.83 a week.
y Sowers, program supervisor, from 0 to $666.57 a week.
hael Farma, assistant coordinator, from 2 to $619.16 a week.
en Chase, assistant coordinator, from 5 to $735.03 a week.
in Houston, assistant coordinator, from 5 to $786.17 a week.

BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

e Mayor has approved the ding of contracts without c advertising, based on the ving communications:

BOSTON 2:00 – TO – 6:00
AFTER SCHOOL INITIATIVE

June 15, 2000
C. 4676-00

Mayor.
ectfully request your permission to dispense lic advertising and to award a contract to The Higher Education Partnership, a non-profit on located at 330 Stuart Street, Boston, Massachusetts, to increase the number of well-trained college student tutors working with the most academically at-risk elementary and middle school students in after-school programs.

This contract is exempt from the provisions of G.L. c. 30B, as it represents a grant agreement between the city and a non-profit organization to carry out a public purpose of support and stimulation.

Under the terms of the contract, The Boston Higher Education Partnership will undertake the following responsibilities:

- Convene and coordinate a project steering committee
- Coordinate the recruitment and placement of college student tutors
- Identify and adapt literacy and math training models
- Develop an evaluation to measure the impact of the initiative

The Boston Higher Education Partnership is uniquely qualified to do this work. The Partnership has nearly 20 years of experience convening the consortium of 26 area colleges and universities and the Boston Public Schools. The Partnership has been working with the Boston 2:00-to-6:00 Initiative for almost two years, through the Volunteer and Community Service Committee, to develop this effort to better train and coordinate student tutors. Your Task Force on After-School Time, which released its report on May 22nd, recommended the coordination of literacy and math training for tutors and volunteers to ensure that after-school tutors are trained to support the BPS literacy and math standards. With their experience coordinating collaborative efforts between higher education institutions and Boston Public Schools, the Boston Higher Education Partnership is in an excellent position to manage this important work aimed at supporting children's academic needs.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be June 21, 2000 to June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Jennifer Davis,
Executive Director.

COMMUNITY PARTNERSHIPS

August 28, 2000
C. 3649-00

Dear Mr. Mayor:

I respectfully request your permission to dispense without public advertising and to award a contract to the Boys & Girls Clubs of Boston, located at 50 Congress Street, Suite 730, Boston, MA 02109. This contract is for the Youth Service Provider Network and the Boston Cares program run in collaboration with the Boston Police Department. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under the terms of this contract, the Boys & Girls Clubs of Boston will provide fiscal management for the Boston Police Department's (BPD) Youth Service Provider Network Program and the BPD's Boston Cares program (Area B3 social worker who will service youth within the SafeFutures target area). This collaboration will also serve youth in the Safe Futures target area, through the Boston Cares program. The Boston Cares program services and evaluates youth that were victim of violent non-domestic crimes and triaged in Boston emergency rooms throughout the city.

Compensation for this contract shall not exceed $164,736. The period of performance shall be March 1, 2000 to February 29, 2002. The first year of this contract shall be from March 1, 2000 to February 29, 2001 in the amount of $82,368. Due to the specialized nature of services provided by this vendor, seeking another vendor to provide these services would not serve any useful purpose. This contract is late due to difficulty securing the necessary documents from the vendor.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

MANAGEMENT & INFORMATION SERVICES

June 23, 2000
C. 4847-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mary E. Harrington, an individual, located at 180 Beacon Street, Boston, MA 02116-1455 for provision of contracted service for Automated Permit and Inspection System Project Management . This contract is exempt from the provisions of G.L. c. 30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Harrington will be responsible for management of the Automated Permit and Inspection System Project, providing tactical support and oversight in all aspects of this project between the vendors and the Inspectional Services Department.

I have determined after reasonable investigation that Ms Harrington is uniquely qualified to do this work because of her extensive experience with emphasis in information systems and finance industries, plus state and local government. She is further qualified in project planning and management, marketing, customer service, organizational structure and large systems management.

Compensation under this contract shall not exceed $130,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 2000 through June 30, 2001. This contract is being processed late due to the time required for the receipt, completion and return of an unsigned contract document

Because of Ms. Harrington's unique knowledge and expertise in this field and costs' estimate that far exceed the rate to be paid to Ms. Harrington, $100 per hour, I believe public advertising would serve no useful purpose.

Sincerely,
Jennifer Latchford,
Deputy CIO, MIS.

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-4500
No Heat Complaints	1-617-635-5322
Local Weather Service	1-617-936-1234
National Weather Service	1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)	1(800) 592-2000
Boston Gas	1(800) 532-9600
Commonwealth Gas	1(800) 572-9300
Boston Water & Sewer	1-617-330-9400
Verizon	1-617-555-1611

OTHERS

Boston Medical Center	1-617-534-5000
City of Boston Tow Lot	1-617-635-3900
Code Enforcement Police	1-617-635-4896
Elderly Commission	1-617-635-4366
Logan Airport	1(800) 23-LOGAN
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
MDC	1-617-727-5114
MDC (24 Hours)	1-617-722-1188
MEMA Info Line	1(800) 293-4031
Poison Center	1-617-232-2120

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAKING

To The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Tuesday, the Fifteenth day of May, 2001, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after April 18, 2001, are not reflected in this announcement.

Recchia Constance
Ward 01 Parcel 02919-000
83 Lexington St
2500 Sq. Ft
Taxes for 1991 - $1110.00
Balance Due - $1110.00
Plus interest and charges

Labadia David
Lillian MacApline TC
Ward 02 Parcel 02998-000
16 Lexington St
1605 Sq. Ft.
Taxes for 1998 - $2460.97
Balance Due - $754.60
Plus interest and charges

Griffin Richard E ETAL
Kathleen Griffin
Ward 2 Parcel 03128-000
26 Cedar St
925 Sq. Ft.
Taxes for 1995 - $1478.29
Balance Due - $386.07
Plus interest and charges

Ramacorti Francis Jr.
Ward 5 Parcel 01639-000
61 Hancock St
2200 Sq. Ft
Taxes for 1987 - $3984.63
Balance due - $3984 63
Plus interest and charges

Polk William M
Ward 05 Parcel 02098-026
40 Phillips St #2
820 Sq. Ft.
Taxes for 1990 - $1571.70
Balance Due - $1571.70
Plus interest and charges

Loyal Manufacturing Co Inc
Ward 07 Parcel 00247-000
Damrell St
1606 Sq. Ft.
Taxes for 1994 - $213.60
Balance due - $213.60
Plus interest and charges

O'Brien Thomas J ETAL
Marguerite H O'Brien BE
Ward 07 Parcel 01621-000
Colebrook
1225 Sq. Ft.
Taxes for 1989 - $52.60
Balance due - $52.60
Plus interest and charges

Peter Louis
Ward 08 Parcel 00685-000
87-87B George St
7300 Sq. Ft.
Taxes for 1990 - $61.69
Balance Due - $61.69
Plus interest and charges

Docanto Licinio M
Ward 08 Parcel 00731-000
16 Magazine St
2638 Sq. Ft.
Taxes for 1989 - $58.98
Balance due - $58.98
Plus interest and charges

Gathers Edward
Ward 08 Parcel 02800-000
35 Blue Hill Av
1057 Sq. Ft.
Taxes for 1999 - $533.13
Balance due - $533.13
Plus interest and charges

Wilder Charles
Ward 08 Parcel 02643-000
10 Forest St
4050 Sq. Ft.
Taxes for 1997 - $140.05
Balance Due - $140.05
Plus interest and charges.

Marsman Eugene R
Ward 08 Parcel 02680-000
37 Vine St
1599 Sq. Ft.
Taxes for 1996 - $1705.96
Balance due - $1705.96
Plus interest and charges

Wilcox John W ETAL
Mary L Wilcox BE
Ward 08 Parcel 03026-000
1 Woodville St
2100 Sq. Ft.
Taxes for 1993 - $923.86
Balance Due - $869.62
Plus interest and charges

Charmoy Stanley Ts
Of West Concord Trust
Ward 09 Parcel 00597-000
112 W Concord St
2020 Sq. Ft.
Taxes for 1999 - $1485.12
Balance Due - $1485.12
Plus interest and charges

Contractors Assoc of Boston
Ward 09 Parcel 03451-000
27 Centre St
5713 Sq. Ft.
Taxes for 1990 - $4648.55
Balance due - $4648.55
Plus interest and charges

Vasquez Felicindo V
Ward 10 Parcel 01275-000
8 Bickford Ave
3078 Sq. Ft.
Taxes for 1990 - $112.39
Balance due - $112.39
Plus interest and charges

Bricklayers & Laborers
Ward 10 Parcel 01465-000
Proposed St
48774 Sq. Ft.
Taxes for 1991 - $1886.02
Balance due - $1886.02
Plus interest and charges

DiCicco Gino
Ward 10 Parcel 01733-000
12 Arcola St
2791 Sq. Ft.
Taxes for 1994 - $2038.22
Balance due - $1542.62
Plus interest and charges

Martinez Angel
Ward 10 Parcel 02673-000
30 Armstrong St
2100 Sq. Ft.
Taxes for 1995 - $1260.69
Balance Due - $1260.69
Plus interest and charges

Watts Rhonda
Dwain Smalley TC
Ward 11 Parcel 00370-000
9HF Marcella St
1588 Sq. Ft.
Taxes for 1992 - $2511.41
Balance due - $2511.41
Plus interest and charges

Lawler Thomas
Ward 11 Parcel 00810-000
130 Marcella St
1743 Sq. Ft.
Taxes for 1997 - $679.64
Balance Due - $679.64
Plus interest and charges.

Miller Susie E
Ward 14 Parcel 01241-000
25 Eldon St
9176 Sq. Ft.
Taxes for 1992 - $743.47
Balance Due - $743.47
Plus interest and charges.

Kaselis Annette Trst
Of Kaselis Family Trust
Ward 14 Parcel 02028-000
2-6A Talbot Av
4049 Sq. Ft.
Taxes for 1990 - $621.40
Balance Due - $621.40
Plus interest and charges.

Peltier Flaubert ETAL
Ward 14 Parcel 02288-001
9 Warner St
2769 Sq. Ft.
Taxes for 1991 - $854.60
Balance Due - $854.60
Plus interest and charges.

(Continued on next p.

en Josie J
14 Parcel 03219-000
ha St
Sq. Ft
for 1994 - $76.84
ce Due - $76.84
nterest and charges

on Harris C
14 Parcel 04581-000
d St
Sq. Ft
for 1990 - $59.15
ce Due - $29.57
nterest and charges.

e Lester A
14 Parcel 04745-000
arvard St
Sq. Ft
for 1998 - $1670.28
e Due - $362.38
terest and charges.

nick James
6 Parcel 02322-000
n St
q. Ft
or 1999 - $1589.25
e due - $1589.25
erest and charges

rth E Leo Jr
8 Parcel 01163-000
2 River St
q. Ft.
or 1997 - $14525.00
e Due - $2707.85
erest and charges

awrence Eugene Jr.
8 Parcel 02957-000
st
q. Ft.
or 1996 - $125.40
e Due - $125.40
erest and charges

l Inc
Parcel 12068-000
y Ave NES
Sq. Ft.
or 1990 - $314.34
e Due - $314.34
erest and charges

n Steven
Parcel 05505-000
urview St
q. Ft.
or 1999 - $9218.27
e Due - $9218.27
erest and charges

D J. COLLINS, JR.,
r-Treasurer

ADVERTISEMENT
CITY OF BOSTON

KS AND RECREATION DEPARTMENT

on for Sealed Bids for: Fiscal Administration of Summer/Winter Programs

City of Boston, acting by and through its and Recreation Department and its sioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents)

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Wednesday, April 25, 2001, to the close of business on Tuesday, May 8, 2001. The contract is also available by mail by calling 617-635-4989 This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12.00 noon on Friday, May 11, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118

The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of Summer/Winter Programs"

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00)

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston

JUSTINE M. LIFF,
Commissioner

(April 23, 30.)

RE-ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the Lyman F. Winship School, 54 Dighton Street, Brighton, MA 02135

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovations to the Lyman F. Winship School," at an estimated cost of $450,000

SCOPE OF WORK: in general but not limited to Selective Demolition, Stone and Masonry/Restoration, Waterproofing, Plastering, Painting, Site and Concrete Work, Miscellaneous Iron Work, and all incidental work required to produce a complete and finished project

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 2, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, May 16, 2001

SUBBIDS

Painting. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednersday, May 23, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Masonry, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management

(April 30)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On March 1, 2001, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell Carol Bynum, or a nominee to be approved by the Director, approximately 2,665 square feet of vacant land located at 4 Oakview Avenue in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager Jorge Velez at 617-635-0241 for further information

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

RE-INVITATION FOR GENERAL BIDDERS

Invitation for General Bids: Smith Playground Improvements, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Smith Playground Improvements

SCOPE OF WORK includes: Furnishing and installation of street hockey dasherboards at the Smith Playground

Bids will be received up until twelve o'clock noon, Boston time, on May 11, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about April 23, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(April 23, 30)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Bosto 02201 commencing at 8:00 A.M. Boston T April 23, 2001, Invitations for bids shall be able until the time of the bid opening.

Every sealed bid shall be submitted in cate, on, and in accordance with, the Invitat Bids.

The attention of all bidders is directed provisions of the Invitation For Bids and co documents, specifically to the requirements deposits, insurance and performance bo may be applicable

A non-refundable bid deposit in the am $20 shall be required from each bidder.

Sealed bids shall be publicly opened by cial on the date specified at the Pur Division, Room 808, Boston City Hall.

The award of any contract shall be subje the approval of the Mayor of Boston and of Boston Purchasing Agent.

The maximum time for bid acceptance City after the opening of bids shall be nin days.

The City/County and the Official rese right to reject any or all bids, or any item thereof.

Bid No. 0455 — FIRE RESCUE EQUI (CANCELLED BY DEPARTMEN BOSTON FIRE DEPARTMENT Opening Date: MAY 1, 2001. (Co Code: 340-72; Buyer Geraldine Anto

Bid No. 0466 — DEFIBRILLATORS to B FIRE DEPARTMENT — Bid Openin May 9, 2001. (Commodity Code: Buyer Arlene Lamberti).

Bid No. 0467 — RADAR GUN to B POLICE DEPARTMENT — Bid Date: May 8, 2001. (Commodity Co 00; Buyer Geraldine Antonelli).

Bid No. 0468 — THERMAL IMAGING CA BOSTON FIRE DEPARTMENT Opening Date: May 8, 2001. (Co Code: 220-29; Buyer Geraldine Anto

Bid No. 0469 — UNIFORM JACKET TROUSERS to BOSTON POLICE D MENT — Bid Opening Date: May (Commodity Code: 200-00; Buyer Dietel)

(April 23, 30; May 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTME DEPARTMENT OF NEIGHBORHO DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: John F. Schoolyard Improvements, #6634-B, C. 30 Projects

The City of Boston, acting by its Di Public Facilities Department, Depart Neighborhood Development, 26 Cour Boston, MA 02108, hereinafter referre Awarding Authority, hereby invites sealed John F. Kennedy Schoolyard Improveme

SCOPE OF WORK includes: Improve the schoolyard including sitework, lan play structure, amphitheater and new bi paving.

Bids will be received up until twelv noon, Boston time, on May 17, 2001, at of the Awarding Authority, Bid Counter, Street, 10th Floor, Boston, MA 02108,

(Continued on n

and place they will be publicly opened and aloud. LATE BIDS WILL NOT BE ACCEPT-

he bid shall be completely filled in, signed, osed in an envelope, sealed, and plainly ked with the description of the work to be . The bid shall be filed with the Awarding ority, at the office designated above, accom- ed by a bid deposit in the form of a bid bond, fied check, treasurer's check or cashier's k made payable to the City of Boston, in the of 5% of his/her bid

o bid may be withdrawn after the time limit for bids

he successful bidder will be required to pro- for the payment of compensation by insur- and for the furnishing of other benefits under Worker's Compensation Law, General Laws Ed), Chapter 152, to all persons to be em- ed during the contract, and sufficient proof of pliance with the foregoing stipulation will be red before commencing performance of this act

e attention of all bidders is directed to the pliance Contract Supplement section of the ifications and the obligation of the contractor ke affirmative action in connection with oyment practices in the performance of this act. The contractor and its subcontractors maintain the following ratios of workforce in each trade: Minority 25% of total work- , Female: 10% of total workhours, Boston dents: 50% of total workhours. Further, the r must give, in accordance with said provi- of the Compliance Contract Supplement on of the specifications, satisfactory assur- that at least 15% of its price shall be expend- Minority Business Enterprises and 5% on en Business Enterprises, unless a waiver een submitted and obtained pursuant to the dures therein. Bidders are hereby notified his project is subject to M.G.L. C. 149, s. 27 n accordance contractors must pay prevail- ages as set by the Commissioner of Labor ndustries

ANS/SPECIFICATIONS will be available on out April 30, 2001 at the Public Facilities rtment, Department of Neighborhood Devel- nt to all interested parties who present a 0 REFUNDABLE DEPOSIT for each set. tive October 1, 1997, PFD, DND will accept y Orders as form of deposit in addition to ed, treasurer's and cashier's checks (Per- and Company Checks will not be accepted s, certified by a bank), in order to facilitate isposition of your refunds, please have s or Money Orders made payable to The of Boston OR in your company's name and specifications must be returned in good tion within thirty days of the General's bid ng in order for the bidder to have the $25.00 ed

performance bond and labor and materials ent bond of a surety company qualified to do ess under the laws of the Commonwealth atisfactory to the Awarding Authority, and in um of 100% of the contract price will be ed of the successful bidder

ch bidder will be required to certify in writing e/she is able to furnish labor that can work in ony with all other elements of labor em- d or to be employed on the work

e Awarding Authority reserves the right to any informalities in or to reject any and all it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
ril 30; May 7) *Director.*

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Building Demolition, 282 Washington Street, Dorchester, MA

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Building Demolition: 282 Washington Street, Dorchester, MA

SCOPE OF WORK includes: Building demolition, backfill & fence the area and legally dispose of all debris

Bids will be received up until twelve o'clock noon, Boston time, on May 18, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

Bidders are hereby notified a site viewing has been scheduled for Thursday, May 3, 2001 from 10:00 A.M. to 11:00 A.M., at 282 Washington Street, Dorchester

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about April 30, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
(April 30; May 7.) *Director.*

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CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 30, 2001, Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0384 — KITCHEN EQUIPMENT - HOT/COLD TRANSPORT CARTS (DATE CHANGED) to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date MAY 15, 2001. (Commodity Code 165-47; Buyer Mary Caiani)

Bid No. 0411 — T.S.E. - VISORS & FLASHER CABINET (DATE CHANGED) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 15, 2001. (Commodity Code 285-53; Buyer Mary Caiani)

(Continued on next page)

Bid No. 0412 — T.S.E. - SCHOOL ZONE FLASHER TIMERS (DATE CHANGED) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 15, 2001. (Commodity Code: 550-81; Buyer Mary Caiani).

Bid No. 0419 — SWIMMING POOL SUPPLIES (DATE CHANGED) to COMMUNITY CENTERS — Bid Opening Date: May 16, 2001 (Commodity Code: 885-40; Buyer Mary Caiani).

Bid No. 0438 — KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE (READVERTISEMENT) to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 15, 2001. (Commodity Code: 165-82; Buyer Mary Caiani).

Bid No. 0469 — POLICE RAIN CLOTHING to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 15, 2001. (Commodity Code: 200-00; Buyer Patricia Dietel).

(April 30; May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 30, 2001, Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0476 — S.L.E. - AQUA SEAL - BUBBER - PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0477 — S.L.E. - BOULEVARD GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0478 — S.L.E. - BOULEVARD TYPE GAS LUMINAIRES & COPPER POST TOP to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0479 — S.L.E. - BOSTON CITY/NEIGHBORHOOD STYLE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 286-99; Buyer Mary Caiani).

Bid No. 0480 — S.L.E. - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0481 — S.L.E. - CAST IRON GAS LAMP POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0482 — S.L.E. - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0483 — S.L.E. - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0484 — S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0485 — S.L.E. - CHRISTMAS LIGHTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0486 — S.L.E. - COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0487 — S.L.E. - CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0488 — S.L.E. - ELECTRIC PENDANT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0489 — S.L.E. - FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0490 — S.L.E. - GAS LAMP BURNERS/MANTLES/NOZZLES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0491 — S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0492 — S.L.E. - INSULATED AND NON INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0493 — S.L.E. - LAMPS - MERCURY VAPOR & METAL HALIDE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0494— S.L.E. - LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0495 — S.L.E. - LUMINAIRES: BOSTON FORT POINT & BOSTON FRANKLIN SQUARE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0496 — S.L.E. - MAGNETIC CONTRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0497 — S.L.E. - NUTS & WASHERS FOR POLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0498 — S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0499 — S.L.E. - POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0500 — S.L.E. - PRECAST CONCRETE BASES & PULLBOXES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0501 — S.L.E. - REPLACEMENT BOSTON BISHOP/FRANKLIN SQUARE GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0502 — S.L.E. - ROADWAY/SIDEWALK FRAME & COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0503 — S.L.E. - RECTILINEAR REFLECTOR & REFRACTOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 31, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0504 — S.L.E. - REPLACEMENT DOME & VENTILATORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 31, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0505 — S.L.E. - SPUN ALUMINUM SOCKET ASSEMBLY & MISCELLANEOUS HARDWARE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 31, 2001 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0506 — S.L.E. - TIME CLOCK to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 1, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0507 — S.L.E. - VICTORIAN STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 1, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0508 — S.L.E. - VICTORIAN STYLE LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 1, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

(April 30; May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

-INVITATION FOR GENERAL BIDDERS

tion for Bids: Unisex Bathrooms Renova- tions - Phase I, Engines #14, 18, 28, 41, 48 & 49, C. 149 Projects

City of Boston, acting by its Public Facilities ission, through its Director of Public es Department, Department of Neighbor- Development, 10th Floor, 26 Court Street, n, MA 02108, hereinafter referred to as ing Authority, hereby invites sealed bids for ove-entitled project. Bids shall be on a form ed by the Public Facilities Department, tment of Neighborhood Development, shall arly identified as a bid, and signed by the All bids for this project are subject to all ns 29 and 44A-J, inclusive of Chapter 149 of eneral Laws, as amended, and in accor- with the terms and provisions of the con- documents entitled: Unisex Bathrooms ations-Phase I, Engines #14, 18, 28, 41, 48

OPE OF WORK includes: Unisex bathroom tions to six Boston Fire Stations with con- lab restoration at Engine #48

FILED SUB-BIDS shall be filed with the ing Authority at the Bid Counter, 26 Court 10th Floor, Boston, MA 02108, before o'clock noon on May 15, 2001, at which nd place respective bids will be opened th and read aloud. LATE BIDS WILL NOT CEPTED.

GENERAL BIDS shall be filed with the ing Authority at the Bid Counter, 26 Court 10th Floor, Boston, MA 02108, before o'clock noon on May 24, 2001, at which nd place respective bids will be opened th and read aloud. LATE BIDS WILL NOT CEPTED.

eral Bids will be valid only when accompa- y (1) a Certificate of Eligibility issued by , showing that the contractor has been ed in Building Construction to bid on pro- e size and nature of that advertised, and Update Statement summarizing the con- s record for the period between the latest certification and the date the contractor s its bid.

D SUB-BID REQUIRED: Masonry; Water- g, Dampproofing & Caulking; Ceramic Tile; g; Plumbing; HVAC & Electrical.

NS/SPECIFICATIONS will be available on ut April 23, 2001 at the Public Facilities tment, Department of Neighborhood pment to all interested parties who present 00 REFUNDABLE DEPOSIT for each set. e October 1, 1997, PFD, DND will accept Orders as form of deposit in addition to d, treasurer's and cashier's checks nal and Company Checks will not be ed unless, certified by a bank), in order to e the disposition of your refunds, please hecks or Money Orders made payable to ty of Boston OR in your company's name and specifications must be returned in good on within thirty days of the General's bid g in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

RE-INVITATION FOR GENERAL BIDDERS

Re-Invitation for Bids: Madison Park Complex Fire Alarm, Buildings #4 & #7, Project #6626, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Madison Park Complex Fire Alarm, Buildings #4 & #7.

SCOPE OF WORK includes: Fire alarm replacement

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on May 14, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

PLANS/SPECIFICATIONS will be available on or about April 23, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director.

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 17, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0465 — COMMERCIAL AIR CONDITIONING UNITS to PROPERTY MANAGEMENT — Bid Opening Date: April 30, 2001 (Commodity Code: 031-00; Buyer Mary Caiani)

(April 16, 23, 30.)

CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Sealed Bids for: Fiscal Administration of the Youth Fund Program

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents)

The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02201 from Wednesday, April 25, 2001, to the close of business on Tuesday, May 8, 2001. The contract is also available by mail by calling 617-635-4989 This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, May 11, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Fiscal Administration of the Youth Fund Program".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston

JUSTINE M. LIFF,
Commissioner.

(April 23, 30.)

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

Invitation for General Bids: Thomas J. Kenney and Mattahunt Schoolyard Improvements, Project #6634, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Thomas J. Kenny and Mattahunt Schoolyard Improvements

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, bituminous & concrete paving, painted play graphics, play structure, landscaping and handicap ramp

Bids will be received up until twelve o'clock noon, Boston time, on May 10, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACC[illegible]ED.

The bid shall be completely filled in, si[illegible] enclosed in an envelope, sealed, and [illegible] marked with the description of the work [illegible] done. The bid shall be filed with the Aw[illegible] Authority, at the office designated above, a[illegible]panied by a bid deposit in the form of a bid [illegible] certified check, treasurer's check or cas[illegible] check made payable to the City of Boston, [illegible] sum of 5% of his/her bid.

No bid may be withdrawn after the time li[illegible] filing bids.

The successful bidder will be required t[illegible]vide for the payment of compensation by [illegible]ance and for the furnishing of other benefits [illegible] the Worker's Compensation Law, General [illegible] (Ter. Ed.), Chapter 152, to all persons [illegible] employed during the contract, and sufficient [illegible] of compliance with the foregoing stipulation [illegible] required before commencing performance [illegible] contract

The attention of all bidders is directed [illegible] Compliance Contract Supplement section [illegible] specifications and the obligation of the cont[illegible] to take affirmative action in connection [illegible] employment practices in the performance [illegible] contract. The contractor and its subcontr[illegible] shall maintain the following ratios of wor[illegible] hours in each trade: Minority: 25% of total [illegible] hours, Female: 10% of total workhours, E[illegible] Residents: 50% of total workhours. Furthe[illegible] bidder must give, in accordance with said [illegible]sions of the Compliance Contract Suppl[illegible] section of the specifications, satisfactory [illegible]ance that at least 15% of its price shall be ex[illegible]ed on Minority Business Enterprises and [illegible] Women Business Enterprises, unless a [illegible] has been submitted and obtained pursuant [illegible] procedures therein. Bidders are hereby n[illegible] that this project is subject to M.G.L. C. 149, [illegible] and in accordance contractors must pay p[illegible]ing wages as set by the Commissioner of [illegible] and Industries.

PLANS/SPECIFICATIONS will be availab[illegible] or about April 23, 2001 at the Public Fa[illegible] Department, Department of Neighborhood [illegible]opment to all interested parties who pres[illegible] $25.00 REFUNDABLE DEPOSIT for eac[illegible] Effective October 1, 1997, PFD, DND will a[illegible] Money Orders as form of deposit in addit[illegible] certified, treasurer's and cashier's c[illegible] (Personal and Company Checks will n[illegible] accepted unless, certified by a bank), in or[illegible] facilitate the disposition of your refunds, p[illegible] have checks or Money Orders made paya[illegible] The City of Boston OR in your company's [illegible] Plans and specifications must be returned in [illegible] condition within thirty days of the General [illegible] opening in order for the bidder to have the $ [illegible] returned.

A performance bond and labor and ma[illegible] payment bond of a surety company qualifie[illegible] business under the laws of the Commo[illegible] and satisfactory to the Awarding Authority, a[illegible] the sum of 100% of the contract price w[illegible] required of the successful bidder

Each bidder will be required to certify in w[illegible] that he/she is able to furnish labor that can w[illegible] harmony with all other elements of [illegible] employed or to be employed on the work.

The Awarding Authority reserves the ri[illegible] waive any informalities in or to reject any a[illegible] bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHI[illegible]
Direc[illegible]

(April 23, 30.)

the policy of the City of Boston to rd at least 15 percent of the City's ract dollars to minority-owned busi- ses and at least 5 percent to hen-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS
FOR PHOTOGRAGHIC SERVICES

e City of Boston (City), acting through its or of the Department of Neighborhood opment, at 26 Court Street, Boston, MA 1 is seeking proposals from interested and ed contractors (Offerors) to provide photo- c services to supplement all facets of its m delivery including but not limited to: con- on, repair, housing production, rehabilitation s, capital improvements and neighborhood ntial and commercial development

Request For Proposals (RFP) package will ilable to all interested individuals beginning 30, 2001, 9:00 A.M., at the Depart-ment of orhood Development's Bid Counter, 26 Street, 10th Floor, Boston, MA 02108 als must be submitted directly to the ment of Neighborhood Development's Bid r, 26 Court Street, 10th Floor, Boston, MA BY NO LATER THAN 4:00 P.M. on May 14, NO LATE PROPOSALS WILL BE ACCEPT-

RFP shall set forth both price and non- valuation criteria. Proposals must be sub- in two separate, sealed envelopes clearly l with the Project Title and indicating "Price" on-Price "

specified in the RFP, proposals must be ed in two separate, sealed envelopes with ject Title indicated and clearly marked Non-Price" and "Part 2: Price." If the sub- s are not separate and clearly marked, the roposal will be rejected. "Non-Price" pro- will be opened first and evaluated based gs of criteria as "Highly Advantageous" Advantageous" (A), "Not Advantageous" and "Unacceptable" (U). Only after the rice" evaluation has been completed for roposal will the "Price" proposals be and evaluated

period of performance for this contract is ly 1, 2001 - June 30, 2003. This contract is through the Community Development rant and Operating Budget.

City of Boston reserves the right to reject d all proposals or parts thereof, and to he contract in the best interest of the City y shall cancel the contract if the funds are ropriated or otherwise made unavailable to continuation of performance. The contract ct to the approval of the Public Facilities ssion and will be awarded by the Depart- Neighborhood Development/Public Facili- partment (the official). The maximum time ptance of the successful proposal by the all be ninety (90) days from the proposal e

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(A 30; May 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 23, 2001. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the nght to reject any or all bids, or any item or items thereof.

Bid No. 0475 – INTELLIGENT T1 CHANNEL BANK to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 8, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani)

(April 23, 30; May 7.)

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CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 23, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0449 — COLD PATCH (CANCELLED BY BUYER) to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 1, 2001. (Commodity Code: 745-97; Buyer Arlene Lamberti).

Bid No. 0459 — SAND AND GRAVEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 2001. (Commodity Code: 750-77; Buyer Arlene Lamberti)

Bid No. 0460 — STATIONERY SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 15, 2001. (Commodity Code: 615-00; Buyer Marie Pepe-Long).

Bid No. 0461 — BOTTLED WATER AND LEASED WATER COOLERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 16, 2001. (Commodity Code: 985-28; Buyer Marie Pepe-Long).

Bid No. 0462 — MISCELLANEOUS RUBBER STAMPS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 17, 2001. (Commodity Code: 615-77; Buyer Marie Pepe-Long).

Bid No. 0463 — APPLICATION OF PERISHABLE FOODS/IE: FRESH & FROZEN FRUITS, VEGETABLES, MEATS, POULTRY, FISH, DAIRY PRODUCTS, ETC. to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: May 18, 2001. (Commodity Code: 390-00; Buyer Marie Pepe-Long).

Bid No. 0464 — TELEVISION/VIDEO EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 8, 2001. (Commodity Code: 840-58; Buyer Arlene Lamberti).

Bid No. 0470 — FIREFIGHTERS PROTECTIVE CLOTHING, BOOTS, GLOVES, HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: May 9, 2001. (Commodity Code: 340-99; Buyer Geraldine Antonelli).

Bid No. 0471 — LUMBER & BUILDING MATERIALS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 2001. (Commodity Code: 540-47; Buyer John Shea).

Bid No. 0472 — POLICE BADGES to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 8, 2001. (Commodity Code: 200-00; Buyer Patricia Dietel).

Bid No. 0473 — WORKHOUSE WIPES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 2001. (Commodity Code: 735-60; Buyer Patricia Dietel)

Bid No. 0474 — SUPPLIES AND ACCESSORIES FOR H.P. PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: May 9, 2001. (Commodity Code: 015-15; Buyer Patricia Dietel)

(April 23, 30; May 7.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

Request for Proposals for Services in conjunction with the City's ongoing review of the design and construction of the I-93 portion of the Central Artery/Tunnel Project from Southampton Street up to and including the Charles River Crossing and the I-93/I-90 Interchange.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents. The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts, from Tuesday, May 1, 2001 through Monday, May 14, 2001. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12 o'clock noon on Friday, May 18, 2001 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A Proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100) must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for I-93 portion of the CA/T."

A proposer's conference will be held on Friday, May 11, 2001 at 2:00 PM at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Massachusetts. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be for twelve months beginning on or about July 2, 2001 to June 28, 2002.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. This contract is expected to be funded by a grant from the Massachusetts Highway Department. Accordingly, this contract is subject to the receipt of such funds and may be terminated by the City if all or part of such funds become unavailable. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner.

(April 30; May 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 17, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0448 – CRUSHED STONE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 1, 2001. (Commodity Code: 745-35; Buyer Arlene Lamberti)

Bid No. 0449 – COLD PATCH to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 1, 2001. (Commodity Code: 745-67; Buyer Arlene Lamberti)

Bid No. 0450 – CONCRETE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2001. (Commodity Code: 745-14; Buyer Arlene Lamberti)

Bid No. 0451 – INFIELD MIX to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 2, 2001. (Commodity Code: 790-99; Buyer Arlene Lamberti)

Bid No. 0452 – PHOTOGRAPHIC EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2001. (Commodity Code: 655-99; Buyer Arlene Lamberti)

Bid No. 0457 – PRINTING STOCK to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2001. (Commodity Code: 645-99; Buyer Geraldine Antonelli)

Bid No. 0458 – POLICE EQUIPMENT & SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 3, 2001. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

(April 16, 23, 30.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERI

FISCAL YEAR 2001

The City of Boston (the City)/the Coun Suffolk (the County), acting by its Purch Agent invites sealed bids for the item described below and particularly set forth i Invitation For Bids which may be obtained office of the Purchasing Agent, Boston City Room 808, One City Hall Plaza, Boston 02201 commencing at 8 a.m. Boston Tim April 17, 2001. Invitations for bids shall be able until the time of the bid opening.

Every sealed bid shall be submitted in cate; on, and in accordance with, the Invitatio Bids.

The attention of all bidders is directed provisions of the Invitation For Bids and co documents, specifically to the requirements deposits, insurance and performance bon may be applicable.

A nonrefundable bid deposit in the amo $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th cial on the date specified at the Purch Division, Room 808, Boston City Hall.

The award of any contract shall be subj the approval of the Mayor of Boston and th of Boston Purchasing Agent.

The maximum time for bid acceptance City after the opening of bids shall be nine days.

The City/County and the Official reserv right to reject any or all bids, or any item or thereof.

Bid No. 0419 – SWIMMING POOL SUP (DATE CHANGE) to COMMUNITY TERS – Bid Opening Date: April 30, (Commodity Code: 885-40; Buyer Caiani)

Bid No. 0446 – COMPOST TURNER to P WORKS DEPARTMENT – Bid O Date: May 2, 2001. (Commodity Code 95; Buyer John Shea)

Bid No. 0447 – O.E.M. CHEVROLET S BANS to BOSTON FIRE DEPARTM Bid Opening Date: May 2, 2001. (Com Code: 065-69; Buyer John Shea)

Bid No. 0453 – MOTORCYCLE HELM PEPPER SPRAY to BOSTON POLIC PARTMENT – Bid Opening Date: 2001. (Commodity Code: 680-00; Geraldine Antonelli)

Bid No. 0454 – AMMUNITION to BO POLICE DEPARTMENT – Bid O Date: May 1, 2001. (Commodity Cod 00; Buyer Geraldine Antonelli)

Bid No. 0455 – FIRE RESCUE EQUIPM BOSTON FIRE DEPARTMENT – Bid ing Date: May 1, 2001. (Commodity 340-72; Buyer Geraldine Antonelli)

Bid No. 0456 – FIRE HOSE to BOSTO DEPARTMENT – Bid Opening Date: 2001. (Commodity Code: 340-56; Geraldine Antonelli)

(April 16, 23, 30.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
William Kessler, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 635-4165

COPY CENTER
Terry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs,* Room 716, 635-3245

Boston Film Bureau
Sahlil Ollmstead, *Director,* Room 716, 635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Dennis Di Marzio, *Acting Commissioner,* 343-3610
Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

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Director, Room 621, 635-4035

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Peter Welsh, *Policy and Planning,* 635-3174
Carole Brennan, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

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2/12/01

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CITY RECORD

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CITY OF BOSTON ® 31 **GRAPHIC ARTS DEPARTMENT**

MAY 2 1 2001

PERIODICALS
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City Record

MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

. 93 | MONDAY, MAY 7, 2001 | NO. 19

HIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

ure with PBS-TV's "The Victory Garden" Show Host Roger Swain **hton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. 17 at 7 p.m. Roger Swain will answer questions on gardening.

sday Morning Lecture Series **North End Branch Library**, 25 Parmenter St. phone 617-227-8135. May 15 at 10:30 a.m. "How to Make Your Books Last ver." Mark Anderson, instructor of the North Bennet Street Industrial ol will give us tips on this subject.

& Structure: The Life and Artistry of Georgia O'Keeffe" **Roslindale nch Library,** 4238 Washington St. Telephone 617-323-2343. May 12 at p.m. Art historian Gershon Weisenberg will examine the life and works of rican artist Georgia O'Keeffe (1887-1986) in the lecture and slide show.

PROSE & POETRY

ry & Writing Workshop **Connolly nch Library**, 433 Centre St., aica Plain. Telephone 17-522-). May 12 from 10 a.m. to noon. workshop led by Toni Asante tfoot teaches you how to get your or fiction to say what you want le to hear. For more information act Ms. Lightfoot at divapoet@hotmail.com.

BOOK DISCUSSIONS

lts' Book Discussion **Boston lic Library**, Copley Square. hone 617-536-5400, Ext. 2339. 14 at 7 p.m. in the Mezzanine erence Rm. Wieland by Charles kden Brown. Moderator: Dawn er Cook, adults' librarian.

ts of View" Adults' Book ssion **Boston Public Library,** ey Square. Telephone 617-536-5400, Ext. 2339. May 16 at 2:30 p.m. in Co5. Oranges are not the Only Fruit by Jeanette Winterson. Moderator: Moonyean Carlton, adults' librarian.

Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 14 at 7 p.m. Galileo's Daughter: A Historical Memoir of Science, Faith, and Love by Dava Sobel. Moderator: Amy Manson, adults' librarian.

Adults' Book Discussion **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 15 at 6:30 p.m. Divine Secrets of the Ya-Ya Sisterhood by Rebecca Wells. Moderator: Paula Posnick, adults' librarian.

Adults' Book Discussion **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. May 15 at 10:30 a.m. Winter Solstice by Rosamunde Pilcher. Moderator: Virginia Lyons, adults' librarian.

Adults' Book Discussion **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. May 15 at 6:30 p.m. Read Between the Lies by Lori Bryant-Woolridge.

Evening Adults' Book Discussion **West Roxbury Branch Library**, 1961 Centre St. Telephone 617-325-3147. May 17 at 7 p.m. Martin Dressler by Steven Millhauser. Moderator: Jane Bickford, adults' librarian.

FILMS

"A Touch of Class: Audrey Hepburn" Film Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 4319. May 14 at 6 p.m. in the Rabb Lecture Hall. The Children's Hour (107 min. b/w. 1961).

Cinema Classics **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. May 10, The Public Enemy. May 17, All the King's Men.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. May 10 & 17 at 11 a.m. If you

(Continued on next page)

have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 12 at 11 a.m. and May 16 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Creative Writing **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. May 10 & 17 at 6:30 p.m. in the Mezzanine Conference Rm.

American Illustrators Stamp Unveiling **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2371. May 15 at 10 a.m. in the Abbey Rm. The United States Postal Service will unveil the Edwin Austin Abbey stamp from the American Illustrators 2001 sheet of 20 stamps.

Winning with the Web: Sorting through Computer Chaos **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2371. May 15 at 6:30 p.m. in Conference Rm. 5/6. An information seminar sponsored by the Boston Public Library and SOFTEACH.

Thursday Night Yoga **Codman Square Branch Library**, 690 Washington St. Telephone 617-436-8214. May 10 & 17 at 6:30 p.m.

Conversational English **Codman Square Branch Library**, 690 Washington St. Telephone 617-436-8214. May 14 at 6 p.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 14 at 6:30 p.m. Practice speaking English in this free, informal conversation group for ESOL students and new English speakers. All are welcome.

Learn About the Internet **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 10 at 10:30 a.m. Learn basic concepts and how to search for information. Take a brief tour of popular web sites and learn how to get a free e-mail account.

Libros, Niños y la Biblioteca: Un Taller para Proveedoras de Cuidado de Niños Pre Escolares (en español) **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 14 at 6:30 p.m. Venga para que hablemos de la importancia de la alfabetización de niños pre escolares y como la biblioteca puede servirle de apoyo para promover la alfabetización en su casa o su centro de cuidado de niños. Gratis; para cualguira persona que trabaje con niños.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Internet Basics **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 11 at 9:30 a.m. A hands-on basic introduction to the Web and E-mail presented by the Allston Brighton Community Computer Collaborative. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 12 at 10:30 a.m. An English conversation group for speakers of other languages. All are welcome.

Homebuying 101 **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 10 & 17 at 6 p.m. A workshop for the first-time buyer. Topics include introduction to the mortgage process and finding the right mortgage; managing debt/budgeting; how to tively deal with credit issues and it scoring; assembling a winning of homebuying professionals; ping for a home in a competitive estate market; legal aspects o chasing a home and what to ex a closing.

Know Your Own History Pa Protecting Your Memories **Mills Branch Library,** 27 Rich St., Dorchester. Telephone 61 7841. May 12 from noon to Professional archivists will d strate how to protect your pr objects (photos, family paper books etc.) Bring an item to b served.

The Fifty-Third Annual Award the Mary U. Nichols Book **North End Branch Librar** Parmenter St. Telephone 61 8135. May 11 at 10 a.m.

"Let's Talk" Conversation **Parker Hill Branch Library,** Tremont St., Roxbury. Telephon 427-3820. May 10 & 17 at 5 p.

(Continued on nex

CITY RECORD
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PLEASE NOTE: The deadline of 5 Wednesday of each week is ten days in of publication.

L Conversation Group **lindale Branch Library**, 4238 hington St. Telephone 617-323-. Saturday, May 12 at 10:30 a.m. Wednesday, May 16 at 6 p.m. le wanting to practice their ish are invited to attend this con- ation group.

ersations with Friends **South Branch Library**, 685 Tremont elephone 617-536-8241. May 10 7 at 4:45 p.m. English language ersation with a native speaker. All elcome.

net for the Beginner **West End ch Library**, 151 Cambridge St. hone 617-523-3957. May 17 at 3 A basic, hands-on workshop for novice user. Preregistration is red.

SENIORS

Too Late Group **Boston Public ry**, Copley Square. Telephone 36-5400, Ext. 2339. Thursdays .m. in the Rabb Lecture Hall. 10, Film Program: Breakfast at y's. May 17, Film Program: in's Paradise.

TEENS

g Adult Book Review nittee **Boston Public Library,** y Square. Telephone 617-536- Ext. 2334. May 10 at 3 p.m. in Mezzanine Conference Rm. ers will bring in their favorite of the year. Reviews will be for the end-of-year book list.

ng Through the Page: Reading ate New Art Workshop **Boston c Library**, Copley Square. hone 617-536-5400, Ext. 2334. 11 at 3:30 p.m. in the Young s' Rm. A workshop on how to book with an eye toward creat- artistic project inspired by it, g compelling images and s, then exploring, expanding, pressing them.

Job Fair **Egleston Square h Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 15 from 4 to 6 p.m. Representatives from youth agencies will be available to answer questions about how to go about getting a job.

CHILDREN'S FILMS

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 16 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. May 15 at 10:30 a.m.

Children's Films **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 11 at 10 & 11 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 14 & 15 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 14 at 11 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. May 14 at 10:30 a.m.

"Every-Other- Wednesday Preschool Films **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. May 16 at 10:30 a.m. and noon. Frog and Toad are Friends and The Mole and the Lollipop.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 14 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 15 at 10:30 a.m.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. May 16 at 10:30 a.m. for children ages 2 to 5. Stories, songs, fingerplays, movements and occasional crafts.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 15 at 10:30 a.m. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 16 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 16 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 14 at 10:30 a.m. for children 2 and 3 years old accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. May 16 at noon for children ages 3 to 5.

Preschool Storyhour **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 10 at 11 a.m. for children ages 2 to 5 accompanied by an adult.

School-Age Storyhour **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. May 11 at 3:30 p.m.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 16 at 10:30 a.m. for children 3, 4 & 5 years old.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd.,

(Continued on next page)

Dorchester. Telephone 617-265-0139. May 15 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. May 16 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. May 15 at 10:30 a.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. May 16 at 11 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Poobley Greegy Puppet Theater **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 12 at 1:30 p.m. A presentation of "The Shoemaker and the Elves." This story is an adaptation of a Grimm Brothers fairy tale.

Chess Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 15 at 3:30 p.m.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. May 10 & 17 at 3:30 p.m. Chess instruction and supervision of games among participants.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. May 14 at 4 p.m.

Reading Readiness for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. May 14 at 6:30 p.m. Games, stories, and songs to enhance appreciation for words.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. May 15 at 10:30 a.m.

Spanish Classes for Kids **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. May 14 at 4 p.m. for children ages 5 to 10.

Chess Club **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 11 at 3:30 p.m. Chess class taught by Paul Faircloth Jr. for children ages 6 and older.

Afterschool Art Class **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 14 at 3:30 p.m. for children ages 6 and older. Using a variety of materials, children will explore their creativity. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 16 from 3:30 p.m. for children in grades 1 through 5. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 15 at 2:30 p.m. "April Showers bring May Flowers."

Library Creative Drama **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 11 at 4 p.m. for children ages 7 to 11. Group led by Ann Adams.

Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 15 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Kids' Club **Jamaica Plain Br Library**, 12 Sedgwick St. Telep 617-524-2053. May 16 at 4 p.m children ages 6 to 11. Features talks, stories, crafts, and other activities.

Kids' Art Drop-In Center **Lower Branch Library**, 27 Richmon Dorchester. Telephone 617-298- Tuesdays and Thursdays from 3 p.m. An arts and craft prog Drawing, painting, paper art, more will be made and hung i community room for all to see. make a masterpiece!

ESOL Conversation Group **Matt Branch Library**, 10 Hazleto Telephone 617-298-9218. May 6:30 p.m. Make new friends improve your English skills in a fortable atmosphere. Preregistrat required.

Chess for Fun **Parker Hill Br Library**, 1497 Tremont St., Ro Telephone 617-427-3820. May 2:30 p.m.

Preschool Reading Readiness gram **Roslindale Branch Lib** 4238 Washington St. Telephone 323-2343. May 11 at 10:30 a.m ages 3 to 5. Children will learn concepts such as letters, num shapes, and colors through st songs, and play activities. Ther be two appearances by guest former Scott Kepnes who will e size the themes of imaginatio self-esteem through music, st and audience particip Preregistration is required.

Chess Club **South End Br Library**, 685 Tremont St. Tele 617-536-8241. May 15 at 3:30 p

EXHIBITS

Boston Public Library, Copley S Telephone 617-536-5400. Open public Mon. through Thurs., 9 a 9 p.m., Fri. and Sat., 9 a.m. to and Sun. 1 to 5 p.m. unless oth

(Continued on next

icated. Proof in Print: A nmunity of Printmaking Studios ough May 27 in the Wiggin lery (Ext. 2280). An art exhibit uding prints by 76 artists from four erent studios that reflects an ortant sampling of Boston printing over the past two decades. nsored by the BPL's Print artment. Annual Jerusalem Day ibit Month of May in the Boston (Ext. 2336). Annual exhibit spond by the Zionist House/Israeli ural Center to celebrate Jerusalem . Boston Public Library lications Through September 30 in Johnson Lobby Case (Ext. 2346). case is filled with items available purchase at the Boston Public ary. Sweatshirts, polo shirts, se pads, mugs, pens, umbrellas, bags, postcards, and books pubd by the BPL.

CONTRACTS AWARDED WITHOUT ADVERTISING

e Mayor has approved the rding of contracts without ic advertising, based on the wing communications:

NEIGHBORHOOD DEVELOPMENT

July 21, 2000
C. 3276-00

Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on December 16, 1999, I respectfully Your Honor's written permission to dispense further public advertisement and enter into a t with Dudley Street Neighborhood Initiative , a non-profit corporation with offices at 504 Street, Roxbury, MA 02119. Under the terms contract, the contractor shall act as a community to the Department of Neighborhood pment and perform outreach and education to lead abatement for the housing surrounding ant parcels in the Dudley Street/Blue Hill area that will be developed into new housing. ntract is exempt from M.G.L. C. 30B, as it is a greement with a non-profit corporation.

DSNI approached the Public Facilities Department to develop 56 vacant parcels into new housing. greed to fund the development of these parcels. onse to the need for soil remediation, PFD and applied for the United States Department of g and Urban Development (HUD) funds under d-Based Paint Hazard Control Grant, Category nd 5 Brownfields Initiative. The funds were d with the requirement that extensive outreach to lead abatement be undertaken for the hours rounding the 56 parcels. To facilitate this ment, DSNI will act as a community partner and outreach and education. With DSNI's partici it is anticipated that a minimum of 28 units of housing in close proximity to the remediated will also be made lead safe.

The 56 parcels to be remediated are owned by DSNI. With the City of Boston's help DSNI has planned to build new housing on the sites for families with children. DSNI is the only community-based organization in this area and as the developer of the parcels is uniquely qualified to do the required outreach

The program components under this contract will enable the City to continue to address the environmental equity issues surrounding the Dudley Street/Blue Hill Avenue area; complete the PFD/DSNI build-out plan for the area, bringing the total of new affordable housing units constructed to over 110 and will ensure that lead-safe housing abated with HUD funds are made available to families with young children in Boston

Compensation under this contract shall not exceed $34,780.96, which I have determined to be a reasonable cost for the services to be performed. The submission of this request for approval has been delayed due to revisions to the scope of work and payment schedule, the loss of the vendor documents, and the scheduling of a Board vote. The term of this contract shall be from January 1, 2000 to February 1, 2002.

As this is a negotiated contract at a reasonable cost, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

—

July 27, 2000
C. 4001-01

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on May 11, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Economic Development and Industrial Corporation of Boston, with offices at 43 Hawkins Street, Boston, MA 02114. Under the terms of this contract, the contractor will administer $4,237,796 of Community Development Block Grants funds for various human service activities and provide operating support to the City's Boston Empowerment Center. This contract is exempt from the provisions of M.G.L. c. 30B, as it is a contract to purchase services from an instrumentality of the Commonwealth, and is further exempt as it is a grant agreement in part, to provide support and stimulation.

Compensation under this contract shall not exceed $929,200 which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 2000 to June 30, 2001. Funds for this contract shall come from those received under the Community Development Block Grant program.

As this is a negotiated contract at a reasonable cost, based upon extensive program and proposal review, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the City Record, pursuant to the authority granted under the City of Boston Code, St. 4s. 5.

Respectfully,
Charlotte Golar Richie,
Director.

PROPERTY MANAGEMENT

July 31, 2000
C. 5303-01

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract without advertising pursuant to G L c 30B. to Clarke Mosquito Control, 150 North Garden Avenue, Roselle, IL 60172 for procurement of Altosid (30 Day) Mosquito Larvicide briquettes. This Contract is exempt from the provisions of 30B as the vendor has a state blanket contract for this supply.

On or about July 19, 2000, a dead crow was found near Willow's Pond, Jamaica Plain. Laboratory testing of the dead crow revealed that the West Nile Virus was found in its system. The West Nile Virus is known to be spread from mosquitoes. Procurement of Altosid to be placed in the affected areas is essential to protect the health and safety of the people of the City of Boston because outbreaks of the West Nile virus has been known to cause serious medical conditions especially in children and the elderly

Clarke Mosquito Control Products presently has Contract FAC 19 for farm, lawn, garden and outdoor application products including Altosid

Whereas Clarke Mosquito Control Products, 159 North Garden Avenue, Roselle, IL 60172 is able to supply the City with the necessary Altosid and the cost of $334 per case is a reasonable one and whereas it is essential to have the mosquitoes treated for the health and safety of the citizens, I am requesting your Honor's permission to award this contract in the amount of $33,400. The term of this contract is the period of July 19, 2000 to August 31, 2000.

Respectfully submitted,
Michael J. Galvin,
Chief of Basic Services.

PUBLIC WORKS DEPARTMENT

May 18, 2000
C. 4464-01

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Saloni Shah, an individual, located at 329 Harvard Street, Apt. #21, Cambridge, MA 02139, to act as coordinator for the Municipal Recycling Incentive Program (MRIP). This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Saloni Shah will at the direction of the Public Works Department's Recycling Director, negotiate and cause the execution of MRIP Northeast District 1 community contracts; collect and validate data: assist in preparation of requests for the distribution of any Clean Environment Funds; provide and coordinate technical assistance to the contract communities; and provide the Department of Environmental Protection with periodic project status reports and more specific written reports on the coordinator's involvement with the contract communities. Saloni Shah is uniquely qualified to do this work because her extensive background in municipal recycling programs and her experience as MRIP coordinator for the past three years. The Public Works Department's Recycling Program has been awarded a grant from the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the Department of Environmental Protection to host the MRIP Coordinator. The grant covers all costs associated with the coordinator services.

Compensation under this contract shall not exceed $55,000 per annum, paid at a rate of $28.95 per hour, which I have determined to be reasonable for the work to be performed, and shall be funded by a State Department of Environmental Protection grant and at no cost to the City. The total contract amount shall not exceed $165,000. The terms of this contract shall be July 1, 2000 to June 30, 2003.

The reason this contract is being submitted late is that the contract monies are being taken out of a grant and the process of setting up the grant account has taken longer than expected.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner.

SCHOOL DEPARTMENT

August 14, 2000
C. 3586-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Roxbury Community College located at 1350 Tremont Street, Boston, MA 02119 in an amount not to exceed $60,000. The term of this agreement is the period September 1, 2000 through June 30, 2003, subject to the availability of an appropriation in the subsequent fiscal years.

Roxbury Community College, through its Reggie Lewis Track and Athletic Center (RLTAC), will provide the services of an athletic trainer to the Boston Public Schools. The services will be provided at the

(Continued on next page)

City Championships in basketball, track & field and other mutually agreed championship events, upon request by the BPS athletic director.

As a contract with an agency of the Commonwealth of Massachusetts and as an agreement for the services of a health care provider this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(9). This contract is awarded under the authority of the provisions of the City Charter.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the cost of the services to be provided is reasonable.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

June 7, 2000
C. 4492

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Riverview School, Inc., an approved Chapter 766 facility, located at 551 Route 6A, East Sandwich, MA 02537, in an amount not to exceed $95,000. The term of this agreement is the period September 13, 1999 through June 30, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

Riverview School, Inc. will provide special education services to Boston Public Schools referred students in accordance with each student's Individual Educational Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c. 71B/Chapter 766 of the Acts of 1972, the regulations contained in 603 CMR 28:00, and the Special Terms and Conditions for Private Schools attached hereto and incorporated by reference herein.

Because it has been determined that these students are in immediate need of special education services, and in view of the personal and professional nature of the services to be performed, the expertise of the contractor in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e. 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(8) This contract is awarded under the provisions of the Charter of the City of Boston.

This request is being submitted late due to the change in personnel at the Riverview School, Inc. The original documents were sent to the school in August of 1999, duplicate forms were mailed in November, 1999 and March, 2000. Completed contract forms were received June, 2000

Sincerely,
Thomas W. Payzant,
Superintendent.

—

June 21, 2000
C. 4663-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award multiyear contracts to the following facilities which have been deemed qualified to provide services pursuant to St 1974, c. 636, §1 and §8 to the Boston Public Schools

CONTRACT	CONTRACT AMOUNT NOT TO EXCEED
Young Audiences of Mass., Inc. 1050 Commonwealth Avenue Suite 201 Boston, MA 02215	$ 90,000
Allston-Brighton YMCA 470 Washington Street Brighton, MA 02135	$ 75,000
Arts in Progress 555 Amory Street Jamaica Plain, MA 02130	$500,000
Trustees of Boston University Office of Sponsored Programs 25 Buick Street Boston, MA 02215	$500,000
Boys & Girls Club of Boston 15 Green Street Charlestown, MA 02129	$ 95,000
Brighton Allston Mental Health 77 B Warren Street #2 Brighton, MA 02135	$150,000
Brookline Community Mental Health 43 Garrison Road Brookline, MA 02146	$250,000
Center for Effective Communication 320 Main Street West Newbury, MA 01985	$ 90,000
City Stage Co., Inc. 539 Tremont Street Boston, MA 02116	$ 50,000
Citywide Education Coalition 37 Temple Place #521 Boston, MA 02111	$ 200,000
Community Music Center of Boston 34 Warren Avenue Boston, MA 02116	$ 500,000
The Efficacy Institute 128 Spring Street Lexington, MA 02173	$ 90,000
The Home for Little Wanderers 271 Huntington Avenue Boston, MA 02115	$ 200,000
Judge Baker Children's Center 3 Blackfan Circle Boston, MA 02115	$ 350,000
Lesley College 29 Everett Street Cambridge, MA 02138	$ 225,000
Mondo Publishing One Plaza Road Greenvale, NY 11548	$ 650,000
Northeastern University 50 N.I. Hall, School of Education 360 Huntington Avenue Boston, MA 02115	$2,500,000
Parents & Children's Services 654 Beacon Street Boston, MA 02215	$ 90,000
Pleasants Consulting, Inc. 8 South Street Harwich Port, MA 02646	$ 99,000
Public Schools of Brookline 333 Washington Street Brookline, MA 02146	$ 60,000
Regis College 235 Wellesley Street Weston, MA 02193	$1,500,000
Research for Better Teaching One Acton Place Acton, MA 01720-3945	$ 850,000
Rigby Professional Development Group 500 Coventry Lane, Suite 200 Crystal Lake, IL 60014	$ 600,000
Simmons College 300 The Fenway Boston, MA 02115	$ 200,000
Topf Center for Dance Education 551 Tremont Street P.O. Box 180587 Boston, MA 02118	$ 100,000
University of Massachusetts Research & Sponsored Programs 100 Morrissey Boulevard Boston, MA 02125-3393	$1,500,000
Very Special Arts - Massachusetts 2 Boylston Street Boston, MA 02116	$ 150,000
Vinfen Corporation 950 Cambridge Street Cambridge, MA 02141	$ 150,000
Wheelock College 200 The Riverway Boston, MA 02215	$500,000

These contracts are funded by a grant from Commonwealth of Massachusetts, Departme Education, Equal Education Fund, pursuant t 1974, c. 636. Section 1 Equal Education Improve funds are for improving the quality of educati school systems which have desegregation approved by the Department of Education. All grams have been clearly identified as integration grams designed to infuse program elements into lar school activities. Section 8 funds support the c opment of students, school-level planning and pro development related to implementation of the des gation plan, and parent information and involve related to implementation of the desegregation Each vendor will provide Chapter 636 services as specifically delineated in the attached program de tion. Compensation is based upon the negotiate between the vendors and the Boston Public Sc Responsibility Managers. The contract amount estimate based upon prior experience and/or proj requirements.

As agreements to provide job related traini employees of a government body, and as grant ments to provide direct services to Boston School students, these contracts are exempt fro provisions of M.G.L. c. 30B. These contract awarded under the authority of the Charter of the of Boston.

The term of each contract is the period July 1, through June 30, 2003, subject to the availability appropriation in subsequent fiscal years.

In view of the personal and professional nat the services to be performed, and the expertise vendors in this area, it is my determination th public purpose would be served by public advert

Sincerely,
Thomas W. Payzant
Superintende

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July 18, 2
C. 4931

Dear Mayor Menino:

I respectfully request your Honor's permiss dispense with public advertising and award a co to Angela Kimberk, an individual locat 215 A Street, 5th Floor, Boston, MA 02210 amount not to exceed $33,394. The term of the co is the period September 1, 2000 through June 30, As an employment agreement with an individua contract is exempt from the provisions of M.C 30B. This contract is awarded under the provisi the Charter of the City of Boston.

Under the terms of this agreement Ms. Kimber provide professional services to the Curtis School's Artist in Residency Program. Ms. Ki will provide arts education through a multi m program to all students of the Guild School an provide teachers and staff with on-site traini enhance lessons in language arts, math, social s and science. Ms. Kimberk will be compensate rate of $182.52 per diem not to exceed 180 days, I deem to be reasonable.

Ms. Kimberk is a professional artist who has sive experience with students of various learning She integrates art across the curriculum in comp with the Boston Public Schools Arts in Edu

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[illegible] "The Artist in Residency Program is the direct [illegible] of the Boston School Committee's approval of [illegible] Arts in Education Policy.

[illegible] view of the recognized expertise of the contractor [illegible] this area, it is my determination that no public [illegible]pose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent

—

July 19, 2000
C. 4974-01

[illegible] Mayor Menino:

[illegible] respectfully request your Honor's permission to [illegible]pense with public advertising and award a contract [illegible] Children's Services of Roxbury, Inc., a non-profit [illegible]ation, located at 504 Dudley Street, Roxbury, [illegible] 02119, in an amount not to exceed $175,000. The [illegible] of this agreement is the period July 1, 2000 [illegible]ough June 30, 2001, subject to the availability of [illegible] appropriation in the subsequent fiscal year. It is my [illegible]n that the cost is reasonable.

[illegible]nder the terms of this agreement the contractor [illegible]ough its collaboration of child care providers, will [illegible]de care and education to a maximum of 6 three [illegible] four year old children under the Community [illegible]ships for Children Program. The Community [illegible]ships for Children Program is a program [illegible]ned to provide care and education to three and [illegible]-year olds of working parents. The grant guidelines [illegible] this program stipulate that the program be admini[illegible] by a Community Partnership Council consisting [illegible] local providers and educators, the Zero to Eight [illegible]tion was selected to act as this Council. The Zero [illegible] the Coalition is a member based group consisting [illegible] parents, teachers, directors and administrators of [illegible]cations around the City who take part in the care [illegible] education of Boston's children.

[illegible]s contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54(c) as [illegible]ded by Chapter 38 of the Acts of 1995 and the [illegible]ed opinion letter of the Inspector General. This [illegible]act is awarded under the provisions of the Charter [illegible] City of Boston.

[illegible]s contract is funded by a grant, CFDA 97.000, [illegible] the Commonwealth of Massachusetts Department [illegible] Education, Early Learning Services (DOE). Annual [illegible]sals are reviewed and approved for a three-year [illegible]g cycle, contingent upon annual approval of [illegible]ation funding from DOE.

[illegible] Direct Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in [illegible]mber 1999; proposals were then reviewed by the [illegible] Services Subcommittee. The subcommittee [illegible]ed Children's Services of Roxbury, Inc. for the [illegible] of the comprehensiveness of their program and [illegible]nsistency with the objectives of the Community [illegible]ships for Children Program.

[illegible] view of the competitive selection through the [illegible]st for Proposals process, it is my opinion that no [illegible] purpose would be served by further advertising.

[illegible] request is submitted late because of the diffi[illegible] in obtaining all the necessary contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

July 24, 2000
C. 5006-01

[illegible] Mayor Menino:

[illegible]espectfully request your Honor's permission to [illegible]se with public advertising and award a contract [illegible]ton Private Industry Council, Inc., a non-profit [illegible] located at 2 Dover Street, Boston, MA 02109, [illegible] amount not to exceed $1,200,000. The term of the [illegible]t is the period July 1, 2000 through June 30, [illegible]

[illegible]der the terms of this agreement Boston Private [illegible]y Council will provide professional services in [illegible]as of school-to-work transition, dropout preven[illegible] services, business partnership organization, and [illegible]ed implementation of the Boston Compact. [illegible] contract will also allow for the services of an indi[illegible] to serve as a liaison between the Superintendent [illegible]ools and the business, higher education, and [illegible] communities. Boston Private Industry Council is [illegible]ly qualified to provide these services because of [illegible]ensive experience in providing counseling [illegible] to the youth of the City of Boston.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency, the purpose of which is to provide public support to the Boston Public Schools. This contract is awarded under the authority of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the compensation set forth in the contract budget is reasonable.

This request for your approval is late due to the delay in receiving all the required contract documents from the contractor.

Sincerely,

Thomas W. Payzant,
Superintendent

August 1, 2000
C. 5082-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to School Mediation Associates, located at 134 Standish Road, Watertown, MA 02172, in an amount not to exceed $36,300. The term of this agreement is the period August 1, 2000 through August 1, 2001, subject to the availability of an appropriation in the subsequent fiscal year. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement, School Mediation Associates will provide professional development services to Boston Public Schools' Unified Student Services Department. The services include three days of Staff Training for 12 Boston Public School staff members and three days of Middle School Mediation Training for 20 Boston Public School staff. The services will include skill building training programs on mediation, negotiation, communication, violence prevention, and prejudice reduction. The cost of these services is reasonable.

In view of the professional nature of the services, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent

—

August 14, 2000
C. 5248-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Diane Palazzi, an individual, located at 534 Beacon Street, Apt. 602, Boston, MA 02215 in an amount not to exceed $32,800. The term of the contract is the period September 1, through June 30, 2001. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Under the terms of this agreement Ms. Palazzi will provide professional services as a science specialist at the Hernandez School. Services will include developing curriculum and standards-based lesson plans for the science specialist, planning, and implementing the annual science fair planning and implementing family nights with a science orientation and working with the before school program. Compensation will be $182.22 per diem, not to exceed 180 days, a rate I deem is reasonable.

Ms. Palazzi received her Bachelor of Arts Degree in Marine Affairs, concentration in Environmental and Coastal Management in the University of Rhode Island. She has six years experience as an instructor at the Mystic Aquarium and Institute for Exploration and Project Oceanology and a member of the Marine Science High School Curriculum Planning Committee.

In view of the professional nature of the services to be performed and the expertise of Ms. Palazzi in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,

Thomas W. Payzant,
Superintendent

SPECIAL EVENTS & TOURISM

July 1, 2000
C. 5063-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Fund for Boston Neighborhoods, Inc. ("the "Fund"), a nonprofit corporation located at Room 802, Boston City Hall, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. Chapter 30B because it is a grant agreement with a non-profit entity, the purpose of which is to carry out a public purpose of support or stimulation instead of procuring supplies or services for the City.

Inasmuch as the Fund possesses valuable experience in conducting and maintaining educational, cultural and charitable programs for the benefit and enjoyment of residents and visitors to the City, I am of the opinion public advertising would serve no useful purpose.

Under the grant agreement the Fund shall be responsible for the management and oversight of the "Enchanted Village" on City Hall Plaza. Specifically, the Fund shall provide the following services:

- Advertising "The Enchanted Village"
- Setting-up and taking down of the "The Enchanted Village"
- Hiring of contractors, consultants and engineers as necessary to assist on the project
- Ticket distribution.
- Procuring of Insurance.
- Obtaining sponsorship of "The Enchanted Village"
- Managing "The Enchanted Village"
- Providing for safety and security of the viewers.

The "Enchanted Village" is expected to be ready for operation in November 2000 and will remain in operation until early January 2001.

To defray costs associated with the operation of the "Enchanted Village" the Fund will pursue sponsors, collect donations and may charge an admission fee. To the extent that there are surplus funds and fees which exceed expenses, the same shall be returned to the City. The Fund shall furnish upon written request from the City all documentation for expenditures made in completion of the terms of this grant agreement.

Compensation under this contract shall not exceed $250,000, which I have determined to be reasonable in view of the specialized nature of the services to be performed. The term of this agreement shall commence July 1, 2000 and terminate June 30, 2001.

Respectfully,

Cecily N. Foster,
Director.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

June 26, 2000
C. 4719-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Dr. Manju Vachher, an individual who resides at 24 Somerset Road, Brookline, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B § 1(b)(16) and because it is an employment agreement and a grant agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide forensic psychologist services to the inmates at the Suffolk County Jail. Dr. Vachher is well qualified to do this work as she has an extensive forensic psychologist background providing these services to a similar client population.

Dr. Vachher will be paid at a rate of $45 per hour, and her total compensation under this contract will not exceed $18,720. This contract is funded under the Commonwealth of Massachusetts Department of Mental Health Grant.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Dr. Vachher's compensation for services provided in the past is as follows: FY 00 $6,490.00

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Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

—

June 29, 2000
C. 4822-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to John M. Brassil, an individual who resides at 28 High Street, Charlestown, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, John M. Brassil shall provide management consultant services to the Suffolk County Jail and House of Correction. Mr. Brassil shall advise on all aspects of the operations of the Jail and House of Correction in matters including, but not limited to, policy review and/or development, and state and federal standards compliance. In addition, he shall appear as a witness for proceedings in state and federal court, arbitration hearings, matters before Massachusetts Commission Against Discrimination, and the Labor Relations Commission. Mr. Brassil is uniquely qualified to perform these services as he served as Special Sheriff of Suffolk County and Superintendent of the Suffolk County Jail for many years.

Compensation under this contract shall not exceed $20,000 at a rate of $50 per hour.

The term of this contract shall be from July 1, 2000 to June 30, 2001.

Mr. Brassil's compensation under previous agreements with Suffolk County is as follows: FY99 $20,000: FY00 $15,000.

This contract is late because of the delay in receiving the proper contract documents back from Mr. Brassil.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

AUDITING DEPARTMENT

August 7, 2000
C. 5409-01

Dear Mr. Mayor:

Your Honor's permission is requested to award a contract, without advertising, to CGI Information Systems and Management Consultants (CGI), 2 Tech Drive, Andover, MA 01810 to provide database administration services for the period July 1, 2000 through December 31, 2000. This contract is exempt from the provision of MGL, Chapter 30B because the vendor has an annual contract with the Commonwealth of Massachusetts for the services being provided under this contract.

This contract is being awarded pursuant to state contract MSA #BT9H03B, a Statewide contract for Information Technology Consultant Services, with the Commonwealth of Massachusetts Executive Office of Administration and Finance. CGI has agreed to furnish Database Administration Services to the City at the rates negotiated under its contract with the Commonwealth. The services will be performed at a rate of $ 188 per hour under the category of Systems Engineering Services. In addition, expenses will be paid at the rate of $42 per hour bringing the total hourly rate to $233.per hour.

Under this contract CGI will provide the services of Mr. Leonard Lue. Mr. Lue is a senior Database Administrator with over 20 years experience in the data processing field as a Senior Programmer/Analyst and DB2 Database Administrator. Mr. Lue will be responsible for assisting the City's MIS Department in supporting and maintaining the DB2 environment during the implementation of PeopleSoft's administrative applications. Specifically, Mr. Lue will:

- Lead DB2 database administration services, which includes the planning, execution, and oversight of activities such as:
  - General DB2 logical and physical database administration and support
  - Data table integrity
  - Software upgrades
  - Data loads
  - Subsystem maintenance
  - DB2 Security
  - Capacity analysis
  - Disaster Recovery
  - Performance and tuning
- Develop training and development plans, and on the job training for up to three City resources identified as DBA trainees.
- Develop a Database Administration Log that describes by date, all work developed for and performed on the DB2 environment to support the Administrative Information Services Project.
- Provide periodic status reports for DBA and training activities that includes: Hours Worked, Accomplishments, Issues, Recommendations, and Scheduling Notices.
- Assist the City's systems Engineer/Programmer responsible for programming and administering the MVS computing environment by identifying the tasks necessary to support DB2 in the context of the Administrative Information Systems Project OS/390 platform.

Mr. Lue will work a minimum of 40 hours a week. Total compensation under this contract shall not exceed $260,000.

Because of Mr. Lue's significant experience with DB2 V5, DB2 Admin Tools, DB2 Performance Monitor and DB2 Connect and because I consider these costs to be reasonable, I recommend the award of this contract.

This contract is being submitted late due an administrative oversight and delays in processing the paperwork.

Sincerely,

Sally D. Glora,
City Auditor.

HUMAN SERVICES

August 31, 2000
C. 5387-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertisement and to award a contract to Dimock Community Health Center, a non-profit corporation located at 55 Dimock Street, Roxbury, MA 02119, to provide fiscal and administrative services for the Roxbury collaborative partners of the Boston Community Learning Centers' (BCLC) Child and Family Support Services. This contract is exempt from the provisions of M.G.L. c.30B as it represents a grant agreement with a non-profit corporation.

Under terms of the contract, the contractor will, in cooperation with Boston Community Learning Centers, craft a strategy for child and family support at the BCLC sites, help BCLC form partnerships, provide training and technical assistance to BCLC staff, volunteers and leadership teams, assist each BCLC site in the design and implementation of child and family support strategies, and broker ties to human service funding and other resources to each BCLC site.

The contractor is uniquely qualified to perform this work because of its strong fiscal management record, long history of effective partnership with community-based organizations, and extensive experience in fostering new partnerships at the community level.

The term of the contract shall be for a period of three (3) years, beginning July 1, 2000 and ending June 30, 2003. Total compensation shall not exceed $450,000, evenly distributed for each of the three years, w[illegible] have deemed to be reasonable for the work to [illegible] formed. The continuation of the contract for yea[illegible] and three will depend upon the availability of fun[illegible] a satisfactory performance evaluation.

Because of the specific nature of the service [illegible] performed, the established relations between th[illegible] tractor and its BCLC partners, and to ensure tha[illegible] is no disruption of services, it is my opinion that [illegible] advertisement would serve no useful purpose.

This contract is being submitted late due [illegible] length of negotiations to reach a multiyear pro[illegible] matic and financial consensus among the part[illegible] BCLC's Child and Family Support Services.

Juanita B. Wa[illegible]
Chief, Human Services Cab[illegible]

LAW DEPARTMENT

September 12, [illegible]
C. 552[illegible]

Dear Mr. Mayor:

I respectfully request your Honor's permis[illegible] dispense with public advertising and to award [illegible] tract to the law firm of Hill and Barlow, located [illegible] International Place, Boston, MA 02110-2607 f[illegible] viding legal services as special outside counse[illegible] case entitled *Boston's Children First, et al.* v. T[illegible] *of Boston, et al.*, U.S. District Court Civil Acti[illegible] 99-CV-11330-NG. This contract is exempt fr[illegible] provisions of G.L. c. 30B and is awarded un[illegible] authority of the City Charter.

Under the terms of the contract, Attorney Fra[illegible] Cohen will provide representation as lead trial [illegible] on behalf of the City of Boston in the above ca[illegible] Contractor is specially qualified to do thi[illegible] because of extensive experience in the involved [illegible]

Compensation under this contract shall not [illegible] $150,000, at the hourly rate of $180 for att[illegible] which I have determined to be reasonable for t[illegible] to be performed. The term of this contract shall [illegible] July 1, 2000 through June 30, 2001.

This contract is being submitted late becaus[illegible] time required to obtain the contractor's signatur[illegible] standard contract documents.

Because of the professional nature of the ser[illegible] be performed and the reasonable cost thereof, I [illegible] that public advertising would serve no useful p[illegible]

Sincerely,
Merita A. Hop[illegible]

LIBRARY DEPARTMENT

August 21, [illegible]
C. 534[illegible]

Dear Mr. Mayor:

I respectfully request your Honor's appr[illegible] award contracts, without public advertiseme[illegible] suant to the authority of Massachusetts Gener[illegible] Chapter 30B, S.7, to the vendors listed herein[illegible] period July 1, 2000 through June 30, 2001.

Under the terms of this multi-vendor contra[illegible] ous suppliers will provide library materials, as [illegible] requested from time to time by a designated r[illegible] tative of the Boston Public Library.

The following list represents vendors of [illegible] materials from which the Boston Public Libr[illegible] make purchases, in the aggregate, in excess of $[illegible] The Boston Public Library has approximat[illegible] other vendors from which it purchases books w[illegible] total annual procurement will not reach or [illegible] $10,000. This award request is for a one-year [illegible] Because the Library purchases materials on [illegible] needed basis, a multi-vendor contract is t[illegible] practicable method by which it can proc[illegible] requisite supplies.

Vendor Name

Baker & Taylor Co.
2709 Water Ridge Pkwy
Suite 500
Charlotte, NC 28217

Book House, Inc.
208 W. Chicago St.
Jonesville, MI 49250-2117

(Continued on next [illegible]

ook Wholesaler, Inc
47 Mercer Road
xington, KY 4051

oks On Tape
). Box 7900
wport Beach,CA 92658

odart Books
der Department
1 King St
xandria, VA 22314

elsea House
n: Lou Pingitori
). Box 489
nbridge, MA 02140

tern Book Company
BOX 4540 DTS
tland, ME 04112

lier Educational Corp.
rman Turnpike
bury, CT. 06816

ram Library Services
gram Blvd
Vergne, IN 37086

Tonzot Libraire
Rue Saint Sulpice
78 Paris Cedex 06 France

torum Publications, Inc.
Eighth Ave.
York, NY 10011-5201

ary Video Company
Schlessinger Media
Wynnewood Road
nnewood, PA. 19096

Isay & Howes
emere, Petworth Road
mley, Godalming
ey GU8 5TU England

shall Cavendish Corp.
Paul Davis
iller Circle
bury, MA 01776

tinus Nijhoff International
h American Office
ridemark Lane
boro, MA 02703

er Educational Materials, Inc.
Box 2428
a Park, CA. 90621

i-Cultural Books and Videos, Inc.
0 Southfield Road
183
rup Village, MI 48076

Harrassowitz
Box 2929
019 Wiesbaden
many

Video
Bradock Place
andria, VA 22314-1698

ssional Media Service Corp.
2 S. Vermont Ave.
ena, CA 90248

ity Books, Inc.
W. Pines Rd.
on, IL 61061-9680

Bowker & Company
Chanlon Road
Providence, NJ 07974-1541

Recorded Books, Inc.
270 Skipjack Road
Prince Frederick, MD 20678

The Faxon Company
15 Southwest Park
Westwood, MA. 02090

The Gale Group
P.O. Box 6169
Carol Stream, IL 60197-6169

Wellington News Company
105 Charles Street
Boston, MA. 02114

West Group
620 Opperman Drive
Eagan MN 55123

Under these contracts the cost of each item purchased will not exceed standard catalog prices in effect at the time of purchase. The contract amount allocated to each vendor will not exceed $100,000 per year with the exception of the following vendors:

Baker & Taylor	$400,000
Brodart Books	$300,000
Book Wholesalers Inc.	$270,000
Eastern Book	$300,000
Ingram Library Services	$300,000
Quality Book	$400,000
The Faxon Company	$240,000
The Cale Group	$250,000

The amount of each contract is only an estimate based upon anticipated requirements, and the Library is not obligated to purchase any specific amount of materials from these vendors. The Auditor may certify an appropriation in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

These contracts encompass one fiscal year. Therefore, the Library Department's financial obligations under these contracts will not extend beyond the fiscal year for which funds are appropriated.

This contract is late due to delays engendered by changes in personnel as well as protracted negotiations with some vendors.

Thank you, in advance, for your consideration.

Yours truly,

Bernard A. Margolis,
President.

POLICE DEPARTMENT

July 24, 2000
C. 4463-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to LaCapra Associates, an unincorporated sole proprietorship, located at 333 Washington Street, Boston, MA 02108, to provide expert witness services including the preparation of exhibits to be used in litigation and adjudicatory proceedings. This contract is exempt from the provisions of M.G.L. c 30B and is awarded under the authority of the City Charter.

Under the terms of this contract LaCapra Associates will provide expert witness services in the following areas: 1) preparation of testimony and studies concerning the effectiveness of the Hackney Division's regulations on wheelchair accessible vehicles, pursuant to the 1994 conditional settlement agreement entered in Suffolk Superior Court Civil Action No. 91-0697B (*Denise Karuth, et al.* v. *The Mayor of the City of Boston, et al.*) and the resulting arbitration agreement; 2) preparation of testimony and studies concerning neighborhood taxi service in Boston; and 3) preparation of testimony and studies concerning the issuance of new taxi medallions by the Department for litigation relating to DPU 88-203.

This contractor is uniquely qualified to perform these services since Richard LaCapra, the principal of LaCapra Associates, has prepared expert witness testimony for the Department in the aforementioned cases and is a recognized expert in regulatory economics. He has also previously provided expert witness testimony upon which the Department relied in establishing hackney carriage rates and charges.

Compensation under this contract shall not exceed $36,000, which I have determined to be reasonable for the specialized and extensive work to be performed. The term of this contract shall be the period July 1, 2000, through June 30, 2001.

Because of the professional and unique nature of the services to be performed and the demonstrated expertise of LaCapra Associates, I believe that public advertising would serve no useful purpose.

This contract is being processed late due to administrative delays with the contractor and obtaining the necessary requisite contract information and forms.

Respectfully,

Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

August 15, 2000
C. 5096

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Child Care Capital Investment Fund, Inc. (CCCIF), located at 18 Tremont Street, Suite 1020, Boston, MA 02108, in an amount not to exceed $40,000. The term of this agreement is the period July 15, 2000 through June 30, 2001. It is my opinion that the cost is reasonable.

Under the terms of this agreement, CCCIF will continue to provide facility planning management service for the Child Care Facility Expansion and Improvement Programs under the Community Partnerships for Children Program. The services include design, management and implementation of the Project. The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54(c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

The Facilities Task Force issued a Request for Proposals in May 1999; proposals were then reviewed by the Facilities Task Force. CCCIF was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program as well as their long standing commitment to expanding child care facilities in the City of Boston. In view of the CCCIF's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This request is submitted late due to the difficulty in obtaining all the necessary contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

August 21, 2000
C. 5215-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts, in the amounts not to exceed those indicated, to the following contractors who have been deemed qualified to provide services to the Boston Public Schools Special Education Department's Vanguard Schools Project:

(Continued on next page)

Contractor	Amount Not to Exceed
Institute for Cooperation in Schools 1020 West Brook Lane Easley, SC 29642	$25,000
Judge Baker Children's Center 3 Blackfan Circle Boston, MA 02115	$30,000
J. Magno & Associates, Inc. 50 B Salem Street Lynnfield, MA 01940	$10,000
Language Circle Enterprises 100 Maple Circle PO Box 20631 Bloomington, MN 55420	$45,000
University of Massachusetts Center for Social Development & Education 100 Morrissey Boulevard Boston, MA 02125-3393	$15,768
Wilson Language Training Corp 175 West Main Street Millbury, MA 01527-1441	$20,000

The term of each contract is the period September 1, 2000 through August 31, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

As contracts to provide job related training to employees of a government body, these contracts are exempt from the provisions of M.G.L. c. 30B, pursuant to §1(b)(22). They are awarded under the authority of the provisions of the City Charter.

The above contracts will provide to various Boston Public Schools professional development activities designed to increase and improve the inclusion of students with identified special education needs. The services include on-site consultations with staff, presentation of seminars, coordination of partnership activities, practices in assessments, and instruction for meeting the needs of special education students within the least restrictive environment.

In view of the professional nature of the services to be performed, and the expertise of the contractors in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion that the cost of the services to be provided is reasonable.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

August 15, 2000
C. 5250

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts, in the amount not to exceed those indicated, to the following contractors who have been deemed as qualified to provide special education services to Boston Public School students:

Contractor	Amount Not To Exceed
Judith Wisnia & Associates, Inc. 111 South Bedford Street Burlington, MA 01803-5145	$ 50,000
Boston Institute for Arts Therapy 90 Cushing Avenue Boston, MA 02125	$300,000
Massachusetts Easter Seal Society, Inc. 484 Main Street Worcester, MA 01608	$300,000
Therapist Unlimited 48 Mount Vernon Road Winchester, MA 01890	$300,000
Work, Inc 3 Arlington Street North Quincy, MA 02171	$ 90,000

The term of each contract is the period September 1, 2000 through June 30, 2001.

Under the terms of this agreement, each contractor will provide education services to Boston Public Schools referred students in accordance with each student's Individual Education Plan devised by the Boston Public Schools Special Education Team pursuant to M.G.L. c. 71B/Chapter 766 of the Acts of 1972, the regulations contained in 603 CMR 28:00, and the Special Terms and Conditions for Students attached hereto and incorporated by reference herein.

Due to special education laws, i.e. 20 U.S.C. § 1400 *et seq.*(Individuals With Disabilities Education Act) and M.G.L. c. 71B, these contracts are exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). These contracts are awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education and in view of the professional nature of the services to be performed, and the expertise of the contractors in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

August 2, 2000
C 5304

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Sheila A. Burke, an individual located at 4 Lantern Lane, West Roxbury, MA 02131 in amount not to exceed $48,000. The term of the contract is the period August 15, 2000 through June 30, 2001.

Under the terms of this agreement Ms. Burke will provide services as a Reading/Language Arts Coach to the James M. Curley School. As a Reading/Language Arts Coach, Ms. Burke will work with teachers and support personnel for grades 3, 4 and 5 by implementing a balanced literacy program across the curriculum. In addition, she will demonstrate effective instructional practices to use with whole classes, small groups and individual students as well as conduct literacy workshops as part of the school based professional development program. Compensation will be $250 per diem, not to exceed 192 days, a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Ms. Burke received her Bachelor of Arts in Education from Boston College. She is a Massachusetts certified teacher and has extensive experience as a reading teacher.

In view of the professional nature of the services to be performed, and the expertise of Ms. Burke in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

August 21, 2000
C. 5323-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following contractors who in collaboration with the Boston Public Schools (BPS) and the Boston Higher Education Partnership (BHEP) will implement the Professional Development in Schools Initiative:

Contractor	Amount Not to Exceed
Tufts University 105 College Avenue Medford, MA 02155	$300,000
University of Massachusetts Boston Research & Sponsored Programs 100 Morrissey Boulevard Boston, MA 02125-3393	$300,000
Wheelock College 200 The Fenway Boston, MA 02215	$300,000

The term of the contracts is the period September 1, 2000 through June 30, 2003, subject to the availability of an appropriation in the subsequent fiscal year. These contracts are exempt from the provisions of M.G.L. c. 30B because they constitute a grant agreement with non-profit agencies the purpose of which is to provide public support to a Boston Public School program. These contracts are awarded pursuant to the City Charter.

Under the terms of this agreement the contractors in collaboration with BPS and BHEP will implement the Professional Development in Schools Initiative (Initiative). The Initiative was established to set goals to provide direction for the development of innovative and effective teacher preparation programs. The goals are meant to provide a framework for developing programs that can recruit, prepare, and mentor a diverse teaching force that believes that all BPS students can achieve high standards. Details of the services to be provided are contained in the Request for Proposals and responses that are attached hereto by reference and incorporated herein as Attachment A and B. It is my opinion that the costs are reasonable.

In view of the professional nature of the services to be performed, and whereas the contractors were selected through the Request for Proposal process, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 7, 2000
C 5445-0

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Arts in Progress, Inc., a non-profit agency located at 2201A Washington Street, Roxbury, MA 02119 in an amount not to exceed $110,000. The term of the contract is the period September 1, 2000 through June 30, 2001.

Under the terms of this agreement Arts in Progress, Inc. (AIP) will provide professional services to the Boston Public Schools Artist in Residency Program. AIP will provide visual artist, theater arts specialists, language art storytellers, musicians and dance artists to the Agassiz, Manning, Ellis and Winthrop Elementary Schools. The artists will provide direct services to students to explore cultural heritage, identify underlying issues and find constructive resolution, development of language skills and create opportunities to learn through arts infusion. AIP will also provide teacher faculty professional development through pre-planning sessions, workshops, and technical assistance.

AIP is a member of the Boston Cultural Partnership founded in 1986 to strengthen collaborations between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

As an educational program this contract is awarded pursuant to the provisions of M.G.L. c.30B, § [illegible] amended by Chapter 172 of the Acts of 1998. The contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the professional nature of the services to be performed and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late notification of the relocation of AIP's offices.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 7, 2000
C. 5456-0

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Horizons Initiative, a non-profit organization located at 90 Cushing Avenue, Dorchester, MA 02[illegible] in an amount not to exceed $30,000. The term of the agreement is the period September 1, 2000 through August 31, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

(Continued on next page)

nder the terms of this agreement The Horizons n tive will provide educational services through the l program to pre-school homeless children at the mmunity Children's Center The services will ude the services of one assistant teacher, training, ies and transportation costs The Community ren's Center serves two classrooms of 15 students ten family homeless centers in the ester/Roxbury area The curriculum, which is on the Bright Horizons Children's Center, a r in worksite childcare which currently operates than 80 centers worldwide, is integrated, age priate and multi-cultural

is contract is exempt from the provisions of L. c 30B because it constitutes a grant agreement a non-profit agency the purpose of which is to de public support to a Boston Public Schools m This contract is awarded pursuant to the City r

view of the personal and professional nature of rvices to be performed, and the expertise of the ctor in this area, it is my determination that no purpose would be served by public advertising.

s request is being submitted late due to the delay aining all the required contract documents

Sincerely,

Thomas W. Payzant,
Superintendent.

EATHER EMERGENCY ELEPHONE NUMBERS

M CENTER 1-617-635-3050
Fire 911
ur Service 1-617-635-4500
y Commission 1-617-635-4366
Weather Service 1-617-936-1234
al Weather Service 1-508-828-2672
at Complaints 1-617-635-5322

UTILITY COMPANIES

Edison 1-800-592-2000
Gas 1-617-469-2300
onwealth Gas 1-800-572-9300
tlantic 1-617-555-1611

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

Massachusetts Water Resources Authority s ing bids for the following.

2004 — Two (2) Chlorine Analyzer nclosers 5/23/2001 11:00 a.m.

2018 — Stainless Steel Drive Chain 23/2001 11:30 a.m

022 — Heating and Ventilation Equipment urnish and Delivery 5/23/2001 11:00 a.m

024 — Supply and Installation of udiovisual Equipment for Facilities in helsea and Charlestown 5/30/2001 11:00 m.

020 — (100) 12" Pinch Valves and (2) 10" nch Valves 6/1/2001 11:00 a.m

ed bids will be received at the offices of the chusetts Water Resources Authority, stown Navy Yard, Document Distribution 100 First Avenue, First Floor, Boston, chusetts 02129, up to the time and date bove at which time they will be publicly and read.

7.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 7, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0465 – COMMERCIAL AIR CONDITIONING UNITS (Readvertisement) to PROPERTY MANAGEMENT – Bid Opening Date: May 18, 2001. (Commodity Code: 031-00; Buyer Mary Caiani)

(May 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for:
Portable Toilet Rental

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, May 7, 2001 to the close of business on Friday, May 18, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12 00 noon on Monday, May 21, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time Envelopes should be labeled "Boston Parks and Recreation Department - Portable Toilet Rental"

The contract awarded pursuant to this Invitation for Bids shall be for a term of eighteen (18) months, commencing on or about July 1, 2001 and ending on December 31, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00)

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(May 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 2000, the Commission, voted and the Mayor subsequently approved their intent to sell to the Veterans Benefits Clearinghouse Development Corporation, or a nominee to be approved by the Director, approximately 34,983 square feet of vacant land located at 71 Centre Street (Ward 11, parcel number 1100065000), 112 Cedar Street (Ward 11, parcel numbers 1100696000 & 1100695000), 99 Highland Street (Ward 11, parcel numbers 1100700000, 1100699000, 1100698000 & 1100697000), 11 and 13 Ellis Street (Ward 11, parcel number 1100197000) in the Roxbury, Highland Park district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Connie Cogswell at 617-635-0287 for further information

CHARLOTTE GOLAR RICHIE,
(May 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide On-Line Access to Public Records Libraries for the Boston Police Department's legal reference work and criminal investigations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, May 7, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids. All sealed bids shall be filed not later than Wednesday, May 23, 2001, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 23, 2001, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(May 7 & 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide pest control services at the Suffolk County House of Correction and Jail for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 7, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on May 21, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 21, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide glass replacement and glazing services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 7, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10:00 AM, Eastern Standard Time, on May 21, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or cer[illegible] check or treasurer's or cashier's check i[illegible] amount of $1,000.00 shall be required fror[illegible] successful bidder as security to guarantee [illegible] faithful performance of the contract.

The Official shall publicly open sealed bids [illegible] May 21, 2001, at 10:00 AM, E.S.T, at the S[illegible] County House of Correction, 20 Bradston S[illegible] Boston, MA.

The maximum time for bid acceptance b[illegible] City after the opening of bids shall be ninety[illegible] days.

The City/County and the Official reserv[illegible] right to reject any and all bids or any item or [illegible] thereof.

RICHARD J. ROUSE
She[illegible]

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO[illegible]

SUFFOLK COUNTY HOUSE OF CORREC[illegible]

INVITATION FOR SEALED BIDS FOR THE P[illegible] FORMANCE OF THE FOLLO[illegible] WORK: To provide comprehensive [illegible] dential community pre-release ser[illegible] at the Suffolk County Hous[illegible] Correction for a period of three yea[illegible]

The City of Boston (the City)/the Cou[illegible] Suffolk (the County), acting by its Sheri[illegible] Official), invites sealed bids for the performa[illegible] the work generally described above, and p[illegible] larly set forth in the Invitation For Bids whic[illegible] be obtained at the Suffolk County Hou[illegible] Correction, 20 Bradston Street, Boston, MA [illegible] mencing at 10:00 AM on May 7, 2001. Inv[illegible] for Bids shall be available until the time [illegible] opening.

All bids shall be filed with the Aw[illegible] Authority at 20 Bradston Street, Boston, MA [illegible] before 12:00 noon, Eastern Standard Ti[illegible] May 21, 2001 at which time and place resp[illegible] bids will be opened forthwith and read alou[illegible]

The attention of all bidders is directed [illegible] provisions of the Invitation For Bids and c[illegible] documents, specifically to the requirements [illegible] deposits, insurance and performance bo[illegible] may be applicable.

A bid deposit in the amount of $100.00 [illegible] form of a bond, certified check, treasur[illegible] cashier's check shall be required from ea[illegible] der.

A performance bond of a surety compan[illegible] ified to do business under the laws [illegible] Commonwealth of Massachusetts or c[illegible] check or treasurer's or cashier's check [illegible] amount of $1,000.00 shall be required fr[illegible] successful bidder as security to guarant[illegible] faithful performance of the contract.

The Official shall publicly open sealed b[illegible] May 21, 2001, at 12:00 noon, E.S.T, at the [illegible] County House of Correction, 20 Bradston [illegible] Boston, MA.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nine[illegible] days.

The City/County and the Official reser[illegible] right to reject any and all bids or any item o[illegible] thereof.

RICHARD J. ROUS[illegible]
She[illegible]

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

ation for Sealed Bids for the Procurement of the following services: Reprographic Services for the Public Facilities Department, Department of Neighborhood Development - July 1, 2001 through June 30, 2002 Bid #417

he City of Boston (the City/the County of olk (the County), acting by its Purchasing t (The Official), invites sealed bids for the rmance of the work generally described e, and particularly set forth in the Invitation Bids which may be obtained at the office of Purchasing Agent, Boston City Hall, Room One City Hall Plaza, Boston, MA 02201, mencing at 8.00 A.M. Boston Time, on May 7, Invitations For Bids shall be available until me of the opening

very sealed bid shall be submitted in accore with the Invitation For Bids. All sealed bids be filed not later than May 21, 2001 at 10:00 at the office of the Official, Boston City Hall, n 808, One City Hall Plaza, Boston, MA 1

e attention of all bidders is directed to the sions of the Invitation For Bids contract docts, specifically to the requirements for bid sits, insurance and performance bonds as be applicable

non-refundable bid deposit in the amount of 0 is required from each bidder

berformance bond in the amount of 5% of the act price shall be required from the successder

aled bids shall be publicly opened by the al on May 21, 2001 at 10:00 A.M. at the asing Division, Room 808, Boston City Hall, City Hall Plaza, Boston, MA 02201

e award of any contract shall be subject to pproval of the Mayor of Boston and the City ston Purchasing Agent.

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

e City/County and the Official reserve the to reject any or all bids, or any item or items of.

WILLIAM J. HANNON,
ay 7, 14.) *Purchasing Agent.*

ADVERTISEMENT
CITY OF BOSTON

RKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for: Improvements to Orchard Park, Roxbury, MA

e City of Boston, acting by the Parks Comon, 1010 Massachusetts Avenue, Roxbury, 2118, hereinafter referred to as the Awarding rity, hereby invites sealed bids for the projted above.

s shall be on a form supplied by the Parks ecreation Department, shall be clearly idenas a bid and signed by the bidder. All bids s project are subject to all applicable provi of law and in accordance with the terms and ons of the contract documents entitled AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation grading and drainage, play equipment, spectator bleachers, fencing, pedestrian lighting, pavements, irrigation, drinking fountain, water sprinkler, lawnwork and planting

Estimated cost of construction is $705,000

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 17, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, April 30, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 8, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(May 7, 14.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.
To view bids for the City of Boston go to
WWW.cityofboston.com
Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

This project is funded by the Cemetery Trust Fund

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to expand burial spaces at Fairview Cemetery, Hyde Park.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts.

The request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118.

The Request for Qualifications will be available for pick-up as of May 7, 2001 and must be returned no later than 4:00 p.m. May 24, 2001.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Sweeney Playground, South Boston

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new playlot, renovate courts, fencing, landscaping and other ancillary site improvements.

Estimated cost of contract is $260,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 17, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 30, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labo[illegible] materials or payment bond, each of a suret[illegible] pany qualified to do business under the [illegible] the Commonwealth and satisfactory [illegible] Commissioner and in the sum of 100 per[illegible] the contract price, as well as certain public[illegible] ty and property damage insurance, [illegible] required of the successful general contract [illegible]

Prospective bidders are requested to at[illegible] pre-bid conference in the office of the [illegible] Engineer, 1010 Massachusetts Avenue, R[illegible] MA 02118 on Tuesday, May 8, 2001, at 10:[illegible] Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTM[illegible]

JUSTINE M. LIF[illegible]
Commissio[illegible]

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFF[illegible]

SUFFOLK COUNTY HOUSE OF CORRE[illegible]

INVITATION FOR SEALED BIDS FOR THI[illegible] FORMANCE OF THE FOLL[illegible] WORK: To upgrade and provide n[illegible] nance and repair of the security [illegible] agement systems at the Suffolk [illegible] House of Correction and Jail for a [illegible] of three years.

The City of Boston (the City)/the Co[illegible] Suffolk (the County), acting by its Sher[illegible] Official), invites sealed bids for the perform[illegible] the work generally described above, and [illegible] larly set forth in the Invitation For Bids whi[illegible] be obtained at the Suffolk County Ho[illegible] Correction, 20 Bradston Street, Boston, M[illegible] mencing at 10:00 AM on May 7, 2001. In[illegible] for Bids shall be available until the time [illegible] opening.

All bids shall be filed with the Av[illegible] Authority at 20 Bradston Street, Boston, M[illegible] before 11:00 AM, Eastern Standard Time, [illegible] 29, 2001 at which time and place respecti[illegible] will be opened forthwith and read aloud.

The attention of all bidders is directe[illegible] provisions of the Invitation For Bids and [illegible] documents, specifically to the requirement[illegible] deposits, insurance and performance bo[illegible] may be applicable.

A bid deposit in the amount of 5% of t[illegible] contract amount in the form of a bond, [illegible] check, treasurer's or cashier's check s[illegible] required from each bidder.

A performance bond of a surety compa[illegible] ified to do business under the laws [illegible] Commonwealth of Massachusetts or [illegible] check or treasurer's or cashier's check [illegible] amount of 100% of the total contract amou[illegible] be required from the successful bidder as[illegible] ty to guarantee the faithful performance [illegible] contract.

The Official shall publicly open sealed [illegible] May 29, 2001, at 11:00 AM, E.S.T, at the [illegible] County House of Correction, 20 Bradstor[illegible] Boston, MA.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nin[illegible] days.

The City/County and the Official rese[illegible] right to reject any and all bids or any item [illegible] thereof.

RICHARD J. ROU[illegible]
S[illegible]

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

ation for General Bids: Long Island Bridge Structural Rehabilitation - Phase I, Project #6620-B, C-30 Projects

he City of Boston, acting by its Director of c Facilities Department, Department of nborhood Development, 26 Court Street, n, MA 02108, hereinafter referred to as ding Authority, hereby invites sealed bids for Island Bridge Structural Rehabilitation - e I

COPE OF WORK includes. Structural repairs Long Island Bridge including steel repairs to ers, horizontal and vertical truss members, zed de-leading and painting of repaired ers and associated environmental permits

s will be received up until twelve o'clock Boston time on May 30, 2001, at the office Awarding Authority, Bid Counter, 26 Court , 10th Floor, Boston, MA 02108, at which and place they will be publicly opened and aloud. LATE BIDS WILL NOT BE ACCEPT-

e bid shall be completely filled in, signed, sed in an envelope, sealed, and plainly d with the description of the work to be The bid shall be filed with the Awarding rity, at the office designated above, accom- d by a bid deposit in the form of a bid bond, ed check, treasurer's check or cashier's made payable to the City of Boston, in the f 5% of his/her bid

bid may be withdrawn after the time limit for ds

e successful bidder will be required to pro- or the payment of compensation by insur- and for the furnishing of other benefits under Worker's Compensation Law, General Laws Ed.), Chapter 152, to all persons to be yed during the contract, and sufficient proof pliance with the foregoing stipulation will be ed before commencing performance of this ct

e attention of all bidders is directed to the liance Contract Supplement section of the ications and the obligation of the contractor e affirmative action in connection with yment practices in the performance of this ct. The contractor and its subcontractors maintain the following ratios of workforce in each trade: Minority: 25% of total work- Female: 10% of total workhours, Boston ents. 50% of total workhours. Further, the must give, in accordance with said provi- of the Compliance Contract Supplement n of the specifications, satisfactory assur- at at least 15% of its price shall be expend- Minority Business Enterprises and 5% on Business Enterprises, unless a waiver en submitted and obtained pursuant to the dures therein. Bidders are hereby notified is project is subject to M.G.L. C. 149, s. 27 accordance contractors must pay prevail- ges as set by the Commissioner of Labor dustries

ANS/SPECIFICATIONS will be available on out May 7, 2001 at the Public Facilities tment, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
(May 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

INVITATION FOR REQUEST FOR PROPOSALS (RFP) FOR THE FOLLOWING SERVICES: CITY OF BOSTON PROFESSIONAL PARKING TECHNOLOGY AND TECHNICAL ASSISTANCE CONSULTANT SERVICES

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The services will encompass existing and planned technology as further described in the Documents. The Documents shall be available at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201, on April 30, 2001 through May 14, 2001. Documents can be requested to be mailed by calling 617-635-3669. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, no later than 10:00 AM on Wednesday, May 16, 2001 to the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201. Envelopes should be labeled "City of Boston - Professional Parking Technology and Technical Assistance Consultant Services". The Price Proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal - City of Boston - Professional Parking Technology and Technical Assistance Consultant Services". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of twenty-five dollars ($25)

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be up to twelve months from on or about July 1, 2001 to June 30, 2002

The City reserves the right to reject any and all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the abovementioned date specified for receipt of proposals.

ANDREA d'AMATO,
(May 7 & 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide locksmith services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 7, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 9:00 AM, Eastern Standard Time, on May 21, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 21, 2001, at 9:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
(May 7, 14.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE INSURANCE AND RELATED SERVICES FOR McKINLEY SCHOOL VEHICLES BPS BID#192

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O' Clock Noon on WEDNESDAY, MAY 09, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than FRIDAY, MAY 25, 2001 at Twelve O' Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MAY 25, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager.

(May 7 & 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for:
Chair and Table Rental**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, May 7, 2001 to the close of business on Friday, May 18, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Monday, May 21, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Chair and Table Rental".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00)

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston

JUSTINE M LIFF,
Commissioner.

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Clemente Fieldhouse Demolition and Reconstruction, Project #6494-B, C-149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Clemente Fieldhouse Demolition and Reconstruction

SCOPE OF WORK includes: Demolition of existing building, re-construction of new structure with new electrical service and field wiring.

ALL GENERAL BIDS shall be filed wi Awarding Authority at the Bid Counter, 26 Street, 10th Floor, Boston, MA 02108, twelve o'clock noon on May 22, 2001, at time and place respective bids will be o forthwith and read aloud. LATE BIDS WILL BE ACCEPTED.

General Bids will be valid only when acc nied by (1) a Certificate of Eligibility issu DCAM, showing that the contractor has approved in Building Construction to bid c jects the size and nature of that advertise (2) an Update Statement summarizing th tractor's record for the period between the DCAM certification and the date the cor submits its bid.

FILED SUB-BID REQUIRED: Mason Electrical (Filed on 3/29/01 & 4/24/01, tabu included in Contract Documents)

PLANS/SPECIFICATIONS will be availa or about May 7, 2001 at the Public F Department, Department of Neighborhood opment to all interested parties who pre $25 00 REFUNDABLE DEPOSIT for ea Effective October 1, 1997, PFD, DND will Money Orders as form of deposit in add certified, treasurer's and cashier's (Personal and Company Checks will accepted unless, certified by a bank), in c facilitate the disposition of your refunds, have checks or Money Orders made pay The City of Boston OR in your company's Plans and specifications must be returned condition within thirty days of the Gener opening in order for the bidder to have the returned. Bidders are hereby notified t deposits must be 5% of his/her bid, and sh the form of a bid bond, or certified check, er's check, or cashier's check made payab City of Boston.

The attention of all bidders is directe Compliance Contract Supplement sectio specifications and the obligation of the co to take affirmative action in connecti employment practices in the performanc contract. The contractor and its subcon shall maintain the following ratios of w hours in each trade: Minority: 25% of tot hours, Female: 10% of total workhours, Residents: 50% of total workhours. Furt bidder must give, in accordance with sa sions of the Compliance Contract Sup section of the specifications, satisfactor ance that at least 15% of its price expended on Minority Business Enterpri 5% on Women Business Enterprises, waiver has been submitted and obtained to the procedures therein. Bidders are notified that this project is subject to M 149, s. 27 and in accordance contract pay prevailing wages as set by the Comm of Labor and Industries

The attention of all Bidders is also di Section 00810 of the Specifications ent Ordinance Regulating Employers o Construction Contracts"

A performance bond and labor and payment bond of a surety company qualif business under the laws of the Comm and satisfactory to the Awarding Authori the sum of 100% of the contract pric required of the successful bidder

The Awarding Authority reserves the waive any informalities in or to reject an bids if it be in the public interest to do so

CHARLOTTE GOLAR RIC
Di

(May 7, 14.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

he City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as cribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on May 001. Invitations for bids shall be available until me of the bid opening

very sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation For

he attention of all bidders is directed to the isions of the Invitation For Bids and contract ments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable

nonrefundable bid deposit in the amount of shall be required from each bidder

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing ion, Room 808, Boston City Hall.

he award of any contract shall be subject to pproval of the Mayor of Boston and the City oston Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

he City/County and the Official reserve the to reject any or all bids, or any item or items eof

No. 0511 – DISPOSABLE PAPER & PLASTIC PRODUCTS - RECYCLED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 22, 2001. (Commodity Code: 640-60; Buyer Arlene Lamberti)

lay 7, 14, 21.)

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CITY OF BOSTON

RKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

vitation for Sealed Bids for: Bus Rental

he City of Boston, acting by and through its s and Recreation Department and its missioner (the Official), invites sealed bids for performance of the services generally nbed above and particularly as set forth in the tion for Bid Documents (Documents). The ments shall be available at the Boston Parks Recreation Department, 1010 Massachusetts ue, 3rd floor, Boston, MA 02118 from lay, May 7, 2001 to the close of business on y, May 18, 2001. The contract is also avail- by mail by calling 617-635-4989. This con- is procured under the provision of Chapter section 5 of the Massachusetts General

ompleted documents must be submitted in orm of one (1) signed original containing all ons and pages of the Documents, no later than 12 00 noon on Monday, May 21, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 The Documents shall be publicly opened at that time Envelopes should be labeled "Boston Parks and Recreation Department - Bus Rental"

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002 Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100 00)

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000 00), will be required of the successful bidder as security to guarantee the faithful performance of the contract

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities, and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.

(May 7, 14.)

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CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT, AND THE BOSTON HOUSING AUTHORITY

REQUEST FOR PROPOSALS

City of Boston "Leading the Way", HOME, CDBG and Section 8 Project-Based Assistance Program

The City of Boston Public Facilities Department, Department of Neighborhood Development, (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant funds (CDBG) to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. Projects applying for funds from the City must also apply for development loans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding round Funding awards made under this RFP will be contingent upon receipt of State funding

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing Toward this end, at least 75% of the development funds made available through this RFP will be targeted toward production: new construction and the rehabilitation or adaptive use of vacant buildings Another key objective is to increase the number of housing units available to Boston's homeless population

Both for-profit and non-profit developers of affordable housing are eligible to apply Some restrictions apply. A fuller description of funding restrictions, priorities and selection criteria are described in the RFP package

DND funding under this RFP may not exceed $30,000 00 per affordable unit. In addition, the maximum award for Production projects is $1,000,000 00 and for Preservation projects is $500,000 00. Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested

There will be a bidder's conference on Tuesday, May 15, 2001 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. All prospective applicants should attend this session. Prospective applicants seeking funding for occupied properties must also attend a Relocation Workshop, which will immediately follow this bidders conference at 11:00 A M

A Letter of Intent should be submitted by May 15, 2001. It must indicate the name, address of the proposed project, number of units in the project, name of applicant, approximate amount, type of funding and the number of Section 8 project-based vouchers you intend to apply for. Applicants should also specify whether their property is production or preservation. Please mail, fax or deliver to the attention of Bruce Ehrlich, DND, 8th Floor, 26 Court Street, Boston, MA 02108, fax (617) 635-0383

The proposal package will be available on Monday, April 30, 2001 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Applications must be submitted as instructed in the RFP package by Wednesday, June 13, 2001 no later than 4:00 PM

Applications must be directly submitted to:

Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to: Bruce Ehrlich, Senior Project Manager by Fax at (617) 635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, behrlich.dnd@ci.boston ma us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available

(May 7, 14)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 7, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0466 – DEFIBRILLATORS (CANCELED BY BUYER) to BOSTON FIRE DEPARTMENT – Bid Opening Date: May 9, 2001. (Commodity Code: 465-14; Buyer Arlene Lamberti)

Bid No. 0510 – MODULAR COMMUNICATION EQUIPMENT SHELTER to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 22, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani)

(May 7, 14, 21.)

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CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

Request for Proposals for Services in conjunction with the City's ongoing review of the design and construction of the I-93 portion of the Central Artery/Tunnel Project from Southampton Street up to and including the Charles River Crossing and the I-93/I-90 Interchange.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts, from Tuesday, May 1, 2001 through Monday, May 14, 2001. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Completed Documents shall be submitted as follows: the signed original and one copy, along with one copy of the price proposal no later than 12 o'clock noon on Friday, May 18, 2001 to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A Proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100) must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Proposals for I-93 portion of the CA/T."

A proposer's conference will be held on Friday, May 11, 2001 at 2:00 PM at the Boston Transportation Department, Room 721, Boston City Hall, Boston, Massachusetts. Questions regarding the Documents will be answered at that time. Attendance at this conference is mandatory and failure of a prospective proposer to attend will disqualify that proposer from submitting a proposal.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be for twelve months beginning on or about July 2, 2001 to June 28, 2002

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. This contract is expected to be funded by a grant from the Massachusetts Highway Department. Accordingly, this contract is subject to the receipt of such funds and may be terminated by the City if all or part of such funds become unavailable. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals

ANDREA d'AMATO,
Commissioner.

(April 30; May 7.)

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ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 23, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in [illegible] cate, on, and in accordance with, the Invitatio[illegible] Bids.

The attention of all bidders is directed [illegible] provisions of the Invitation For Bids and co[illegible] documents, specifically to the requirements [illegible] deposits, insurance and performance bon[illegible] may be applicable

A non-refundable bid deposit in the amo[illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th[illegible] cial on the date specified at the Purch[illegible] Division, Room 808, Boston City Hall.

The award of any contract shall be subjec[illegible] the approval of the Mayor of Boston and th[illegible] of Boston Purchasing Agent.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be ninet[illegible] days.

The City/County and the Official resen[illegible] right to reject any or all bids, or any item or [illegible] thereof

Bid No. 0455 — FIRE RESCUE EQUIP[illegible] (CANCELLED BY DEPARTMENT [illegible] BOSTON FIRE DEPARTMENT — [illegible] Opening Date: MAY 1, 2001. (Com[illegible] Code: 340-72; Buyer Geraldine Anton[illegible]

Bid No. 0466 — DEFIBRILLATORS to BO[illegible] FIRE DEPARTMENT — Bid Opening [illegible] May 9, 2001. (Commodity Code: 4[illegible] Buyer Arlene Lamberti).

Bid No. 0467 — RADAR GUN to BO[illegible] POLICE DEPARTMENT — Bid Op[illegible] Date: May 8, 2001. (Commodity Code[illegible] 00; Buyer Geraldine Antonelli).

Bid No. 0468 — THERMAL IMAGING CAM[illegible] BOSTON FIRE DEPARTMENT — [illegible] Opening Date: May 8, 2001. (Com[illegible] Code: 220-29; Buyer Geraldine Anton[illegible]

Bid No. 0469 — UNIFORM JACKETS [illegible] TROUSERS to BOSTON POLICE DE[illegible] MENT — Bid Opening Date: May 8, [illegible] (Commodity Code: 200-00; Buyer F[illegible] Dietel)

(April 23, 30; May 7.)

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CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: John F. Ke[illegible] Schoolyard Improvements, P[illegible] #6634-B, C. 30 Projects

The City of Boston, acting by its Dire[illegible] Public Facilities Department, Departm[illegible] Neighborhood Development, 26 Court [illegible] Boston, MA 02108, hereinafter referred [illegible] Awarding Authority, hereby invites sealed b[illegible] John F. Kennedy Schoolyard Improvement [illegible]

SCOPE OF WORK includes: Improvem[illegible] the schoolyard including sitework, lands[illegible] play structure, amphitheater and new bitu[illegible] paving

Bids will be received up until twelve [illegible] noon, Boston time, on May 17, 2001, at th[illegible] of the Awarding Authority, Bid Counter, 26 [illegible] Street, 10th Floor, Boston, MA 02108, at [illegible]

(Continued on next [illegible])

and place they will be publicly opened and aloud. LATE BIDS WILL NOT BE ACCEPT-

he bid shall be completely filled in, signed, osed in an envelope, sealed, and plainly ed with the description of the work to be . The bid shall be filed with the Awarding ority, at the office designated above, accom- ed by a bid deposit in the form of a bid bond, hed check, treasurer's check or cashier's k made payable to the City of Boston, in the of 5% of his/her bid

o bid may be withdrawn after the time limit for bids

he successful bidder will be required to pro- for the payment of compensation by insur- and for the furnishing of other benefits under Worker's Compensation Law, General Laws Ed.), Chapter 152, to all persons to be em- d during the contract, and sufficient proof of liance with the foregoing stipulation will be red before commencing performance of this act

e attention of all bidders is directed to the pliance Contract Supplement section of the ifications and the obligation of the contractor ke affirmative action in connection with oyment practices in the performance of this act. The contractor and its subcontractors maintain the following ratios of workforce in each trade: Minority 25% of total work- , Female: 10% of total workhours, Boston dents 50% of total workhours. Further, the r must give, in accordance with said provi- of the Compliance Contract Supplement n of the specifications, satisfactory assur- that at least 15% of its price shall be expend- Minority Business Enterprises and 5% on en Business Enterprises, unless a waiver een submitted and obtained pursuant to the dures therein. Bidders are hereby notified his project is subject to M.G.L. C. 149, s. 27 n accordance contractors must pay prevail- ages as set by the Commissioner of Labor ndustries

ANS/SPECIFICATIONS will be available on out April 30, 2001 at the Public Facilities rtment, Department of Neighborhood Devel- nt to all interested parties who present a 0 REFUNDABLE DEPOSIT for each set. ive October 1, 1997, PFD, DND will accept y Orders as form of deposit in addition to ed, treasurer's and cashier's checks (Per- and Company Checks will not be accepted s, certified by a bank), in order to facilitate isposition of your refunds, please have s or Money Orders made payable to The of Boston OR in your company's name. and specifications must be returned in good tion within thirty days of the General's bid ng in order for the bidder to have the $25.00 ed

performance bond and labor and materials ent bond of a surety company qualified to do ess under the laws of the Commonwealth atisfactory to the Awarding Authority, and in um of 100% of the contract price will be ed of the successful bidder

ch bidder will be required to certify in writing e/she is able to furnish labor that can work in ny with all other elements of labor em- d or to be employed on the work.

e Awarding Authority reserves the right to any informalities in or to reject any and all it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
ril 30; May 7.) *Director.*

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PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Building Demolition, 282 Washington Street, Dorchester, MA

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for Building Demolition: 282 Washington Street, Dorchester, MA

SCOPE OF WORK includes: Building demolition, backfill & fence the area and legally dispose of all debris

Bids will be received up until twelve o'clock noon, Boston time, on May 18, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

Bidders are hereby notified a site viewing has been scheduled for Thursday, May 3, 2001 from 10:00 A.M. to 11:00 A.M., at 282 Washington Street, Dorchester

No bid may be withdrawn after the time limit for filing bids

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about April 30, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
(April 30; May 7.) *Director.*

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ASD/PURCHASING DIVISION
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INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 30, 2001, Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0384 — KITCHEN EQUIPMENT - HOT/COLD TRANSPORT CARTS (DATE CHANGED) to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date MAY 15, 2001. (Commodity Code: 165-47; Buyer Mary Caiani)

Bid No. 0411 — T.S.E. - VISORS & FLASHER CABINET (DATE CHANGED) to TRANSPORTATION DEPARTMENT — Bid Opening Date. May 15, 2001. (Commodity Code. 285-53; Buyer Mary Caiani)

(Continued on next page)

Bid No. 0412 — T.S.E. - SCHOOL ZONE FLASHER TIMERS (DATE CHANGED) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 15, 2001. (Commodity Code: 550-81; Buyer Mary Caiani).

Bid No. 0419 — SWIMMING POOL SUPPLIES (DATE CHANGED) to COMMUNITY CENTERS — Bid Opening Date: May 16, 2001 (Commodity Code: 885-40; Buyer Mary Caiani).

Bid No. 0438 — KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE (READVERTISEMENT) to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 15, 2001. (Commodity Code: 165-82; Buyer Mary Caiani).

Bid No. 0469 — POLICE RAIN CLOTHING to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 15, 2001. (Commodity Code: 200-00; Buyer Patricia Dietel).

(April 30; May 7, 14.)

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CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 30, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0476 — S.L.E. - AQUA SEAL - BUBBER - PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0477 — S.L.E. - BOULEVARD GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0478 — S.L.E. - BOULEVARD TYPE GAS LUMINAIRES & COPPER POST TOP to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0479 — S.L.E. - BOSTON CITY/NEIGHBORHOOD STYLE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 286-99; Buyer Mary Caiani).

Bid No. 0480 — S.L.E. - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code. 285-99, Buyer Mary Caiani).

Bid No. 0481 — S.L.E. - CAST IRON GAS LAMP POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0482 — S.L.E. - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0483 — S.L.E. - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0484 — S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0485 — S.L.E. - CHRISTMAS LIGHTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0486 — S.L.E. - COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No 0487 — S.L.E. - CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No 0488 — S.L.E. - ELECTRIC PENDANT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No 0489 — S.L.E. - FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0490 — S.L.E. - GAS LAMP BURNERS/MANTLES/NOZZLES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0491 — S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99, Buyer Mary Caiani).

Bid No. 0492 — S.L.E. - INSULATED AND NON INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0493 — S.L.E. - LAMPS - MERCURY VAPOR & METAL HALIDE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0494— S.L.E. - LAMPS - HIGH PRESSURE SODIUM VAPOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0495 — S.L.E. - LUMINAIRES: BOSTON FORT POINT & BOSTON FRANKLIN SQUARE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0496 — S.L.E. - MAGNETIC CONTACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0497 — S.L.E. - NUTS & WASHERS & POLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0498 — S.L.E. - PANEL BOARD ASSEMBLIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0499 — S.L.E. - POLYETHYLENE SPHERES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0500 — S.L.E. - PRECAST CONCRETE BASES & PULLBOXES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0501 — S.L.E. - REPLACEMENT BOSTON BISHOP/FRANKLIN SQUARE GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0502 — S.L.E. - ROADWAY/SIDEWALK FRAME & COVER to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 30, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0503 — S.L.E. - RECTILINEAR REFLECTOR & REFRACTOR to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 31, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0504 — S.L.E. - REPLACEMENT DISCS & VENTILATORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 31, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0505 — S.L.E. - SPUN ALUMINUM SOCKET ASSEMBLY & MISCELLANEOUS HARDWARE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 31, 2001 (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0506 — S.L.E. - TIME CLOCK to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 1, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0507 — S.L.E. - VICTORIAN GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 1, 2001 (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 0508 — S.L.E. - VICTORIAN LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: June 1, 2001 (Commodity Code: 285-99; Buyer Mary Caiani)

(April 30; May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

TATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES To provide Vetennary services for the Boston Police Department's Canine Unit

he City of Boston (the City/the County of olk (the County), acting by its Police ommissioner (the Official), invites sealed bids for erformance of the work generally described e and particularly set forth in the Invitation Bids, which may be obtained at Boston Police quarters, Contracts Unit, Room N359, 1 ceder Plaza, Boston, MA 02120-2014 commencing at 9:00 AM on Monday, May 7, 2001 ations For Bids shall be available until the of bid opening

ery sealed bid shall be submitted in triplicate and in accordance with the Invitation For

sealed bids shall be filed not later than nesday, May 23, 2001, at 12:00 Noon, at the e of the Official, Police Headquarters, acts Unit, Room N359, 1 Schroeder Plaza, n, MA 02120-2014

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments, specifically to the requirements for bid sits, insurance and performance bonds as be applicable

bid deposit in the amount of 5% of the total act amount shall be required from each bid-

e services above described for the two (2) term of this contract are an estimated nt of the services to be procured

dders are further notified that they shall subnces for and bid prices shall be compared on asis of the entire period of performance

dders are hereby notified that the Official cancel the contract if funds are not approon any fiscal year

ealed bids shall be publicly opened by the al on Wednesday, May 23, 2001, at 12:00 at Boston Police Headquarters, Contracts Room N359, 1 Schroeder Plaza, Boston, MA 2-2014

e award of any contract shall be subject to proval of the Mayor of Boston

e maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

e City/County and the Official reserve the to reject any or all bids, or any item or items of

PAUL F. EVANS
Police Commissioner

(May 7 & 14.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY
TRANSPORTATION BUILDING
10 PARK PLAZA
OSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

aled bids for MBTA Contract No. A21CN01, T RAIL ACCESSIBILITY PROJECT, PARK EET/HAYMARKET STATIONS, BOSTON, MASSACHUSETTS, (CLASS 7, Buildings, Project Value - 88.00), will be received by the Deputy Director of Design and Construction, Contracts at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on June 5, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work specified in this contract consists of accessibility improvements to the Green Line platforms and related areas of the MBTA's Park Street and Haymarket Stations. The work includes, but is not limited to, raising the level of the existing train platforms, replacement of floor finishes, relocation or modifications of station elements to accommodate raised floor levels, removal and reinforcement of existing structural steel and the erection of new structural steel columns, reinforcement of existing concrete footings and construction of new footings, elevator modifications, removal, modification and reinstallation of prefabricated booths and enclosures, removal and relocation of electrical and communications systems conduits and wiring, installing removable rubber infill panels, providing station signage and track work.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

The low Bidder must comply with documentation requirements referred to Article 1.12, COMPETENCY OF BIDDERS, in the INSTRUCTIONS TO BIDDERS.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on May 3, 2001, Monday through Friday, at a charge of $100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity, and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of seventeen (17) percent.

Bidders will affirmatively ensure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the Presidents Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. William H. Bregoli, Jr., Massachusetts Bay Transportation Authority, 500 Arborway, Jamaica Plain, Massachusetts 02130, (617) 222-5365. The Authority will conduct an inspection tour of the site on May 15, 2001. Bidders are requested to be present between the Park Street Station, street level, Boston Common entry kiosks, at Park Street and Tremont Street, Boston, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on May 15, 2001 at 1:00 p.m. at 500 Arborway, Jamaica Plain, MA, Conference Room 1. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http://www.mbta.com/info/. Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd Fl
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
Mail Stop 01302
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN
Secretary and MBTA Chairman

ROBERT H. PRINCE, JR.
General Manager

(May 7 & 14.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS
FOR PHOTOGRAGHIC SERVICES

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, is seeking proposals from interested and qualified contractors (Offerors) to provide photographic services to supplement all facets of its program delivery including but not limited to: construction, repair, housing production, rehabilitation services, capital improvements and neighborhood residential and commercial development

The Request For Proposals (RFP) package will be available to all interested individuals beginning on April 30, 2001, 9:00 A.M., at the Depart-ment of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 Proposals must be submitted directly to the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 BY NO LATER THAN 4:00 P.M. on May 14, 2001. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked with the Project Title and indicating "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the Project Title indicated and clearly marked "Part 1: Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated

The period of performance for this contract is from July 1, 2001 - June 30, 2003. This contract is funded through the Community Development Block Grant and Operating Budget

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Department of Neighborhood Development/Public Facilities Department (the official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(April 30; May 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on April 23, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0475 – INTELLIGENT T1 CHANNEL BANK to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 8, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani)

(April 23, 30; May 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 23, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements [illegible] deposits, insurance and performance bon[illegible] may be applicable.

A non-refundable bid deposit in the amo[illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th[illegible] cial on the date specified at the Purch[illegible] Division, Room 808, Boston City Hall.

The award of any contract shall be subjec[illegible] the approval of the Mayor of Boston and th[illegible] of Boston Purchasing Agent.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nine[illegible] days.

The City/County and the Official resen[illegible] right to reject any or all bids, or any item or[illegible] thereof.

Bid No. 0449 — COLD PATCH (CANCELLE[illegible] BUYER) to PUBLIC WORKS DEPART[illegible] — Bid Opening Date: May 1, [illegible] (Commodity Code: 745-97; Buyer [illegible] Lamberti).

Bid No. 0459 — SAND AND GRAVEL to [illegible] OUS CITY DEPARTMENTS — Bid Op[illegible] Date: May 8, 2001. (Commodity Code[illegible] 77; Buyer Arlene Lamberti).

Bid No. 0460 — STATIONERY SUPPLIES to [illegible] IOUS CITY DEPARTMENTS — Bid Op[illegible] Date: May 15, 2001. (Commodity Code[illegible] 00; Buyer Marie Pepe-Long).

Bid No. 0461 — BOTTLED WATER AND LE[illegible] WATER COOLERS to VARIOUS [illegible] DEPARTMENTS — Bid Opening Date[illegible] 16, 2001. (Commodity Code: 985-28; [illegible] Marie Pepe-Long)

Bid No. 0462 — MISCELLANEOUS RU[illegible] STAMPS to VARIOUS CITY DE[illegible] MENTS — Bid Opening Date: May 17, [illegible] (Commodity Code: 615-77; Buyer [illegible] Pepe-Long).

Bid No. 0463 — APPLICATION OF PERISH[illegible] FOODS/IE: FRESH & FROZEN FF[illegible] VEGETABLES, MEATS, POULTRY, [illegible] DAIRY PRODUCTS, ETC. to SUF[illegible] COUNTY JAIL AND HOUSE OF COR[illegible] TION — Bid Opening Date: May 18, [illegible] (Commodity Code: 390-00; Buyer [illegible] Pepe-Long).

Bid No. 0464 — TELEVISION/VIDEO E[illegible] MENT AND ACCESSORIES to VAR[illegible] CITY DEPARTMENTS — Bid Opening [illegible] May 8, 2001. (Commodity Code: 8[illegible] Buyer Arlene Lamberti).

Bid No. 0470 — FIREFIGHTERS PROTE[illegible] CLOTHING, BOOTS, GLOVES, HEL[illegible] to BOSTON FIRE DEPARTMENT [illegible] Opening Date: May 9, 2001. (Com[illegible] Code: 340-99; Buyer Geraldine Anton[illegible]

Bid No. 0471 — LUMBER & BUILDING [illegible] RIALS to VARIOUS CITY DEPARTM[illegible] — Bid Opening Date: May 9, [illegible] (Commodity Code: 540-47; Buyer [illegible] Shea).

Bid No. 0472 — POLICE BADGES to BO[illegible] POLICE DEPARTMENT — Bid O[illegible] Date: May 8, 2001. (Commodity Code[illegible] 00; Buyer Patricia Dietel).

Bid No. 0473 — WORKHOUSE WIPES to [illegible] OUS CITY DEPARTMENTS — Bid O[illegible] Date: May 9, 2001. (Commodity Code[illegible] 60; Buyer Patricia Dietel).

Bid No. 0474 — SUPPLIES AND ACCESS[illegible] FOR H.P. PRINTERS to VARIOUS [illegible] DEPARTMENTS — Bid Opening Date[illegible] 9, 2001. (Commodity Code: 015-15; [illegible] Patricia Dietel).

(April 23, 30; May 7.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
William Kessler, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

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BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

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Mark Maloney, *Director,* Room 925, 722-4300

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CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

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Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 364-8679

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CITY RECORD
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Jane Morrison, *Manager,* 635-3283

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Juanda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
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Patricia A. Malone, Esq., *Director,* Room 817, 635-4165

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Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 635-3245

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Kelley Cronin, *Executive Director,* Room 716, 635-4507

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Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Supenntendent,* 174 North Street, 635-3700

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Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

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Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 635-3817

State
David O'Donnell, *State Liaison,* Room 968 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 635-4473

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Tax Title Division
Director, Room 621, 635-4035

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Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Carole Brennan, *Press Secretary,* 635-4461
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MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 635-4783

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Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 635-3493

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Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

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Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

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Andrea d'Amato, *Commissioner,* Room 721, 635-4680

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John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

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WHO'S WHO MEMBER

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and se for the City of Boston that are estimated to equal or exceed $10,000.

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MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

93 MONDAY, MAY 14, 2001 NO. 20

MAYOR MENINO ANNOUNCES GIRLS VIOLENCE PREVENTION INITIATIVE

Mayor Menino joins teens from the Murphy Community Center who performed the skit "It Could Happen to You" at the violence prevention initiative announcement.

ayor Thomas M. Menino has nced the funding of a new vio- prevention initiative for Boston girls. The announcement took at the Murphy Community r in Dorchester.

e violence prevention initiative address issues such as sexual sment and abuse, violence in dating and domestic situations, prevention, aggression defense, gender bias with participants in n Community Centers' Girls' am. The teens will attend month- ining sessions and weekly activi- which will be supplemented by rt and referrals when necessary.

"The teenage years can sometimes be hard," said Mayor Menino. "This initiative will enable our girls to get the support they need to grow up safe and happy."

The grant is from the Governor's Alliance Against Drugs and will support violence prevention workshops, training sessions, and curriculum development within Boston Community Centers' Girls' Program. Currently, Boston Community Centers operates 13 Girls' Programs in neighborhoods including Allston-Brighton, Charlestown, Dorchester, East Boston, Hyde Park, Jamaica Plain, Mattapan, Mission Hill, the North End, Roslindale, Roxbury, South Boston and the South End. These programs promote the healthy physical, emotional and social development of girls while deterring them from negative behaviors such as substance abuse, teen pregnancy and school failure/dropout.

Boston Community Centers is the City of Boston's largest youth and human service agency operating 44 facilities in Boston. Prior to the speaking program, teens from the Murphy Community Center performed a brief skit relating to dating violence that they also performed at the Mayor's Youth Summit in front of 1,500 youths.

BOSTON COMMUNITY CENTERS TO HOLD ANNUAL SENIOR CLAMBAKE CRUISES JULY 6 AND AUGUST 30

Boston Community Centers will hold its 15th annual Clambake Cruises for senior citizens on Friday, July 6 and Thursday, August 30, 2001. The cruises provide Boston's seniors with a lovely day of great food – including a full clambake dinner – music, dancing, and sightseeing. The cruise is held on the Spirit of Boston and features a narrated tour of Boston Harbor and its surroundings.

The cost of this event is $35, which includes the meal and cruise as well as transportation to and from your Boston neighborhood.

The breakdown by neighborhood, for transportation purposes, is as follows:

July 6, 2001 – Back Bay, Charlestown, Chinatown, Dorchester, East Boston, North End, South Boston, South End and Roxbury.

August 30, 2001 – Allston/Brighton, Hyde Park, Jamaica Plain, Mattapan, Mission Hill, Roslindale and West Roxbury.

For more information or to make a reservation, please contact Kaye Ryan, Boston Community Centers' Elderly Services Coordinator, at (617) 635-4920 x2299.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

Exploring Design: BSA Lecture Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. May 23 at 6 p.m. in the Rabb Lecture Hall. "Seeing the World: An Architect's Design Trek" speaker: Robert Linn.

Lecture with PBS-TV's "The Victory Garden" Show Host Roger Swain **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. May 17 at 7 p.m. Roger Swain will answer questions on gardening.

"Safe Surfing" **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 21 at 6 p.m. Computer instructor Bob Grove will explain Internet and security concepts in simple terms, and illustrate specific methods you can adopt to promote "safe surfing" for you and your family. Some experience with the Internet or e-mail is helpful but not required.

"Music-Making Through the Years" **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. May 19 at 1:30 p.m. Roger Voisin, retired principal trumpeter of the Boston Symphony Orchestra, will reminisce about the famous musicians he has worked with in the seven decades he performed and taught. This program is held in conjunction with the special exhibit at the Roslindale Branch Library on the Centennial of Symphony Hall and is sponsored by the Boston Symphony Orchestra. Reception to follow program.

"Always Something Doing, Boston's Infamous Scollay Square" **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. May 24 at 6:30 p.m. A slide presentation and lecture by David Kruh, author of Always Something Doing, Boston's Infamous Scollay Square. Mr. Kruh chronicles the history of Scollay Square now the site of Government Center.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. May 24 at 6 p.m. in the Rabb Lecture Hall. Author Marjorie Heins will discuss her book, Not in Front of the Children.

Poetry & Writing Workshop **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 19 from 10 a.m. to noon. This workshop led by Toni Asante Lightfoot teaches you how to get poem or fiction to say what you people to hear. For more inform contact Ms. Lightfoot Jazzdivapoet@hotmail.com.

"Motherlove" **Jamaica Plain B Library**, 12 Sedgwick St. Tele 617-524-2053. May 24 at 7 p.m. readers, mostly poets, will explo varied textures of women's liv daughter, mother, and artist.

BOOK DISCUSSIONS

Short Story Adults' Book Discu **Connolly Branch Library,** Centre St., Jamaica Plain. Tele 617-522-1960. May 21 at 7 Young Goodman Brown and Tales by Nathaniel Hawth Moderator: Amy Manson, a librarian.

Club de Lectura **Connolly B Library,** 433 Centre St., Ja Plain. Telephone 617-522-1960. 21 at 7 p.m. Los Años con Laura by Carlos Fuentes. Moderator: Aguero, volunteer.

(Continued on next p

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
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Advertising

A rate of $8 per inch of 12 lines (set so been established for such advertiseme under the law must be printed in the City Advertising and other copy must, except i gencies, be in hand at the City Record o 5:00 p.m., Wednesday of each week to in publication in the following Monday's issue

PLEASE NOTE: The deadline of 5:0 Wednesday of each week is ten days in a of publication.

ults Book Discussion **Lower Mills nch Library**, 27 Richmond St., chester. Telephone 617-298-7841 21 at 6:30 a.m.

ning Adults' Book Discussion **t Roxbury Branch Library**, 1961 tre St. Telephone 617-325-3147. 17 at 7 p.m. Martin Dressler by en Millhauser. Moderator: Jane ford, adults' librarian

FILMS

Touch of Class: Audrey Hepburn" Series **Boston Public Library**, ley Square. Telephone 617-536-0, Ext. 4319. May 21 at 6 p.m. in Rabb Lecture Hall. Charade (114 color, 1963).

day Morning Film Program **th End Branch Library**, 25 enter St. Telephone 617-227-5. May 22 at 10:30 a.m. entures in Travel Video Program.

ma Classics **South Boston nch Library**, 646 East Broadway. phone 617-268-0180. Thursdays p.m. May 17, All the King's Men. 24, The Browning Version.

THER ADULT PROGRAMS

nners Internet Class I **Adams et Branch Library**, 690 Adams Dorchester. Telephone 617-436-0. May 17 & 24 at 11 a.m. If you no experience with computers the Internet and would like to take first step, this is the class for you. egistration is required.

lt Internet Class II **Adams Street nch Library**, 690 Adams St., chester. Telephone 617-436-6900. 19 at 11 a.m. and May 23 at 6:30 Learn how to use search engines, addresses and the basics to get ed using the Internet. Preregistra- required.

tive Writing **Boston Public ary**, Copley Square. Telephone 536-5400, Ext. 2339. May 17 & t 6:30 p.m. in the Mezzanine erence Rm.

Annual Jerusalem Day Program **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. May 22 at 7:15 p.m. in the Rabb Lecture Hall. Annual program to mark the reunification of the City of Jerusalem.

Thursday Night Yoga **Codman Square Branch Library**, 690 Washington St. Telephone 617-436-8214. May 17 & 24 at 6:30 p.m.

Electronic Searches **Codman Square Branch Library**, 690 Washington St. Telephone 617-436-8214. May 19 at 10:30 a.m. This tour/demonstration will review basic Internet search strategies, the use of the Online Public Access computer, and electronic periodical subject search methods for the novice adult interested in becoming more familiar with modern search tools and techniques.

Conversational English **Codman Square Branch Library**, 690 Washington St. Telephone 617-436-8214. May 21 at 6 p.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 21 at 6:30 p.m. Practice speaking English in this free, informal conversation group for ESOL students and new English speakers. All are welcome.

Learn About the Internet **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 18 at 10:30 a.m. Learn basic concepts and how to search for information. Take a brief tour of popular web sites and learn how to get a free e-mail account.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

ESOL Conversation Group **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 19 at 10:30 a.m. An English conversation group for speakers of other languages. All are welcome.

Book Sale **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 19 from 10 a.m. to 2 p.m. The Friends of the Jamaica Plain Branch Library will sponsor a mammoth used book sale in front of the South Street entrance. In addition to selling used books, the Friends are holding a raffle.

Homebuying 101 **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. May 17 & 24 at 6 p.m. A workshop for the first-time buyer. Topics include introduction to the mortgage process and finding the right mortgage; managing debt/budgeting; dealing effectively with credit issues and credit scoring; assembling a winning team of homebuying professionals; shopping for a home in a competitive real-estate market; legal aspects of purchasing a home and what to expect at a closing.

Learning about Fitness **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. May 22 at 6 p.m.

Learn to Surf the Net: Internet Basics for Adults **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. May 23 at 6:30 p.m.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. May 17 & 24 at 5 p.m.

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Saturday, May 19 at 10:30 a.m. and Wednesday, May 23 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

(Continued on next page)

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 17 & 24 at 4:45 p.m. English language conversation with a native speaker. All are welcome.

Internet for the Beginner **West End Branch Library,** 151 Cambridge St. Telephone 617-523-3957. May 17 at 3 p.m. A basic, hands-on workshop for the novice user. Preregistration is required.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. May 17, Film Program: Captain's Paradise. May 24, Watson Reid and Americana, a concert.

TEENS

Folding Paper Gardens: Adventures in Origami **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2334. May 18 at 3:30 p.m. in the Young Adults' Rm. New and advanced folders, come and see what grows in the origami garden. Preregistration is required.

CHILDREN'S FILMS

Preschool Films **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 617-436-8214. May 18 at 10:30 a.m. Preregistration is required.

Children's Films **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 23 at 10:30 a.m.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. May 22 at 10:30 a.m.

Children's Films **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. May 18 at 10 & 11 a.m.

Preschool Films **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 21 & 22 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. May 21 at 11 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. May 21 at 10:30 a.m.

Preschool Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 21 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. May 22 at 10:30 a.m.

Family Pajama Storytime **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 21 at 6:30 p.m. Come in your pajamas for stories and songs and cookies and juice.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. May 23 at 10:30 a.m. for children ages 2 to 5. Stories, songs, fingerplays, movements and occasional crafts.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. May 22 at 10:30 a.m. Preregistration is required.

Preschool Storyhour **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. May 23 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. May 23 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Toddler Storytime **Faneuil Br** **Library,** 419 Faneuil St., Brigh Telephone 617-782-6705. May 2 10:30 a.m. for children 2 and 3 y old accompanied by an adult. St and a craft based on a theme.

Preschool Storytime **Hyde** **Branch Library,** 35 Harvard Telephone 617-361-2524. May 2 noon for children ages 3 to 5.

Preschool Storyhour **North** **Branch Library,** 25 Parmente Telephone 617-227-8135. May 1 24 at 11 a.m. for children ages 2. accompanied by an adult.

School-Age Storyhour **South Bo** **Branch Library,** 646 E. Broad Telephone 617-268-0180. May 1 3:30 p.m.

Preschool Storytime **South** **Branch Library**, 685 Tremon Telephone 617-536-8241. May 2 10:30 a.m. for children 3, 4 & 5 y old.

Toddler Storytime **Uphams Co** **Branch Library,** 500 Columbia Dorchester. Telephone 617-265-0 May 22 at 10:30 a.m. for children 1 ½ to 3 accompanied by an a Preregistration is required.

Preschool Storytime **Uphams Co** **Branch Library,** 500 Columbia Dorchester. Telephone 617-265-0 May 23 at 10:30 a.m. for children 3 to 5 accompanied by an a Preregistration is required.

Preschool Storytime **West** **Branch Library,** 151 Cambridge Boston. Telephone 617-523-3 May 22 at 10:30 a.m. for children 3 to 6 years. Stories, songs, games a simple craft.

Toddler Storytime **West End Br** **Library**, 151 Cambridge St., Bo Telephone 617-523-3957. May 2 11 a.m. for children ages 18 mos. years.

(Continued on next p

OTHER CHILDREN'S PROGRAMS

ss Club **Adams Street Branch rary**, 690 Adams St., Dorchester. phone 617-436-6900. May 22 at p.m.

ss with Don Lubin **Brighton nch Library**, 40 Academy Hill d. Telephone 617-782-6032. May 24 at 3:30 p.m. Chess instruction supervision of games among parants.

tive Drama with Meredith **hton Branch Library**, 40 demy Hill Road. Telephone 617-6032. May 21 at 4 p.m.

ling Readiness for Preschoolers **hton Branch Library**, 40 demy Hill Road. Telephone 617-6032. May 21 at 6:30 p.m. Games, es, and songs to enhance appreciafor words.

es and Films for Preschoolers **hton Branch Library,** 40 demy Hill Road. Telephone 617-6032. May 22 at 10:30 a.m.

ish Classes for Kids **Codman are Branch Library**, 690 hington St., Dorchester. Telephone 436-8214. May 21 at 4 p.m. for ren ages 5 to 10.

ling Readiness **Codman Square nch Library,** 690 Washington St., hester. Telephone 617-436-8214. 23 at 10:30 a.m. for children ages to 5. Children will be introduced e-reading concepts such as numcolors, shapes, sizes, music, and ds. Preregistration is required.

rschool Art Class **Connolly nch Library,** 433 Centre St., ica Plain. Telephone 617-522-. May 21 at 3:30 p.m. for children 6 and older. Using a variety of rials, children will explore their ivity. Preregistration is required.

tive Drama **Connolly Branch ary,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 23 from 3:30 p.m. for children in grades 1 through 5. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron.

School Break **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 22 at 2:30 p.m. "April Showers bring May Flowers."

Library Creative Drama **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. May 18 at 4 p.m. for children ages 7 to 11. Group led by Ann Adams.

"The Universe and Other Stuff" **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 19 at 11 a.m. The Freelance Troupe, a Jamaica Plain children's theater group, will perform an original musical beginning with the universe's creation, moving on to dinosaurs, and ending with Christopher Columbus' explorations.

Reading Readiness **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. May 22 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 23 at 4 p.m. for children ages 6 to 11. Features booktalks, stories, crafts, and other fun activities.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

ESOL Conversation Group **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. May 22 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Chess for Fun **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. May 21 at 2:30 p.m.

Preschool Reading Readiness Program **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. May 18 at 10:30 a.m. for ages 3 to 5. Children will learn basic concepts such as letters, numbers, shapes, and colors through stories, songs, and play activities. There will be two appearances by guest performer Scott Kepnes who will emphasize the themes of imagination and self-esteem through music, stories, and audience participation. Preregistration is required.

Chess Club **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 22 at 3:30 p.m.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Proof in Print: A Community of Printmaking Studios Through May 27 in the Wiggin Gallery (Ext. 2280). An art exhibit including prints by 76 artists from four different studios that reflects an important sampling of Boston printmaking over the past two decades. Sponsored by the BPL's Print Department. Annual Jerusalem Day Exhibit Month of May in the Boston Rm. (Ext. 2336). Annual exhibit sponsored by the Zionist House/Israeli Cultural Center to celebrate Jerusalem Day. Gunther Schuller: A 75th Birthday Celebration Through June 15 from 9 a.m. to 5 p.m. in the Koussevitzky Rm., West Gallery (Ext. 2285). In celebration of Gunther Schuller's 75th birthday, the Music Department has mounted an exhibit lauding his multi-faceted accomplishments-Pulitzer Prize winning compos-

(Continued on next page)

er, horn player, educator, writer, conductor, publisher, record producer. The exhibit includes photographs, books, articles, sound recordings, and music. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL.

Into Our Own Time: An Exhibit of Photography **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960.

Month of May during library hours. Photographs of the wildlife and landscapes of the North Hill Marsh and Wildlife Sanctuary in Duxbury, by Matthew Zappala and Don Butler are on display.

Children's Quilt Exhibit **Hyde Park Branch Library,** 35 Harvard Ave. Telephone 617-361-2524. Month of May during library hours. An exhibit of baby quilts handmade by sixth grade students from the Rogers Middle School.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Symphony Hall Centennial **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Through May 31 during library hours. The exhibit will feature information about the construction of the building, details about the science of the famous Hall's architectural acoustics, and a history of the buildings great musical and civic events. The display includes a "take-apart" model of Symphony Hall, and a visual display featuring photos, programs, and other artifacts.

Sabina Haque: Who are You? **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through May 29 during library hours. An exhibit of mixed media works on paper.

"Watercolor and Beyond" **West Roxbury Branch Library,** 1961 Centre St. Telephone 617-325-3147. Through May 31 during library hours. Works by Lorraine Arnfeld, Robin Connors, Kathryn Doller, Cindy Mootz, Hilda Pierce and Estelle Wasserman.

GUIDED TOURS

Art & Architecture Tours of the BPL Sundays at 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 2295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

The "Constitution"
Affectionately called "Old Ironsides"

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-5
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-5
No Heat Complaints	1-617-635-5
Local Weather Service	1-617-936-6
National Weather Service	1(508) 828

UTILITY COMPANIES

NStar (Boston Edison)	1(800) 592
Boston Gas	1(800) 532
Commonwealth Gas	1(800) 572
Boston Water & Sewer	1-617-330-
Verizon	1-617-555-

OTHERS

Boston Medical Center	1-617-534-
City of Boston Tow Lot	1-617-635
Code Enforcement Police	1-617-635
Elderly Commission	1-617-635
Logan Airport	1(800) 23-
MBTA	1-617-222
MBTA Police	1-617-222
MDC	1-617-727
MDC (24 Hours)	1-617-722
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Poison Center	1-617-232
Smart Traveler	1-617-374
(Road and Traffic conditions)	
State Police	1-617-523

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved awarding of contracts with public advertising, based on following communications:

WORKERS' COMPENSATION SERVICE

August 31,
C 533

Dear Mr. Mayor:

I respectfully request your permission to d with public advertising and to award a con Katherine E. Baker, an individual, located Colchester St., Readville, MA 02136, for Records Reviewer. This contract is exempt fr provisions of G.L. c. 30B as it is an employmen ment and is awarded under the authority of t Charter.

Under the terms of the contract, Katherine E will review medical bills for payment in W Compensation claims, review medical reco active and inactive cases, work closely as part o in designation of Workers' Compensation clai perform other tasks as directed by the Dire Workers' Compensation and the Utilization Specialist. Katherine F. Baker is uniquely qua do this work because she is an L.P.N., who has in a nursing home environment, and she ha years experience dealing with Medicare and M as they relate to medical expenses.

(Continued on next p

mpensation under this contract shall not exceed 00 which have determined to be reasonable for rk to be performed

term of the contract shall be September 18, o September 14, 2001, subject to the availability ropriation in subsequent fiscal years

ause of the professional nature of the services to formed, I believe that public advertising would o useful purpose

Very truly yours,

Linda T. Kelly,
Director

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

September 11, 2000
C. 4562-01

Ir Mayor

spectfully request your Honor's permission to e with public advertising and award a contract ela Krajeski, an individual who resides at 43 Avenue in East Falmouth, Massachusetts. This t is awarded pursuant to the City Charter. Since tract is an employment agreement and a grant ent within the meaning of M.G.L. c. 30B § 2, it pt from the provisions of M.G.L. c. 30B

r the terms of the contract, Pamela Krajeski ovide thirty-five hours of educational services k at the Suffolk County House of Correction. ajeski is well qualified to perform this work she is an experienced teacher, and she is to provide these services to the inmate popula- The Suffolk County House of Correction. This involves continuing services pursuant to the partment of Education, Adult Basic Education Grant. Ms. Krajeski will fill the position left y Mary Hampton's resignation.

Krajeski will be paid at a rate of $$20.90 per d her total compensation under this contract t exceed $38,038.

erm of this contract shall be from August 21, June 30, 2001. This contract is submitted late e delay in entering Ms. Krajeski's information eoplesoft Financial System vendor database.

la Krajeski has not had a contract with Suffolk in the past.

use of the professional nature of the services to rmed, I believe that public advertising would useful purpose.

Very truly yours,

Richard J. Rouse,
Sheriff.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the ding of contracts without c advertising, based on the ving communications:

BUDGET MANAGEMENT

September 14, 2000
C. 5005-01

Mayor

ectfully request your permission to dispense blic advertising and to award a contract to n Solutions Corporation, a corporation located Long Ridge Road, Stamford, CT 06902, for maintenance service for the Hyperion Pillar e previously licensed under the Software Agreement dated September 26, 1996 between n Solutions Corporation "formerly Hyperion Operations Inc.) and the City of Boston's Budget Management. This contract is exempt provisions of G.L. c. 30B Section 1 as it is a for software maintenance.

r the terms of the contract, Hyperion Solutions ide maintenance service to the City of Boston, f Budget Management for the Hyperion Pillar system used to produce budget documents for of Boston. Hyperion is uniquely qualified to do this work in that they are the only company that can provide the annual maintenance service for this software which is needed to produce the City of Boston's annual budget. Therefore, I have determined that they are the only practical source for the required software maintenance.

Compensation under this contract shall not exceed $31,624.55, which I have determined to be reasonable for the work to be performed.

The terms of this contract shall be July 1, 2000 to June 30, 2001. This contract is being submitted late due to the delay in receiving the signed documents back from Hyperion Solutions Corp.

Because of the professional nature of the services to be performed I believe that public advertising would serve no useful purpose.

Sincerely,

Lisa C. Signori,
Director.

LAW DEPARTMENT

May 5, 2000
C. 4053-01

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Glynis A. Scott, M.D., a dermatopathologist located at University of Rochester Medical Center, Department of Dermatology, 601 Elmwood Avenue, P.O. Box 697, Rochester, NY 14642 for expert review, consultation and medical testimony in the case entitled *Estate of Karen O'Neil* v. *Anne Allan. et al.*, C.A. No. 97-06218-G. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Scott will review medical records and provide expert medical testimony at trial. Dr. Scott is uniquely qualified to do this work because she is a recognized expert in the field of dermatology.

Compensation under this contract shall not exceed $20,000, to be paid at the rate of $250 per hour. The term of this contract shall be July 1, 2000 to June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable costs thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins,
Corporation Counsel.

—

September 27 2000
C. 5720-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Merrick, Louison & Costello, a law firm located at 67 Batterymarch Street, Boston, MA 02110 for providing legal services as special outside counsel in the case of *Valimore Williams* v. *City of Boston*, U.S. District Court C.A. No. 00-11082-NG and any other matters which may be referred by the Corporation Counsel. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Doug Louison will provide legal preparation and representation on behalf of Deputy Superintendent Laurence J. Robicheau in the above case. The Contractor is specially qualified to do this work because of extensive experience in police misconduct issues.

Compensation under this contract shall not exceed $15,000, at the hourly rate of $125, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 1, 2000 through June 30, 2001.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins,
Corporation Counsel.

—

September 27, 2000
C. 5737-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Timothy Brennan, an individual, located at 16 Westland Avenue, Apt. No. 49, Boston, MA 02115 for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Brennan will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In my opinion Mr. Brennan is uniquely qualified to do this work because of his research and writing experience.

Compensation under this contract shall not exceed $20,000, at the hourly rate of $15, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 2, 2000 through June 30, 2001.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins,
Corporation Counsel.

MANAGEMENT & INFORMATION SERVICES

August 2, 2000
C. 5100-01

Dear Mr. Mayor:

I respectfully request your Honor's approval to dispense with public advertising and to award a contract for legal services to the firm of Foley, Hoag & Eliot, LLP, One Post Office Square, Boston, MA 02109-2170. This contract is exempt from the provisions of G.L c. 30B and is awarded under the authority of the City Charter.

Under this contract, Foley, Hoag & Eliot (hereinafter "Counsel") will provide specialized legal services to the Cable Division of Management and Information Services Department, to include, without limitation, the negotiation of a subsequent Access funding agreement with Boston Community Access and Programming Foundation.

For all services required in connection with provision of these services, Counsel shall be compensated at the hourly rates of $225 for Attorney Beard, $150 for Attorney Barnett, and $115 for Attorney Sullivan, not to exceed $99,000

It is my opinion that the rate(s) charged by Counsel for the services to be performed are very reasonable and very competitive in comparison to other major law firms. The term of this contract is the period July 1, 2000 through June 30, 2001.

Counsel was selected to provide these legal services because of its reputation in the legal community for professional competence and because of its special expertise and experience in the area of law involved.

This contract is being processed late due to the time required to review legalities and procedure, and for the receipt, completion and return of the required contract documents. Counsel has provided services in good faith and should be compensated for all services already rendered.

Sincerely,

Jennifer Latchford,
Deputy CIO, MIS.

NEIGHBORHOOD DEVELOPMENT

August 22, 2000
C. 5014-01

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on July 20, 2000, I respectfully request Your Honor's written permission to dispense with public advertising and award a contract to Charles F. Gaffney, Esquire, an attorney, with an office at 415 Concord Avenue, Belmont, MA 02178. Under the terms of this contract, the contractor will prepare title abstracts and clearing title defects for residential and commercial property to support the legal staff in disposition of City-owned tax foreclosed property. This contract is exempt from the provisions of M.G.L. C. 30B, because there will be services provided by an attorney.

(Continued on next page)

Attorney Gaffney is most qualified to provide these services based, in part, upon his past experience in providing the Public Facilities Department's Legal Division with title abstracts and related services relative to the disposition of tax foreclosed and surplus municipal property. He is familiar with the Legal Division's standards and uses a format which is beneficial to the attorneys reviewing the abstracts.

Compensation under this contract shall not exceed $40,000. The payment schedule will be as follows: payment for residential titles will be made following receipt of abstract at a lump sum price of $200 per abstract; payment for commercial titles will be made following receipt of abstract at a lump sum price of $250 per abstract; and payment for clearing title defects will be made on a reimbursement basis at an hourly billable rate of $85, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from August 14, 2000 to June 30, 2001. Funds for this contract shall come from those received under the Operating and the Community Development Block Grant funds.

As this is a negotiated contract at a reasonable cost, I believe that public advertising would serve no useful purpose in this instance. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Codes, St. 4s. 5.

Respectfully,
Charlotte Golar Richie.
Director.

POLICE DEPARTMENT

September 22, 2000
C. 5497-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Children's Hospital, a corporation located at 300 Longwood Avenue, Boston, MA 02115, to provide advocacy for young father's in the City of Boston.: This contract will be provided under the Executive Office of Public Safety's FY00 Same Cop Same Neighborhood Grant. This contract is exempt from the provisions of M.G.L. c. 30B as it represents a grant agreement with a corporation.

Under the terms of this contract, Children's Hospital, through their Young Fathers Program, will provide services to fathers ages 14–25 which will include advocacy, job resources, health care, parenting education, individual counseling and support groups in order to improve their relationships with their families. The target population for this program is men who tend to have low levels of education and poor employment history, leaving them with few stable job prospects. The program will afford these men the opportunity to gain skills and knowledge that they would not otherwise have the opportunity to acquire, which would in turn benefit the family that they are struggling to support. A detailed scope of service is attached hereto.

The contractor was selected for funding based upon a grant award received by the Boston Police Department from the Executive Office of Public Safety. Children's Hospital was determined to be uniquely qualified to perform this service due to its twenty year history of providing this program to high risk, predominantly poor, inner city adolescent mothers, and its four year history of providing the program to fathers with similar characteristics. Additionally, the Massachusetts Department of Public Health has recognized this as a model program. The staff includes physicians, nurses, social workers, and advocates who have years of experience working with urban parents, and children.

Compensation under this contract shall not exceed $20,000, which I have determined to be reasonable in view of the valuable and comprehensive services to be performed. The term of this contract shall be the period October 15, 2000 through December 31, 2000.

Inasmuch as the contractor is the designated recipient of the Executive Office of Public Safety Grant funds to provide the aforementioned services and inasmuch as Children's Hospital brings comprehensive services to the City of Boston, I believe public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

SCHOOL DEPARTMENT

August 24, 2000
C. 5354-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Clark University, located at 950 Main Street, Worcester, MA 01610-1477 in an amount not to exceed $25,000. The term of this agreement is the period January 4, 2000 through August 31, 2000, subject to the availability of an appropriation in the subsequent fiscal year. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the City Charter.

Under the terms of this agreement Clark University, in collaboration with the Boston Public Schools (BPS), will implement the Goals 2000 Grant. The program purpose is to assist educators become more familiar with the teaching strategies and approaches in the new Massachusetts Department of Education's History and Social Science Framework. Details of the services to be provided are contained in the Grant which is attached hereto by reference and incorporated herein as Attachment A. The amount of compensation payable to Clark University is based upon the budget contained in the Grant approved by the Commonwealth of Massachusetts Department of Education.

In view of the professional nature of the services to be performed, and whereas Clark University is identified on the Grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request from the Curriculum & Instructional Office that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 6, 2000
C. 5355-00

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Town of Watertown, Watertown Public Schools, located at 30 Common Street, Watertown, MA 02172 in an amount not to exceed $500,000. The term of the contract is the period October 1, 2000 through September 30, 2003, subject to the availability of an appropriation in subsequent fiscal years. As an agreement to purchase supplies and/or services from an agency or instrumentality of a political subdivision of the Commonwealth, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(9). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement the Watertown Public Schools (WPS), in collaboration with the Boston Public Schools (BPS), will implement the U.S. Department of Education's METROLINK Technology Innovation National Challenge Grant. METROLINK will equip, staff, train and support 104 elementary and middle schools in Boston and Watertown to implement standards-based education using technology as a primary tool for teaching and reaming. Additionally, METROLINK will create twelve technology demonstration community reaming centers, nine in Boston and three in Watertown. Teams From 92 schools will use the demonstration sites as models and training sources. Details of the services to be provided are contained in the Grant which is attached hereto by reference and incorporated herein as Attachment A. The amount of compensation payable to WPS is based upon the budget contained in the Grant approved by the U.S. Department of Education

In view of professional nature of the services to be performed, and whereas WPS is the corecipient of the METROLINK Grant, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 7, [illegible]
C. 54[illegible]

Dear Mayor Menino:

I respectfully request your Honor's permi[illegible] dispense with public advertising and award a [illegible] to Boston Management Consortium, an non[illegible] corporation, located at 43 Hawkins Street, Bost[illegible] 02114 in an amount not to exceed $30,000. The [illegible] this agreement is the period September 1, [illegible] through June 30, 2003, subject to the availabili[illegible] appropriation in the subsequent fiscal years [illegible] contract to provide job related training to empl[illegible] a government body, this contract is exempt f[illegible] provisions of M.G.L. c. 30B, pursuant to § 1 [illegible] This contract is awarded under the authority [illegible] provisions of the city charter.

Under the terms of this agreement, [illegible] Management Consortium will provide prof[illegible] development services to the Boston Public [illegible] Center for Leadership Development (CLI [illegible] services include consulting and training for [illegible] and/or School Leaders, diagnose training [illegible] coordinating and facilitating meetings, an[illegible] professional development services requested [illegible] It is my opinion that the cost of these ser[illegible] reasonable.

In view of the professional nature of the ser[illegible] is my determination that no public purpose w[illegible] served by public advertising.

Sincerely,
Thomas W. Payz[illegible]
Superinte[illegible]

—

September 7, [illegible]
C. 54[illegible]

Dear Mayor Menino:

I respectfully request your Honor's perm[illegible] dispense with public advertising and award a [illegible] to Irwin Blumer, an individual, located at 7 Le[illegible] Road, Framingham, MA 01701 in an amou[illegible] exceed $30,000. The term of this agreeme[illegible] period September 1, 2000 through June 3[illegible] subject to the availability of an appropriatio[illegible] subsequent fiscal years. As a contract to pro[illegible] related training to employees of a governm[illegible] this contract is exempt from the provisions o[illegible] c. 30B, pursuant to § 1 (b)(22). This co[illegible] awarded under the authority of the provisio[illegible] city charter.

Under the terms of this agreement, Mr. Bl[illegible] provide professional development service[illegible] Boston Public Schools' Center for Le[illegible] Development (CLD). The services include c[illegible] development and facilitation of the "Preparati[illegible] Principalship" course for twenty-four (24) [illegible] year and the "New Principals" support group f[illegible] (12) days per year. It is my opinion that th[illegible] these services is reasonable.

In view of the professional nature of the se[illegible] is my determination that no public purpose [illegible] served by public advertising.

Sincerely,
Thomas W. Pay[illegible]
Superinte[illegible]

—

September 7, [illegible]
C. 5[illegible]

Dear Mayor Menino:

I respectfully request your Honor's perm[illegible] dispense with public advertising and award [illegible] to Center for Collaborative Education, a [illegible] agency located at 1135 Tremont Street, S[illegible] Boston, MA 02120, in an amount not t[illegible] $811,347. The term of the contract is t[illegible] September 1, 2000 through June 30, 2001.

The Center for Collaborative Education ([illegible] provide professional services to seven BP[illegible] schools to support the Comprehensive Scho[illegible] Demonstration Schools (CSRD) for Turni[illegible] Grant; two pilot schools to support CSRD for [illegible] of Essential Schools Grant; coaching servi[illegible] Cohorts III and IV to three Boston middle [illegible] Mathematics Coaching Services to twelve s[illegible] implement the BPS Math Plan; and provid[illegible] sional development services to Young Achie[illegible] Mission High, Mission Hill School, Harbo[illegible] and Boston Arts Academy. The services for t[illegible] and Cohorts III and IV include thirty-five [illegible]

(Continued on ne[illegible]

hing, professional development and consulting, ces for BPS Math Plan include the implementation nnected Mathematics and other curricula, profes- al development, workshops and evaluation, ces to the individual schools is for professional elopment as delineated in the attached scope of ces. The cost of these services is reasonable.

E was chosen to perform these services because he linking organization between the Boston Public ols and the CSRD Grant. CCE is also a non- t professional development organization for pilot ols.

a contract to provide job related training to oyees of a government body, this contract is pt from the provisions of M G L. c 30B pursuant 1 (b)(22) This contract is awarded under the rity of the provisions of the City Charter.

is request is being submitted late due to the cted discussions regarding the full scope of es and the delay in obtaining all the required ct documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 11, 2000
C. 5486-01

Mayor Menino:

espectfully request your Honor's permission to se with public advertising and award a contract da Morris, an individual located at 25 Ballard , Apt. 1, Jamaica Plain, MA 02130 in amount not ceed $22,164. The term of the contract is the August 15, 2000 through June 30, 2001.

der the terms of this agreement Ms. Morris will le professional development services to the ndez School Literacy Program. As a Literacy , her duties include ongoing school and after support to teachers, principal, Literacy Team, s and other staff to set up effective classroom nments, demonstrate classes, co-teaching, coach- ideotaping, facilitate planning, ongoing work- professional development support services and er duties in accordance with the attached job ption. Compensation will be $113.66 per diem, exceed 195 days, a rate I deem as reasonable. As ployment agreement with an individual, this ct is exempt from the provisions of M.G.L. c. This contract is awarded under the provisions of arter of the City of Boston.

Morris received her Bachelor of Arts Degree at Joseph's University, Philadelphia, PA and is tly enrolled in a graduate program in literacy, ge and cultural studies at Boston University. Ms. has extensive experience as a trainer, ESL tor, language specialist and interpreter.

Morris was chosen to perform these services he Boston Public Schools Office of Human rces recruited full and part time literacy coaches within and outside the Boston Public Schools.

iew of the professional nature of the services to formed, and the expertise of Ms. Morris in this t is my determination that no public purpose be served by public advertising.

s contract is being submitted late due to the late t for a contract by the Hernandez School. The on has been addressed and should not occur in ure.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 11, 2000
C 5468-01

Mayor Menino:

spectfully request your Honor's permission to se with public advertising and award a contract spital Tutoring Services, Inc., a corporation, at 40 Atwell Circle, Marshfield, MA 02050, to services at Pembroke Hospital, located at 199 reet, Pembroke, MA 02359 in an amount not to $15,000. The term of this agreement is the September 6, 2000 through June 30, 2001.

pital Tutoring Services, Inc. will provide tutorial s to Boston Public School students who are s at Pembroke Hospital in accordance with c. 71B (Chapter 766) and the regulations gated thereunder. Services will be provided to Public School students in accordance with each student's individual educational plan devised by the Boston Public Schools. Compensation will be $25 per hour not to exceed 600 hours, a rate I deem as reasonable

Due to special education laws, i.e., 20 U.S.C.§ 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late return of the completed contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

SPECIAL EVENTS
& TOURISM

August 11, 2000
C. 5563-01

Dear Mr Mayor:

I respectfully request your permission to dispense with public advertising and award a contract for millennium year project planning to Boston 2000, Inc., located at 164 Northern Avenue, Suite 717, Boston, Massachusetts 02210.

Boston 2000, Inc. is a non-profit corporation organized under MGL c. 180 to "lessen the burdens of government by (i) cooperating with the City of Boston in matters related to projects and events marking the turn of the millennium and promoting the role of Boston in the 21st century; [and] (ii) serving as the overall coordinating body for such projects and events". This contract is exempt from the provisions of MGL c. 30B, as purpose of support and stimulation.

Under the terms of the contract, Boston 2000, Inc., will engage City Departments, private organizations and citizens to plan and coordinate a citywide observance of the turn of the millennium through civic projects and evens leading up to and during the year 2000. The vendor will provide professional services to meet these objectives for a sum not to exceed $100,000.

As a public-private partnership with the City, Boston 2000 is uniquely qualified to engage the participation of a wide array of private corporations, charitable foundations, other non-profit institutions, community based organizations and citizens. The collaborative nature of this effort will enable the City to leverage significant additional resources for its expenditure.

Compensation under this contract shall not exceed $100,000, which I have determined to be reasonable for the work to be performed. The terms of this contract shall be July 1, 2000 to June 30, 2001. This contract is being submitted late because of difficulties in getting the contract document executed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Cecily N. Foster,
Director.

TRANSPORTATION DEPARTMENT

September 21, 2000
C. 3624-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Natasha M. Rossi, 371 Beacon Street #4, Boston, MA. 02116, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Natasha M. Rossi will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Natasha M. Rossi has completed her first year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Natasha M. Rossi. Compensation under this contract shall not exceed $11,000, payable at an hourly rate of $13, which I have deemed reasonable for the work to be performed The term of this contract shall be from October 16, 2000, to June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no usefull purpose.

Very truly yours,
Andrea d'Amato,
Commissioner

—

September 21, 2000

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Alexis R. Davison, 48 The Fenway, Boston, MA. 02215, an individual deemed qualified to perform adjudicatory support services for the Boston Transportation Department/Office of the Parking Clerk. This is an employment contract with an individual and is exempt from the provisions of G. L. c. 30B. It is awarded under the authority of the City Charter.

Under the terms of the contract, Alexis R. Davison will conduct hearings as required by law to adjudicate parking tickets and abandoned vehicle disputes. Subject to judicial review, she will make final dispositions on ticket and abandoned vehicle disputes within guidelines established by law, interpret State Law and City Ordinances, and Boston Transportation Parking Rules and Regulations as required, and direct complaints requesting further service to appropriate Departmental personnel. All services performed under this contract will be performed in the hearing section of the Office of the Parking Clerk.

Inasmuch as Alexis R. Davison has completed her first year of law school and is deemed qualified and recommended for the service, I request your authorization for the award of a contract to Alexis R. Davison. Compensation under this contract shall not exceed $11,000, payable at an hourly rate of $13, which I have deemed reasonable for the work to performed. The term of this contract shall be from October 16, 2000, to June 30, 2001.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Andrea d'Amato,
Commissioner.

WORKERS' COMPENSATION SERVICE

September 7, 2000
C. 5457-01

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Caritas Medical Group Inc., 736 Cambridge Street, Brighton, MA.

Under the terms of the contract, Caritas Medical Group. Inc. will provide medical services to City of Boston employees who claim injuries arising out of and in the course of their employment. Caritas Medical Group, Inc. is specially qualified to perform these services because Caritas Medical Group, Inc. is staffed by Board certified Occupational Health professionals who can provide medical care to City of Boston employees who claim a work related injury. Pursuant to G.L. c. 30B, § 1(2)(16), this contract is exempt from G.L. c. 30B inasmuch as it is a contract with physicians and other health care providers.

Compensation under this contract is determined by rates established by the Commonwealth of Massachusetts Division of Health Care Finance and Policy.

(Continued on next page)

This contract will commence on July 1, 2000 and end on June 30, 2003. Any payments in future years are subject to appropriations. This is a fee for service arrangement, so an encumbrance of money is not required. The City of Boston holds an option to renew this contract for an additional one (1) year term.

Because of the professional nature of the service to be performed I believe that public advertising would serve no useful purpose.

This contract is being submitted late because it was necessary to obtain approval from the Board of Directors for John Kasian, Executive Director, to sign on behalf of the organization and enter into a contract with the City of Boston Workers' Compensation Service. The Board of Directors met July 27, 2000.

Very truly yours,
Linda T. Kelly,
Director.
John T. Walsh,
Agent.

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

September 11, 2000
C. 5597-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Michael Monahan, an individual who resides at 8 Bartlett Street in Peabody, Massachusetts. This contract is awarded pursuant to the City Charter. Since this contract is an employment agreement and a grant agreement within the meaning of M.G.L. c. 30B § 2, it is exempt from the provisions of M.G.L. c. 30B.

Under the terms of the contract, Michael Monahan shall provide twelve hours of counseling services per week at the Suffolk County House of Correction. Mr. Monahan is well qualified to perform this work because he is an experienced counselor, and he is willing to counsel the inmate population at the Suffolk County House of Correction. This contract involves services pursuant to the US Department of Education, Adult Basic Education (ABE) Grant.

Mr. Monahan will be paid at a rate of $20.90 per hour, and his total compensation under this contract shall not exceed $12,540.

The term of this contract shall be from August 1, 2000 to June 30, 2001. This contract is submitted late due to the delay in entering Mr. Monahan is information on the Peoplesoft Financial System vendor database.

Michael Monahan has not had a contract with Suffolk County in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerard Allen, seeking with reference to the premises at 1156 Adams Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 16(16-1) 19(19-1) 20(20-1)

Erect two-story addition to two-car garage and change legal occupancy to two-family dwelling and storage

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
Office of Facilities Management
26 Court Street, Boston, Mass.

Invitation for Bids (IFB) for Removal of Vinyl Asbestos Floor Tile at the Patrick O'Hearn Elementary School, 1669 Dorchester Avenue, Dorchester, MA 02122.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Tuesday, May 15, 2001. The IFB shall be available until the bid submission deadline

The successful bidder shall provide all labor, equipment and materials to remove vinyl asbestos floor tile (VAT) and the floor mastic to substrate in all rooms except the cafeteria of the Patrick O'Hearn Elementary School in Boston. The estimated cost of this project is $22,000

Bid proposals shall be clearly marked "Removal of Vinyl Asbestos Floor Tile at the Patrick O'Hearn Elementary School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, May 30, 2001 at which time and place they will be publicly opened and read aloud. *Late bids will not be accepted.*

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f)

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to con[illegible] specifications

The City reserves the right to reject any and [illegible] bids, or any part or parts thereof, and to awa[illegible] contract as the Official deems to be in the [illegible] interest of the City of Boston and the Bo[illegible] Public Schools. The Official shall waive [illegible] informalities or allow the bidder to correct t[illegible] Any contract shall be subject to the availabil[illegible] an appropriation therefor throughout the ter[illegible] the contract. The maximum time for acceptan[illegible] a bid and the issuance by the City of a written [illegible]fication of award shall be thirty (30) days afte[illegible] date set forth above for the submission of [illegible] The award of any contract shall be subject t[illegible] approval of the Superintendent of Schools an[illegible] Mayor of Boston

ROBERT R. ROY,
Director/Facilities Managem[illegible]
(May 14.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERI[illegible]

FISCAL YEAR 2001

The City of Boston (the City)/the Cou[illegible] Suffolk (the County), acting by its Purch[illegible] Agent invites sealed bids for the item[illegible] described below and particularly set forth [illegible] Invitation For Bids which may be obtained [illegible] office of the Purchasing Agent, Boston City [illegible] Room 808, One City Hall Plaza, Bosto[illegible] 02201 commencing at 8 a.m. Boston Time o[illegible] 7, 2001. Invitations for bids shall be availabl[illegible] the time of the bid opening

Every sealed bid shall be submitted in [illegible]cate; on, and in accordance with, the Invitatio[illegible] Bids

The attention of all bidders is directed [illegible] provisions of the Invitation For Bids and co[illegible] documents, specifically to the requirements [illegible] deposits, insurance and performance bon[illegible] may be applicable

A nonrefundable bid deposit in the amo[illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by t[illegible]cial on the date specified at the Purc[illegible] Division, Room 808, Boston City Hall.

The award of any contract shall be sub[illegible] the approval of the Mayor of Boston and t[illegible] of Boston Purchasing Agent

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nine [illegible] days.

The City/County and the Official reser[illegible] right to reject any or all bids, or any item o[illegible] thereof.

Bid No. 0466 – DEFIBRILLATORS (CANC[illegible] BY BUYER) to BOSTON FIRE DE[illegible] MENT – Bid Opening Date: May 9, [illegible] (Commodity Code: 465-14; Buyer [illegible] Lamberti)

Bid No. 0510 – MODULAR COMMUNIC[illegible] EQUIPMENT SHELTER to BOSTO[illegible] LICE DEPARTMENT – Bid Opening [illegible] May 22, 2001. (Commodity Code: 7 [illegible] Buyer Vincent Caiani)

(May 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

ATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: TO PROVIDE A MEETING SPACE FOR WRITING WORKSHOPS - BID#BPS 195

e City of Boston School Department (the acting by its Business Manager (the I), invites sealed bids for the performance of rk we generally described above, and parly as set forth in the Invitation For Bids may be obtained at the Office of the ss Manager of the School Committee, 5th 26 Court Street, Boston, MA 02108, comng at Twelve O' clock Noon on MONDAY, 4, 2001. Invitations For Bids shall be available until the time of bid opening

ry sealed bid shall be submitted in accorwith the Invitation For Bids. All sealed bids e filed not later than WEDNESDAY, MAY 01, at Twelve O' clock Noon (Boston Time) office of the Official, Boston Public Schools, rt Street, 5th floor, Boston, MA 02108

T attention of all bidders is directed to the ons of the Invitation For Bids and contract ents, specifically to the requirements for bid s, insurance and performance bonds as applicable.

A on-refundable bid deposit in the amount of is required from each bidder.

S ed bids shall be publicly opened by the on WEDNESDAY, MAY 30, 2001, at Public Schools, 26 Court Street, 5th floor, MA 02108.

T award of any contract shall be subject to roval of the Superintendent of Schools and yor of Boston

T maximum time for bid acceptance by the er the opening of bids shall be ninety (90) ys.

T City and the Official reserve the right to ny or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

e is hereby given that at 11:30 a.m., on y, May 22, 2001, a public hearing will be the Board of Appeal of the City of Boston n 801, City Hall, upon the appeal of 283 Ave. Realty Trust (Kevin Dooley, Trustee), with reference to the premises at 1 Western Avenue, Ward 22, from the the Boston Zoning Code (see Acts of 665) in the following respect: Conditional ariance

e(s): 51(51-16) 51(51-49)

ge legal occupancy from five apartments es to six apartments

e feel free to call the Board of Appeal at -4775 if there is a question or concern nt have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(14.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF CUSTODIAL SUPPLIES - BID# BPS 193

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work we generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O' clock Noon on MONDAY, MAY 14, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, MAY 30, 2001, at Twelve O' clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, MAY 30, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(May 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for:
Portable Toilet Rental

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, May 7, 2001 to the close of business on Friday, May 18, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Monday, May 21, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Portable Toilet Rental"

The contract awarded pursuant to this Invitation for Bids shall be for a term of eighteen (18) months, commencing on or about July 1, 2001 and ending on December 31, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00)

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston

JUSTINE M. LIFF,
Commissioner.

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on January 27, 2000, the Commission, voted and the Mayor subsequently approved their intent to sell to the Veterans Benefits Clearinghouse Development Corporation, or a nominee to be approved by the Director, approximately 34,983 square feet of vacant land located at 71 Centre Street (Ward 11, parcel number 1100065000), 112 Cedar Street (Ward 11, parcel numbers 1100696000 & 1100695000), 99 Highland Street (Ward 11, parcel numbers 1100700000, 1100699000, 1100698000 & 1100697000), 11 and 13 Ellis Street (Ward 11, parcel number 1100197000) in the Roxbury, Highland Park district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Connie Cogswell at 617-635-0287 for further information

CHARLOTTE GOLAR RICHIE,
Director.

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: To provide On-Line Access to Public Records Libraries for the Boston Police Department's legal reference work and criminal investigations.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, May 7, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in triplicate on, and in accordance with, the Invitation for Bids. All sealed bids shall be filed not later than Wednesday, May 23, 2001, at 12:00 NOON, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, May 23, 2001, at 12:00 NOON, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
Police Commissioner.

(May 7 & 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide pest control services at the Suffolk County House of Correction and Jail for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 7, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on May 21, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 21, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide glass replacement and glazing services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 7, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10:00 AM, Eastern Standard Time, on May 21, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or c[illegible] check or treasurer's or cashier's check [illegible] amount of $1,000.00 shall be required fro[illegible] successful bidder as security to guarantee [illegible] faithful performance of the contract.

The Official shall publicly open sealed b[illegible] May 21, 2001, at 10:00 AM, E.S.T, at the S[illegible] County House of Correction, 20 Bradston [illegible] Boston, MA.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nine[illegible] days.

The City/County and the Official reser[illegible] right to reject any and all bids or any item o[illegible] thereof.

RICHARD J. ROUSE
She[illegible]

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO[illegible]

SUFFOLK COUNTY HOUSE OF CORRE[illegible]

INVITATION FOR SEALED BIDS FOR THE [illegible] FORMANCE OF THE FOLLO[illegible] WORK: To provide comprehensiv[illegible] dential community pre-release se[illegible] at the Suffolk County Hous[illegible] Correction for a period of three ye[illegible]

The City of Boston (the City)/the Co[illegible] Suffolk (the County), acting by its Sher[illegible] Official), invites sealed bids for the perform[illegible] the work generally described above, and p[illegible] larly set forth in the Invitation For Bids whi[illegible] be obtained at the Suffolk County Ho[illegible] Correction, 20 Bradston Street, Boston, M[illegible] mencing at 10:00 AM on May 7, 2001. In[illegible] for Bids shall be available until the time [illegible] opening.

All bids shall be filed with the Aw[illegible] Authority at 20 Bradston Street, Boston, M[illegible] before 12:00 noon, Eastern Standard Ti[illegible] May 21, 2001 at which time and place res[illegible] bids will be opened forthwith and read alou[illegible]

The attention of all bidders is directed [illegible] provisions of the Invitation For Bids and c[illegible] documents, specifically to the requirements [illegible] deposits, insurance and performance bo[illegible] may be applicable.

A bid deposit in the amount of $100.0[illegible] form of a bond, certified check, treasu[illegible] cashier's check shall be required from ea[illegible] der.

A performance bond of a surety compar[illegible] ified to do business under the laws [illegible] Commonwealth of Massachusetts or c[illegible] check or treasurer's or cashier's check [illegible] amount of $1,000.00 shall be required fr[illegible] successful bidder as security to guaran[illegible] faithful performance of the contract.

The Official shall publicly open sealed [illegible] May 21, 2001, at 12:00 noon, E.S.T, at the [illegible] County House of Correction, 20 Bradston [illegible] Boston, MA.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nin[illegible] days.

The City/County and the Official rese[illegible] right to reject any and all bids or any item [illegible] thereof.

RICHARD J. ROUS[illegible]
Sh[illegible]

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

tion for Sealed Bids for the Procurement of the following services: Reprographic Services for the Public Facilities Department, Department of Neighborhood Development - July 1, 2001 through June 30, 2002 Bid #417

City of Boston (the City/the County of (the County), acting by its Purchasing (The Official), invites sealed bids for the nance of the work generally described and particularly set forth in the Invitation ds which may be obtained at the office of rchasing Agent, Boston City Hall, Room One City Hall Plaza, Boston, MA 02201, ncing at 8:00 A.M. Boston Time, on May 7, nvitations For Bids shall be available until e of the opening.

ry sealed bid shall be submitted in accor- with the Invitation For Bids. All sealed bids e filed not later than May 21, 2001 at 10:00 the office of the Official, Boston City Hall, 808, One City Hall Plaza, Boston, MA

attention of all bidders is directed to the ns of the Invitation For Bids contract doc- , specifically to the requirements for bid s, insurance and performance bonds as applicable.

n-refundable bid deposit in the amount of is required from each bidder.

rformance bond in the amount of 5% of the t price shall be required from the success- er.

ed bids shall be publicly opened by the on May 21, 2001 at 10:00 A.M. at the sing Division, Room 808, Boston City Hall, y Hall Plaza, Boston, MA 02201.

award of any contract shall be subject to roval of the Mayor of Boston and the City on Purchasing Agent.

maximum time for bid acceptance by the r the opening of bids shall be ninety (90) s.

City/County and the Official reserve the reject any or all bids, or any item or items

WILLIAM J. HANNON,
Purchasing Agent.

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

S AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

ation for Bids for: Improvements to Orchard Park, Roxbury, MA

City of Boston, acting by the Parks Com- 1010 Massachusetts Avenue, Roxbury, 8, hereinafter referred to as the Awarding , hereby invites sealed bids for the proj- l above.

shall be on a form supplied by the Parks reation Department, shall be clearly iden- a bid and signed by the bidder. All bids roject are subject to all applicable provi- aw and in accordance with the terms and s of the contract documents entitled: S ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for site preparation, excavation grading and drainage, play equipment, spectator bleachers, fencing, pedestrian lighting, pavements, irrigation, drinking fountain, water sprinkler, lawnwork and planting.

Estimated cost of construction is $705,000.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 17, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 30, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident,:50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, May 8, 2001, at 10:00 A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(May 7, 14.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.
To view bids for the City of Boston go to
WWW.cityofboston.com
Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

This project is funded by the Cemetery Trust Fund

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to expand burial spaces at Fairview Cemetery, Hyde Park.

Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts.

The request for Qualifications will be available for pick-up (no mailings) from the office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118

The Request for Qualifications will be available for pick-up as of May 7, 2001 and must be returned no later than 4:00 p.m. May 24, 2001.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for: Improvements to Sweeney Playground, South Boston

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary to construct new playlot, renovate courts, fencing, landscaping and other ancillary site improvements.

Estimated cost of contract is $260,000.00.

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 17, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, April 30, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department M/WBE Unit, 1010 Massachusetts Avenue, telephone 617-635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800, Boston, MA 02201. Telephone 617-635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The work force requirement (employee manhour ratios per trade) for this contract are as follows: Minority: 25 percent; Boston Resident: 50 percent; and Female: 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a lab[illegible] materials or payment bond, each of a surety [illegible] pany qualified to do business under the [illegible] the Commonwealth and satisfactory [illegible] Commissioner and in the sum of 100 per[illegible] the contract price, as well as certain public[illegible] ty and property damage insurance, [illegible] required of the successful general contract[illegible]

Prospective bidders are requested to a[illegible] pre-bid conference in the office of the [illegible] Engineer, 1010 Massachusetts Avenue, R[illegible] MA 02118 on Tuesday, May 8, 2001, at 10:[illegible] Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTM[illegible]

JUSTINE M. LIF[illegible]
Commissio[illegible]

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFF[illegible]

SUFFOLK COUNTY HOUSE OF CORRE[illegible]

INVITATION FOR SEALED BIDS FOR TH[illegible] FORMANCE OF THE FOLL[illegible] WORK: To upgrade and provide r[illegible] nance and repair of the security [illegible] agement systems at the Suffolk [illegible] House of Correction and Jail for a [illegible] of three years.

The City of Boston (the City)/the Co[illegible] Suffolk (the County), acting by its Sheri[illegible] Official), invites sealed bids for the perform[illegible] the work generally described above, and [illegible] larly set forth in the Invitation For Bids whi[illegible] be obtained at the Suffolk County Ho[illegible] Correction, 20 Bradston Street, Boston, M[illegible] mencing at 10:00 AM on May 7, 2001. Ir[illegible] for Bids shall be available until the time [illegible] opening.

All bids shall be filed with the Av[illegible] Authority at 20 Bradston Street, Boston, M[illegible] before 11:00 AM, Eastern Standard Time, [illegible] 29, 2001 at which time and place respect[illegible] will be opened forthwith and read aloud.

The attention of all bidders is directe[illegible] provisions of the Invitation For Bids and [illegible] documents, specifically to the requirement [illegible] deposits, insurance and performance bo[illegible] may be applicable.

A bid deposit in the amount of 5% of t[illegible] contract amount in the form of a bond, [illegible] check, treasurer's or cashier's check [illegible] required from each bidder.

A performance bond of a surety compa[illegible] ified to do business under the laws [illegible] Commonwealth of Massachusetts or [illegible] check or treasurer's or cashier's check [illegible] amount of 100% of the total contract amo[illegible] be required from the successful bidder as [illegible] ty to guarantee the faithful performance [illegible] contract.

The Official shall publicly open sealed [illegible] May 29, 2001, at 11:00 AM, E.S.T, at the [illegible] County House of Correction, 20 Bradsto[illegible] Boston, MA.

The maximum time for bid acceptanc[illegible] City after the opening of bids shall be nin[illegible] days.

The City/County and the Official res[illegible] right to reject any and all bids or any item [illegible] thereof.

RICHARD J. ROL[illegible]
S[illegible]

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

ation for General Bids: Long Island Bridge Structural Rehabilitation - Phase I, Project #6620-B, C-30 Projects

e City of Boston, acting by its Director of : Facilities Department, Department of borhood Development, 26 Court Street, n, MA 02108, hereinafter referred to as ling Authority, hereby invites sealed bids for: Island Bridge Structural Rehabilitation - I.

OPE OF WORK includes: Structural repairs Long Island Bridge including steel repairs to ers, horizontal and vertical truss members, ed de-leading and painting of repaired ers and associated environmental permits.

s will be received up until twelve o'clock Boston time on May 30, 2001, at the office Awarding Authority, Bid Counter, 26 Court 10th Floor, Boston, MA 02108, at which nd place they will be publicly opened and loud. LATE BIDS WILL NOT BE ACCEPT-

bid shall be completely filled in, signed, ed in an envelope, sealed, and plainly d with the description of the work to be The bid shall be filed with the Awarding ity, at the office designated above, accom- by a bid deposit in the form of a bid bond, d check, treasurer's check or cashier's made payable to the City of Boston, in the 5% of his/her bid.

bid may be withdrawn after the time limit for ids.

successful bidder will be required to pro- r the payment of compensation by insur- nd for the furnishing of other benefits under orker's Compensation Law, General Laws d.), Chapter 152, to all persons to be ed during the contract, and sufficient proof pliance with the foregoing stipulation will be d before commencing performance of this t.

attention of all bidders is directed to the ance Contract Supplement section of the cations and the obligation of the contractor e affirmative action in connection with ment practices in the performance of this t. The contractor and its subcontractors aintain the following ratios of workforce n each trade: Minority: 25% of total work- Female: 10% of total workhours, Boston nts: 50% of total workhours. Further, the must give, in accordance with said provi- f the Compliance Contract Supplement of the specifications, satisfactory assur- at at least 15% of its price shall be expend- Minority Business Enterprises and 5% on Business Enterprises, unless a waiver en submitted and obtained pursuant to the ures therein. Bidders are hereby notified s project is subject to M.G.L. C. 149, s. 27 accordance contractors must pay prevail- es as set by the Commissioner of Labor ustries.

NS/SPECIFICATIONS will be available on ut May 7, 2001 at the Public Facilities nent, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(May 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael L. Buckman, seeking with reference to the premises at 68 Parkton Road, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Side Yard Insufficient; Floor Area Ratio Excessive).

Enclose second- and third-floor porches at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stefanie Zouzoua, seeking with reference to the premises at 32 Cunard Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-43).

Change legal occupancy from three apartments to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bui Banh Thanh, seeking with reference to the premises at 6 Duncan Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide locksmith services at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 7, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 9:00 AM, Eastern Standard Time, on May 21, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 21, 2001, at 9:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 7, 14.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE INSURANCE AND RELATED SERVICES FOR McKINLEY SCHOOL VEHICLES BPS BID#192

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O' Clock Noon on WEDNESDAY, MAY 09, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than FRIDAY, MAY 25, 2001 at Twelve O' Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on FRIDAY, MAY 25, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J. FITZPATRICK,
Acting Business Manager.

(May 7 & 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

**Invitation for Sealed Bids for:
Chair and Table Rental**

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, May 7, 2001 to the close of business on Friday, May 18, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Monday, May 21, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Chair and Table Rental".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Clemente Fieldhouse Demolition and Reconstruction, Project #6494-B, C-149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Clemente Fieldhouse Demolition and Reconstruction

SCOPE OF WORK includes: Demolition of existing building, re-construction of new structure with new electrical service and field wiring.

ALL GENERAL BIDS shall be filed with Awarding Authority at the Bid Counter, 26 C Street, 10th Floor, Boston, MA 02108, bi twelve o'clock noon on May 22, 2001, at v time and place respective bids will be op forthwith and read aloud. LATE BIDS WILL BE ACCEPTED.

General Bids will be valid only when acco nied by (1) a Certificate of Eligibility issue DCAM, showing that the contractor has approved in Building Construction to bid on jects the size and nature of that advertised (2) an Update Statement summarizing the tractor's record for the period between the DCAM certification and the date the contr submits its bid.

FILED SUB-BID REQUIRED: Masonry Electrical (Filed on 3/29/01 & 4/24/01, tabula included in Contract Documents).

PLANS/SPECIFICATIONS will be availab or about May 7, 2001 at the Public Fac Department, Department of Neighborhood D opment to all interested parties who pres $25.00 REFUNDABLE DEPOSIT for each Effective October 1, 1997, PFD, DND will a Money Orders as form of deposit in additi certified, treasurer's and cashier's ch (Personal and Company Checks will no accepted unless, certified by a bank), in orde facilitate the disposition of your refunds, p have checks or Money Orders made payal The City of Boston OR in your company's n Plans and specifications must be returned in condition within thirty days of the General opening in order for the bidder to have the $ returned. Bidders are hereby notified tha deposits must be 5% of his/her bid, and shall the form of a bid bond, or certified check, tre er's check, or cashier's check made payable City of Boston.

The attention of all bidders is directed Compliance Contract Supplement section specifications and the obligation of the cont to take affirmative action in connection employment practices in the performance contract. The contractor and its subcontr shall maintain the following ratios of wor hours in each trade: Minority: 25% of total hours, Female: 10% of total workhours, E Residents: 50% of total workhours. Furthe bidder must give, in accordance with said sions of the Compliance Contract Suppl section of the specifications, satisfactory ance that at least 15% of its price sh expended on Minority Business Enterprise 5% on Women Business Enterprises, unl waiver has been submitted and obtained pu to the procedures therein. Bidders are notified that this project is subject to M.G 149, s. 27 and in accordance contractors pay prevailing wages as set by the Commis of Labor and Industries.

The attention of all Bidders is also direc Section 00810 of the Specifications entitle Ordinance Regulating Employers on Construction Contracts".

A performance bond and labor and ma payment bond of a surety company qualifie business under the laws of the Common and satisfactory to the Awarding Authority, the sum of 100% of the contract price required of the successful bidder.

The Awarding Authority reserves the r waive any informalities in or to reject any bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHI
Direc

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in room 801, City Hall, upon the appeal of Robert Greene, seeking with reference to the premises at 22 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-8: Construction Office: Parking Le 51(51-9) 51(51-53)

ect two-story office building, provide sixty-seven parking spaces at rear of building and increase employee parking to thirty-two spaces.

ease feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in room 801, City Hall, upon the appeal of John F. Warren A. Binda, seeking with reference to the premises at 11 Gates Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 23(23-1).

ange legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

ase feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

Invitation for Sealed Bids for: Bus Rental

e City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118 from Monday, May 7, 2001 to the close of business on Friday, May 18, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B section 5 of the Massachusetts General Law.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Monday, May 21, 2001, to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Bus Rental"

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00)

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
(May 7, 14.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT, AND THE BOSTON HOUSING AUTHORITY

REQUEST FOR PROPOSALS

City of Boston "Leading the Way", HOME, CDBG and Section 8 Project-Based Assistance Program

The City of Boston Public Facilities Department, Department of Neighborhood Development, (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant funds (CDBG) to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. Projects applying for funds from the City must also apply for development loans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Toward this end, at least 75% of the development funds made available through this RFP will be targeted toward production: new construction and the rehabilitation or adaptive use of vacant buildings. Another key objective is to increase the number of housing units available to Boston's homeless population

Both for-profit and non-profit developers of affordable housing are eligible to apply. Some restrictions apply. A fuller description of funding restrictions, priorities and selection criteria are described in the RFP package.

DND funding under this RFP may not exceed $30,000.00 per affordable unit. In addition, the maximum award for Production projects is $1,000,000.00 and for Preservation projects is $500,000.00. Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested.

There will be a bidder's conference on Tuesday, May 15, 2001 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. All prospective applicants should attend this session. Prospective applicants seeking funding for occupied properties must also attend a Relocation Workshop, which will immediately follow this bidders conference at 11:00 A.M.

A Letter of Intent should be submitted by May 15, 2001. It must indicate the name, address of the proposed project, number of units in the project, name of applicant, approximate amount, type of funding and the number of Section 8 project-based vouchers you intend to apply for. Applicants should also specify whether their property is production or preservation. Please mail, fax or deliver to the attention of Bruce Ehrlich, DND, 8th Floor, 26 Court Street, Boston, MA 02108, fax (617) 635-0383.

The proposal package will be available on Monday, April 30, 2001 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Applications must be submitted as instructed in the RFP package by Wednesday, June 13, 2001 no later than 4:00 PM.

Applications must be directly submitted to:

Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to: Bruce Ehrlich, Senior Project Manager by Fax at (617) 635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, behrlich.dnd@ci.boston.ma.us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available

(May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (CITY-WIDE ROUTES - 5 SITES)

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 11:00 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Tuesday, May 29, 2001 at 11:00 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 14, 21.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: GARBAGE/WASTE REMOVAL

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 2:00 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 29, 2001 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 14, 21.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: INSTALLATION OF TRAFFIC MARKINGS IN VARIOUS LOCATIONS THROUGHOUT THE CITY OF BOSTON

The City of Boston, acting by and through its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, May 14, 2001 through the close of business on Tuesday, May 29, 2001. This contract is procured under the provisions of the Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original and one copy containing all sections and pages of the Documents, no later than 2:00PM on Wednesday, May 30, 2001, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BID DOCUMENTS FOR THE INSTALLATION OF TRAFFIC MARKINGS AT VARIOUS LOCATIONS IN THE CITY". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent of the total bid.

The contract awarded pursuant to this Invitation for Bids shall be for a term of thirty months, commencing on or about July 2, 2001 and ending on June 28, 2002.

A performance bond, and also a labor and materials bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS:

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOWEST BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE LOCATED AT ONE CITY HALL PLAZA, RM 709, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENT. The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above Minority and Women Business Enterprise requirements.

PRE-BID CONFERENCE: A pre-bid conference shall be held on Tuesday, May 22, 2001 at 2:00 PM at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts. Attendance at this conference is mandatory and bidders that fail to attend shall be disqualified from bidding. Please be advised that the City plans to award two contracts hereunder and no vendor shall be awarded more than one contract. The work hereunder shall be divided by districts within the City and as specified further under Section 10 hereof.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids. The award of this contract is subject to appropriation.

ANDREA d'AMATO,
(May 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

ATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: "To obtain services to conduct a comprehensive organizational staff review at the Boston Police Department"

e City of Boston (the City)/the County of k (the County), acting by its Police Commis- (the Official), invites sealed bids for the per- nce of the work generally described above, articularly set forth in the Invitation For Bids, may be obtained at Boston Police Head- rs, Contracts Unit, Room N359, 1 Schroed- za, Boston, MA 02120-2014, commencing AM on Monday, May 14, 2001. Invitations ds shall be available until the time of bid g.

ry sealed bid shall be submitted in triplicate d in accordance with, the Invitation For

sealed bids shall be filed not later than esday, May 30th, 2001, at 12:00 Noon, at fice of the Official, Police Headquarters, cts Unit, Room N359, 1 Schroeder Plaza, MA 02120-2014.

attention of all bidders is directed to the ons of the Invitation For Bids and contract ents, specifically to the requirements for bid ts, insurance and performance bonds as applicable.

d deposit in the amount of One Thousand ($1,000.00) shall be required from each

services above described for the twelve onth term of this contract is an estimated t of the services to be procured.

ders are further notified that they shall sub- es for, and bid prices shall be compared on sis of the entire period of performance.

ders are hereby notified that the Official ancel the contract if funds are not appropri- any fiscal year.

led bids shall be publicly opened by the on Wednesday, May 30th, 2001, at 12:00 at Boston Police Headquarters, Contracts oom N359, 1 Schroeder Plaza, Boston, MA 2014.

award of any contract shall be subject to roval of the Mayor of Boston.

maximum time for bid acceptance by the er the opening of bids shall be ninety (90)

City/County and the Official reserve the reject any or all bids, or any item or items

PAUL F. EVANS,
Police Commissioner.

(May 14, 21.)

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFOLK

LK COUNTY HOUSE OF CORRECTION

TION FOR SEALED BIDS FOR THE PERORMANCE OF THE FOLLOWING ORK: TO PROVIDE MAINTENANCE ND EMERGENCY SERVICE FOR THE RE SPRINKLER AND PROTECTIVE YSTEM AT THE SUFFOLK COUNTY OUSE OF CORRECTION AND SUFFOLK OUNTY JAIL FOR A PERIOD OF THREE EARS.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on Monday, May 14, 2001. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on Tuesday, May 29, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on Tuesday, May 29, 2001, at 11:00 A.M., E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

INVITATION FOR GENERAL BIDS: HARRIET BALDWIN SCHOOLYARD IMPROVEMENTS, PROJECT #6631, C. 30 PROJECTS

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Harriet Baldwin Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, concrete, fencing, play equipment, safety surface, play graphics and landscaping.

Bids will be received up until twelve o'clock noon, Boston time on May 31, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about May 14, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston University (by B'nai Brith Hillel House, Inc.), seeking with reference to the premises at 213 Bay State Road, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1) 18(18-3) 19(19-1) 20(20-1) 21(21-1) 24(24-2).

Erect four-story community center building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

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CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 30, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0476 — S.L.E. - AQUA SEAL - BUBBER - PLASTIC TAPE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0477 — S.L.E. - BOULEVARD GAS LAMP GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0478 — S.L.E. - BOULEVARD TYPE GAS LUMINAIRES & COPPER POST TOP to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0479 — S.L.E. - BOSTON CITY/NEIGHBORHOOD STYLE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 286-99; Buyer Mary Caiani).

Bid No. 0480 — S.L.E. - CABLE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 21, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0481 — S.L.E. - CAST IRON GAS LAMP POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0482 — S.L.E. - COBRA HEAD LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0483 — S.L.E. - CONTROL CABINETS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0484 — S.L.E. - CORE, COIL & CAPACITOR ASSEMBLY to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0485 — S.L.E. - CHRISTMAS LIGHTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 22, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0486 — S.L.E. - COLONIAL STYLE GLASS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0487 — S.L.E. - CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0488 — S.L.E. - ELECTRIC PENDANT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0489 — S.L.E. - FLOODLIGHT LUMINAIRES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0490 — S.L.E. - GAS LAMP BURNERS/MANTLES/NOZZLES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 23, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0491 — S.L.E. - GLOBE SEAT AND FITTER ASSEMBLY, OPTICAL ASSEMBLY, GLOBE ASSEMBLY TWIN ORNATE BRACKET ARMS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0492 — S.L.E. - INSULATED AND NON INSULATED CONNECTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0493 — S.L.E. - LAMPS - MERCURY VAPOR & METAL HALIDE to PUBLIC WORKS DEPARTMENT — Bid Opening Date: May 24, 2001. (Commodity Code: 285-99; Buyer Mary Caiani).

Bid No. 0494— S.L.E. - LAMPS - HIG SURE SODIUM VAPOR to PUBLIC DEPARTMENT — Bid Opening D 24, 2001. (Commodity Code: 285- Mary Caiani).

Bid No. 0495 — S.L.E. - LUMINAIRES: FORT POINT & BOSTON F SQUARE to PUBLIC WORKS MENT — Bid Opening Date: May (Commodity Code: 285-99; Bu Caiani).

Bid No. 0496 — S.L.E. - MAGNETIC C TORS to PUBLIC WORKS DEP — Bid Opening Date: May 3 (Commodity Code: 285-99; Bu Caiani).

Bid No. 0497 — S.L.E. - NUTS & WASH POLE to PUBLIC WORKS DEP — Bid Opening Date: May 3 (Commodity Code: 285-99; Bu Caiani).

Bid No. 0498 — S.L.E. - PANEL BOARD BLIES to PUBLIC WORKS DEP — Bid Opening Date: May 3 (Commodity Code: 285-99; Bu Caiani).

Bid No. 0499 — S.L.E. - POLYE SPHERES to PUBLIC WORKS MENT — Bid Opening Date: May (Commodity Code: 285-99; Bu Caiani).

Bid No. 0500 — S.L.E. - PRECAST C BASES & PULLBOXES to PUBLI DEPARTMENT — Bid Opening 30, 2001. (Commodity Code: 285 Mary Caiani).

Bid No. 0501 — S.L.E. - REPL BOSTON BISHOP/FRANKLIN GLOBES to PUBLIC WORKS MENT — Bid Opening Date: May (Commodity Code: 285-99; Bu Caiani).

Bid No. 0502 — S.L.E. - ROADWAY/ FRAME & COVER to PUBLIC DEPARTMENT — Bid Opening 30, 2001. (Commodity Code: 285 Mary Caiani).

Bid No. 0503 — S.L.E. - RECTILINEAR TOR & REFRACTOR to PUBLI DEPARTMENT — Bid Opening 31, 2001. (Commodity Code: 285 Mary Caiani).

Bid No. 0504 — S.L.E. - REPLACEME & VENTILATORS to PUBLIC DEPARTMENT — Bid Opening 31, 2001. (Commodity Code: 285 Mary Caiani).

Bid No. 0505 — S.L.E. - SPUN SOCKET ASSEMBLY & MISCEL HARDWARE to PUBLIC WORKS MENT — Bid Opening Date: Ma (Commodity Code: 285-99; Bu Caiani).

Bid No. 0506 — S.L.E. - TIME CLOCK WORKS DEPARTMENT — Bi Date: June 1, 2001. (Commodity 99; Buyer Mary Caiani).

Bid No. 0507 — S.L.E. - VICTORI GLASS to PUBLIC WORKS DE — Bid Opening Date: June (Commodity Code: 285-99; Bu Caiani).

Bid No. 0508 — S.L.E. - VICTORI LUMINAIRES to PUBLIC WORK MENT — Bid Opening Date: Ju (Commodity Code: 285-99; B Caiani).

(April 30; May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

ATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To provide Veterinary servic- es for the Boston Police Department's Canine Unit

City of Boston (the City)/the County of (the County), acting by its Police ssioner (the Official), invites sealed bids for formance of the work generally described and particularly set forth in the Invitation s, which may be obtained at Boston Police uarters, Contracts Unit, Room N359, 1 der Plaza, Boston, MA 02120-2014, com- g at 9:00 AM on Monday, May 7, 2001. ons For Bids shall be available until the bid opening.

y sealed bid shall be submitted in triplicate d in accordance with, the Invitation For

ealed bids shall be filed not later than sday, May 23, 2001, at 12:00 Noon, at the of the Official, Police Headquarters, ts Unit, Room N359, 1 Schroeder Plaza, MA 02120-2014.

attention of all bidders is directed to the ns of the Invitation For Bids and contract ents, specifically to the requirements for bid s, insurance and performance bonds as applicable.

l deposit in the amount of 5% of the total t amount shall be required from each bid-

services above described for the two (2) rm of this contract are an estimated of the services to be procured.

ers are further notified that they shall sub- es for, and bid prices shall be compared on is of the entire period of performance.

ers are hereby notified that the Official ncel the contract if funds are not appropri- any fiscal year.

ed bids shall be publicly opened by the on Wednesday, May 23, 2001, at 12:00 t Boston Police Headquarters, Contracts om N359, 1 Schroeder Plaza, Boston, MA 2014.

award of any contract shall be subject to roval of the Mayor of Boston.

maximum time for bid acceptance by the er the opening of bids shall be ninety (90)

City/County and the Official reserve the reject any or all bids, or any item or items

PAUL F. EVANS,
Police Commissioner.

7 & 14.)

ADVERTISEMENT

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY TRANSPORTATION BUILDING 10 PARK PLAZA TON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

d bids for MBTA Contract No. A21CN01, RAIL ACCESSIBILITY PROJECT, PARK T/HAYMARKET STATIONS, BOSTON, MASSACHUSETTS , (CLASS 7, Buildings, Project Value - 88.00), will be received by the Deputy Director of Design and Construction, Contracts, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2:00 p.m.) on June 5, 2001. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The work specified in this contract consists of accessibility improvements to the Green Line platforms and related areas of the MBTA's Park Street and Haymarket Stations. The work includes, but is not limited to raising the level of the existing train platforms; replacement of floor finishes; relocation or modifications of station elements to accommodate raised floor levels; removal and reinforcement of existing structural steel and the erection of new structural steel columns; reinforcement of existing concrete footings and construction of new footings; elevator modifications; removal, modification and reinstallation of prefabricated booths and enclosures; removal and relocation of electrical and communications systems conduits and wiring; installing removable rubber infill panels; providing station signage and track work

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation

The low Bidder must comply with documentation requirements referred to Article 1.12, COMPETENCY OF BIDDERS, in the INSTRUCTIONS TO BIDDERS.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on May 3, 2001, Monday through Friday, at a charge of $100.00 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November, 1983, is available at a charge of $5.00 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January, 1980, is available at a charge of $15.00 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15.00, payable by separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of seventeen (17) percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. William H. Bregoli, Jr., Massachusetts Bay Transportation Authority, 500 Arborway, Jamaica Plain, Massachusetts, 02130, (617) 222-5365. The Authority will conduct an inspection tour of the site on May 15, 2001 Bidders are requested to be present between the Park Street Station, street level, Boston Common entry kiosks, at Park Street and Tremont Street, Boston, Massachusetts, at 10:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A prebid conference will be held on May 15, 2001 at 1:00 p.m. at 500 Arborway, Jamaica Plain, MA, Conference Room 1. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

This information may be viewed at the MBTA website: http//www.mbta.com/info/ Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Contractors
One South Station - 3rd. Fl
P.O. Box 132
Boston, MA 02110

Women's Business Enterprise Alliance
Mail Stop 01302
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY

KEVIN J. SULLIVAN,
Secretary and MBTA Chairman

ROBERT H. PRINCE, JR.,
General Manager

(May 7 & 14.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to 20 Church Street, Boston, MA.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovations to 20 Church Street, Boston, MA," at an estimated cost of $400,000

SCOPE OF WORK: Selective demolition, carpentry, gypsum drywall systems, plastering, resilient flooring, carpeting, painting, acoustical ceilings, specialties, fire protection sprinklers, plumbing, HVAC, fire alarm and electric.

PLANS AND SPECIFICATIONS. Will be available on or about Wednesday, May 16, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, May 30, 2001

SUBBIDS

Painting, Resilient Flooring, Fire Protection Sprinklers, Plumbing, HVAC and Electric. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check or cashier's check payable to the City of Boston

GENERAL BIDS. Will be received before twelve o'clock noon on Wednesday, June 6, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit and with an update statement DCAM Form CQ3 summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 14.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS FOR: STREET TREE PLANTING CITY-WIDE, BOSTON, MA - FALL 2001.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees

Estimated cost of contract is $300,000

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 31, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 14, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully the following requirements for Minority/Wo Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wo Participation section of this contract each b must give satisfactory assurance that at lea percent of his bid price shall be expended minority business enterprise and at least 5 cent of the bid price shall be expended for w business enterprise.

Within five (5) business days after notifi by the Awarding Authority, the low bidder submit a completed M/WBE Utilization Form the Minority and Women Business Office, lo at City Hall, One City Hall Plaza, Room Boston, MA 02201, covering each min women business enterprise to be used to the requirements contained in the contract ments. If a firm is certified as a minority-o firm, that firm may propose to work as minority or women owned or both for each tract by declaring its status on the M Business Utilization Form or the Women Bus Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Bus Directory lists all minority and women ownec nesses that have been certified as such City of Boston. A copy of this directory c obtained from the Parks and Recre Department M/WBE Unit, 1010 Massach Avenue, telephone 617-635-4505, ext. 61 from the Minority Business Office at One Ci Plaza, Room #800, Boston, MA 02201. Tele 617-635-4084.

Bidders may exercise their own judgm selecting the Minority/Women Business prise to perform any portion of the work or supplier of goods or services. In the event t bidder selects a minority or women busines is not included in the Minority/Women Bus Directory as amended and provided b Compliance and Enforcement Division Certification Application completed by the certified business must be filed with Compliance and Enforcement Division with (5) business days after the opening of g bids.

The work force requirement (employee hour ratios per trade) for this contract are lows: Minority: 25 percent; Boston Reside percent; and Female: 10 percent.

The successful bidder will be required vide by insurance for the payment of com tion and the furnishing of other benefits un Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons to b ployed under the contract, and sufficient compliance with the foregoing stipulation required before commencing performance contract.

A performance bond and also a lab materials or payment bond, each of a suret pany qualified to do business under the the Commonwealth and satisfactory Commissioner and in the sum of 100 per the contract price, as well as certain public ty and property damage insurance, required of the successful general contract

Prospective bidders are requested to at pre-bid conference in the office of the Engineer, 1010 Massachusetts Avenue, R MA 02118 on Tuesday, May 22, 2001, at A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTM

JUSTINE M. L
(May 14, 21.) *Commissi*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

TATION FOR GENERAL BIDS: MADISON PARK HIGH SCHOOLYARD IMPROVEMENTS, PROJECT #6561

he City of Boston, acting by its Director of c Facilities Department, Department of nborhood Development, 26 Court Street, on, MA 02108, hereinafter referred to as ding Authority, hereby invites sealed bids for: son Park High Schoolyard Improvements.

COPE OF WORK includes: Improvements to led sitework, concrete, fencing, installation y equipment, and landscaping.

ids will be received up until twelve o'clock Boston time on June 5, 2001, at the office Awarding Authority, Bid Counter, 26 Court t, 10th Floor, Boston, MA 02108, at which and place they will be publicly opened and aloud. LATE BIDS WILL NOT BE ACCEPT-

ne bid shall be completely filled in, signed, sed in an envelope, sealed, and plainly d with the description of the work to be The bid shall be filed with the Awarding rity, at the office designated above, accom- d by a bid deposit in the form of a bid bond, ed check, treasurer's check or cashier's made payable to the City of Boston, in the f 5% of his/her bid.

o bid may be withdrawn after the time limit g bids.

ne successful bidder will be required to pro- or the payment of compensation by insur- and for the furnishing of other benefits under Worker's Compensation Law, General Laws Ed.), Chapter 152, to all persons to be em- d during the contract, and sufficient proof of iance with the foregoing stipulation will be ed before commencing performance of this ct.

ne attention of all bidders is directed to the liance Contract Supplement section of the ications and the obligation of the contractor e affirmative action in connection with yment practices in the performance of this ct. The contractor and its subcontractors maintain the following ratios of workforce in each trade: Minority: 25% of total work- Female: 10% of total workhours, Boston ents: 50% of total workhours. Further, the must give, in accordance with said provi- of the Compliance Contract Supplement n of the specifications, satisfactory assur- hat at least 15% of its price shall be expend- Minority Business Enterprises and 5% on n Business Enterprises, unless a waiver en submitted and obtained pursuant to the dures therein. Bidders are hereby notified is project is subject to M.G.L. C. 149, s. 27 accordance contractors must pay prevail- ges as set by the Commissioner of Labor dustries.

ANS/SPECIFICATIONS will be available about May 14, 2001 at the Public Facilities tment, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(May 14, 21.) *Director.*

SUPPLEMENT TO ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT

BOSTON HOUSING AUTHORITY

REQUEST FOR PROPOSALS

This information supplements the advertisement which appeared April 30, 2001, for: City of Boston "Leading the Way", HOME, CDBG and Section 8 Project-Based Assistance Program

The City of Boston Public Facilities Department, Department of Neighborhood Development (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant funds (CDBG) to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. Projects applying for funds from the City must also apply for development loans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Toward this end, at least 75% of the development funds made available through this RFP will be targeted toward production: new construction and the rehabilitation or adaptive use of vacant buildings. Another key objective is to increase the number of housing units available to Boston's homeless population

Both for-profit and non-profit developers of affordable housing are eligible to apply. Some restrictions apply. A fuller description of funding restrictions, priorities and selection criteria are described in the RFP package.

DND funding under this RFP may not exceed $30,000.00 per affordable unit. In addition, the maximum award for Production projects is $1,000,000.00 and for Preservation projects is $500,000.00. Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested.

There will be a bidder's conference on Monday, May 14, 2001 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. All prospective applicants should attend this session. Prospective applicants seeking funding for occupied properties must also attend a Relocation Workshop, which will immediately follow this bidders conference at 11:00 A.M..

A Letter of Intent should be submitted by May 21, 2001. It must indicate the name, address of the proposed project, number of units in the project, name of applicant, approximate amount, type of funding and the number of Section 8 project-based vouchers you intend to apply for. Applicants should also specify whether their property is production or preservation. Please mail, fax or deliver to the attention of Bruce Ehrlich, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 635-0383.

The proposal package will be available on Monday, April 30, 2001 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Applications must be submitted as instructed in the RFP package by Wednesday, June 13, 2001 no later than 4:00 PM.

Applications must be directly submitted to:
Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to: Bruce Ehrlich, Senior Project Manager by Fax at (617) 635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, behrlich.dnd@ci.boston.ma.us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
(May 14, 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FIRE ALARM TESTING AND SERVICE

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 1:30 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on at Tuesday, May 29, 2001 at 1:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG,
(May 14, 21.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: TO PROVIDE MAINTENANCE AND REPAIR OF THE CCTV SYSTEM AT THE SUFFOLK COUNTY JAIL FOR A PERIOD OF THREE YEARS.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on May 14, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on May 29, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 29, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
(May 14, 21.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

Chain Link Fence Repairs
Electrical Repairs
Flooring Repairs
H.V.A.C. Repairs
Building Glass Repairs
Plumbing Repairs
Locksmith Services
Security System Repairs & Installation
Painting & Plastering
Cleaning Services
General Contracting
Pool & Pool Equipment Repair
General Carpentry
Roof Repairs
Landscaping
Door & Window Grating Repairs
Masonry Repairs
Carpeting Repair & Installation
Moving Office Furniture
Ornamental Iron Repairs

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related con[illegible] documents may be obtained at Boston Con[illegible]nity Centers, 1010 Massachusetts Avenue, fo[illegible] floor, Boston, MA 02118, commencing at [illegible] a.m. on Monday, May 14, 2001.

Applications to prequalify for contracts [illegible] such work will be accepted until the close of [illegible]ness at 5:00 p.m., Friday, May 25, 2001. No a[illegible]cations will be accepted after this time.

The attention of all applicants is directed t[illegible] provisions of the contract documents, and pa[illegible]larly to the requirements for insurance and se[illegible]ty for performance as may be applicable.

The City/County and the Official reserv[illegible] right to contract only in those cases and in a[illegible]dance with those applications as the Official d[illegible]mines to be in the best interest of the City/Co[illegible] Except in case of emergency, contracts for [illegible]vidual purchases or instances or work wi[illegible] awarded to the lowest responsive and respon[illegible] bidder after a solicitation of bids or quotations [illegible] qualified applicants.

EVELYN RIESENBER[illegible]
(May. 14, 21.) *Executive Direct[illegible]*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERI[illegible]

FISCAL YEAR 2001

The City of Boston (the City)/the Cou[illegible] Suffolk (the County), acting by its Purch[illegible] Agent invites sealed bids for the item[illegible] described below and particularly set forth i[illegible] Invitation For Bids which may be obtained [illegible] office of the Purchasing Agent, Boston City [illegible] Room 808, One City Hall Plaza, Boston [illegible] 02201 commencing at 8 a.m. Boston Time o[illegible] 7, 2001. Invitations for bids shall be availabl[illegible] the time of the bid opening.

Every sealed bid shall be submitted in [illegible]cate; on, and in accordance with, the Invitatio[illegible] Bids.

The attention of all bidders is directed t[illegible] provisions of the Invitation For Bids and co[illegible] documents, specifically to the requirements [illegible] deposits, insurance and performance bon[illegible] may be applicable.

A nonrefundable bid deposit in the amo[illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th[illegible]cial on the date specified at the Purch[illegible] Division, Room 808, Boston City Hall.

The award of any contract shall be subj[illegible] the approval of the Mayor of Boston and th[illegible] of Boston Purchasing Agent.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be ninet[illegible] days.

The City/County and the Official reser[illegible] right to reject any or all bids, or any item or [illegible] thereof.

Bid No. 0465 – COMMERCIAL AIR CONDI[illegible]ING UNITS (Readvertisement) to PRO[illegible]TY MANAGEMENT – Bid Opening [illegible] May 18, 2001. (Commodity Code: 0[illegible] Buyer Mary Caiani)

(May 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

ATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR COMMUNITY CENTERS PROGRAMS

e City of Boston (the City), acting by its tive Director of Community Centers, here- referred to as the Official, invites sealed r the performance of the work generally ed above, and particularly set forth in the on For Bids which may be obtained at 1010 chusetts Avenue, 4th Floor, Boston, MA commencing at 9:00 a.m. on Monday, May 01. Invitations for bids shall be available e time of bid opening

ery sealed bid shall be submitted in accor- with the Invitations For Bids.

sealed bids shall be filed not later than y, May 29, 2001 at 10:30 a.m., Boston t the office of the Official, 1010 Massachu- venue, 4th Floor, Boston, MA 02118.

e attention of all bidders is directed to the ns of the Invitation For Bids and contract ents, specifically to the requirements for bid s, insurance and performance bonds as applicable.

id deposit in the in the form of a bid bond, rtified check or a treasurer's or a cashier's n a responsible bank or trust company, to the City of Boston in the amount of), shall be required from each bidder.

led bids shall be publicly opened by the on Tuesday, May 29, 2001 at 10:30 a.m., time, at Community Centers' Central 1010 Massachusetts Avenue, 4th Floor, MA 02118.

award of any contract shall be subject to roval of the Mayor of Boston.

maximum time for bid acceptance by the er the opening of bids shall be ninety (90)

City/County and the Official reserve the reject any or all bids, or any item or items

EVELYN RIESENBERG,
Executive Director.

14, 21.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

ION FOR SEALED BIDS FOR THE ROCUREMENT OF THE FOLLOWING ERVICES: FISCAL AND ADMINISTRA- VE SUPPORT SERVICES FOR THE UMMER POOL PROGRAM

City of Boston (the City), acting by its e Director of Community Centers, here- eferred to as the Official, invites sealed the performance of the work generally d above, and particularly set forth in the For Bids which may be obtained at 1010 usetts Avenue, 4th Floor, Boston, MA ommencing at 9:00 a.m. on Monday, May . Invitations for bids shall be available time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids

All sealed bids shall be filed not later than Tuesday, May 29, 2001 at 10:15 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 29, 2001 at 10:15 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

INVITATION FOR REQUEST FOR PROPOSALS (RFP) FOR THE FOLLOWING SERVICES: CITY OF BOSTON PROFESSIONAL PARKING TECHNOLOGY AND TECHNICAL ASSISTANCE CONSULTANT SERVICES.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The services will encompass existing and planned technology as further described in Documents. The Documents shall be available at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201, on May 14, 2001 through May 29, 2001 Documents can be requested to be mailed by calling 617-635-3669. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, no later than 10 AM on Wednesday, May 30, 2001 to the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201. Envelopes should be labeled "City of Boston – Professional Parking Technology Consultant Services." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Professional Parking Technology Consultant Service" The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25)

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be up to nineteen months from on or about July 1, 2001, to June 30, 2002

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals

ANDREA d'AMATO,
Commissioner.

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 7, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No 0511 – DISPOSABLE PAPER & PLASTIC PRODUCTS - RECYCLED to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 22, 2001. (Commodity Code: 640-60; Buyer Arlene Lamberti)

(May 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Bulger, seeking with reference to the premises at 31 M Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1) 19(19-1).

Enclose first-floor rear porch and allow first-floor apartment, in three-family dwelling, to extend living area into basement space.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul C. Foti, Jr., seeking with reference to the premises at 86 Linden Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-9).

Allow parking for five vehicles at side and rear of two-family dwelling (for dwelling residents).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: EXTERMINATION OF VERMIN

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 1:00 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 29, 2001 at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.
(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (PRE-SCHOOL SITES - 5 SITE COMBINATIONS)

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 11:15 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one-hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach [illegible] conditions of the bond must be brought w[illegible] specified time is unacceptable.

Sealed bids shall be publicly opened [illegible] Official on Tuesday, May 29, 2001 at 11:1[illegible] Boston time, at Community Centers' Cent[illegible] fice, 1010 Massachusetts Avenue, 4th [illegible] Boston, MA 02118.

The award of any contract shall be sub[illegible] the approval of the Mayor of Boston.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nine[illegible] days.

The City/County and the Official rese[illegible] right to reject any or all bids, or any item o[illegible] thereof.

EVELYN RIESENBER[illegible]
(May 14, 21.) *Executive Direc[illegible]*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFF[illegible]

SUFFOLK COUNTY HOUSE OF CORRE[illegible]

INVITATION FOR SEALED BIDS FOR TH[illegible] FORMANCE OF THE FOLL[illegible] WORK: To provide AIDS educatio[illegible] vention services and support [illegible] services to inmates at the Suffolk [illegible] ty House of Correction for a pe[illegible] three years.

The City of Boston (the City)/the Co[illegible] Suffolk (the County), acting by its She[illegible] Official), invites sealed bids for the perform[illegible] the work generally described above, and [illegible] larly set forth in the Invitation For Bids whi[illegible] be obtained at the Suffolk County Ho[illegible] Correction, 20 Bradston Street, Boston, MA [illegible] mencing at 10:00 A.M. on Monday, May 14 [illegible] Invitation for Bids shall be available until t[illegible] of bid opening.

All bids shall be filed with the Av[illegible] Authority at 20 Bradston Street, Boston, MA [illegible] before 11:00 AM, Eastern Standard Ti[illegible] Tuesday, May 29, 2001, at which time an[illegible] respective bids will be opened forthwith a[illegible] aloud.

The attention of all bidders is directe[illegible] provisions of the Invitation For Bids and [illegible] documents, specifically to the requirement[illegible] deposits, insurance and performance bo[illegible] may be applicable.

A bid deposit in the amount of $100.0[illegible] form of a bond, certified check, treasu[illegible] cashier's check shall be required from e[illegible] der.

A performance bond of a surety compa[illegible] ified to do business under the laws of th[illegible] monwealth of Massachusetts or certified c[illegible] treasurer's or cashier's check in the am[illegible] $1000.00 shall be required from the su[illegible] bidder as security to guarantee the faith[illegible] formance of the contract.

The Official shall publicly open sealed [illegible] Tuesday, May 29, 2001, at 11:00 A.M., E[illegible] the Suffolk County House of Correct[illegible] Bradston Street, Boston, MA.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nin[illegible] days.

The City/County and the Official rese[illegible] right to reject any and all bids or any item [illegible] thereof.

RICHARD J. ROU[illegible]
S[illegible]
(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

n February 27, 2001, the Director of the Department of Neighborhood Development acting on uf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated ember 14, 1995 and the Mayor subsequently proved their intent to sell Jubie Drakes and G. Vassell and Veneta O. Vassell, or a nominee to be approved by the Director, approximately 442 square feet of vacant land located at 35 dish Street in the Dorchester district of the of Boston

ntten details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Counter, Boston, Massachusetts 02108 on egular work day between the hours of 9:00 and 5:00 P.M. or you may contact the project ger Jorge Velez at 617-635-0241 for further nation.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

ay 14, 21.)

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFFOLK

OLK COUNTY HOUSE OF CORRECTION

ATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: TO PROVIDE BILINGUAL (SPANISH) HIV / AIDS EDUCATION AND PRE AND POST-TEST COUNSELING SERVICES TO THE MALE AND FEMALE DETAINEES IN CUSTODY AT THE SUFFOLK COUNTY JAIL.

he City of Boston (the City)/the County of k (the County), acting by its Sheriff (the ll), invites sealed bids for the performance of ork generally described above, and particu- et forth in the Invitation For Bids which may tained at the Suffolk County House of ction, 20 Bradston Street, Boston, MA, com- ng at 10:00 AM on May 14, 2001. Invitation ds shall be available until the time of bid ng

bids shall be filed with the Awarding ty at 20 Bradston Street, Boston, MA 02118 11:00 A.M., Eastern Standard Time, on ay, May 29, 2001, at which time and place tive bids will be opened forthwith and read

e attention of all bidders is directed to the ons of the Invitation For Bids and contract ents specifically to the requirements for bid its, insurance and performance bonds as e applicable

oid deposit in the amount of $100.00 in the of a bond, certified check, treasurer's or r's check shall be required from each bid-

performance bond of a surety company ed to do business under the laws of the onwealth of Massachusetts or certified or treasurer's or cashier's check in the t of $1000.00 shall be required from the sful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on Tuesday, May 29, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
Sheriff

(May 14, 21)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 14, 2001. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0512 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 30, 2001. (Commodity Code: 645-64; Buyer Geraldine Antonelli)

Bid No. 0518 – AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2001. (Commodity Code: 031-05; Buyer Mary Caiani)

Bid No. 0519 – CABLE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2001. (Commodity Code: 280-80; Buyer Mary Caiani)

Bid No. 0520 – EMERGENCY LIGHT UNITS & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2001. (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 0521 – LAMPS - INCANDESCENT & FLUORESCENT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2001. (Commodity Code: 285-40; Buyer Mary Caiani)

(May 14, 21, 28)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 14, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0513 – LITTER BASKETS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 30, 2001. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 0514 – T.S.E. - CONFLIC MONITOR & MISC. EQUIPMENT to TRANSPORTATION DEPARTMENT – Bid Opening Date: May 25, 2001. (Commodity Code: 287-80; Buyer Mary Caiani)

Bid No. 0515 – T.S.E. - PROGRAMMABLE TIME SWITCH to TRANSPORTATION DEPARTMENT – Bid Opening Date: May 25, 2001. (Commodity Code: 287-82; Buyer Mary Caiani)

Bid No. 0516 – T.S.E. - CONTROLLER CABEAIT to TRANSPORTATION DEPARTMENT – Bid Opening Date: May 25, 2001. (Commodity Code: 285-00; Buyer Mary Caiani)

Bid No. 0517 – T.S.E. - WELDED PARKING METER POSTS to TRANSPORTATION DEPARTMENT – Bid Opening Date: May 25, 2001. (Commodity Code: 801-30; Buyer Mary Caiani)

(May 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Quincy-Geneva Housing Corporation, seeking with reference to the premises at 52 Quincy Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Area for Additional Dwelling Units & Side Yard Insufficient; Floor Area Ratio Excessive) 50(50-43).

Change legal occupancy from one-family dwelling to three-family dwelling.

four-story community center building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mikhail Minas, seeking with reference to the premises at 1304–1312 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use & GPOD Permit

Article(s): 29(29-3) 51(51-16) 51(51-17: Floor Area Ratio & Height Excessive; Usable Open Space, Front Yard, Front Yard [Other Street] & Rear Yard Insufficient) 51(51-49) & Interpretation

Erect six-story thirty-five-unit apartment building with parking garage and retail stores; petitioner also seeks determination with regard to Inspectional Services Department's application of 51(51-17: Front Yard [Other Street]) or in the alternative, relief from this section

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on April 30, 2001, Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0384 — KITCHEN EQUIPMENT - HOT/COLD TRANSPORT CARTS (DATE CHANGED) to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date. MAY 15, 2001. (Commodity Code: 165-47; Buyer Mary Caiani).

Bid No. 0411 — T.S.E. - VISORS & FLASHER CABINET (DATE CHANGED) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 15, 2001. (Commodity Code: 285-53; Buyer Mary Caiani)

Bid No. 0412 — T.S.E. - SCHOOL ZONE FLASHER TIMERS (DATE CHANGED) to TRANSPORTATION DEPARTMENT — Bid Opening Date: May 15, 2001. (Commodity Code: 550-81; Buyer Mary Caiani)

Bid No. 0419 — SWIMMING POOL SUPPLIES (DATE CHANGED) to COMMUNITY CENTERS — Bid Opening Date: May 16, 2001 (Commodity Code: 885-40; Buyer Mary Caiani).

Bid No. 0438 — KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE (READVERTISEMENT) to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: May 15, 2001. (Commodity Code: 165-82; Buyer Mary Caiani)

Bid No. 0469 — POLICE RAIN CLOTHING to BOSTON POLICE DEPARTMENT — Bid Opening Date: May 15, 2001. (Commodity Code: 200-00; Buyer Patricia Dietel)

(April 30; May 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations for Boston Middle Academy at Lena Park, 150 American Legion Highway, Dorchester, MA 02124.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and through 39P of chapter 30, and sections 29 44A to 44J, inclusive of chapter 149 of General Laws, as amended, and in accord with the terms and provisions of the contract uments entitled "Renovations for Boston M Academy at Lena Park," at an estimated co $325,000

SCOPE OF WORK: In general includes bu limited to the renovations for Boston M Academy at Lena Park as specified in specifications

PLANS AND SPECIFICATIONS: Will be able on or about Thursday, May 17, 2001, a Department of Planning and Engineering interested parties for a deposit of $50. Plans specifications must be returned in good con within thirty days after bid opening in order to the $50 returned. Bidders are hereby notifie bid deposits must be 5 percent of the bid and be in the form of a bid bond, certified check, surer's check, or cashier's check, payable t City of Boston.

ALL SUBBIDS for a subtrade designated in 2 of the form for general bids shall be filed wi Awarding Authority at the above address b twelve o'clock noon on Thursday, May 31, 20

SUBBIDS

HVAC and Electrical. Each subbid requires deposit of 5 percent of the bid in the form of bond, certified check or cashier's check paya the City of Boston.

GENERAL BIDS: Will be received before t o'clock noon on Thursday, June 7, 2001, at time and place respective bids will be opene read aloud. General contractors must file with bids a copy of a certification from DCAM sh that they are eligible to bid on projects in Ge Building Construction, up to a project amount and up to an aggregate limit and w update statement DCAM Form CQ3 summa the contractor's record for the period betwee latest DCAM certification and the date the tractor submits its bid.

The attention of all bidders is speci directed to the equal employment opportunit tion of the specifications and the obligation contractor and all subcontractors to take af tive action in connection with employment tices throughout the work. Pursuant to m participation, the general contractor must plete the Minority Business Form in the spe tions, giving assurance that at least 10 perc his bid price shall be expended for minority ness enterprise. The form must be signed Minority Business Enterprise and the gener tractor within five (5) business days afte award of the contract. Contractors are hereb fied that the work covered by these contra governed by M.G.L., c. 149, section 26 to 27 in accordance therewith contractors mus prevailing wages as established by Massachusetts Department of Labor Workforce Development/Division of Occup Safety

A performance bond, and also a labo materials or payment bond, of a surety co qualified to do business under the laws Commonwealth and satisfactory to the Aw Authority and each in the sum of 100 perc the contract price, will be required of the su ful bidder.

The Awarding Authority reserves the r reject any or all bids and to accept the bid w deems best for the interest of the City.

ROBERT R. RO
Director/Senior Structural Engi
(May 14.) *Facilities Managem*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, May 22, 2001, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of West oadway LLC, seeking with reference to the emises at 55 West Broadway, Ward 6, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Conditional e & Variance

Article(s): 57(57-8) 57(57-11: Multi-Family elling: Basement & First Story & First Story & ove [Conditional Use]) 57(57-12: Insufficient en Space & Floor Area Ratio Excessive) 57-26) 57(57-27.12)

Change legal occupancy from rectory and day-e center to ten apartments

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
May 14.) *Executive Secretary.*

CORRECTED NOTICE
& RE-HEARING

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on sday, May 22, 2001, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of mas Gannon, seeking with reference to the mises at 10 Port Norfolk Street, Ward 16, from terms of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance.

rticle(s): 14(14-1) 20(20-1).

rect one-family dwelling.

lease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, May 22, 2001, a public hearing will be d by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of Jose Contreras, seeking with reference to the mises at 669 Bennington Street, Ward 1, from terms of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance.

rticle(s): 51(51-8).

hange legal occupancy from two-family lling to three-family dwelling (install basement rtment).

ease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
lay 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of West Broadway LLC, seeking with reference to the premises at 45–53 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use

Article(s): 57(57-8) 57(57-11: Multi-Family Dwelling: Basement & First Story & First Story & Above [Conditional Uses]) 57(57-12: Insufficient Open Space & Floor Area Ratio Excessive) 57(57-26) 57(57-27.12).

Change legal occupancy from church, function hall and day-care center to forty-two apartments

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard-Joseph, Inc. (by Casamia Bakery), seeking with reference to the premises at 164 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from architect's office, two rental stores, beauty parlor and interior decorator to retail needlepoint store, travel agency, two beauty parlors and bakery-restaurant (including take-out food).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 256–260 Commercial Street, LLC, seeking with reference to the premises at 260 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-10) 54(54-18) 54(54-21).

Erect five-story nineteen-unit apartment building with parking garage

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

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CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE HOTEL ACCOMMODATIONS & RELATED SERVICES FOR FENWAY HIGH SCHOOL & BRIGHTON HIGH SCHOOL ACCREDITATION - BID# BPS 194

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on MONDAY, MAY 14, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, MAY 31, 2001 at Twelve O' Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, MAY 31, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.
(May 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James A. Hazard, seeking with reference to the premises at 39 Boylston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): Install 4'-high fence

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miguel Andrade (by Guido F. Carella), seeking with reference to the premises at 18–20 Shelby Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9: Lot Area for Additional Dwelling Unit(s) Insufficient, Floor Area Ratio Excessive, Usable Open Space Insufficient) 53(53-56).

Change legal occupancy from two-family dwelling and store to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas Johnson, seeking with reference to the premises at 58 West Rutland Square, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 64(64-8) 64(64-10).

Change legal occupancy from three apartments to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John & Susan Woods, seeking with reference to the premises at 133 Marine Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 19(19-1) 20(20-1).

Erect third-floor addition, install basement apartment and change legal occupancy from two-family dwelling to three-family dwelling.

four-story community center building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Coyne, seeking with reference to the premises at 28 Upcrest Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Erect 19' X 14' front addition and 16' X 16' rear addition to one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Wetterhahn, seeking with reference to the premises at 99 Roslindale Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 22, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Greene, seeking with reference to the premises at 240 Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension in Non-Conforming Use, Change in Non-Conforming Use & Variance.

Article(s): 9(9-1) 9(9-2) 51(51-8: Garage Accessory to Construction Office, Outdoor Storage of Materials & Outdoor Storage of Construction Equipment) 51(51-53).

Erect addition to existing building and change legal occupancy from offices and light manufacturing to offices and repair garage; allow outdoor storage of heavy equipment containers, trucks, trailers and construction equipment and materials.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 14.) *Executive Secretary.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Au is seeking bids for the following:

WRA-2031 – AUTHORITY WIDE OFFICE PLIES – May 21, 2001 - 10 a.m.
WRA-2032 – JANITORIAL SERVICES - SEA FACILITY – May 21, 2001 - 11 a
WRA-2028 – AUTOMOTIVE/TRUCK REP MENT PARTS FOR FLEET – May 23 - 2 p.m.
WRA-2029 – AUTOMOTIVE SPRING/SU SION REPAIR – May 23, 2001 - 2:30

Sealed bids will be received at the offices Massachusetts Water Resources Au Charlestown Navy Yard, Document Distr Office, 100 First Avenue, First Floor, Bostor sachusetts 02129, up to the time and date above at which time they will be publicly and read.

(May 14.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a Tuesday, May 22, 2001, a public hearing held by the Board of Appeal of the City of in Room 801, City Hall, upon the appeal Q. Bohnert & Joanne M. Beatty, seekir reference to the premises at 20 Burrwood Ward 20, from the terms of the Boston Code (see Acts of 1956, c. 665) in the fo respect: Variance.

Article(s): 56(56-8: Side & Rea Insufficient).

Erect second-floor addition to one dwelling.

Please feel free to call the Board of Ap 617-635-4775 if there is a question or you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
(May 14.) *Executive Sec*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a Tuesday, May 22, 2001, a public hearing held by the Board of Appeal of the City of in Room 801, City Hall, upon the appeal Flores & Sonia Herrera, seeking with refe the premises at 192 Bennington Street, from the terms of the Boston Zoning Co Acts of 1956, c. 665) in the following Change in Non-Conforming Use & Varian

Article(s): 9(9-2) 53(53-8).

Change legal occupancy from two apa and store to two apartments and copy ce

Please feel free to call the Board of A 617-635-4775 if there is a question or you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
(May 14.) *Executive Sec*

OFFICIAL DIRECTORY

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M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
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Contract Office, 4186

BOARD OF APPEAL
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BOSTON REDEVELOPMENT AUTHORITY/EDIC
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BUDGET MANAGEMENT
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BUSINESS DEVELOPMENT
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Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

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Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

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State
David O'Donnell, *State Liaison,* Room 968 635-4616

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Amy Dwyer, *Council Liaison,* Room 968, 635-4473

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Director, Room 621, 635-4035

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Judith McCarthy, *Registrar,* Room 213, 635-4175

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Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

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Andrea d'Amato, *Commissioner,* Room 721, 635-4680

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Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

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WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/12/01

This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible

MEMBER

CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and se for the City of Boston that are estimated to equal or exceed $10,000.

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CITY OF BOSTON 31 **GRAPHIC ARTS DEPARTMENT**

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 7, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:55 p.m., President KELLY in the Chair and all members present

INVOCATION

Minister Christopher G. Womack, God's Posse, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

PRESENTATION BY COUNCILLOR FEENEY

Councillor FEENEY presented three young ladies from Dorchester with a resolution for their participation in the Little Miss Dorchester contest.

PRESENTATION BY COUNCILLOR HONAN

Councillor HONAN presented Lawrence Coolidge with a resolution of gratitude for his volunteering in keeping the banks of the Charles River clean and beautiful over the last twelve years using his own equipment and automobile.

PRESENTATION BY COUNCILLOR YANCEY

Councillor YANCEY presented a resolution to Firefighter David Ostiguy who is a hero in the eyes of all Boston residents but in particular the family of Deanna Williams, the little four-year-old twin who was rescued from a horrendous fire last weekend. Deanna was unconscious and lying limp when Firefighter Ostiguy, after hearing the pleas of help from Deanna's mother outside the burning building, went into the burning building and saved the child's life.

MESSAGE DISAPPROVING ORDER ADOPTING SECTION 59A OF CHAPTER 59 OF MGL (CLEANUP AND DEVELOPMENT OF SITES ZONED FOR COMMERCIAL OR INDUSTRIAL USE WHERE THERE HAS BEEN RELEASE OF OIL OR HAZARDOUS MATERIAL) (DOCKET NO. 0704)

The following was received:

City of Boston
Office of the Mayor

June 2, 2000

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Order passed by your Honorable Body on May 17, 2000, Docket No. 0704, which purports to accept the provisions of § 33 of Chapter 206 of the Acts of 1998, G.L. c.59, § 59A.

While I appreciate the Council's interest in environmental cleanup, an area in which my Administration has taken the lead, I believe that the procedural requirements of the Ordinance passed by your Honorable Body to implement this provision (Docket No. 0705), would complicate, rather than streamline, brownfields redevelopment.

The present statutory framework for the redevelopment of brownfields in the City of Boston is clearly working — witness the redevelopment of Modern Electroplating, the City's worst brownfield, which will soon be under way. The present scheme also forecloses the possibility that a brownfield owner could receive a windfall through property tax abatement

Further, the involvement of your Honorable Body in the development process would blur the separation of powers principles set forth in the City Charter by involving City Councillors in the negotiation of abatement agreements, and by requiring City Council approval of abatement agreements

Under the City Charter, the City Council and its members are expressly prohibited from taking any part in the making of contracts or in the executive or administrative business of the City. St. 1948, c.452, §17G.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Whereas, There are located within the City of Boston sites that are zoned for commercial or industrial use where there has been a release of oil or hazardous material; and

Whereas, The cleanup and development of such sites will benefit the environment and economic development of the City of Boston; and

Whereas, The City of Boston can increase the likelihood of cleanup and development of such site through the adoption of a local option statute as codified in section 59A of chapter 59 of the Massachusetts General Laws; therefore be it

Ordered, That the City Council adopt section 59A of chapter 59 of the Massachusetts General Laws.

Assigned for further action.

MESSAGE DISAPPROVING ORDINANCE REGARDING NEGOTIATION AND APPROVAL OF BROWNFIELD TAX ABATEMENT AGREEMENTS (DOCKET NO. 0705)

The following was received:

City of Boston
Office of the Mayor

June 2, 2000

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Ordinance passed by your Honorable Body on May 17, 2000, Docket No. 0705, which purports to implement the provisions of § 33 of Chapter 206 of the Acts of 1998, G.L. c.59, § 59A.

As noted in my veto of Docket No. 0704, I appreciate the Council's interest in environmental cleanup, an area in which my Administration has taken the lead. Nevertheless, I believe that the procedural requirements of this Ordinance, including City Council approval of tax abatement contracts, would complicate, rather than streamline, brownfields redevelopment

The present statutory framework for the redevelopment of brownfields in the City of Boston is clearly working — witness the redevelopment of Modern Electroplating, the City's worst brownfield, which will soon be underway. The present scheme also forecloses the possibility that a brownfield owner could receive a windfall through property tax abatement

The involvement of your Honorable Body in the redevelopment of brownfields would also blur the separation of powers principles set forth in the City Charter. Under the Charter, the City Council and its members are expressly prohibited from taking any part in the making of contracts or in the executive or administrative business of the City. St. 1948, c.452, §17G.

Sincerely,

Thomas M. Menino,
Mayor of Boston

CITY OF BOSTON
In the year two thousand

AN ORDINANCE REGARDING THE NEGOTIATION AND APPROVAL OF BROWNFIELD TAX ABATEMENT AGREEMENTS

Whereas, There are located within the City of Boston sites that are zoned for commercial or industrial use where there has been a release of oil or hazardous material; and

Whereas, The cleanup and development of such sites will benefit the environment and economic development of the City of Boston; and

Whereas, The City Council urges the acceptance of section 59A of chapter 59 of the General Laws; therefore

Be it ordained by the City Council of Boston, as follows:

Section 1. Scope:

(a) Abatement agreements negotiated under this ordinance shall apply to sites zoned for commercial or industrial use where there has been a release of oil or hazardous material, and shall be negotiated between the city and an eligible person as defined in section 2 of chapter 21E.

(b) The abatement of outstanding interest, penalties, and payment of real estate tax obligations on such sites or portions of sites may be negotiated.

(c) The terms of such abatement agreements shall include, but shall not be limited to, the amount outstanding, the per cent of interest to accrue if determined applicable by the parties, the description of quantifiable monthly payments, the inception date of such payments, the date of final payment, late penalties, and any other contractual obligations arranged between the parties. The terms of repayment shall be set at the discretion of the Mayor or his/her designee and shall be included in the agreement between the parties.

Section 2. Persons authored to negotiate agreements:

(a) The Mayor or his/her designee shall negotiate agreements as .authorized under this ordinance.

(b) Before an agreement is negotiated, notice of the pending negotiation shall be sent to the district city councillor who represents the district where the site is located. Said notice shall include a description of the proposed development project and an invitation to attend said negotiations. A city councillor who is invited to attend may make written recommendations to the city's negotiator regarding contractual obligations to be contained in the final agreement between the parties.

Section 3. Approval of abatement agreements:

(a) Approval of all abatement agreements shall require a majority vote of the City Council and approval by the Mayor.

Assigned for further action.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FY2000 EMERGENCY SHELTER GRANT OF $882,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0734)

The following was received:

City of Boston
Office of the Mayor

May 23, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Federal Fiscal Year 2000 Emergency Shelter Grant (ESG) funds in an amount not to exceed $882,000 awarded to the City of Boston by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may implement its City FY2001 programs in a timely manner on July 1, 2000.

Sincerely yours,
Thomas M Menino,
Mayor of Boston.

—

Whereas, Title IV, Subtitle B of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 1137), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Emergency Shelter Grants (ESG) program; and

Whereas, Funds in the amount of $1.02 billion have been appropriated for Homeless Assistance Grants, including the Emergency Shelter Grants program, by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 2000 (Pub. L. 106-74); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 2000 Emergency Shelter Grant in an amount not to exceed $882,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY2000 Emergency Shelter Grant (ESG) funds; now, therefore, be it

Ordered, that the City of Boston, acting by and through its Department of Neighborhood Development, be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development for a FY2000 Emergency Shelter Grant in an amount not to exceed $882,000, and to expend said funds in accordance with M.G.L.c. 44s. 53A for the purposes for which granted as stated in the City of Boston's Federal FY2000 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FY2000 HOME INVESTMENT PARTNERSHIPS GRANT OF $6,804,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (DOCKET NO. 0735)

The following was received:

City of Boston
Office of the Mayor

May 23, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Federal Fiscal Year 2000 HOME Investment Partnerships (HOME) funds in an amount not to exceed $6,804,000 awarded to the City of Boston by U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may implement its City FY2001 programs in a timely manner on July 1, 2000.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S C. 12701-12839), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development to make grants to units of general local government under the HOME Investment Partnerships (HOME) program; and

Whereas, Funds in the amount of $1.6 billion dollars have been appropriated for the HOME Investment Partnerships programs by the Departments of Veterans Affairs and Housing Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 2000 (Pub. L. 106-74); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 2000 HOME Investment Partnerships Program grant in an amount not to exceed $6,804,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY2000 HOME Investment Partnerships funds; now, therefore, be it

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development for a FY2000 HOME Investment Partnerships Program Grant in an amount not to exceed $6,804,000, and to expend said funds in accordance with M.G. L. c. 44s. 53A for the purposes for which granted as stated in the City of Boston's Federal FY2000 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FY2000 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) GRANT OF $1,980,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) (DOCKET NO. 0736)

The following was received:

City of Boston
Office of the Mayor

May 23, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Federal Fiscal Year 2000 Housing Opportunities for Persons With AIDS (HOPWA) funds in amount not to exceed $1,980,000 awarded to the City of Boston by the U.S. Department of Housing and Urban Development (HUD).

I urge you to adopt this order as soon as possible so that the City may implement its City FY2001 programs in a timely manner on July 1, 2000.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title VIII, subtitle D of the Cranston-Gonzalez National Affordable Housing Act of 1990 (42 U.S.C. 12901), as amended, authorizes the U.S. Department of Housing and Urban Development to make grants to units of general local government under the Housing Opportunities for Persons With AIDS (HOPWA) program; and

Whereas, Funds in the amount of $232 million have been appropriated for the Housing Opportunities for Persons with AIDS (HOPWA) program by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 2000 (Pub. L. 106-74); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 2000 Housing Opportunities for Person With AIDS program grant in an amount not to exceed $1,980,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY2000 Housing Opportunities for Persons With AIDS funds; now, therefore, be it

Ordered, That the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to accept from the U.S. Department of Housing and Urban Development a FY2000 Housing Opportunities for Persons With AIDS Grant in an amount not to exceed $1,980,000, and to expend said funds in accordance with M.G.L. c. 44s.53A for the purposes for which granted as stated in the City of Boston's Federal FY2000 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U. S. Department of Housing and Urban Development.

Referred to the Committee on Housing.

ORDER AUTHORIZING DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT TO ACCEPT AND EXPEND FY2000 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) OF $24,816,000 FROM U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) (DOCKET NO. 0737)

The following was received:

City of Boston
Office of the Mayor

May 23, 2000

To the City Council
Dear Councillors:

I transmit herewith for your approval, an Order authorizing the City of Boston to accept and expend Federal Fiscal Year 2000 Community Development Block Grant (CDBG) funds in an amount not to exceed $24,816,000 awarded to the City of Boston by the U.S. Department of Housing and Urban Development.

I urge you to adopt this order as soon as possible so that the City may implement its City FY2001 programs in a timely manner on July 1, 2000.

Sincerely yours,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, Title 1 of the Housing and Community Development Act of 1974, (42 U.S.C. 5301), as amended, contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Community Development Block Grant (CDBG) program; and

Whereas, Funds in the amount of $4.8 billion dollars have been appropriated for the Community Development Block Grant (CDBG) programs by the Departments of Veterans Affairs and Housing and Urban Development and Independent Agencies Appropriations Act, 2000 (Pub. L. 106-74); and

Whereas, The City of Boston is entitled to receive a Fiscal Year 2000 Community Development Block Grant in an amount not to exceed $24,816,000; and

Whereas, The Department of Neighborhood Development (Public Facilities Department) will administer the FY2000 CDBG funds; now, therefore, be it

Ordered, that the City of Boston, acting by and through its Department of Neighborhood Development (Public Facilities Department), be and hereby is, authorized to accept from the U. S. Department of Housing and Urban Development a Federal FY2000 Community Development Block Grant funds in an amount not to exceed $24,816,000, and to expend said funds in accordance with M.G.L. c 44s.53A for the purposes for which granted as stated in the City of Boston's Federal FY2000 Action Plan, and in connection therewith, to execute and deliver such documents as may be required by the U.S. Department of Housing and Urban Development.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING COMMISSIONER OF TRANSPORTATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $50,000 FROM MASSACHUSETTS HIGHWAY DEPARTMENT FOR PURPOSE OF FUNDING PLANNING EFFORT FOR SOUTH COVE HARBOR TRAIL (DOCKET NO. 0738)

The following was received:

City of Boston
Office of the Mayor

May 24, 2000

To the City Council
Dear Councillors:

I transmit herewith for your approval an order that authorizes the City of Boston to accept and expend a grant from the Massachusetts Highway Department in the amount not to exceed $50,000, for the purpose of funding the planning effort for the South Cove Harbor Trail, which will help to improve access to the Fort Point Channel area.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive the funds and implement the program expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston

—

Ordered, That the City of Boston, acting by and through its Transportation Commissioner, be, and hereby is, authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant from the Massachusetts Highway Department in the amount not to exceed $50,000, for the purpose of funding the planning effort for the South Cove Harbor Trail, which will help to improve access to the Fort Point Channel area.

Referred to the Committee on Economic Development and Transportation.

NOTICE RECEIVED FROM MAYOR OF APPOINTMENT OF STEPHEN M. UVA AS MEMBER OF BOSTON EMPLOYMENT COMMISSION FOR TERM EXPIRING AUGUST 30, 2000 (DOCKET NO. 0739)

Notice was received from the Mayor of the appointment of Stephen M. Uva as a member of the Boston Employment Commission for a term expiring August 30, 2000.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATION AND ENERGY OF HEARING ON JUNE 8, 2000 RE: RAIL FIXED GUIDEWAY SYSTEM OF MBTA (DOCKET NO. 0740)

Notice was received from the Department of Telecommunication and Energy of hearing on June 8, 2000 re: Rail Fixed Guideway System of the MBTA

Placed on file.

COMMUNICATION RECEIVED FROM DONNA MUELLER, EXECUTIVE OFFICER OF BOSTON RETIREMENT BOARD RE: CERTIFICATION AND TRANSMITTAL TO CITY COUNCIL OF FY2001 BUDGET (DOCKET NO. 0741)

Communication was received from Donna Mueller, Executive Officer of the Boston Retirement Board re: Certification and Transmittal to City Council of FY2001 Budget

Placed on file.

NOTICE RECEIVED FROM MAYOR OF RE-APPOINTMENT OF ALEXANDER H MACLEOD TO BOARD OF EXAMINERS FOR TERM EXPIRING MAY 1, 2002 (DOCKET NO. 0742)

Notice was received from the Mayor of the re-appointment of Alexander H. MacLeod to the Board of Examiners for a term expiring May 1, 2002

Placed on file.

NOTICE RECEIVED FROM MAYOR OF RE-APPOINTMENT OF T. F. SCOTT DARLING III TO BOARD OF EXAMINERS FOR TERM EXPIRING MAY 1, 2003 (DOCKET NO. 0743)

Notice was received from the Mayor of the re-appointment of T. F. Scott Darling III to the Board of Examiners for a term expiring May 1, 2003.

Placed on file.

LOAN ORDER OF $833,250 FOR SCHOOL DEPARTMENT (DOCKET NO. 0693)

Councillor HONAN called Docket No. 0693 from the Assignment Sheet.

Hearing no objection, the matter was before the body.

On motion of Councillor HONAN, **the order was given its second and final reading and passage;** yeas 13.

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DIANNE CAVALERI AS MEMBER OF BOSTON PUBLIC HEALTH COMMISSION (DOCKET NO. 0117)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket 0117, message of the Mayor and order for confirmation of the reappointment of Dianne Cavaleri as a member of the Boston Public Health Commission (referred November 17, 1999) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JOHN CRADDOCK AS MEMBER OF BOSTON PUBLIC HEALTH COMMISSION (DOCKET NO. 0118)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket 0118, message of the Mayor and order for confirmation of the reappointment of John Craddock as a member of the Boston Public Health Commission (referred November 17, 1999) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF DAVID H. MULLIGAN AS MEMBER OF BOSTON PUBLIC HEALTH COMMISSION (DOCKET NO. 0213)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket 0213, message of the Mayor and order for confirmation of the reappointment of David H. Mulligan as a member of the Boston Public Health Commission (referred January 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF REAPPOINTMENT OF JUDY ANN BIGBY AS MEMBER OF BOSTON PUBLIC HEALTH COMMISSION (DOCKET NO. 0214)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket 0214, message of the Mayor and order for confirmation of the reappointment of Judy Ann Bigby as a member of the Boston Public Health Commission (referred January 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0744)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 3, 2000, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, June 23, 2000:

Janet M. Doherty, secretary, $973.50, part time.

Annmarie Geary, secretary, $1,249.75, part time.

Carolyn Geary, administrative assistant, $2,096.14, full time

Paul J. Walkowski, administrative assistant, $1,900.32, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0745)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 24, 2000, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, September 22, 2000:

Janet M. Doherty, secretary, $307.50, part time.

Annmarie Geary, secretary, $419.75, part time.

Carolyn Geary, administrative assistant, $929.48, full time

Paul J. Walkowski, administrative assistant, $901.32, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0746)

Councillor KELLY offered the following:

Ordered, That effective Saturday, July 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 29, 2000:

Mark A. Chardavoyne, secretary, $574.72, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0747)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 3, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 10, 2000:

Tracy Holt, administrative assistant, $525, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0748)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 10, 2000, the following named person be, and hereby is, appointed to the position set against their name until Friday, June 16, 2000:

Ann S. McGough, administrative assistant, $1,436.80, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0749)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 3, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 9, 2000:

George Morancy, administrative assistant, $825.03, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0750)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 10, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 22, 2000:

George Morancy, administrative assistant, $996.17, full time

Passed under suspension of the rules.

ORDER FOR HEARING RE: SAIL BOSTON 2000 (DOCKET NO. 0751)

Councillors FLAHERTY, KELLY, MURPHY, HENNIGAN, SCAPICCHIO, FEENEY and ROACHE offered the following:

Whereas, Between July 11 and July 21, 2000, the City of Boston will celebrate Sail Boston 2000, with a magnificent international fleet of Tall Ships visiting the port of Boston as part of the International Sail Training Association's Tall Ships 2000 Race Series; and

Whereas, Boston is the only official race port in the United States for the Tall Ships 2000 Race Series and will welcome a flotilla of over 100 Tall Ships and Flag Ships from around the world; and

Whereas, An estimated 6 million spectators are expected to visit Boston to take part in the celebration of the largest and finest gathering of Tall Ships in the history of the United States; and

Whereas, The Mayor's Office of Special Events and Tourism is working in close cooperation with other city, state and federal agencies, and particularly with the Massachusetts Port Authority, on such important issues as crowd control, parking and vehicular traffic, public transportation, vendor permits, public safety, viewing areas, community benefits, et al.; and

Whereas, The City Council is desirous of being updated on current planning issues surrounding the enormous undertaking of managing such a large public event in the city; therefore be it

Ordered, That the City Council hold a public hearing for the purpose of being so updated by appropriate representatives of the Mayor's Office of Special Events and Tourism, the Massachusetts Port Authority, and other such agencies as the City Council shall see fit to invite for the purpose of delivering testimony and responding to members' questions and concerns.

Referred to the Committee on Tourism.

ORDER FOR HEARING TO REVIEW STATUS OF AND PROCESS OF HACKNEY, JITNEY AND SIGHTSEEING BUS LICENSES (DOCKET

NO. 0752)

Councillor SCAPICCHIO offered the following:

Ordered, That the appropriate Committee of the Boston City Council hold a hearing to review the present status of and the process used by the City to issue licenses to operate motor vehicles for the carriage of passengers for hire upon any public way in Boston including Hackneys, Jitneys and Sightseeing Buses and that the appropriate officials from the Boston Police Department, Boston Transportation Department and the Boston Law Department be invited to attend and testify.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR HEARING TO EXAMINE POSSIBILITY OF CITY OFFERING YEARLY PARKING PERMITS FOR RENTAL VEHICLES OR OFFERING SOME OTHER PROGRAM WHICH ENCOURAGES RENTALS (DOCKET NO. 0753)

Councillor SCAPICCHIO offered the following:

Whereas, The City of Boston faces an acute parking crisis in many of its neighborhoods due to the fact that there are more registered vehicles in the city than there are parking spaces; and

Whereas, Residents are encouraged to seek alternate means of transportation; and

Whereas, We support residents who choose not to own cars in the city, yet often use rental vehicles, especially on the weekends; and

Whereas, Residents now need to obtain temporary resident parking permits for rental cars, or risk receiving parking tickets in residential areas; and

Whereas, It can be difficult to obtain these temporary permits due to time constraints and the hours of operation of the parking clerk; and

Whereas, Other municipalities, such as Cambridge and Revere, offer yearly parking permits for a small annual fee, therefore be it

Ordered, That the City Council hold a hearing to examine the possibility of the City of Boston offering yearly parking permits for rental vehicles or offering some other program which encourages rentals; and be it further

Ordered, That the appropriate personnel from the Boston Transportation Department be invited to attend.

Referred to the Committee on Economic Development and Transportation.

ORDINANCE RE: RECYCLING MECHANISMS (DOCKET NO. 0754)

Councillors ROSS and CONLEY offered the following:

City of Boston
In the year two thousand

AN ORDINANCE REGARDING RECYCLING MECHANISMS

Whereas, The City of Boston's Public Works Department makes available free recycling services to those who choose to participate; and

Whereas, Despite free recycling services, the City of Boston's targeted goals for recycling have not been realized; and

Whereas, Collection of recyclable materials from multi unit residential premises has lagged behind collections of such materials from premises of several units or less; and

Whereas, Instituting a recycling mechanism for multi unit residential premises will increase the amount of recyclable materials collected by the city; therefore

Be it ordained by the City Council of Boston, as follows:

Section 1. City of Boston Code, Ordinances, Chapter 7-13.4 is hereby amended by adding the following after paragraph (g).

(h.) The owners of residential premises with ten (10) units or more shall submit to the Commissioner a recycling plan for their properties. The plan shall identify the respective property, and include the number of units, details for a holding facility for recyclable materials, and shall describe any structural changes that may be necessary for implementation of the holding facility. Said plans shall also include a statement by the owner that he/she will post notice, in a common area, notifying all residents of the need to place recyclable materials in the holding facility. Said notice shall include the dates and times of collections by the city.

Property owners shall cause the recyclable materials contained in holding facilities to be placed at the appropriate place of collection at the appropriate times as specified by the Commissioner. The means by which said materials will be placed for collection shall be specified in the property's recycling plan.

The Commissioner, through authority granted in this ordinance, shall approve, reject or amend said plans. Once a plan is approved and the holding facility is operational, the Commissioner shall schedule collection of materials from said holding facilities.

All recycling plans shall be delivered to the Commissioner no later than six (6) months from the date this ordinance takes effect.

Referred to the Committee on Environment and Historic Preservation.

ORDINANCE RE: TRESPASSING ON PRIVATE PROPERTY (DOCKET NO. 0755)

Councillor KELLY offered the following:

In City Council
CITY OF BOSTON

Be it ordained in the city of Boston as follows:

Whereas, The United States Postal Service recently adopted a regulation that letter carriers must cut across lawns of private property owners rather than use established sidewalks, walkways or pathways; and

Whereas, This regulation was adopted ostensibly to cut down on the time of delivery of mail; and

Whereas, A memorandum from the United States Postal Service deputy counsel states that the U.S. Postal Service may adopt broad regulations of a general character to accomplish its purpose in the most efficient manner possible; and

Whereas, The adoption of a local ordinance respecting private property interests, in no way infringes on the exercise of any duty to deliver mail; therefore be it ordained as follows:

Section 1. In the city of Boston, all delivery personnel, including letter carriers, whether employed by a private firm, a government agency, or government-supported corporation, shall use sidewalks and accepted and approved walkways when accessing private property, and, excepting for necessity or emergency, shall refrain from traversing lawns or other private property not normally used as a walkway by the general public in order to effect delivery.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR HEARING RE: VACATION AND CREDIT TIME BENEFITS TO WIDOW OF JOHN ROCHE (DOCKET NO. 0756)

Councillors DAVIS-MULLEN, FEENEY, KELLY and MURPHY offered the following:

Whereas, Mr. John Roche was a 14-year veteran of the Suffolk County Sheriff's Department; and

Whereas, While Mr. Roche was ill, his colleagues

pooled their vacation and credit time; and

Whereas, Mr. Roche died unexpectedly on April 27, 2000, after his colleagues had already donated their vacation and credit time; and

Whereas, When Mr. Roche passed away, he had only used 2 of the 40 1/2 weeks of vacation and credit time that had been donated to him; and

Whereas, Mr. Roche left behind a widow and two small children; and

Whereas, There is some dispute over allowing Mr. Roche's widow, Jean Roche, to collect the outstanding benefits; therefore let it be

Ordered, That the Boston City Council conduct a public hearing concerning the paying of vacation and credit time benefits to the widow of Mr. John Roche

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0757)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 10, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 30, 2000:

Louis Covino, secretary, $567.83, full time.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, seven late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0797)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 10, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 30, 2000:

Edward Kountz , secretary, $1,666.65, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0798)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 3, 2000, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, June 16, 2000:

Joyce L. Holland, secretary, $1,738.37, full time.

Karen M. Pinckney, secretary, $930.56, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0799)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 17, 2000, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, August 25, 2000:

Joyce L. Holland, secretary, $1,015.32, full time

Karen M. Pinckney, secretary, $555.56, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0800)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 3, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 23, 2000:

Kenneth W. Yarbrough, secretary, $1,422.61, full time

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0801)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 24, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, August 25, 2000:

Kenneth W. Yarbrough, secretary, $622.61, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 0802)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 10, 2000, the following-named persons be, and hereby are, appointed to the position set against their names until Friday, August 25, 2000:

Danielle M. Daddabbo, secretary, $350, full time.

Janelle Hoffman, secretary, $350, full time.

Passed under suspension of the rules.

ORDER RE: 17F ON SCHOOL ON MILDRED AVENUE (DOCKET NO. 0803)

Councillor YANCEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

Itemization of all transactions made regarding the proposed development of a middle school and community center on Mildred Avenue in Mattapan, including but not limited to: all consulting fees, purchase of real estate, abatement of taxes, planning, design fees, architectural, demolition, site preparation, environment studies and cleanup, the names and addresses and amount paid to all vendors, property owners and consultants and anyone else receiving payment from the City of Boston regarding this project.

The rules were suspended; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name

Councillor Feeney: Congratulating Edward and Mary Keney (Docket No. 0758); congratulating Patricia Armstrong (Docket No. 0759)

Councillor Roache: Congratulating Mary Ann Hardenberg (Docket No. 0760).

Councillor Conley: congratulating seven recipients of the 2000 AHEPA Scholarship Athens Chapter # 24-Boston (Docket No. 0761)

Councillor Roache: Congratulating Kay Lydon (Docket No. 0762); congratulating seven persons on their graduation from the Charlestown Law Academy (Docket No. 0763)

Councillors Conley and Murphy: Congratulating

Faith Murphy (Docket No. 0764).

Councillor Murphy: Congratulating Thomas T.S. Cheng (Docket No. 0765).

Councillors Turner and Yancey: Congratulating U.S. Ambassador to the Republic of Senegal Harriet L. Elam-Thomas (Docket No. 0766).

Councillor Scapicchio: Congratulating Jan Reardon (Docket No. 0767); congratulating Richard D. O'Neil (Docket No. 0768).

Councillors Murphy and Feeney: Commending Keystone Apartments (Docket No. 0769).

Councillor Honan: Congratulating Shakeba Roberts (Docket No. 0770); congratulating Osly Flores (Docket No. 0771).

Councillor Davis-Mullen: Congratulating Mary "Nan" Tierney (Docket No. 0772).

Councillor Conley: Congratulating Mary DiNardi (Docket No. 0773); congratulating Anna Manganiello (Docket No. 0774).

Councillor Roache: Congratulating Carl Gullens (Docket No. 0775).

Councillor Murphy: congratulating Jean Dooley (Docket No. 0776).

Councillor Feeney: Congratulating five persons for their commitment to the Dorchester community (Docket No. 0777).

Councillor Scapicchio: Marion Dubrawski (Docket No. 0778).

Councillor Yancey: Congratulating the Honorable Roosevelt Douglas, Prime Minister of Dominica (Docket No. 0779).

Councillor Honan: Congratulating five recipients of the Allston-Brighton Unsung Hero Award (Docket No. 0780); congratulating Lawrence Coolidge (Docket No. 0781).

Councillors Yancey and Turner: Congratulating the Boston Chapter of the Conference of Minority Transportation Officials (COMTO) (Docket No. 0782); congratulating Ted Landsmark (Docket No. 0783); congratulating Johnnett West-Nutter (Docket No. 0784); congratulating Jack Bryant (Docket No. 0785); congratulating Robert H. Prince (Docket No. 0786); congratulating Rejasekaran Solaiappan (Docket No. 0787); congratulating Wilson Henderson (Docket No. 0788).

Councillor Yancey: Commending the Codman Square Health Center (Docket No. 0789); congratulating Maryclaire Knight (Docket No. 0790)

Councillor Conley: Congratulating Frances Levas (Docket No. 0791).

Councillor Feeney: Congratulating Samantha Barkowski (Docket No. 0792); congratulating Kelley Zaremski (Docket No. 0793); congratulating Katie Flaherty (Docket No. 0794)

Councillor Yancey: Congratulating the Boston Chapter of the National Association of Black Journalists (Docket No. 0795)

Councillor Conley: Congratulating Jerome Pitts (Docket No. 0796).

The Chair stated that in the absence of objection, three late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Davis-Mullen: Congratulating Manny Delcarmen (Docket No. 0804).

Councillor Yancey: Congratulating Edward C. Freni (Docket No. 0805); congratulating David Ostiguy (Docket No. 0806).

The matters contained within the Consent Agenda were severally adopted.

COMMUNICATION OFFERED BY COUNCILLOR TURNER (DOCKET NO. 0807)

Having unanimous consent to do so, Councillor Turner offered the following:

May 25, 2000

Councillor Charles Turner
Boston City Council
City Hall Office
One City Hall Square
Boston, MA 02201

Dear Councillor Turner:

I would be grateful if you would convey to your fellow members of the Boston City Council our grateful appreciation for the Council's acknowledgement of the significance of the jury's verdict in the recent civil trial initiated by the family of my husband, Dr. Martin Luther King, Jr.

Since the mass media virtually embargoed the trial and the verdict, which vindicated my family's quest for truth and justice, the support of your prestigious City Council and the request to the President for the appointment of a Federal Grand Jury and a special Prosecutor, means a great deal to us. We have never believed that the government could fairly investigate itself.

I hope that you will continue to spread the word so that the people of America may gradually come to understand that Martin Luther King, Jr. was indeed taken from us by a conspiracy, which included agents of our own government.

With every best wish,

Yours sincerely,

Coretta Scott King

Placed on file.

STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Councillor MURPHY asked that when we adjourn today we do so in memory of James J. "Buddy" Callow, the father of Jim Callow, a member of his staff, who passed away last week.

STATEMENT OF COUNCILLOR MURPHY

Having unanimous consent to do so, Councillor MURPHY asked that when we adjourn today we do so also in memory of Maureen Tierney of Hyde Park, the wife of Paul Tierney, Register of Deeds.

STATEMENT OF COUNCILLOR SCAPICCHIO

Having unanimous consent to do so, Councillor SCAPICCHIO asked that when we adjourn today we do so in memory of Anthony Caggianelli, a dear friend of the Councillor's who was killed last week. Mr. Caggianelli leaves behind a young expectant wife.

STATEMENT OF PRESIDENT KELLY

President KELLY offered condolences on behalf of the Council to Councillor SCAPICCHIO realizing the close friendship the Councillor had with Anthony Caggianelli and the sadness of his untimely death.

Adjourned at 3:00 p.m., on motion of Councillor Kelly, in memory of Buddy Callow, Maureen Tierney and Anthony Caggianelli, to meet again on Wednesday, June 14, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

PERIODICALS
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MAS M. MENINO
OR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

. 93 | MONDAY, MAY 21, 2001 | NO. 21

BOSTON COMMUNITY CENTERS' SWIM LEAGUE OLDS CHAMPIONSHIP MEET - BCNC PARTICIPATES

oston Community Centers' Swim League recently held its Championship swim meet. Events ded 100 yard freestyle, breaststroke, backstroke, butterfly and medley relays.

ommunity Centers' annual Swim League involves boys and girls ages 6-15. Each participat- eam competes in approximately 8 dual/tri meets, a Citywide mid-season meet and the pionship meet held at one of Boston Community Centers' sites.

ictured above are Phoebe and Will Cooper from the Boston Chinatown Community Center at hampionship meet.

RETIREMENTS

February 28, 2001

To the City Auditor:

Attached hereto is a list of the names of employees whose applications for retirement have been approved by this Board under the provisions of Sections 1 to 28 of Chapter 32, Mass G.L.

Richard J. Bradley, Suffolk County Sheriff's Department, chief correction officer, 3/12/2001.

Anthony J. Callahan, Boston Water & Sewer Commission, 3/24/2001.

Anthony A. Capaldo, Inspectional Services Department, deputy sealer (Weights & Measures) 2/27/2001.

Joseph C. Clark, Jr., Boston Fire Department, firefighter, 2/28/2001.

Ann Clifford, Boston Public Schools, Irving Middle, teacher, 2/28/2001.

Philip Daly, Jr., Boston Fire Department, firefighter, 2/28/2001.

John F. Daly, Parks Department, gardener, 2/28/2001.

Michael J. Darcy, Boston Water & Sewer Commission, 1/1/2001.

Mildred M. Dateo, Workers' Compensation Service, workers' compensation job classification, 12/9/2000.

Rosmarie DeSimone, Boston Public Library, children's librarian II, 2/28/2001.

Jerlene Dowling, Health and Hospitals, 12/27/2000.

Theophilus Edmonds, Boston Fire Department, firefighter, 2/28/2001.

Rosemarie R. Fallon, Boston Fire Department, principal administrative assistant, 2/28/2001.

Frederick J. Famolare, Boston Fire Department, fire lieutenant, 1/31/2001.

Raymond W. Frazel, Jr., Boston Fire Department, firefighter, 2/28/2001.

Mary M. Halley, Boston Public Schools, Murphy Elementary, lunch hour monitor, 1/18/2001.

Frank E. Hannigan, Boston Public Schools, Boston Latin, teacher, 1/2/2001.

Mary B. Henderson, Boston Public Schools, Charlestown High, teacher, 1/31/2001.

Doris D. Jones, Boston Public Schools, Latin Academy, assistant headmaster, 3/28/2001.

Estelle Jones, Boston Public Schools, Carter Center, paraprofessional, 2/28/2001.

George R. Kelley, Boston Fire Department, firefighter, 2/28/2001.

James M. Killilea, Election Department, member, Board of Election, 1/29/2001.

Elizabeth Lee, Boston Public Schools, Jackson/Mann, teacher, 12/28/2000.

Robert B. MacLeod, Boston Police Department, police officer, 2/28/2001.

Kathleen W. McDougald, Boston Public Schools, Emerson Elementary, teacher, 1/31/2001.

Gerald F. McGrath, Boston Police Department, police officer (CP) Hackney Investigator, 2/28/2001

Edward D. Milchunes, Boston Fire Department, fire fighter (aide District Fire Chief), 2/28/2001.

Raymond Moreno, Boston Housing Authority, 1/31/2001

John F. Murphy, Boston Housing Authority, 2/15/2001

Joseph J. Nee, Boston Fire Department, firefighter (assistant superintendent of maintenance) 1/26/2001

Michael A. Pagliuca, Boston Housing Authority, 2/28/2001.

Shirley Pina, Boston Public Schools, Eliot Elementary, paraprofessional, 12/29/2000.

Marion A. Poirier, Boston Public Schools, Management/A & R, telephone operator, 2/28/2001.

Barbara A. Robbins, Boston Public Library, special library assistant I, 2/16/2001

David Roche, Boston Police Department, police officer (CP)/in-chgprr, 2/20/2001

Bruce Pierce Rossley, Cultural Affairs, director, Public/Private Partnership, 3/17/2001.

Arthur J. Shaughnessy, Inspectional Services Department, director, Plumbing & Gasfitting Inspection, 1/2/2001.

Felix F. Turley, Boston Fire Department, firefighter, 1/31/2001.

Very truly yours,
DONNA M. MUELLER,
Executive Officer.

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

TUFTS SCENE STUDY PRESENTS:

A MIDSUMMER NIGHT'S DREAM

Tufts Scene Study, a youth acting ensemble of Tufts University, will present William Shakespeare's *A Midsummer Nights' Dream*, directed by Luke Jorgensen, on Thursday, May 24 and Friday, May 25 at 7:00 p.m. All performances take place in the Balch Arena Theater Aidekman Arts Center.

A Midsummer Nights' Dream is Shakespeare's fast paced play of romance and magic, full of laughter and intrigue. Four eloping lovers, magical creatures, comedians s kings battle it out, vying for affe and power in the mysterious forests of the ancient south pa With skilled acting, lavish costu sets and music this is truly one of Scene Study's finest accomp ments.

A Midsummer Nights' Dream be performed as the final present of Tufts Scene Study, a year-long gram for high school students se about acting.

The Balch Arena Theater is lo on Tufts' Medford/Somerville pus, about seven miles nort Boston. Tickets are $5. For information please call 617-627-

BOSTON COMMUNIT CENTERS TO HOLD ANNUAL SENIOR CLAMBAKE CRUISE JULY 6 AND AUGUST

Boston Community Centers hold its 15th annual Clambake C for senior citizens on Friday, J and Thursday, August 30, 2001 cruises provide Boston's senior a lovely day of great food – incl a full clambake dinner – music, ing, and sightseeing. The cruise i on the Spirit of Boston and feat narrated tour of Boston Harbor a surroundings.

The cost of this event is $35, includes the meal and cruise as w transportation to and from Boston neighborhood.

The breakdown by neighbor for transportation purposes, is a lows:

July 6, 2001 – Back Bay, Ch town, Chinatown, Dorchester, Boston, North End, South B South End and Roxbury.

August 30, 2001 – Allston/ ton, Hyde Park, Jamaica Plain, pan, Mission Hill, Roslindal West Roxbury.

For more information or to reservation, please contact Ryan, Boston Community Ce Elderly Services Coordinator, at 635-4920 x2299.

CAMP JOY IS NOW ACCEPTING APPLICATIONS FOR STAFF

amp Joy philosophy is that "Individuals learn while they play"

mp Joy is a Boston Community Centers' therapeutic recreational program for special needs children and ults for the City of Boston. Camp Joy serves the physically and cognitively challenged, multi- ndicapped, behaviorally involved, legally blind/visually impaired, deaf/hearing impaired, learning disabled d pre-school special needs children and adults ages 3 – 22.

mp Joy offers various recreational experiences, such as swimming, creative dance, dream and s/crafts. We also focus on individuals and group games that promote education, social and emotional wth. A professionally qualified staff supervises all Camp Joy participants.

DATES FOR CAMP JOY STAFF

July 5, 2001 through August 10, 2001

Staff training dates are: July 5-10, 2001

Camper dates are: July 11, 2001 through August 10, 2001

City of Boston Residency Required

you are interested in applying for a position in Camp Joy, please ntact the camp Joy office at 617-635-3469.

is camp must comply with regulations of the Massachusetts Department of Public Health and be licensed by the al board of health."

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

LAW DEPARTMENT

September 28, 2000
C. 5721-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Attorney David Burgess, an attorney located at 199 Sudbury Road, Concord, MA 01742, for providing legal services as special outside counsel in the case of *Valimore Williams* v *City of Boston*, U.S. District Court C.A. No. 00-11082-NG and any other matters which may be referred by the Corporation Counsel. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Burgess will provide legal preparation and representation on behalf of Sergeant Michael R. Donovan in the above case. The Contractor is specially qualified to do this work because of extensive experience in police misconduct issues.

Compensation under this contract shall not exceed $15,000, at the hourly rate of $125, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 1, 2000 through June 30, 2001

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Merita A. Hopkins.

—

September 27, 2000
C. 5736-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ms. Detra Chandler, an individual, located at 111 Forest Hills Street, No. 3, Jamaica Plain, MA 02130 for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter

Under the terms of the contract, Ms. Chandler will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In my opinion Ms. Chandler is uniquely qualified to do this work because of her research and writing experience

Compensation under this contract shall not exceed $10,000, at the hourly rate of $15, which I have determined to be reasonable for the work to be performed The term of this contract shall be from September 27, 2000 through June 30, 2001

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A Hopkins

—

September 27 2000
C. 5738-01

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ms. Margaret Harris Sanel, an individual, located at 96 West Concord Street, No. 3, Boston, MA 02118, for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter

Under the terms of the contract, Ms. Harris Sanel will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In my opinion Ms. Harris Sanel is uniquely qualified to do this work because of her research and writing experience.

Compensation under this contract shall not exceed $20,000, at the hourly rate of $15, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 2, 2000 through June 30, 2001.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins.

NEIGHBORHOOD DEVELOPMENT

September 22, 2000
C 5428

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on August 24, 2000, I respectfully request your Honor's written permission to award a contract to OKM Associates, Inc., a Massachusetts corporation, with offices at 164 Canal Street, Boston, MA 02114 Under the terms of this contract, the contractor will provide technical assistance in market analysis and economic restructuring activities in the Boston Main Street districts. This contract was procured pursuant to M.G.L. c. 30B, section 6.

It was determined in writing that a request for proposal process was required, and I received a delegation of authority from the Chief Procurement Officer to use a request for proposal process on June 26, 2000.

On August 1, 2000, I received 2 proposals in response to the request for proposals advertised in the *City Record*, *The Boston Globe* and the *Goods and Services Bulletin* on July 17, 2000 and duly completed a register of proposals on August 1, 2000. A written evaluation of the proposal was made by this department.

Inasmuch as OKM Associates, Inc. submitted a most advantageous proposal to the City and the price offered is a reasonable one, your permission is requested to award this contract. The term of the contract shall be from October 1, 2000 to September 30, 2002, at a cost not to exceed $120,000, subject to the availability of an appropriation in the subsequent fiscal year.

Respectfully,
Charlotte Golar Richie,
Director

—

September 13, 2000
C. 5484-01

Dear Mayor Menino

Pursuant to a vote of the Public Facilities Commission on August 24, 2000, I respectfully request Your Honor's written permission to dispense with public advertisement and award a contract to Erin M Hester, an individual, residing at 3 Twitchell Street, Wellesley, Massachusetts 02482. Under the terms of the contract, Erin M. Hester will provide project management services associated with the construction phase of the Boston Public Library McKim Phase IIB and the Design Phase of the McKim Phase IIC. This contract is exempt from M.G.L. C. 30B, as it is an employment agreement with an individual and is awarded under the provisions of the City Charter.

Ms. Hester is not a resident of the City. Permission is requested to contract her because of her institutional memory and management experience developed in her thirteen years as Project Manager with the Department of Neighborhood Development. Ms. Hester has been instrumental in the management of projects for the McKim Library and the Boston Police Headquarters.

Compensation under this contract shall not exceed $50,000, based on an hourly rate of $70, which I have determined to be reasonable for the services to be performed. The term of this contract shall be September 1, 2000 to August 31, 2001

The submission of this request for approval has been delayed due to the time put forth to attract other qualified permanent candidates to assume Ms. Hester's current responsibilities, however, the efforts ma[illegible] unsuccessful.

As this is a negotiated contract at a reasonab[illegible] I believe that public advertising would serve no [illegible] purpose.

Respectfully,
Charlotte Golar Rich[illegible]
Dire[illegible]

SCHOOL DEPARTMENT

December 16, [illegible]
C. [illegible]

Dear Mayor Menino:

I respectfully request your Honor's permis[illegible] dispense with public advertising and award a [illegible] to The Home for Little Wanderers, Inc., a no[illegible] agency located at 271 Huntington Avenue, Bost[illegible] 02115 in an amount not to exceed $26,043. The [illegible] this agreement is the period September 1, 2000 [illegible] August 31, 2001, subject to the availability of a[illegible] priation in the subsequent fiscal year.

Under the terms of this agreement The Ho[illegible] Little Wanderers will provide professional ser[illegible] the Title I program to Boston children who res[illegible] attend school at the Knight Children's Cent[illegible] services will include reading instruction, [illegible] services, testing and report writing to id[illegible] students who are entitled to Title I services.

This contract is funded by a Title I grant. Ti[illegible] federally funded program which provides [illegible] educational services to low income, educa[illegible] deprived students in parochial, private and [illegible] schools. The above described services are incl[illegible] the Boston Public Schools Title I grant allocati[illegible]

This contract is exempt from the provisi[illegible] M.G.L. c 30B because it constitutes a grant ag[illegible] with a non-profit agency the purpose of w[illegible] provide public support to a Boston Public [illegible] program. This contract is awarded pursuant to [illegible] Charter.

In view of the professional nature of the ser[illegible] be performed, and whereas The Home fo[illegible] Wanders is identified on the Grant as a subcontr[illegible] believe no public purpose would be served by [illegible] advertising for these services. It is my opinion [illegible] cost is reasonable.

This request is being submitted late due to [illegible] return of the completed contract documents f[illegible] contractor. The contractor's business office r[illegible] and the original documents could not be loca[illegible] the move.

Sincerely,
Thomas W. Payza[illegible]
Superinten[illegible]

—

September 20, [illegible]
C. [illegible]

Dear Mayor Menino:

I respectfully request your Honor's permi[illegible] dispense with public advertising and award c[illegible] in the amounts not to exceed those indicated [illegible] following contractors who have been deemed q[illegible] to provide services to the Boston Public [illegible] Special Education Department's Vanguard [illegible] Project:

Contractor	Amou[illegible] Not to E[illegible]
Walker Home for Children, Inc. 1968 Central Avenue Needham, MA 02192	$27,0[illegible]
Boston College 140 Commonwealth Avenue Chestnut Hill, MA 02467	$21,0[illegible]

The term of each contract is the period Septe[illegible] 2000 through June 30, 2001.

As contracts to provide job-related trai[illegible] employees of a government body, these contr[illegible] exempt from the provisions of M.G.L. c. 30B, [illegible] to § 1 (b)(22). They are awarded under the auth[illegible] the provisions of the City Charter.

The above contracts will provide to various [illegible] Public Schools professional development a[illegible] designed to increase and improve the inclu[illegible] students with identified special education nee[illegible]

(Continued on next [illegible]

ices include on-site consultations with staff, pre-ation of seminars, coordination of partnership vities, practices in assessments, and instruction for ting the needs of special education students within east restrictive environment.

view of the professional nature of the services to erformed, and the expertise of the contractors in area, it is my determination that no public purpose ld be served by public advertising. It is my opinion the cost of the services to be provided is onable.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 11, 2000
C. 5469

Mayor Menino:
respectfully request your Honor's permission to nse with public advertising and award a contract eachers 21, Inc., a corporation located at 2345 ington Street, Newton, MA 02462 in amount not ceed $30,000. The term of the contract is the d September 15, 2000 through June 30, 2003 ct to the availability of an appropriation in subse- fiscal years. As a contract to provide job related ng to employees of a government body, this act is exempt from the provisions of M.G.L. c. pursuant to § 1(b)(22). This contract is awarded the authority of the provisions of the City er.

der the terms of this agreement Teachers 21, Inc. rovide professional development services to the n Public Schools Beginning Teachers Institute. services include planning and presentation of ning Teacher courses for new BPS teachers. The es will be provided in two sections. ensation is based on $250 per diem not to exceed ys per section for a total not to exceed 120 days, I deem as reasonable.

view of the professional nature of the services to erformed and that Teachers 21, Inc. is the per of The Beginning Teachers Institute, it is my nination that no public purpose would be served blic advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 18, 2000
C. 5493

Mayor Menino:
espectfully request your Honor's permission to se with public advertising and award a contract ion for Boston Community Development, Inc. D), a non profit corporation located at 178 nt Street, Boston, MA 02111 in an amount not to 1 $1,250,000. The term of this agreement is the July 15, 2000 through June 30, 2003, subject to ailability of an appropriation in subsequent fiscal It is my opinion that the cost is reasonable.

ler the terms of this agreement ABCD, through ld Care Choices of Boston Program, will provide rt Services Coordination for Special Needs en under the Community Partnerships for en Program in accordance with the project tion and budget attached hereto.

Community Partnerships for Children Program gram designed to provide care and education to nd four year old children of working parents. ant guidelines for this program stipulate that the m be administered by a Community Partnership l consisting of local vendors and educators; the o Eight Coalition was selected to act as this l. The Zero to Eight Coalition is a member group consisting of parents, teachers, directors ministrators of organizations around the City ke part in the care and education of Boston's n.

Support Services Subcommittee of the Zero to oalition issued a Request for Proposals in May roposals were then reviewed by the Support s Subcommittee. The subcommittee selected for the scope of the comprehensiveness of their n and their consistency with the objectives of nmunity Partnerships for Children Program. In the competitive selection through the Request posals process, it is my opinion that no useful would be served by further advertising.

contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is being submitted late due to the difficulty in receiving all the required contract document forms.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 19, 2000
C. 5596

Dear Mayor Menino:
I respectfully request your Honor's permission to dispense with public advertising and award a contract to Lee Teitel, an individual, located at 114 Lancaster Terrace, Brookline, MA 02446 in an amount not to exceed $50,000. The term of this agreement is the period September 15, 2000 through June 30, 2003, subject to the availability of an appropriation in the subsequent fiscal years. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement, Mr. Teitel will provide professional development services to the Boston Public Schools' Center for Leadership Development (CLD). The services include curriculum development and facilitation of the "Preparation for the Principalship" course for 24 days per year and program and curriculum development for the Principal's certification program for 40 days per year. It is my opinion that the cost of these services is reasonable.

Mr. Teitel was chosen to perform these services after a search through area colleges and universities for qualified candidates was conducted. None of the candidates referred was a Boston resident; therefore, Mr. Teitel, the most qualified candidate, was selected.

In view of the professional nature of the services and the experience and expertise of the contractor, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W Payzant,
Superintendent.

—

September 20, 2000
C. 5603

Dear Mayor Menino:
I respectfully request your Honor's permission to dispense with public advertising and award a contract to Child Health Foundation of Boston, Inc. (CHF), located at 818 Harrison Avenue, Boston, MA 02118 in an amount not to exceed $72,000. The term of this agreement is the period July 1, 2000 through June 30, 2003, subject to the availability of an appropriation in subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement, CHF will provide professional services under the Community Partnerships for Children Program through Project All Care. The services will provide training workshops for childcare providers of children with special needs. These workshops will include training in asthma, nutrition, ADD and ADHD, emergency and safety regulations, environment and language delays

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children

The Support Services Subcommittee of the Zero to Eight Coalition issued a Request for Proposals in May, 2000; proposals were then reviewed by the Support Services Subcommittee. CHF was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program as well as their longstanding commitment to expanding childcare facilities in the City of Boston. In view of CHF's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the City Charter.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

This request for your approval is being submitted late due to the delay in obtaining all required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 21, 2000
C. 5623

Dear Mayor Menino:
I respectfully request your Honor's permission to dispense with public advertising and award a contract to Judy McCarthy, an individual located at 16 Beals Street, Brookline, MA 02446 in amount not to exceed $12,500. The term of the contract is the period September 1, 2000 through May 31, 2001.

Under the terms of this agreement Ms. McCarthy will provide professional development services to the Boston Public Schools' A+ Advanced Work Class & English Language Arts Program. Ms. Morris will assist the coordinator in planning and facilitating teacher meetings and professional development opportunities, including workshops, peer coaching, teacher visits and teacher study groups. Ms. McCarthy will also support faculty in establishing environments conducive to quality instruction and student performance, identifying benchmarks and assist in identifying high quality instructional material. Compensation will be $250 per hour, not to exceed 50 hours, a rate I deem as reasonable. As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Ms. McCarthy received her Bachelor of Arts Degree in English from Elms College in Chicopee, Massachusetts, a Master of Arts Degree in Liberal Studies from Dartmouth College in Hanover, New Hampshire, and a Master of Arts Degree in Children's Literature from Simmons College in Boston, Massachusetts. Ms. McCarthy has extensive experience as a teacher and has been a member of the Teaching/Learning Collaborative uniting public schools and two local colleges, Simmons and Wheelock, in graduate teacher education. She is skilled in the Writing Process approach to the teaching of writing and many other Language Arts strategies.

Ms. McCarthy was chosen to perform these services because of her expertise in advanced literacy practices and knowledge of children's literature as well as her experience at Simmons and Wheelock Colleges.

In view of the professional nature of the services to be performed, and the expertise of Ms. McCarthy in this area, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the late request for a contract. The situation has been addressed and should not occur in the future.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 26, 2000
C. 5635

Dear Mayor Menino:
I respectfully request your Honor's permission to dispense with public advertising and award a contract to Elizabeth A. Bartlett, an individual located at 4

(Continued on next page)

Crosby Street, Salem, MA 01970-1804 in an amount not to exceed $40,000. The term of the contract is the period September 1, 2000 through August 31, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement, Ms. Bartlett will provide professional development services to the Murphy and Bradley Elementary School's Literacy Programs. As a Literacy Coach, her duties include ongoing school and after school support to teachers, principals, Literacy Teams, parents and other staff to set up effective classroom environments, demonstrate classes, co-teach, coach, videotape, facilitate and plan ongoing workshops, professional development support services and all other duties in accordance with the attached job description. Compensation will be $250 per diem, not to exceed 160 days, a rate I deem as reasonable. As an employment agreement with an individual, this contract is not governed by the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Ms. Bartlett received her Master Degree in Education at Boston University, and her Bachelor of Science Degree at Salem State College. She has extensive experience as a literacy content coach, reading specialist, reading teacher and a reading clinician.

Ms. Bartlett was chosen to perform these services after the Boston Public Schools Office of Human Resources recruited full and part time literacy coaches from within and outside the Boston Public Schools. BPS hired four new coaches who were Boston residents. Because the need for literacy coaches is greater than the number of new BPS hires, the Office of Instruction and Curriculum selected Ms. Bartlett, the most qualified candidate to perform these services.

In view of the professional nature of the services to be performed, and the expertise of Ms. Bartlett in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the late return of the required document forms.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 26, 2000
C. 5638

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Math Studio, Inc, located at 81 Washington Street, Suite 3, Salem, MA 01970 in an amount not to exceed $79,380. The term of the contract is the period September 1, 2000 through June 30, 2001. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement The Math Studio, Inc. will provide the services of Catheryne Draper to provide math coaching services to Dorchester and Hyde Park High Schools. The services will include supporting teachers, headmasters, Instructional Leadership Teams and parents in the implementation of the "Mathematics Connections" curriculum, assisting the schools in using assessments to inform instructorial practice and measure students' progress, assisting the schools in collecting and reporting assessment data to the school communities, assisting the Senior Program Directors in the evaluation of the implementation of the BPS Math Plan and participating in weekly professional development sessions.

Ms. Draper is a highly qualified professional who has many years experience in the capacity of teaching, supervision and administration. Ms. Draper's qualifications in the education and business fields can significantly contribute to the professional development of all math coaches employed as part of the new BPS Math Plan.

This contract is being submitted late due to the delay in receiving the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 29, 2000
C. 5674

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Community Music Center of Boston, Inc., a non-profit agency located at 34 Warren Avenue, Boston, MA 02116 in an amount not to exceed $150,000. The term of the contract is the period September 1, 2000 through June 30, 2001. This contract is not governed by the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

Under the terms of this agreement Community Music Center of Boston will provide professional services to the Boston Public Schools Artist in Residency Program. Community Music Center will provide music, dance and creative writing instructors to the Agasizz, Early Learning Center North, Early Learning Center West, Fuller, Hernandez, M. Lyons, Manning, Mason, and Quincy Elementary Schools. Music instruction, dance instruction, writing instruction, student enrichment, and staff development will be given in the fundamentals of music, dance and creative writing. Instruction and materials will be used to support and illuminate classroom curriculum and school themes and topics. Teachers and faculty will receive ongoing training and workshops to develop an arts education curriculum.

Community Music Center of Boston is a member of the Boston Cultural Partnership, founded in 1986 to strengthen collaboration between the Boston Public Schools and Boston's cultural resources. The Boston Cultural Partnership in collaboration with the Boston School Committee devised the Arts in Education Policy to enrich the Boston Public Schools arts education curriculum.

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the protracted discussions between the contractor and the individual schools relative to the full scope of the services to be performed.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

October 2, 2000
C. 5723

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Margaret F. Ciardi, Ed.D., an individual located at 357 Commercial Street, #408, Boston, MA 02109 in an amount not to exceed $40,000. The term of the contract is the period September 1, 2000 through June 30, 2001.

Under the terms of this agreement Dr. Ciardi will provide professional development services to the Boston Public Schools' Literacy Program. As a Literacy Coach, her duties include ongoing school and after school support to teachers, principals, Literacy Teams, parents and other staff to set up effective classroom environments, demonstrate classes, co-teaching, coaching, videotaping, facilitate planning, ongoing workshops, professional development support services and all other duties in accordance with the attached job description. Compensation will be $250.00 per diem, not to exceed 160 days, a rate I deem as reasonable.

As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Dr. Ciardi received her Bachelor of Science in Education and her Master of Education in Reading from Boston State College and her Doctor of Education in Reading and Language from Harvard University. Dr. Ciardi has vast experience teaching in Massachusetts public schools and at the college level. She also conducts research for the Education Development Center and is a published author.

In view of the personal and professional nature of the services to be performed, and the expertise of Dr. Ciardi in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the [illegible] in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzan[illegible]
Superintend[illegible]

—

October 2, 20[illegible]
C. 5[illegible]

Dear Mayor Menino:

I respectfully request your Honor's permiss[illegible] dispense with public advertising and award a co[illegible] to The University of Massachusetts (UMass), a[illegible] cational institution located at 100 Mor[illegible] Boulevard, Boston, MA 02125 in an amount [illegible] exceed $116,528. The term of the contract is the [illegible] September 1, 2000 through August 31, 2001, sub[illegible] the availability of an appropriation in the subse[illegible] fiscal year.

Under the terms of this agreement UMass, th[illegible] Project Alerta, will identify, support, and enri[illegible] education of gifted at-risk students who atte[illegible] Agassiz, Blackstone, Ellis, Hennigan, Hurley, M[illegible] and Sumner Elementary Schools. Project Alerta [illegible] week before and/or after school program pro[illegible] academic instruction, is located at the Instit[illegible] Learning and Teaching at UMass. The pro[illegible] serving approximately 40 students per school, pr[illegible] supplementary project-oriented enrichment curri[illegible] in an atmosphere of collaborative/cooperative le[illegible] Two teachers are assigned to each school to me[illegible] students for one hour, before or after classes, thre[illegible] per week. The academic program is implem[illegible] through six modules: Math/Science, Drama, W[illegible] Computers, Counseling, and Test Preparation. In[illegible] tion to direct instructional services, Project [illegible] includes an on-site teacher training component, [illegible] as on-site training for parents.

As a grant agreement between a governmenta[illegible] and a non-profit entity the purpose of which is t[illegible] out a public purpose of service for the benefit o[illegible] the governmental body, this contract is not gover[illegible] the provisions of M.G.L. c. 30B. This contr[illegible] awarded under the provisions of the Charter of t[illegible] of Boston.

In view of the personal and professional na[illegible] the services to be performed, and the special qu[illegible] tions and experience of the contractor in this are[illegible] my determination that no public purpose wo[illegible] served by public advertising.

This request is being submitted late due to th[illegible] in securing all the required contract documents.

Sincerely,
Thomas W. Payza[illegible]
Superintend[illegible]

KEEP BOSTON MOVING . . . SAF[illegible]

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.[illegible] Tuesday, May 29, 2001, a public hearing [illegible] held by the Board of Appeal of the City of B[illegible] in Room 801, City Hall, upon the app[illegible] Pascual Cabrejas, seeking with reference [illegible] premises at 25 Regis Road, Ward 18, fro[illegible] terms of the Boston Zoning Code (see A[illegible] 1956, c. 665) in the following respect: Varia[illegible]

Article(s): 60(60-8)

Allow outdoor storage of three boats at [illegible] three-family dwelling.

Please feel free to call the Board of App[illegible] 617-635-4775 if there is a question or c[illegible] you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG[illegible]
Executive Secre[illegible]

(May 21.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, May 29, 2001, a public hearing will be by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of hen R. & Sylvia J. Cantor, seeking with refer- to the premises at 196 Chiswick Road, Ward rom the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: ance.

ticle(s): 51(51-9: Side Yard & Rear Yard fficient; Floor Area Ratio Excessive)

ect 14'x10' sunroom addition at rear of one- ly dwelling

ease feel free to call the Board of Appeal at 635-4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 10:30 a.m., on day, May 29, 2001, a public hearing will be by the Board of Appeal of the City of Boston oom 801, City Hall, upon the appeal of nboat Realty LLC, seeking with reference to remises at 194 Beacon Street, Ward 5, from erms of the Boston Zoning Code (see Acts of . c. 665) in the following respect: Variance.

icle(s): 16(16-1)

rease height of five-unit apartment building top addition)

ase feel free to call the Board of Appeal at 35-4775 if there is a question or concern ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

ay 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregg Donovan (by Mount Washington Cooperative Bank), seeking with reference to the premises at 6 Ellery Court, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71) 8(8-7-58)

Allow premises to be used as parking lot for four vehicles, ancillary to bank building at 501 Southampton Street.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Delilah Gorman, seeking with reference to the premises at 9-11 Vera Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s) 15(15-1)

Allow second-floor apartment to extend living area into attic space

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Bissanti, seeking with reference to the premises at 1503-1507 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 52(52-23)

Increase restaurant capacity from 178 persons to 240 persons; establish seasonal outdoor seating for 80 persons

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF WINTER SPORTS EQUIPMENT - BID#BPS 196

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock Noon on WEDNESDAY, MAY 23, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than WEDNESDAY, JUNE 6, 2001, at twelve o'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on WEDNESDAY, JUNE 6, 2001, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Abbey Province, LLC, seeking with reference to the premises at 45 Province Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use, Variance & Exception.

Article(s): 6(6-3A) 38(38-7: Floor Area Ratio & Height Excessive) 38(38-8) 38(38-18: Day-Care Facilities & Restaurant (Including Take-Out Food & Accessory Parking Garage) 38(38-19: Street Wall Height & Sky Plane Height Excessive)

Erect 16-story building for offices, retail, restaurant (inculding take-out food) & 440-vehicle parking garage; waive requirement to provide day-care facility.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(May 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
Office of Facilities Management
26 Court Street, Boston, Mass.

Invitation for Bids (IFB) for Renovations at the Michael J. Perkins School, 50 Burke Street, South Boston, MA 02127.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Tuesday, May 22, 2001. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide all labor, material and equipment to include but not limited to the selective demolition, carpentry, painting, electrical and all incidental work required to produce a complete and finished project in accordance to the plans and specifications. The estimated cost of this project is $20,000.

Bid proposals shall be clearly marked "Renovations at the Michael J. Perkins School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, June 6, 2001 at which time and place they will be publicly opened and read aloud. *Late bids will not be accepted.*

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c. 30B, § 5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor throughout the term of the contract. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

ROBERT R. ROY,
(May 21.) *Director/Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Re-Painting of the Swimming Pool at the James W. Hennigan Elementary School, 200 Heath Street, Jamaica Plain, MA 02130.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Re-Painting of the Swimming Pool at the James W. Hennigan Elementary School," at an estimated cost of $30,000.

SCOPE OF WORK: In general includes but not limited to the refinishing of the walls and floor of the swimming pool, in accordance to the specifications.

PLANS AND SPECIFICATIONS: Will be available on or about Tuesday, May 22, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified o bid deposits must be 5 percent of the bid and s be in the form of a bid bond, certified check, t surer's check, or cashier's check, payable to City of Boston.

GENERAL BIDS: Will be received before tw o'clock noon on Wednesday, June 6, 2001 which time and place respective bids will opened and read aloud. General contractors n file with their bids a copy of a certification DCAM showing that they are eligible to bid on jects in Painting, up to a project dollar amount up to an aggregate limit and with an update st ment DCAM Form Q3 summarizing the cont tor's record for the period between the la DCAM certification and the date the contra submits its bid.

The attention of all bidders is specifi directed to the equal employment opportunity tion of the specifications and the obligation o contractor and all subcontractors to take affir tive action in connection with employment p tices throughout the work. Pursuant to min participation, the general contractor must plete the Minority Business Form in the speci tions, giving assurance that at least 10 perce his bid price shall be expended for minority ness enterprise. The form must be signed by Minority Business Enterprise and the general tractor within five (5) business days after award of the contract. Contractors are hereby fied that the work covered by these contra governed by M.G.L., c. 149, section 26 to 27G in accordance therewith contractors must prevailing wages as established by Massachusetts Department of Labor Workforce Development/Division of Occupati Safety.

A performance bond, and also a labor materials or payment bond, of a surety comp qualified to do business under the laws of Commonwealth and satisfactory to the Awa Authority and each in the sum of 100 perce the contract price, will be required of the succe ful bidder.

The Awarding Authority reserves the rig reject any or all bids and to accept the bid wh deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engine
(May 21.) *Facilities Managem*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m Tuesday, May 29, 2001, a public hearing w held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appeal of C. Thomas, seeking with reference to the pr es at 230 Boston Street, Ward 7, from the ter the Boston Zoning Code (see Acts of 195 665) in the following respect: Conditional U Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 16(17(17-1) 18(18-1) 18(18-3) 20(20-1)

Erect fourth-floor addition to existing three building & change legal occupancy from apartments to four apartments.

Please feel free to call the Board of App 617-635-4775 if there is a question or co you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
Executive Secret
(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on T sday, May 29, 2001, a public hearing will be h by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Ellen G / (by Matt Miller), seeking with reference to t remises at 43 Lawrence Street, Ward 4, from t erms of the Boston Zoning Code (see Acts of 1 5, c. 665) in the following respect: Variance & C ditional Use

ticle(s): 64(64-9: Floor Area Ratio Excessive, R - Yard Insufficient & Row House Extensions in Rear Yard [Conditional Use])

ect two-story addition at rear, install fourth- fl balcony & construct roof-deck on one-family d ling.

ease feel free to call the Board of Appeal at 6 635-4775 if there is a question or concern y might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ay 21.) *Executive Secretary.*

READVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

partment of Planning and Engineering
26 Court Street, Boston, Mass.

tion for Bids for Partial Roof Replace- nent at Central Food Facility, 370 Colum- ia Road, Dorchester, MA 02125

e City of Boston (the City), acting by its Direc- enior Structural Engineer (the Official), invites se d bids for the above-entitled project, subject to applicable provisions of law, including with- ou nitation, sections 39F and 39K through 39P of apter 30, and sections 29 and 44A to 44J, nc ive of chapter 149 of the General Laws, as am ded, and in accordance with the terms and ord ions of the contract documents entitled: "P al Roof Replacement at Central Food Fa y," at an estimated cost of $400,000.

SCOPE OF WORK: In general includes but not im d to the partial roof replacement, including HV and Electrical work at said facility in accor- da to the specifications and drawings.

PLANS AND SPECIFICATIONS will be avail- ab n or about Wednesday, May 23, 2001, at the De tment of Planning and Engineering to all nt sted parties for a deposit of $50. Plans and sp ications must be returned in good condition wi thirty days after bid opening in order to have th 50 returned. Bidders are hereby notified that ed posits must be 5 percent of the bid and shall e the form of a bid bond, certified check, trea- su s check, or cashier's check, payable to the t f Boston.

. SUBBIDS for a subtrade designated in item c e form for general bids shall be filed with the w ing Authority at the above address before w e o'clock noon on Thursday, June 7, 2001.

SUBBIDS

AC and Electrical. Each subbid requires a d posit of 5 percent of the bid in the form of a d nd, certified check or cashier's check pay- o the City of Boston.

GENERAL BIDS will be received before twelve cl k noon on Thursday, June 14, 2001, at wh time and place respective bids will be opened and read aloud General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.
(May 21)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Painting Services at Various Schools.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Painting Services at Various Schools," at an estimated cost of $250,000.

SCOPE OF WORK: To provide painting services at various school facilities for the Boston Public Schools in accordance to the specifications.

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, May 23, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

GENERAL BIDS: Will be received before twelve o'clock noon on Thursday, June 7, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Painting, up to a project dollar amount and up to an aggregate limit and with an update statement DCAM Form Q3 summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 21.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gibbs Oil Company Limited Partnership, seeking with reference to the premises at 90-100 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use; Change In Non-Conforming Use

Article(s): 9(9-1) 9(9-2)

Change legal occupancy from gas station, service garage, parking, rental vehicles & food mart to gas station, service garage, parking, rental vehicles, food mart & automotive lubritorium.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(May 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Renovations to the Science Room at Multicultural High, 67 Alleghany Street, Roxbury, MA 02120.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Renovations to the Science Room at Multicultural High," at an estimated cost of $24,000.

SCOPE OF WORK: In general but not limited to the replacement of existing floor system, including plumbing, and electrical in accordance to specifications.

PLANS AND SPECIFICATIONS: Will be available on or about Tuesday, May 22, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS: Will be received before twelve o'clock noon on Wednesday, June 6, 2001, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 21.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: TO MANAGE A WORKERS' COMPENSATION PROGRAM THAT EVALUATES AND ADDRESSES ACCIDENTS THAT OCCUR AT THE WORKPLACE.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 21, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on June 5, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on June 5, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 21, 28.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 21, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in a sealed envelope; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0438 – KITCHEN EQUIPMENT - 1-GALLON GAS KETTLE (DATE CHANGED) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: June 5, 2001. (Commodity Code: 165-82; Buyer Mary Caiani)

Bid No. 0475 – INTELLIGENT T1 CHANNEL BANK (READVERTISEMENT) to BOSTON POLICE DEPARTMENT – Bid Opening Date: June 5, 2001. (Commodity Code: 007-00; Buyer Vincent Caiani)

Bid No. 0514 – T.S.E. CONFLICT MONITOR MISC. EQUIPMENT (DATE CHANGED) to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 5, 2001. (Commodity Code: 287-80; Buyer Mary Caiani)

Bid No. 0515 – T.S.E. - PROGRAMMABLE DIP SWITCH (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 5, 2001. (Commodity Code: 12-82; Buyer Mary Caiani)

Bid No. 0516 – T.S.E. - CONTROLLER CABINET (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 5, 2001. (Commodity Code: 285-00; Buyer Mary Caiani)

Bid No. 0517 – T.S.E. - WELDED PARKING METER POSTS (DATE CHANGED) to TRANSPORTATION DEPARTMENT - Bid Opening Date: June 5, 2001. (Commodity Code: 801-30; Buyer Mary Caiani)

Bid No. 0525 – AUDIO/VISUAL EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: June 5, 2001. (Commodity Code: 840-00; Buyer Vincent Caiani)

Bid No. 0526 – AUDIO/VISUAL EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: June 5, 2001. (Commodity Code: 840-00; Buyer Vincent Caiani)

Bid No. 0527 – LIBRARY CIRCULATION DEFECTION EQUIPMENT to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: June 5, 2001. (Commodity Code: 680-44; Buyer Vincent Caiani)

Bid No. 0528 – WINDOW SHADES to COMMUNITY CENTERS – Bid Opening Date: June 5, 2001. (Commodity Code: 870-80; Buyer John Shea)

(May 21, 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

lotice is hereby given that at 9:30 a.m., on sday, May 29, 2001, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of lerico Falcucci, seeking with reference to the mises at 95 Furbush Road, Ward 20, from the ns of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance rticle(s): 56(56-8: Lot Area, Lot Width, Lot ntage, Side & Rear Yard Insufficient; Floor a Ratio Excessive)

rect one-family dwelling

lease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

May 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC SCHOOL DEPARTMENT
OFFICE OF THE BUSINESS MANAGER

QUEST FOR PROPOSALS FOR THE PROCUREMENT OF PRE-ENGINEERING TECHNOLOGY LAB EQUIPMENT AND SERVICES FOR HYDE PARK HIGH SCHOOL - BID#BPS 197

he City of Boston, acting by and through its lic School Department (the "Official"), hereby ests sealed proposals from interested and ified parties (the "Offeror" or "Offerors") to ide for Hyde Park High School pre-engineer- echnology laboratory equipment and services h shall include the following: pre-engineering gn, manufacturing, mechanical, fluid, thermal, trical, electronics, quality control, automation materials handling and telecommunica- s/digital technology curriculum equipment; up of the laboratory and its instructional learn- ocations; teacher/instructor training and tech- l support (the "Program").

roposals shall be submitted in strict confor- ce with the Request for Proposals ("RFP"), h may be obtained from the Office of the ness Manager, Boston Public Schools, 26 rt Street, 5th Floor, Boston, Massachusetts 08 on or after 9:00 a.m. on May 21, 2001. The cial shall accept sealed proposals until 12:00 n on June 21, 2001 at the location mentioned. Official shall reject late proposals!

he attention of all Offerors is directed to the isions of the RFP documents.

he RFP contains both price and technical uation criteria. Price and Technical Proposals l be submitted separately in sealed, clearly led envelopes.

he Official shall not open the Proposals pub- but shall open the Technical Proposals in the ence of one or more witnesses within twenty- (24) hours of the above deadline for submis- of the Proposals. The Official may open the e Proposals at a later time and in any case l open the Price Proposals so as to avoid dis- ure to the individuals evaluating the Technical osals.

ailure to submit separate sealed Price and nical Proposals shall result in disqualification e entire Proposal!

The Official seeks to procure the Program for a period of one (1) year, with two (2) options to renew for an additional one (1) year period, which options are exercisable solely by the Official Performance of these services in renewal years is subject to the availability of appropriation

Following its submission, a Proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c. 30B, §5(f)

The submission of a Proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The Official reserves the right to reject any and all Proposals, or any part or parts thereof, and to award a contract as the Official deems to be in its best interest. This contract shall be subject to the availability of an appropriation therefor. The maximum time for the acceptance of a Proposal and the issuance by the Official of a written notification of award shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

RONAN J. FITZPATRICK,
Business Manager.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

(1) Automotive Body Service
(2) Engine and Transmission Repairs
(3) Radiator and Air Conditioning Repairs
(4) Chassis / Suspension Steering and Differential
(5) Glass Work
(6) Motorcycle Repairs
(7) Auto Electrical Service
(8) Reflective Lettering
(9) Tire Work
(10) Miscellaneous Maintenance and Repairs
(11) Automotive Restoration

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Monday, May 21 2001.

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM, Boston time, Monday, June 4, 2001, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE,
Sheriff.

(May 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 21, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0522 – UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT – Bid Opening Date: June 6, 2001. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0523 – FIRE HOSE to BOSTON FIRE DEPARTMENT – Bid Opening Date: June 6, 2001. (Commodity Code: 340-56; Buyer Geraldine Antonelli)

Bid No. 0524 – FORMS CONTINUOUS & SNAP OUT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 6, 2001 (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 0479 – S.L.E. - BOSTON CITY/NEIGHBORHOOD STYLE POSTS (DATE CHANGED) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: June 5, 2001 (Commodity Code: 285-99; Buyer Mary Caiani)

(May 21, 28; June 4.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wells Realty Trust, seeking with reference to the premises at 111 Ormond Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 60(60-9)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Replacement of Floor Covering at the Joseph P. Tynan School, 650 East Fourth Street, South Boston, MA 02127.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Floor Covering at the Joseph P. Tynan School," at an estimated cost of $160,000

SCOPE OF WORK: In general includes but not limited to the replacement of the existing floor covering in accordance to the specifications and plans

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, May 23, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston

GENERAL BIDS: Will be received before twelve o'clock noon on Thursday, June 7, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Floor Covering, up to a project dollar amount and up to an aggregate limit and with an update statement DCAM Form Q3 summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 21.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Replacement of Floor Covering at the Richard J. Murphy Elementary School, 1 Worrell Street, Dorchester, MA 02122.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Floor Covering at the Richard J. Murphy Elementary School," at an estimated cost of $65,000

SCOPE OF WORK: In general includes but not limited to the replacement of existing floor covering in accordance to the specifications and plans

PLANS AND SPECIFICATIONS: Will be available on or about Wednesday, May 23, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid an be in the form of a bid bond, certified chec surer's check, or cashier's check, payable City of Boston.

GENERAL BIDS: Will be received before o'clock noon on Thursday, June 7, 2001, a time and place respective bids will be open read aloud. General contractors must file wi bids a copy of a certification from DCAM s that they are eligible to bid on projects i Covering, up to a project dollar amount an an aggregate limit and with an update sta DCAM Form Q3 summarizing the cont record for the period between the latest certification and the date the contractor s its bid.

The attention of all bidders is spec directed to the equal employment opportun tion of the specifications and the obligatio contractor and all subcontractors to take a tive action in connection with employmer tices throughout the work. Pursuant to r participation, the general contractor mus plete the Minority Business Form in the sp tions, giving assurance that at least 10 per his bid price shall be expended for minori ness enterprise. The form must be signed Minority Business Enterprise and the gene tractor within five (5) business days af award of the contract. Contractors are here fied that the work covered by these cont governed by M.G.L., c. 149, section 26 to 2 in accordance therewith contractors mu prevailing wages as established b Massachusetts Department of Labo Workforce Development/Division of Occu Safety.

A performance bond, and also a lab materials or payment bond, of a surety co qualified to do business under the laws Commonwealth and satisfactory to the A Authority and each in the sum of 100 pe the contract price, will be required of the s ful bidder.

The Awarding Authority reserves the reject any or all bids and to accept the bid deems best for the interest of the City.

ROBERT R. RO
Director/Senior Structural Eng
(May 21.) *Facilities Manage*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a Tuesday, May 29, 2001, a public hearing held by the Board of Appeal of the City of in Room 801, City Hall, upon the appeal of for Humanity Boston (by Paul Thibault), with reference to the premises at 9A-9C Street, Ward 8, from the terms of the Zoning Code (see Acts of 1956, c. 665) in lowing respect: Variance

Article(s): 50(50-29: Lot Area; Lot A Additional Dwelling Unit(s), Lot Width, Lo age, Front Yard & Rear Yard Insufficien Area Ratio Excessive) 50(50-43)

Erect three-family dwelling

Please feel free to call the Board of A 617-635-4775 if there is a question or you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Sec
(May 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

TATION FOR GENERAL BIDS: MADISON PARK HIGH SCHOOLYARD IMPROVEMENTS, PROJECT #6561

The City of Boston, acting by its Director of lic Facilities Department, Department of ihborhood Development, 26 Court Street, on, MA 02108, hereinafter referred to as rding Authority, hereby invites sealed bids for: ison Park High Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to ded sitework, concrete, fencing, installation ay equipment, and landscaping.

Bids will be received up until twelve o'clock , Boston time on June 5, 2001, at the office e Awarding Authority, Bid Counter, 26 Court t, 10th Floor, Boston, MA 02108, at which and place they will be publicly opened and aloud. LATE BIDS WILL NOT BE ACCEPT-

he bid shall be completely filled in, signed, sed in an envelope, sealed, and plainly ed with the description of the work to be . The bid shall be filed with the Awarding rity, at the office designated above, accom- d by a bid deposit in the form of a bid bond, ed check, treasurer's check or cashier's made payable to the City of Boston, in the of 5% of his/her bid.

o bid may be withdrawn after the time limit ng bids.

he successful bidder will be required to pro- for the payment of compensation by insur- and for the furnishing of other benefits under Worker's Compensation Law, General Laws Ed.), Chapter 152, to all persons to be em- d during the contract, and sufficient proof of liance with the foregoing stipulation will be ed before commencing performance of this act.

he attention of all bidders is directed to the pliance Contract Supplement section of the fications and the obligation of the contractor ke affirmative action in connection with oyment practices in the performance of this act. The contractor and its subcontractors maintain the following ratios of workforce in each trade: Minority: 25% of total work- . Female: 10% of total workhours, Boston ents: 50% of total workhours. Further, the r must give, in accordance with said provi- of the Compliance Contract Supplement n of the specifications, satisfactory assur- that at least 15% of its price shall be expend- Minority Business Enterprises and 5% on en Business Enterprises, unless a waiver een submitted and obtained pursuant to the dures therein. Bidders are hereby notified is project is subject to M.G.L. C. 149, s. 27 accordance contractors must pay prevail- ages as set by the Commissioner of Labor dustries.

LANS/SPECIFICATIONS will be available about May 14, 2001 at the Public Facilities rtment, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
(May 14, 21.) *Director.*

SUPPLEMENT TO ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, PUBLIC FACILITIES DEPARTMENT

BOSTON HOUSING AUTHORITY

REQUEST FOR PROPOSALS

This information supplements the advertisement which appeared April 30, 2001, for: City of Boston "Leading the Way", HOME, CDBG and Section 8 Project-Based Assistance Program

The City of Boston Public Facilities Department, Department of Neighborhood Development (DND) is authorized through the United States Department of Housing and Urban Development (HUD) to distribute HOME Investment Partnership Funds (HOME) and Community Development Block Grant funds (CDBG) to promote housing and community development activities for low and moderate-income persons. "Leading the Way" funds have been appropriated through the City's operating budget. In this RFP, DND offers loans to assist the development of rental and cooperative housing projects. The Boston Housing Authority (BHA) is authorized through HUD to implement and administer a Section 8 Project-Based Assistance (PBA) Program.

This funding is available for rental and cooperative projects only. Projects applying for funds from the City must also apply for development loans and/or Low Income Housing Tax Credit (LIHTC) funding from the Commonwealth of Massachusetts Department of Housing and Community Development in its upcoming funding round. Funding awards made under this RFP will be contingent upon receipt of State funding.

The City's principal goal is to support projects that will expand the supply of affordable rental and cooperative housing. Toward this end, at least 75% of the development funds made available through this RFP will be targeted toward production: new construction and the rehabilitation or adaptive use of vacant buildings. Another key objective is to increase the number of housing units available to Boston's homeless population.

Both for-profit and non-profit developers of affordable housing are eligible to apply. Some restrictions apply. A fuller description of funding restrictions, priorities and selection criteria are described in the RFP package.

DND funding under this RFP may not exceed $30,000.00 per affordable unit. In addition, the maximum award for Production projects is $1,000,000.00 and for Preservation projects is $500,000.00. Applicants MUST clearly demonstrate a need for City funding. DND may award less than the amount requested.

There will be a bidder's conference on Monday, May 14, 2001 from 10:00 A.M. to 11:00 A.M., Winter Chambers, 26 Court Street, 1st Floor. All prospective applicants should attend this session. Prospective applicants seeking funding for occupied properties must also attend a Relocation Workshop, which will immediately follow this bidders conference at 11:00 A.M..

A Letter of Intent should be submitted by May 21, 2001. It must indicate the name, address of the proposed project, number of units in the project, name of applicant, approximate amount, type of funding and the number of Section 8 project-based vouchers you intend to apply for. Applicants should also specify whether their property is production or preservation. Please mail, fax or deliver to the attention of Bruce Ehrlich, DND, 8th Floor, 26 Court Street, Boston, MA, 02108, fax (617) 635-0383.

The proposal package will be available on Monday, April 30, 2001 at DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Applications must be submitted as instructed in the RFP package by Wednesday, June 13, 2001 no later than 4:00 PM.

Applications must be directly submitted to:
Bid Counter, 10th Floor
Department of Neighborhood Development
26 Court Street, 10th Floor
Boston, MA 02108

LATE PROPOSALS WILL NOT BE ACCEPTED

Any questions regarding this RFP must be submitted in writing to: Bruce Ehrlich, Senior Project Manager by Fax at (617) 635-0383, by mail at DND, 26 Court Street, 8th Floor, Boston, MA 02108 or by e-mail, behrlich.dnd@ci.boston.ma.us

The proposal package is all inclusive of forms to be utilized and submitted for this proposal process. Proposals submitted on forms other than those specified will be rejected without further consideration.

The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department within 90 days of proposal due date. The awarding of Section 8 PBA vouchers is subject to Boston Housing Authority approval. The City shall not enter into such contract unless funds are available.

CHARLOTTE GOLAR RICHIE,
(May 14, 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FIRE ALARM TESTING AND SERVICE

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 1:30 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on at Tuesday, May 29, 2001 at 1:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 14, 21.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: TO PROVIDE MAINTENANCE AND REPAIR OF THE CCTV SYSTEM AT THE SUFFOLK COUNTY JAIL FOR A PERIOD OF THREE YEARS.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 A.M. on May 14, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on May 29, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on May 29, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(May 14, 21.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

Chain Link Fence Repairs
Electrical Repairs
Flooring Repairs
H.V.A.C. Repairs
Building Glass Repairs
Plumbing Repairs
Locksmith Services
Security System Repairs & Installation
Painting & Plastering
Cleaning Services
General Contracting
Pool & Pool Equipment Repair
General Carpentry
Roof Repairs
Landscaping
Door & Window Grating Repairs
Masonry Repairs
Carpeting Repair & Installation
Moving Office Furniture
Ornamental Iron Repairs

The City of Boston, acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related con- documents may be obtained at Boston Com- nity Centers, 1010 Massachusetts Avenue, fo floor, Boston, MA 02118, commencing at a.m. on Monday, May 14, 2001.

Applications to prequalify for contracts such work will be accepted until the close of ness at 5:00 p.m., Friday, May 25, 2001. No a cations will be accepted after this time.

The attention of all applicants is directed t provisions of the contract documents, and pa larly to the requirements for insurance and se ty for performance as may be applicable.

The City/County and the Official reserv right to contract only in those cases and in a dance with those applications as the Official c mines to be in the best interest of the City/Co Except in case of emergency, contracts for vidual purchases or instances or work w awarded to the lowest responsive and respon bidder after a solicitation of bids or quotations qualified applicants.

EVELYN RIESENBER
(May. 14, 21.) *Executive Direc*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATER

FISCAL YEAR 2001

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Purch Agent invites sealed bids for the item described below and particularly set forth Invitation For Bids which may be obtained office of the Purchasing Agent, Boston Cit Room 808, One City Hall Plaza, Bosto 02201 commencing at 8 a.m. Boston Time o 7, 2001. Invitations for bids shall be availab the time of the bid opening.

Every sealed bid shall be submitted in cate; on, and in accordance with, the Invitati Bids.

The attention of all bidders is directed provisions of the Invitation For Bids and c documents, specifically to the requirements deposits, insurance and performance bo may be applicable.

A nonrefundable bid deposit in the amo $20 shall be required from each bidder.

Sealed bids shall be publicly opened by t cial on the date specified at the Purc Division, Room 808, Boston City Hall.

The award of any contract shall be sub the approval of the Mayor of Boston and t of Boston Purchasing Agent.

The maximum time for bid acceptance City after the opening of bids shall be nine days.

The City/County and the Official rese right to reject any or all bids, or any item o thereof.

Bid No. 0465 – COMMERCIAL AIR COND ING UNITS (Readvertisement) to PR TY MANAGEMENT – Bid Opening May 18, 2001. (Commodity Code: Buyer Mary Caiani)

(May 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

TATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR COMMUNITY CENTERS PROGRAMS

he City of Boston (the City), acting by its tive Director of Community Centers, hereir referred to as the Official, invites sealed for the performance of the work generally bed above and particularly set forth in the tion For Bids which may be obtained at 1010 achusetts Avenue, 4th Floor, Boston, MA 8, commencing at 9:00 a.m. on Monday, May 001. Invitations for bids shall be available he time of bid opening.

very sealed bid shall be submitted in accorwith the Invitations For Bids.

sealed bids shall be filed not later than tay, May 29, 2001 at 10:30 a.m., Boston at the office of the Official, 1010 Massachue Avenue, 4th Floor, Boston, MA 02118.

e attention of all bidders is directed to the ions of the Invitation For Bids and contract ents specifically to the requirements for bid its, insurance and performance bonds as e applicable.

bid deposit in the in the form of a bid bond ertified check or a treasurer's or a cashier's on a responsible bank or trust company le to the City of Boston in the amount of 00, shall be required from each bidder.

aled bids shall be publicly opened by the l on Tuesday, May 29, 2001 at 10:30 a.m. n time at Community Centers Central 1010 Massachusetts Avenue, 4th Floor n, MA 02118.

e award of any contract shall be subject to roval of the Mayor of Boston.

e maximum time for bid acceptance by the fter the opening of bids shall be ninety (90) ays.

e City/County and the Official reserve the o reject any or all bids, or any item or items of.

EVELYN RIESENBERG,
Executive Director

ay 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

ATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE SUMMER POOL PROGRAM

e City of Boston (the City), acting by its tive Director of Community Centers, hereef referred to as the Official, invites sealed r the performance of the work generally ed above and particularly set forth in the For Bids which may be obtained at 1010 chusetts Avenue, 4th Floor, Boston, MA commencing at 9:00 a.m. on Monday, May 01. Invitations for bids shall be available e time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids.

All sealed bids shall be filed not later than Tuesday, May 29, 2001 at 10:15 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00, shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, May 29, 2001 at 10:15 a.m., Boston time, at Community Centers Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director

May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

INVITATION FOR REQUEST FOR PROPOSALS (RFP) FOR THE FOLLOWING SERVICES: CITY OF BOSTON PROFESSIONAL PARKING TECHNOLOGY AND TECHNICAL ASSISTANCE CONSULTANT SERVICES.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above and particularly as set forth in the Request for Proposal Documents (Documents). The services will encompass existing and planned technology, as further described in Documents. The Documents shall be available at the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201, on May 14, 2001 through May 29, 2001. Documents can be requested to be mailed by calling 617-635-3669. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, no later than 10 AM on Wednesday, May 30, 2001 to the Boston Transportation Department/Office of the Parking Clerk, Boston City Hall, Room 224, Boston, MA 02201. Envelopes should be labeled "City of Boston – Professional Parking Technology Consultant Services." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Professional Parking Technology Consultant Service". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be up to nineteen months from on or about July 1, 2001, to June 30, 2002.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA d'AMATO,
Commissioner

May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 806, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 7, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on and in accordance with the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 806, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0511 – DISPOSABLE PAPER & PLASTIC PRODUCTS – RECYCLED to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 22, 2001. (Commodity Code: 640-60; Buyer: Arlene Lambert.)

May 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF HUMAN SERVICES

PUBLIC NOTICE

INVITATION FOR REQUEST FOR PROPOSALS FOR AN AFTER-SCHOOL PROGRAM CONSULTANT

The City of Boston (the City), acting by its Chief of Human Services (the Official), invites proposals for consultant services for the purpose of conducting the initial planning and development stages to help expand after-school programs in every neighborhood of the City.

The stages involve the provision of leadership and coordination to the Boston Community Centers (BCC) After School Task Force, assistance in organizing a BCC After School Conference to be held in June 2001, assistance in developing an after-school workshop and training plan as follow-up to the conference, assistance in the development of a Request for Proposals (RFP) process to provide assistance to sites wishing to expand after-school programming, and the provision of support and technical assistance both to expansion sites and to sites wishing to strengthen existing programs.

A more detailed description of services and responsibilities may be obtained from the Office of Human Services, Room 603, City Hall, Boston, commencing Monday, May 21, 2001.

Requests for Proposals should be filed no later than Friday, May 25, 2001, 5:00 PM, at Room 603, City Hall, Boston, MA 02201.

The award of the contract shall be subject to the approval of the Mayor of Boston.

The City/County and the Official reserve the right to reject all proposals, or any item or items thereof.

JUANITA B. WADE,
Chief of Human Services.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: EXTERMINATION OF VERMIN

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 1:00 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 29, 2001 at 1:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (PRE-SCHOOL SITES - 5 SITE COMBINATIONS)

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 11:15 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one-hundred thousand dollars ($100,000).

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach o conditions of the bond must be brought with specified time is unacceptable.

Sealed bids shall be publicly opened by Official on Tuesday, May 29, 2001 at 11:15 Boston time, at Community Centers' Centra fice, 1010 Massachusetts Avenue, 4th F Boston, MA 02118.

The award of any contract shall be subje the approval of the Mayor of Boston.

The maximum time for bid acceptance b City after the opening of bids shall be ninety days.

The City/County and the Official reserv right to reject any or all bids, or any item or thereof.

EVELYN RIESENBERG
Executive Directo

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFO

SUFFOLK COUNTY HOUSE OF CORREC

INVITATION FOR SEALED BIDS FOR THE FORMANCE OF THE FOLLO WORK: To provide AIDS education vention services and support g services to inmates at the Suffolk C ty House of Correction for a peri three years.

The City of Boston (the City)/the Cou Suffolk (the County), acting by its Sheri Official), invites sealed bids for the performa the work generally described above, and pa larly set forth in the Invitation For Bids which be obtained at the Suffolk County Hou Correction, 20 Bradston Street, Boston, MA mencing at 10:00 A.M. on Monday, May 14, Invitation for Bids shall be available until the of bid opening.

All bids shall be filed with the Awa Authority at 20 Bradston Street, Boston, MA before 11:00 AM, Eastern Standard Tim Tuesday, May 29, 2001, at which time and respective bids will be opened forthwith an aloud.

The attention of all bidders is directed provisions of the Invitation For Bids and co documents, specifically to the requirements deposits, insurance and performance bon may be applicable.

A bid deposit in the amount of $100.00 form of a bond, certified check, treasure cashier's check shall be required from eac der.

A performance bond of a surety compan ified to do business under the laws of the monwealth of Massachusetts or certified ch treasurer's or cashier's check in the amo $1000.00 shall be required from the succ bidder as security to guarantee the faith formance of the contract.

The Official shall publicly open sealed b Tuesday, May 29, 2001, at 11:00 A.M., E the Suffolk County House of Correctio Bradston Street, Boston, MA.

The maximum time for bid acceptance City after the opening of bids shall be nine days.

The City/County and the Official rese right to reject any and all bids or any item o thereof.

RICHARD J. ROUS
She

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

n February 27, 2001 the Director of the Dement of Neighborhood Development acting on lf of the City of Boston, pursuant to a delegarom the Public Facilities Commission dated ember 14, 1995, and the Mayor subsequentproved their intent to sell Jubie Drakes and G Vassell and Veneta O. Vassell, or a nomto be approved by the Director, approximate42 square feet of vacant land located at 35 ish Street in the Dorchester district of the f Boston

ritten details of this proposal may be examat the Office of the Department of Neighbor Development, 26 Court Street, 10th Floor, Counter, Boston, Massachusetts 02108 on egular work day between the hours of 9:00 and 5:00 P.M. or you may contact the project ger Jorge Velez at 617-635-0241 for further nation.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

ay 14, 21.)

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFFOLK

OLK COUNTY HOUSE OF CORRECTION

ATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: TO PROVIDE BILINGUAL (SPANSH) HIV / AIDS EDUCATION AND PRE AND POST-TEST COUNSELING SERVICES TO THE MALE AND FEMALE DETAINEES IN CUSTODY AT THE SUFFOLK COUNTY JAIL.

he City of Boston (the City)/the County of k (the County), acting by its Sheriff (the l), invites sealed bids for the performance of ork generally described above, and particuet forth in the Invitation For Bids which may tained at the Suffolk County House of ction, 20 Bradston Street, Boston, MA, comng at 10:00 AM on May 14, 2001. Invitation ds shall be available until the time of bid g.

bids shall be filed with the Awarding rity at 20 Bradston Street, Boston, MA 02118 11:00 A.M., Eastern Standard Time, on lay, May 29, 2001, at which time and place ctive bids will be opened forthwith and read

he attention of all bidders is directed to the ions of the Invitation For Bids and contract nents, specifically to the requirements for bid its, insurance and performance bonds as e applicable

bid deposit in the amount of $100.00 in the of a bond, certified check, treasurer's or r's check shall be required from each bid-

performance bond of a surety company ed to do business under the laws of the onwealth of Massachusetts or certified or treasurer's or cashier's check in the t of $1000.00 shall be required from the ssful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on Tuesday, May 29, 2001, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
Sheriff

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 14, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0512 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date. May 30, 2001. (Commodity Code: 645-64; Buyer Geraldine Antonelli)

Bid No. 0518 – AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2001. (Commodity Code: 031-05; Buyer Mary Caiani)

Bid No. 0519 – CABLE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2001. (Commodity Code: 280-80; Buyer Mary Caiani)

Bid No. 0520 – EMERGENCY LIGHT UNITS & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 25, 2001. (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 0521 – LAMPS - INCANDESCENT & FLUORESCENT to VARIOUS CITY DEPARTMENTS – Bid Opening Date May 25, 2001. (Commodity Code: 285-40; Buyer Mary Caiani)

(May 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 14, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0513 – LITTER BASKETS to PUBLIC WORKS DEPARTMENT – Bid Opening Date: May 30, 2001. (Commodity Code: 510-32; Buyer Geraldine Antonelli)

Bid No. 0514 – T.S.E. - CONFLIC MONITOR & MISC. EQUIPMENT to TRANSPORTATION DEPARTMENT – Bid Opening Date: May 25, 2001. (Commodity Code: 287-80; Buyer Mary Caiani)

Bid No. 0515 – T.S.E. - PROGRAMMABLE TIME SWITCH to TRANSPORTATION DEPARTMENT – Bid Opening Date: May 25, 2001. (Commodity Code: 287-82; Buyer Mary Caiani)

Bid No. 0516 – T.S.E. - CONTROLLER CABEAIT to TRANSPORTATION DEPARTMENT – Bid Opening Date: May 25, 2001. (Commodity Code: 285-00; Buyer Mary Caiani)

Bid No. 0517 – T.S.E. - WELDED PARKING METER POSTS to TRANSPORTATION DEPARTMENT – Bid Opening Date: May 25, 2001. (Commodity Code: 801-30; Buyer Mary Caiani)

(May 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: FURNISHING TRANSPORTATION FOR CAMP JOY (CITY-WIDE ROUTES - 5 SITES)

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate in accordance with the Invitation For Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 11:00 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract and proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to maintain bodily injury coverage of not less than one million dollars ($1,000,000) and property damage insurance in the amount not less than one hundred thousand dollars ($100,000)

A performance bond of a surety company qualified to do business under the laws of the Commonwealth, or a certified check or treasurer's or cashier's check, payable to the City of Boston, will be required of the successful bidder for 25 percent of the bid amount. A performance bond which includes a provision that a suit for breach of the conditions of the bond must be brought within a specified time is unacceptable.

Sealed bids shall be publicly opened by the Official on Tuesday, May 29, 2001 at 11:00 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 14, 21.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: GARBAGE/WASTE REMOVAL

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids, which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9:00 a.m. on Monday, May 14, 2001. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Tuesday, May 29, 2001 at 2:00 p.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, fourth floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00 shall be required from each bidder.

Sealed bids shall be opened publicly by the Official on Tuesday, May 29, 2001 at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
(May 14, 21.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: INSTALLATION OF TRAFFIC MARKINGS IN VARIOUS LOCATIONS THROUGHOUT THE CITY OF BOSTON

The City of Boston, acting by and through its Transportation Department, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201 from Monday, May 14, 2001 through the close of business on Tuesday, May 29, 2001. This contract is procured under the provisions of the Chapter 30, Section 39M of the Massachusetts General Laws.

Completed documents must be submitte the form of one (1) signed original and one containing all sections and pages of Documents, no later than 2:00PM on Wednes May 30, 2001, to the Boston Transporta Department, Room 721, City Hall, Boston, 02201. The Documents shall be publicly ope at that time. Envelopes should be labeled "B DOCUMENTS FOR THE INSTALLATION TRAFFIC MARKINGS AT VARIOUS LOCATI IN THE CITY". The Documents must be acc panied by a bid deposit in the form of a cert check drawn on, or a treasurer's or cash check issued by a responsible bank or trust pany, payable to the City of Boston, in the am of five (5) percent of the total bid.

The contract awarded pursuant to Invitation for Bids shall be for a term of thirt months, commencing on or about July 2, and ending on June 28, 2002.

A performance bond, and also a labor materials bond, each of a surety company au ized to do business in Massachusetts and s factory to the City, and each in the sum of the tract price will be required of the successful bid as security to guarantee the faithful perform of the contract.

NOTICE TO BIDDERS:

The attention of all bidders is specifi directed to the Appendix 4, City of Boston dent Jobs Policy and Minority/Women Busin Participation, which sets forth provisions and gations of the contractor and subcontractor take affirmative action in connection with em ment practices in the performance of this cont

WITHIN FIVE (5) WORKING DAYS AF THE RECEIPT OF GENERAL BIDS, THE BIDDER MUST SUBMIT COMPLETED M/ UTILIZATION FORM(S) TO THE MINOR WOMEN BUSINESS ENTERPRISE OFF LOCATED AT ONE CITY HALL PLAZA, RM. BOSTON, MA 02201, COVERING EACH MIN ITY/WOMEN BUSINESS ENTERPRISE TO USED TO MEET THE REQUIREMENTS TAINED IN THE CONTRACT DOCUMENTS. City of Boston Minority and Women Busi Directory lists all minority and women-owned nesses that have been certified as such by City of Boston. A copy of this directory ca obtained from the M/WBE Office at the a Minority and Women Business Enterprise quirements.

PRE-BID CONFERENCE: A pre-bid co ence shall be held on Tuesday, May 22, 200 2:00 PM at the Boston Transportation Depart Room 721, City Hall, Boston, Massachu Attendance at this conference is mandatory bidders that fail to attend shall be disqualified bidding. Please be advised that the City pla award two contracts hereunder and no b shall be awarded more than one contract. work hereunder shall be divided by districts the City and as specified further under Sectio hereof.

The City reserves the right to accept or any or all bids or any part or parts there waive any defects, informalities and minor ir larities; and to award the contract as the deems to be in its best interest. The maxi time for bid acceptance is ninety (90) days the above-mentioned date specified for rece bids. The award of this contract is subje appropriation.

ANDREA d'AMAT
(May 14, 21.) *Commission*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

ATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: "To obtain services to conduct a comprehensive organizational staff review at the Boston Police Department"

e City of Boston (the City)/the County of k (the County), acting by its Police Commis- (the Official), invites sealed bids for the per- nce of the work generally described above, articularly set forth in the Invitation For Bids, may be obtained at Boston Police Head- rs, Contracts Unit, Room N359, 1 Schroed- za, Boston, MA 02120-2014, commencing 0 AM on Monday, May 14, 2001. Invitations ds shall be available until the time of bid g.

ery sealed bid shall be submitted in triplicate nd in accordance with, the Invitation For

sealed bids shall be filed not later than esday, May 30th, 2001, at 12:00 Noon, at ffice of the Official, Police Headquarters, acts Unit, Room N359, 1 Schroeder Plaza, n, MA 02120-2014.

e attention of all bidders is directed to the ions of the Invitation For Bids and contract ents, specifically to the requirements for bid its, insurance and performance bonds as e applicable.

id deposit in the amount of One Thousand s ($1,000.00) shall be required from each

e services above described for the twelve onth term of this contract is an estimated nt of the services to be procured.

ders are further notified that they shall sub- ces for, and bid prices shall be compared on sis of the entire period of performance.

ders are hereby notified that the Official ancel the contract if funds are not appropri- any fiscal year.

aled bids shall be publicly opened by the l on Wednesday, May 30th, 2001, at 12:00 at Boston Police Headquarters, Contracts Room N359, 1 Schroeder Plaza, Boston, MA -2014.

e award of any contract shall be subject to proval of the Mayor of Boston.

e maximum time for bid acceptance by the fter the opening of bids shall be ninety (90)

e City/County and the Official reserve the o reject any or all bids, or any item or items f.

PAUL F. EVANS,
Police Commissioner.

ay 14, 21.)

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFOLK

OLK COUNTY HOUSE OF CORRECTION

ATION FOR SEALED BIDS FOR THE PERORMANCE OF THE FOLLOWING VORK: TO PROVIDE MAINTENANCE ND EMERGENCY SERVICE FOR THE IRE SPRINKLER AND PROTECTIVE YSTEM AT THE SUFFOLK COUNTY IOUSE OF CORRECTION AND SUFFOLK OUNTY JAIL FOR A PERIOD OF THREE EARS.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on Monday, May 14, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 A.M., Eastern Standard Time, on Tuesday, May 29, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on Tuesday, May 29, 2001, at 11:00 A.M., E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT, (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

INVITATION FOR GENERAL BIDS: HARRIET BALDWIN SCHOOLYARD IMPROVEMENTS, PROJECT #6631, C. 30 PROJECTS

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Harriet Baldwin Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, concrete, fencing, play equipment, safety surface, play graphics and landscaping.

Bids will be received up until twelve o'clock noon, Boston time on May 31, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about May 14, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director

(May 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

INVITATION FOR SEALED BIDS FOR REPAIR OF THE RETAINING WALL AT THE BRIGHTON BRANCH OF THE BOSTON PUBLIC LIBRARY, 40 ACADEMY HILL ROAD, BRIGHTON, MA 02135. PROJECT #6669-A, C.30, & 39M

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, May 21, 2001. Invitation for Bids shall be available until the time of the bid opening.

The original bid and duplicate copy thereof (which may be a photocopy), shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted on forms obtained from the Business Office, Boston Public Library, Room 305, 700 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed no later than Wednesday, June 6, 2001, at 12 o'clock noon (Boston time) at the office of the Official, Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposit and insurance as may be applicable.

A bid deposit in the form of a certified, treasurer's, or cashier's check on a responsible bank or trust company, payable to the City of Boston, or a bid bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, in the amount of 5% (five percent) of the amount of the bid shall be submitted with the copy of the bid filed with the Awarding Authority.

A performance bond and a payment bond of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority in the sum of 100% (one hundred percent) of the contract price, will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, June 6, 2001, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts 02116.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90).

The Bidders attention is directed towards provisions in the contract, which require payment of prevailing wage rates.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON
THE BOARD OF TRUSTEES
IN CHARGE OF THE LIBRARY DEPARTMENT
OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN,
(May 21.) *Procurement Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

INVITATION FOR BIDS FOR: STREET TREE PLANTING CITY-WIDE, BOSTON, MA - FALL 2001.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for cutting and removing pavement, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of contract is $300,000

Bids shall be submitted before 2:00 P.M., Boston time, Thursday, May 31, 2001 and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, May 14, 2001, after 9:00 A.M., Boston time, at the Parks and Recreation Department to all interested parties who present a $50.00 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50.00 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully w the following requirements for Minority/Wo Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Wo Participation section of this contract each bid must give satisfactory assurance that at leas percent of his bid price shall be expende minority business enterprise and at least 5 cent of the bid price shall be expended for wo business enterprise.

Within five (5) business days after notific by the Awarding Authority, the low bidder submit a completed M/WBE Utilization Form the Minority and Women Business Office, loc at City Hall, One City Hall Plaza, Room # Boston, MA 02201, covering each min women business enterprise to be used to the requirements contained in the contract ments. If a firm is certified as a minority-ov firm, that firm may propose to work as minority or women owned or both for each tract by declaring its status on the Min Business Utilization Form or the Women Busi Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Busi Directory lists all minority and women owned nesses that have been certified as such b City of Boston. A copy of this directory ca obtained from the Parks and Recre Department M/WBE Unit, 1010 Massachu Avenue, telephone 617-635-4505, ext. 611 from the Minority Business Office at One City Plaza, Room #800, Boston, MA 02201. Telep 617-635-4084.

Bidders may exercise their own judgme selecting the Minority/Women Business E prise to perform any portion of the work or to supplier of goods or services. In the event th bidder selects a minority or women business is not included in the Minority/Women Bus Directory as amended and provided by Compliance and Enforcement Division th Certification Application completed by the certified business must be filed with Compliance and Enforcement Division withi (5) business days after the opening of ge bids.

The work force requirement (employee hour ratios per trade) for this contract are a lows: Minority: 25 percent; Boston Resider percent; and Female: 10 percent.

The successful bidder will be required t vide by insurance for the payment of comp tion and the furnishing of other benefits und Workmen's Compensation Law, General (Ter. Ed.), chapter 152, to all persons to b ployed under the contract, and sufficient pr compliance with the foregoing stipulation required before commencing performance contract.

A performance bond and also a labo materials or payment bond, each of a surety pany qualified to do business under the la the Commonwealth and satisfactory t Commissioner and in the sum of 100 perc the contract price, as well as certain public ty and property damage insurance, w required of the successful general contracto

Prospective bidders are requested to att pre-bid conference in the office of the Engineer, 1010 Massachusetts Avenue, Ro MA 02118 on Tuesday, May 22, 2001, at A.M. Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTME

JUSTINE M. LI
(May 14, 21.) *Commissio*

the policy of the City of Boston to rd at least 15 percent of the City's ract dollars to minority-owned busi- ses and at least 5 percent to en-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

OPERTY MANAGEMENT DEPARTMENT

NOTICE TO CONTRACTORS

ATION FOR BIDS FOR PREVENTIVE MAINTENANCE OF MECHANICAL SYSTEMS AT VARIOUS LOCATIONS, C. 149 PROJECTS.

e City of Boston, acting by its Property gement Department, through its Commis- of Property Management, 8th floor, City Hall Boston, MA 02201, hereinafter referred to Awarding Authority, hereby invites sealed r the above-entitled project. Bids shall be orm supplied by the Property Management tment, shall be clearly identified as a bid, gned by the bidder. All bids for this project bject to all applicable provisions of law ng without limitation, sections 39F and 39K h 39P of Chapter 30, and sections 29 and 44J, inclusive of Chapter 149 of the al Laws, as amended, and in accordance e terms and provisions of the contract doc- s entitled: Preventive Maintenance of nical Systems at Various Locations.

OPE OF WORK includes perform mainte- on all mechanical equipment related to systems.

E AND PLACE FOR FILING BIDS: All gen- ds shall be filed with the Awarding Authority above address, before twelve o'clock noon e 4, 2001, at which time and place respec- ds will be opened forthwith and read aloud. eral bids will be valid only when accompa- y (1) a certificate of eligibility issued by showing that the contractor has been ed to bid on projects the size and nature of dvertised, and (2) an updated statement rizing the contractor's record for the period n the latest DCPO certification and the e contractor submits its bid.

ED SUBBIDS ARE NOT REQUIRED ON ROJECT.

NS AND SPECIFICATIONS will be avail- or about May 21, 2001 at the Property ement Department to all interested parties esent a $25 certified check, payable to the Boston, for each set. Plans and specifica- ust be returned in good condition within ays of the bid opening in order for the bid- have the $25 returned. Bidders are hereby that bid deposits must be 5 percent of bid, and shall be in the form of a bid bond, fied check, treasurer's check or cashier's nade payable to the City of Boston.

attention of all bidders is directed to the ance Contract Supplement section of the ations and the obligation of the contractor affirmative action in connection with ment practices in the performance of this t. The contractor and its subcontractors aintain the following ratios of workforce rs in each trade: Minority: 25 percent of nhours, Female: 10 percent of total man- Boston residents: 50 percent of total man- Bidders are hereby notified that this project ct to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MICHAEL J. GALVIN,
(May 21.) *Commissioner.*

READVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Reconditioning of Hardwood Floors at the Dearborn School, 35 Greenville Street, Roxbury, MA 02119.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Reconditioning of Hardwood Floors at the Dearborn School," at an estimated cost of $65,000.

SCOPE OF WORK: In general but not limited to repairing, preparation and refinishing in accordance to the specifications.

PLANS AND SPECIFICATIONS: Will be available on or about Tuesday, May 22, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS: Will be received before twelve o'clock noon on Wednesday, June 6, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit and with an update statement DCAM Form Q3 summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(May 21.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 7, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0466 – DEFIBRILLATORS (CANCELED BY BUYER) to BOSTON FIRE DEPARTMENT – Bid Opening Date: May 9, 2001. (Commodity Code: 465-14; Buyer Arlene Lamberti)

Bid No. 0510 – MODULAR COMMUNICATION EQUIPMENT SHELTER to BOSTON POLICE DEPARTMENT – Bid Opening Date: May 22, 2001. (Commodity Code: 725-00; Buyer Vincent Caiani)

(May 7, 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Orazio Sacchetti, seeking with reference to the premises at 10-12 Litchfield Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9) 51(51-52)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Perry D. Stolberg, seeking with reference to the premises at 57 Quint Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 51(51-1) 51(51-49.4)

Allow Parking for six vehicles at side of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. Tuesday, May 29, 2001, a public hearing w held by the Board of Appeal of the City of B in Room 801, City Hall, upon the appe Dwayne White, seeking with reference t premises at 267 Fairmount Avenue, Wa from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following re Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of App 617-635-4775 if there is a question or co you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUG
Executive Secre

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria J. Dexter, seeking with reference to the premises at 370-372 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-9)

Change legal occupancy from three apartments & restaurant (including take-out food) to three apartments & retail store

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Convention Properties, Inc., seeking with reference to the premises at 621 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Conditional Use & IPOD Permit

Article(s): 8(8-7-61) 27(27P-5)

Change legal occupancy from private business, garage & auto-body to retail & equipment rental.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. Tuesday, May 29, 2001, a public hearing , held by the Board of Appeal of the City of in Room 801, City Hall, upon the appeal of Genao, seeking with reference to the prem 205-209 Humboldt Avenue, Ward 12, fr terms of the Boston Zoning Code (see 1956, c. 665) in the following respect: Con Use.

Article(s): 50(50-28)

Change legal occupancy from stores to one store (including take-out food).

Please feel free to call the Board of Ap 617-635-4775 if there is a question or c you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU
Executive Secre

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Franca Franzatoli, seeking with reference to the premises at 468 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-38)

Change legal occupancy from four apartments, store & restaurant (including take-out food) to four apartments, store & restaurant (including take-out food & live entertainment)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, May 29, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cathartes/AEW IV Portland Street, LLC, seeking with reference to the premises at 121-127 Portland Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9)

Change legal occupancy from warehouse, showroom & light manufacturing to offices & telecommunications systems.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(May 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a Tuesday, May 29, 2001, a public hearing held by the Board of Appeal of the City of in Room 801, City Hall, upon the appeal Stuart Street Realty Trust (by Mount Was Cooperative Bank), seeking with referenc premises at 501 Southampton Street, from the terms of the Boston Zoning Co Acts of 1956, c. 665) in the following Conditional Use.

Article(s): 6(6-3A) 8(8-7-50)

Erect one-story bank building with d window; also provide parking

Please feel free to call the Board of A 617-635-4775 if there is a question or you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOL
Executive Sec

(May 21.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
William Kessler, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs,* Room 716, 635-3245

Boston Film Bureau
Jahlil Ollmstead, *Director,* Room 716, 635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Dennis Di Marzio, *Acting Commissioner,* 343-3610
Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 635-3817

State
David O'Donnell, *State Liaison,* Room 968 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 635-4473

LABOR RELATIONS
Michael Reagan, *Acting Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff,* 5th Floor, 635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Carole Brennan, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

2/12/01

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

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Please check if applicable to your business:

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Please provide one of the following:

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 14, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12:20 p.m., President KELLY in the Chair and all members present.

INVOCATION

Rabbi Shmuel Posner, delivered the invocation and the meeting was opened with the pledge of allegiance to the flag.

VISITOR TO CITY HALL

President KELLY invited Steve Ross, Councillor Mike Ross' father, to deliver a message today, June 14th, Flag Day. Mr. Ross was a Holocaust survivor and has great respect for this country and its flag. He gave a very moving account of his rescue from a concentration camp when he was fourteen years old; an American soldier came to the camp and gave him an American Flag which at that time had 48 stars on it and which he still has in his possession today. Mr. Ross stated he soon after "came to this great nation" for freedom with no knowledge of our language but a willingness and a desire to learn. He raised a family and teaches them to help others and to make a difference. He seems to be succeeding. Mr. Ross received a standing ovation.

ORDER APPROVING APPROPRIATION OF $785,683.49 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0808)

The following was received:

City of Boston
Office of the Mayor

May 24, 2000

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $785,683.49 for the Library of Last Recourse from the funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore, made, to meet salary expenses of the Library Department in the fiscal period commencing January 1, 2000 and ending March 31, 2000 that the sum of $785,683.49 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. ch. 78, Sec 19c as amended by Ch. 636 Acts of 1970.

100-110000 Library Department
Personal Services $785,683.49

The rules were suspended; **the order was passed.**

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE: BOSTON HOUSING AUTHORITY (DOCKET NO. 0809)

The following was received:

City of Boston
Office of the Mayor

June 5, 2000

To The Boston City Council
Dear Councillors:

Relative to the Section 17F information request, passed by your Honorable Body on May 10, 2000 for certain information re: Boston Housing Authority, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE: BOSTON FIRE DEPARTMENT (DOCKET NO. 0810)

The following was received:

City of Boston
Office of the Mayor

June 5, 2000

To The Boston City Council.
Dear Councillors:

Relative to the Section 17F information request passed by your Honorable Body on February 16, 2000 for certain information re: Boston Fire Department, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER AUTHORIZING PARKS AND RECREATION DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $4,000,000 FROM COMMONWEALTH OF MASSACHUSETTS FOR REIMBURSEMENTS OF COSTS OF 2000 SUMMER YOUTH EMPLOYMENT PROGRAM (DOCKET N0. 0811)

The following was received:

City of Boston
Office of the Mayor

June 12, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an Order authorizing the Parks and Recreation Department, on behalf of the City of Boston, to accept and expend a Youth At-Risk grant award in an amount not to exceed $4,000,000 from the Commonwealth of Massachusetts for reimbursement of the costs of the 2000 Summer Youth Employment Program.

The Youth-At-Risk grant will be administered through the Economic Development Industry Council and managed by the Parks and Recreation Department, which is coordinating the overall operational, financial management, and reporting of the Boston Youth Clean-Up Corps, the Boston Private Industry Council, and Action for Boston Community Development. The grant has been awarded for the purpose of hiring up to fifteen hundred (1,500) Boston residents, ages 14–20. The youths will be hired from the existing waiting lists of the Boston Youth Clean-Up Corps, the Boston Private Industry Council, and Action for Boston Community Development. The Boston Youth Clean-Up Corps will hire youths for positions within the Clean-Up Corps, community-based organizations, and non-profit agencies. Action for Boston Community Development is hiring youths for additional community-based organizations within the City. The Boston Private Industry Council is hiring youths for positions within the Boston

area Heath Education Consortium, the municipal court system, and other nonprofit organizations.

Administration of the 2000 Summer Youth Employment Program will not require additional full-time or part-time staffing. Existing personnel will be operating the program under the direction of the Chief of Basic City Service, Michael Galvin.

I urge your Honorable Body to adopt this Order as soon as possible so that the City of Boston may accept and expend these funds expeditiously for the purposes for which they were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That, pursuant to M.G.L. c. 44, § 53A, the Parks and Recreation Department, acting on behalf of the City of Boston, be and hereby is authorized to accept and expend a grant award not to exceed the amount of $4,000,000 from the Commonwealth of Massachusetts. The purpose of said funds is for the reimbursement of the costs of the 2000 Summer Youth Employment Program.

Referred to the Committee on City and Neighborhood Services.

MESSAGE TRANSMITTING CERTAIN INFORMATION FROM POLICE DEPARTMENT RE: CRIME STATISTICS (DOCKET NO. 0812)

The following was received:

City of Boston
Office of the Mayor

June 13, 2000

To the Boston City Council.
Dear Councillors:

I transmit herewith information received from the Boston Police Department pertaining to crime statistics for the period commencing January 1, 2000 and ending May 31, 2000.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

COMMUNICATION FROM REPRESENTATIVE PAUL C. DEMAKIS RE: RESOLUTION PASSED BY CITY COUNCIL IN SUPPORT OF ACT TO AMEND SPEED LIMIT INSIDE THICKLY SETTLED AND BUSINESS DISTRICTS (DOCKET NO. 0813)

The following was received:

June 6, 2000

Rosaria Salerno, City Clerk
City of Boston.

Dear Ms. Salerno:

Thank you for forwarding a copy of the resolution passed by Boston City Council at its meeting on May 17, 2000 regarding an act to amend the speed limit inside thickly settled and business districts from 30 miles per hour to 25 miles per hour.

I am pleased to inform you that I also support a speed limit reduction in these areas and believe that such a reduction would help to address public safety concerns. I believe that it is imperative that we follow in the footsteps of the twenty-two other states that have already implemented similar speed limit reductions in heavily populated areas. I will work to take any action needed to ensure the well being of all pedestrians in the City of Boston.

Please communicate this information to the Boston City Council. If you have any further questions or comments, please do not hesitate to let me know.

Sincerely,
Paul C. Demakis,
State Representative.
8th Suffolk District.

Placed on file.

NOTICE RECEIVED FROM DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY RE: PROMULGATION OF REGULATIONS GOVERNING EXPEDITED DISPUTE RESOLUTION PROCESS FOR COMPLAINTS INVOLVING COMPETING TELECOMMUNICATIONS CARRIERS (DOCKET NO. 0814)

Notice was received from the Department of Telecommunications and Energy re: promulgation of regulations governing an expedited dispute resolution process for complaints involving competing telecommunications carriers.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0815)

Notice was received from the Mayor of his absence from the City on June 8, 2000 until June 11, 2000.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 3, 2000 MEETING (DOCKET NO. 0816)

The following was received:

City of Boston
Office of the City Clerk

June 13, 2000

To The City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 3, 2000, viz:

0611 — Order authorizing the Commissioner of Parks and Recreation to accept and expend a grant of $3,288 from the Department of Environment Management for pruning, fertilizing and mulching twelve beech trees in Franklin Park.
Approved by the Mayor May 11, 2000.

0612 — Order authorizing the Fire Commissioner to accept and expend a grant of $20,000 from the Massachusetts Emergency Management Agency for local emergency planning and Hazardous Emergency Material Preparedness (HEMP) training.
Approved by the Mayor May 11, 2000.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE: ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MAY 10, 2000 MEETING (DOCKET NO. 0817)

The following was received:

City of Boston
Office of the City Clerk

June 13, 2000

To The City Council.
Councillors,

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken

by the Mayor with regard to the papers acted upon by the City Council at its meeting of May 10, 2000, viz:

0446 — Order for loan of $97,745,000 for the School Department
Approved by the Mayor May 15, 2000

0584 — Order approving a petition for a special law re: destruction of firearms.
No Action To Date

0670 — Constable's Bond of Raymond Phoenix.
Approved by the Mayor May 24, 2000

Very truly yours,
Rosaria Salerno,
City Clerk

Placed on file.

REPORT ON ORDER FOR ANNUAL APPROPRIATION OF $592,953,812 FOR THE SCHOOL DEPARTMENT (DOCKET NO. 0565)

Councillor DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0565, message of the Mayor and order for annual appropriation of $592,953,812 for the School Department (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR HEARING TO REVIEW AND DISCUSS METHOD OF PROCEDURES OF COMMISSION APPOINTED TO STUDY POLICIES, PRACTICES AND ORGANIZATION OF FIRE DEPARTMENT (DOCKET NO. 0187)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0187, order for a hearing to review and discuss the method of procedures of the Commission appointed to study the policies, practices and organization of the Fire Department (referred January 12) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING TO INVESTIGATE WHAT EFFECT RELEVANT STATUTES HAVE ON TAXPAYERS IN CONNECTION WITH THEIR ELECTED OFFICIALS' RESPONSIBILITIES OF BUDGETARY OVERSIGHT (DOCKET NO. 0189)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0189, order for a hearing to investigate what effect the relevant statutes have on taxpayers in connection with their elected officials responsibilities of budgetary oversight (referred January 12) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $300,000 FROM EXECUTIVE OFFICE OF PUBLIC SAFETY FOR VIOLENT OFFENDER INCARCERATION AND TRUTH-IN SENTENCING INCENTIVE (DOCKET NO. 0554)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0554, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $300,000 from the Executive Office of Public Safety for the Violent Offender Incarceration and Truth in Sentencing Incentive (referred April 26) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $27,018 FROM DEPARTMENT OF EDUCATION FOR PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL GRANT PROGRAMS (DOCKET NO 0556)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket, No. 0556, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $27,018 from the Department of Education for the provision of Adult Basic Education Instructional grant programs (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT $230,000 FROM DEPARTMENT OF PUBLIC HEALTH AIDS BUREAU FOR IMPLEMENTATION OF HIV/AIDS PREVENTION, TREATMENT AND SUPPORT (DOCKET NO. 0557)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0557, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $230,000 from the Department of Public Health AIDS Bureau for the implementation of an HIV/AIDS Prevention, Treatment and Support Program (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $95,000 FROM DEPARTMENT OF JUSTICE CORRECTIONS PROGRAMS IN COLLABORATION WITH EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION FOR PROVISION OF RESIDENTIAL SUBSTANCE ABUSE PROGRAM (DOCKET NO. 0558)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0558 message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $95,000 from the Department of Justice Corrections Programs in collaboration with the Executive Office of Public Safety Programs Division for the provision of Residential Substance Abuse Program (referred April 26) — recommending passage of the order

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $388,838 FROM DEPARTMENT OF EDUCATION FOR LIFE SKILLS REINTEGRATION PROGRAM (DOCKET NO. 0559)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0559, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $388,838 from the Department of Education for the Life Skills Reintegration Program (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $10,000 FROM DEPARTMENT OF CORRECTION'S DIVISION OF INMATE TRAINING AND EDUCATION AND CARL D. PERKINS VOCATIONAL AND APPLIED TECHNOLOGY GRANT FOR OPERATION OF COMPREHENSIVE EDUCATION, TRAINING, EMPLOYMENT AND SUPPORT (DOCKET NO. 0560)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0560, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $10,000 from the Department of Correction's Division of Inmate Training and Education and Carl D. Perkins Vocational and Applied Technology grant for the operation of a Comprehensive Education, Training, Employment and Support Program (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $5,835 FROM DEPARTMENT OF EDUCATION FOR PROVISION OF ADULT BASIC EDUCATION INSTRUCTIONAL PROGRAMS FOR THE INCARCERATED (DOCKET NO. 0561)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0561, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $5,835 from the Department of Education for the provision of Adult Basic Education Instructional programs for the Incarcerated (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $90,000 FROM DEPARTMENT OF PUBLIC HEALTH IN COLLABORATION WITH EXECUTIVE OFFICE OF PUBLIC SAFETY PROGRAMS DIVISION FOR SUBSTANCE ABUSE COUNSELING SERVICES (DOCKET NO. 0562)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0562, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $90,000 from the Department of Public Health in collaboration with the Executive Office of Public Safety Programs Division for substance abuse counseling services (referred April 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $50,000 FROM DEPARTMENT OF PUBLIC HEALTH, BUREAU OF COMMUNICABLE DISEASE CONTROL AND CENTER FOR DISEASE CONTROL FOR IMPLEMENTATION OF SYPHILIS ELIMINATION PROGRAM (DOCKET NO. 0667)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0667, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $50,000 from the Department of Public Health, Bureau of Communicable Disease Control and the Center for Disease Control for the implementation of a Syphilis Elimination Program (referred May 10) — recommending the passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $110,000 FROM DEPARTMENT OF EDUCATION FOR PROVISION OF ADULT BASIC EDUCATION PROGRAMS (DOCKET NO. 0555)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0555, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $110,000 from the Department of Education for the provision of Adult Basic Education programs (referred April 26) — recommending passage of the order as amended.

The report was accepted; **the order was passed as amended.**

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR FY2001 (DOCKET NO. 0564)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0564, message of the Mayor and order for annual appropriation and tax order for FY2001 (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE-PURCHASE OR INSTALLMENT SALES AGREEMENTS IN FY01 IN AMOUNT NOT TO EXCEED $13,750,000 AND FY02 IN AMOUNT NOT TO EXCEED $ 13,750,000 TO BE USED BY DIFFERENT CITY DEPARTMENTS FOR ACQUISITION OF EQUIPMENT (DOCKET NO. 0566)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0566, message of the Mayor and order authorizing the City to enter into one or more lease, lease-purchase or installment sales agreements in FY01 in an amount not to exceed $13,750,000 and FY02 in an amount not to exceed $13,750,000 to be used by different City departments for the acquisition of equipment (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $17,172,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR COMMUNITY CENTERS, FIRE, LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION, PUBLIC WORKS AND TRANSPORTATION DEPARTMENT (DOCKET NO. 0567)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0567, message of the Mayor and order for loan of $17,172,000 for remodeling, reconstructing or making extraordinary repairs to public buildings owned by the city including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the Community Centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission, Public Works and Transportation Department (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $8,790,000 FOR THE ORIGINAL CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF INCLUDING LAND DAMAGES AND THE COST OF PAVEMENT AND SIDEWALKS LAID AT THE TIME OF SAID CONSTRUCTION OR FOR THE CONSTRUCTION OF STONE, BLOCK, BRICK, CEMENT CONCRETE, BITUMINOUS CONCRETE AND MACADAM OR OTHER PERMANENT PAVEMENT OF SIMILAR LASTING CHARACTER FOR THE PUBLIC WORKS DEPARTMENT (DOCKET NO. 0568)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0568, message of the Mayor and order for loan of $8,790,000 for the original construction of public ways or extension or widening thereof including land damages and the cost of pavement and sidewalks laid at the time of said construction or for the construction of stone, block, brick, cement concrete, bituminous concrete and macadam or other permanent pavement of similar lasting character for the Public Works Department (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $202,000 FOR REMODELING, RECONSTRUCTION OR REHABILITATION OF EXISTING FIREFIGHTING APPARATUS AND HEAVY EQUIPMENT FOR THE FIRE DEPARTMENT (DOCKET NO. 0569)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0569, message of the Mayor and order for loan of $202,000 for the remodeling, reconstruction or rehabilitation of existing firefighting apparatus and heavy equipment for the Fire Department (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $2,590,000 FOR ACQUIRING LAND OR INTEREST IN LAND FOR ANY PURPOSE FOR WHICH CITY IS OR MAY HEREAFTER BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR LIBRARY AND POLICE DEPARTMENTS (DOCKET NO. 0570)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0570, message of the Mayor and order for loan of $2,590,000 for acquiring land or interest in land for any purpose for which the City is or may hereafter be authorized to acquire land or interests therein; and for the construction of buildings or for additions to such buildings where such additions increase the floor space of said buildings including the cost of original equipment and furnishings of said buildings for the Library and Police departments (referred April 26) - recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $127,000 FOR COST OF ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS FOR BOSTON REDEVELOPMENT (DOCKET NO. 0571)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0571, message of the Mayor and order for loan of $127,000 for the cost of engineering or architectural services for plans and specifications for the Boston Redevelopment (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $3,172,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE, PARKS AND RECREATION AND SCHOOL DEPARTMENT (DOCKET NO. 0572)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0572, message of the Mayor and order for loan of $3,172,000 for the cost of departmental equipment to service the Fire, Parks and Recreation and School departments (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $8,171,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR

PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0573)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0573, message of the Mayor and order for loan of $8,171,000 for the purpose of construction of municipal outdoor recreational and athletic facilities including the acquisition and development of land and the construction and reconstruction of such facilities for the Parks and Recreation and School departments (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED ON JUNE 24, 1998 AND JULY 15, 1998 AND APPROVED BY MAYOR ON JULY 21, 1998 OF $20,000,000 AND AMENDED ON JUNE 23, 1999 AND JULY 14, 1999 AND APPROVED BY MAYOR ON JULY 22, 1999 TO AMOUNT OF $26,060,000 IS FURTHER AMENDED BY INSERTING IN PLACE THEREOF $34,948,000 FOR DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE AND IMPLEMENTATION AND OPERATION OF CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0574)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0574, message of the Mayor and order to amend loan order originally passed on June 24, 1998 and July 15, 1998 and approved by the Mayor on July 21, 1998 of $20,000,000 and amended on June 23, 1999 and July 14, 1999 and approved by the Mayor on July 22, 1999 to the amount of $26,060,000 is further amended by inserting in place thereof $34,948,000 for the development, design, purchase and installation of computer hardware and software and the implementation and operation of the city-wide administrative information system for human resources, payroll and finance functions (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $3,818,000 FOR PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE FOR MANAGEMENT INFORMATION SERVICES AND SCHOOL DEPARTMENTS (DOCKET NO. 0575)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0575, message of the Mayor and order for loan of $3,818,000 for the purchase and installation of computer hardware and software for the Management Information Services and School departments (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $1,370,000 FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0576)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0576, message of the Mayor and order for loan of $1,370,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation departments (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

REPORT ON ORDER FOR LOAN OF $ 10,087,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOLHOUSE OR ADDITION (DOCKET NO. 0577)

Councillor HENNIGAN on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0577, message of the Mayor and order for loan of $10,087,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition (referred April 26) — recommending the order be rejected without prejudice.

The report was accepted; **the order was rejected without prejudice.**

ORDER TO DECLARE SURPLUS PORTION OF HIGHWAY NAMED OLD CENTRE STREET AND TO TRANSFER CARE, CUSTODY, MANAGEMENT AND CONTROL OF SAID PROPERTY TO PUBLIC FACILITIES COMMISSION FOR SALE OR LEASE (DOCKET NO. 0614)

Councillor HENNIGAN called Docket No. 0614 from the Committee on Economic Development and Transportation.

Hearing no objection, the matter was before the body.

On motion of Councillor HENNIGAN, **the order was passed.**

REPORT ON ORDER FOR HEARING TO DISCUSS IMPACT THAT COMMUNITY HEALTH CENTERS HAVE UPON NEIGHBORHOODS AND TO CONSIDER DEVELOPMENT OF TASK FORCE TO IDENTIFY FUTURE FUNDING OPPORTUNITIES TO SUPPORT WORK OF COMMUNITY CENTERS (DOCKET NO. 0230)

Councillor ROACHE on behalf of the Committee on Public Health, submitted the following:

Report on Docket No. 0230, order for a hearing to

discuss the impact that community health centers have upon the neighborhoods and to consider the development of a task force to identify future funding opportunities to support the work of community centers (referred January 26) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER APPROVING APPROPRIATION OF $1,555,430.29 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0485)

Councillor HONAN called Docket No. 0485 from the Committee on Library Services.

Hearing no objection, the matter was before the body.

On motion of Councillor HONAN, **the order was passed.**

REPORT ON PETITION OF FOX BUS LINES, INC. FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE (DOCKET NO. 0619)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0619, petition of Fox Bus Lines, Inc. for license to operate motor vehicles for the carriage of passengers for hire (referred May 3) recommending petition be granted with certain conditions.

The report was accepted; **the petition was granted with certain conditions.**

REPORT ON PETITION OF IQBAL BUTT FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE (DOCKET NO. 0105)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0105, petition of Iqbal Butt for license to operate motor vehicles for the carriage of passengers for hire (referred August 25, 1999) — recommending petition be denied without prejudice.

The report was accepted; **the petition was denied without prejudice.**

REPORT ON PETITION OF J. L. GODFREY D/B/A AFFORDABLE SHUTTLE, FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE (DOCKET NO. 0107)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0107, petition of J. L. Godfrey d/b/a Affordable Shuttle for license to operate motor vehicles for the carriage of passengers for hire (referred November 17, 1999) — recommending petition be denied without prejudice.

The report was accepted; **the petition was denied without prejudice.**

REPORT ON PETITION OF BETHANY LIMOUSINE FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS FOR HIRE (DOCKET NO. 0109)

Councillor SCAPICCHIO, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0109, petition of Bethany Limousine for license to operate motor vehicles for the carriage of passengers for hire (referred December 8, 1999) — recommending petition be denied without prejudice.

The report was accepted; **the petition was denied without prejudice.**

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW TO PROVIDE MINIMUM RETIREMENT ALLOWANCE OF $12,000 TO RETIREES OF STATE-BOSTON RETIREMENT SYSTEM WHO RETIRED WITH AT LEAST TWENTY-FIVE YEARS OF CREDITABLE SERVICE WITH EMPLOYER MEMBER OF STATE-BOSTON RETIREMENT (DOCKET NO. 0484)

Councillor FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0484, message of the Mayor and order approving a petition for a special law to provide a minimum retirement allowance of $12,000 to retirees of the State-Boston Retirement System who retired with at least twenty-five years of creditable service with an employer member of the State-Boston Retirement System (referred April 5) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER APPROVING PETITION FOR SPECIAL LAW RELATIVE TO CERTAIN SCHOOL CONSTRUCTION PROJECTS (DOCKET NO 0563)

Councillor MURPHY called Docket No. 0563 from the Committee of the Whole

Hearing no objection, the matter was before the body.

On motion of Councillor MURPHY, **the order was passed;** yeas 9, nays, 3, present 1:

Yeas — Councillors Conley, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio — 9.

Nays — Councillors Davis-Mullen, Turner, Yancey — 3.

Present — Councillor Feeney —1

RESOLUTION RE: EQUITABLE DISTRIBUTION OF LINKAGE FUNDS AND COMMUNITY BENEFITS (DOCKET NO. 0818)

Councillors TURNER and YANCEY offered the following:

Whereas, Linkage was established as a mechanism to provide gap financing for affordable housing for neighborhoods throughout the city that are directly and indirectly impacted by a particular development project; and

Whereas, The concept of community benefits was established to provide funds to mitigate the effects of development upon impacted neighborhoods as well as provide community development funds for such neighborhoods; and

Whereas, The Boston City Council needs to establish a concept for the equitable sharing of these funds that can help to mitigate the confusion surrounding linkage and community benefits relating to the Convention Center Hotel and Seaport District; therefore be it

Resolved, That the Boston City Council proposes that:

1) No more than twenty-five percent (25%) of the linkage funds from any one project should be available to a directly impacted neighborhood;
2) Community benefit negotiations be supervised and coordinated by the Boston Redevelopment Authority (BRA), the city's existing mechanism

established for such purposes; and

3) When large scale developments have an impact on specific neighborhoods, as well as, the City overall, such as those in the Seaport area, Fenway Park area, Parcel 18 in the Roxbury area, the BRA would ensure that:
   a) Representatives of all neighborhoods directly or indirectly impacted by development projects are involved in the negotiations; and
   b) Consideration be given to providing the flow of benefits to all neighborhoods throughout the City

Councillor FLAHERTY moved the question.

Councillor FEENEY in the Chair.

President KELLY in the Chair.

The motion was carried.

The resolution was not adopted; yeas 2; nays 11:

Yeas — Councillors Turner, Yancey — 2.

Nays — Councillors Conley, Davis-Mullen, Feeney, Flaherty, Hennigan, Honan, Kelly, Murphy, Roache, Ross, Scapicchio —11

RESOLUTION REAFFIRMING SUPPORT FOR CHAPTER 371 OF ACTS OF 1987 WHEREBY HOUSING LINKAGE FUNDS DISTRIBUTED SOLELY BY NEIGHBORHOOD HOUSING TRUST (DOCKET NO. 0823)

Councillors HONAN, HENNIGAN, ROSS, SCAPICCHIO, YANCEY and CONLEY offered the following:

Whereas, Chapter 371 of the Acts of 1987 enacted a legal mechanism to mitigate the effects of new large-scale commercial real estate development; and

Whereas, Chapter 371 set forth the parameters and legal guidelines whereby linkage dollars are to be disbursed; and

Whereas, Article 80B-7.4 of the Boston Zoning Code stipulates that not less than twenty percent of any Housing Contribution Grant shall be reserved for proposed projects directly affected by the housing impacts of new commercial development in the neighborhoods of Boston; and

Whereas, The Neighborhood Housing Trust was established by ordinance in 1986 and confirmed by Chapter 371 of the Acts of 1987 as the legal entity through which linkage funds are received and approved for distribution; and

Whereas, The Neighborhood Housing Trust has awarded an estimated $48 million in linkage funds to contribute to the successful creation of over 5,000 units of housing across the city; therefore be it

Resolved, That the Boston City Council in meeting assembled hereby reaffirms its support for Chapter 371 of the Acts of 1987, whereby housing linkage funds are distributed solely by the Neighborhood Housing Trust.

Councillor FLAHERTY moved the question.

The motion was carried.

The resolution was adopted under suspension of the rules; yeas 13.

RESOLUTION SUPPORTING SENATE BILL S573, KINSHIP CARE BILL (DOCKET NO. 0819)

Councillors ROACHE, ROSS, KELLY, TURNER, YANCEY and SCAPICCHIO offered the following:

Whereas, The City of Boston is experiencing an increase in the number of children being raised in the care of family members other than their parents; and

Whereas, Placement of children with their kin offers an environment that surrounds them with family members they know and trust, while keeping them connected to their siblings and passing along a strong family identity; and

Whereas, Being the head of such a non-traditional family can alter all aspects of the relatives' lives bringing added costs to the household in the form of child care, health care, and housing, while placing enormous physical and emotional burdens on these relatives; and

Whereas, These families are fast becoming a very large and important part of the fabric of all of Boston's neighborhoods and it is of the utmost importance that we provide the maximum amount of support to ensure the successful upbringing of the children; and

Whereas, The Massachusetts State Senate, in the form of Senate Bill S573 or the Kinship Care Bill, has proposed a Family Preservation Trust Fund to provide the resources to allow these families to stay intact with the hope of keeping children out of foster care; therefore be it

Resolved, That the Boston City Council recognize the efforts of the Bill's sponsors, and, most importantly, the needs of this growing number of households that are raising non-custodial children; and be it further

Resolved, That the Boston City Council, herein assembled, supports the passage of Senate Bill S573; and be it further

Resolved, That a copy of this Resolution be sent to the Chairman of the Massachusetts Senate Committee on Ways and Means and the President of the Massachusetts State Senate.

The resolution was adopted under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0820)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 10, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 23, 2000:

Adam D. Weingarten, secretary, $540.94, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0821)

Councillor KELLY offered the following:

Ordered, That effective Saturday, July 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, July 28, 2000:

James J. Duane IV, secretary, $250, full time.

Passed under suspension of the rules.

ORDER FOR HEARING TO EXAMINE ELIMINATION OF 3 P.M. TO 11 P.M. SHIFT OF ENFORCEMENT DIVISION OF TRANSPORTATION DEPARTMENT (DOCKET NO. 0822)

Councillors SCAPICCHIO, KELLY, MURPHY, CONLEY, DAVIS-MULLEN, FEENEY, ROSS, ROACHE, FLAHERTY, HONAN, HENNIGAN, TURNER and YANCEY offered the following:

Whereas, The Boston Transportation Department is planning to eliminate the 3 p.m. to 11 p.m. shift of the Enforcement Division, thereby eliminating the enforcement of parking rules and regulations after 8 p.m.; and

Whereas, The elimination of Enforcement Officers from nighttime shifts will negatively impact the residential neighborhoods of Boston in terms of parking, traffic, and public safety, and

Whereas, The 3 p.m. to 11 p.m. shift of the Enforcement Division has been a great asset to the City of Boston through its coverage of residential neighborhoods and its enforcement of residential parking regulations, therefore be it

Ordered, That the Boston City Council hold a hearing to examine this plan and determine its impacts on the City of Boston and its neighborhoods; and be it further

Ordered, That the appropriate personnel from the Boston Transportation Department and the Boston Police Department be invited to attend

Referred to the Committee on Economic Development and Transportation.

ORDER APPROVING PETITION FOR SPECIAL LAW DIRECTING STATE-BOSTON RETIREMENT BOARD TO RETIRE DETECTIVE ROBERT ROGERS (DOCKET NO. 0824)

Councilor HONAN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section Eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Whereas, Robert Rogers sustained serious injuries while in the performance of his duties, and as a result is totally and permanently incapacitated from further service as a Boston Police Detective; the Boston City Council hereby

Petitions, that the following bill for a special law be enacted.

Section 1: Notwithstanding the provisions of any general or special law to the contrary and in order to promote the public good, the State-Boston Retirement Board is hereby authorized and directed to retire Robert Rogers, a Detective of the City of Boston who, as a result of injuries sustained while in the performance of his duties on December Twenty-Sixth, Nineteen Hundred Ninety-Eight (12/26/98), is totally and permanently incapacitated from further service as a Detective.

Robert Rogers was seriously injured on December 26, 1998, when he was en route home from work and observed a gray Infiniti sedan bearing Massachusetts Plate No. 1168 JF traveling at a high rate of speed in the vicinity of East Milton on Route 93 Southbound. The vehicle suddenly lost control and traveled from the left lane across the highway to the right lane, striking a guard rail underneath the Bates Avenue Overpass, then traveling back across the highway to the left lane, striking the jersey barriers at the HOV lane before coming to rest. Detective Rogers then pulled off the roadway to the right side of the road just before Exit 8, Furnace Brook Parkway. He exited his vehicle, called for help on his police hand-held radio, and then approached the Infiniti sedan in order to render aid. At this time, two males who had occupied the front of the vehicle were getting out via the right front door. Detective Rogers identified himself to the individuals as a Boston Police Officer and began assisting a third party who was in the back seat area of the Infiniti and appeared to be having trouble getting out of the vehicle. It is at this time, while Detective Rogers was assisting the rear seat passenger out of the vehicle, that a white 1988 Mazda 626 bearing Massachusetts Plate No. 172-FVH, operated by Mr. Craig W. Gillespie, came upon the accident scene. Gillespie stated he was traveling in the left lane at 70 mph when he came around the slight curve and observed the gray Infiniti sedan disabled in the left lane against the jersey barriers and two or three people standing in the roadway in the left lane at the right side of the disabled vehicle. Mr. Gillespie stated he attempted to slow down and change from the left lane to the third travel lane in order to avoid hitting the vehicle or the pedestrians, however his vehicle struck the right rear quarter panel and right side and doors of the disabled vehicle, and also struck two or three pedestrians. A third vehicle, a 1993 white Volkswagen Cabriolet, bearing Massachusetts Plate No. RW 67 WB, being driven by Mrs. Renee A. Burns, was traveling behind Mr. Gillespie in the left hand lane at approximately 60 mph. She observed Mr. Gillespie run over some debris from the Infiniti and attempt to change lanes. Ms. Burns also braked and attempted to change lanes to avoid contacting the disabled vehicle, however, she was unable to avoid striking the disabled Infiniti, although not as severely as had Mr. Gillespie's vehicle.

Detective Rogers was severely and permanently injured, in the performance of his duty, while attempting to aid the victims of a traffic accident. Detective Rogers sustained compound fractures of both his lower left leg and lower right leg and multiple contusions to his head and body as a result of being struck by the vehicles as he attempted to render aid to the injured passengers of the car. The other individual who had been helping Detective Rogers was killed as a result of being struck by the car.

The annual amount of pension payable to Robert Rogers shall be in an amount equal to the regular rate of compensation which would have been paid had he continued in service as a Detective of said City at the grade held by him at the time of his retirement. Such retirement shall become effective as of the date following the last day on which he received regular compensation. Upon such retirement, the State-Boston Retirement Board shall forthwith pay to him the amount credited to him as accumulated total deductions in the annuity savings of the State-Boston Retirement System.

Section 2: Said Robert Rogers shall be entitled to receive such indemnification for all hospital, medical and related expenses that have been or may be incurred after the date of his retirement as a result of the injuries sustained by him while in the performance of his duties, according to the provisions of Chapter 41 of the General Laws.

Section 3: This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

ORDER FOR HEARING IN ORDER TO FOCUS ON WORK OF COMMUNITY DISORDERS UNIT (DOCKET NO. 0825)

Councillors TURNER and YANCEY offered the following:

Whereas, The City of Boston needs to aggressively deal with crimes of racial intolerance and racial hatred in order to maintain freedom, justice and equality for all of the citizens and visitors in Boston; and

Whereas, Recent media reports have indicated that there has been an increase in the reporting of hate crimes in the City of Boston, while simultaneously a decrease in the prosecution of such crimes; therefore be it

Ordered, That Boston City Council hold a public hearing to in order to focus on among other things the work of the Community Disorders Unit and the process, criteria and factors used to determine the presence and or indication that a crime is racially motivated and process by which prosecution is sought; be it further

Ordered, That representatives of the Boston Police Department, the Mayor's Office and the public, be invited to attend and testify. Notice of said hearing is to be published in the *City Record*.

Referred to the Committee on Public Safety.

ORDER FOR HEARING TO DISCUSS FEASIBILITY OF ALLOWING PRIVATE DEVELOPERS TO REHABILITATE BOSTON HOUSING AUTHORITY UNITS AS PART OF THEIR

INCLUSIONARY ZONING RESPONSIBILITY (DOCKET NO. 0826)

Councillor SCAPICCHIO offered the following:

Whereas, The sharply increased cost of housing in the City of Boston has forced many low- and middle-income families out of the city; and

Whereas, Private developers building in excess of 100,000 square feet of space must contribute a Linkage Payment to the Neighborhood Housing Trust; and

Whereas, Private developers of market-rate housing within the City of Boston are obligated to provide certain percentages of affordable housing as part of the city's inclusionary zoning policy; and

Whereas, The Boston Housing Authority owns many dilapidated units throughout the neighborhoods of the city that could be rehabilitated at a fraction of the cost of creating new housing, therefore be it

Ordered, That the Boston City Council hold a hearing to discuss the feasibility of allowing private developers to rehabilitate Boston Housing Authority units as a part of their inclusionary zoning responsibility, and be it further

Ordered, That the appropriate personnel from the Boston Housing Authority and other agencies be invited to attend.

Referred to the Committee on Housing.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, sixteen late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0840)

Councillor KELLY offered the following:

Ordered, That effective Saturday, June 17, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, June 23, 2000:

Enerio Barros, secretary, $3,300, full time.

Passed under suspension of the rules.

RESOLUTION THAT BARGE BE REMOVED FROM HARBOR DURING ARRIVAL OF TALL SHIPS (DOCKET NO.0841)

Councillor SCAPICCHIO offered the following:

Whereas, The Boston Harbor is a major point of interest for the residents of Boston and tourists alike, and will increase in visibility during the arrival of the Tall Ships; and

Whereas, A barge sits anchored in the harbor holding a 24 feet by 72 feet billboard functioning as an advertisement for Dirtpile.com; and

Whereas, The barge is unsightly and offers nothing positive to the community, therefore be it

Resolved, That the Boston City Council request that the owner of the barge remove this eyesore from the harbor; and be further

Resolved, That the Massachusetts Port Authority and the United States Coast Guard be requested to provide assistance in this matter.

The rules were suspended; **the resolution was adopted.**

ORDER FOR ANNUAL APPROPRIATION OF $591,998,242 FOR SCHOOL DEPARTMENT (DOCKET NO. 0842)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear Councillors:

I transmit herewith an appropriation order for the Boston Public Schools for FY01 in the amount of $591,998,242 submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991.

This budget, which is $16.7 million larger than the FY00 budget, continues my commitment to improving education. The FY01 operating budget continues funding for the City's five year plan of reform, "Focus on Children" aimed at improving school performance. Among the programs and initiatives this budget funds are new resources for literacy and math programs; new instructional materials; on-going support for high schools to meet accreditation standards; and continued investment in technology in the schools.

The resubmission transfers $955,570 from the School Budget to the City's Operating Budget in order to fund the consolidation of the School Department's legal services within the Law Department. This transfer is part of an effort to look at all city functions to improve efficiency.

My commitment to schools is also illustrated through the City's Five Year Capital Plan. The City of Boston FY01–FY05 Capital Plan includes authorization of the construction of three new schools: Orchard Gardens (grades K-8), Brunswick Gardens (grades 6-8), and Mildred Avenue (grades 6-8).

The Boston School Committee and the Superintendent have submitted a budget that balances competing priorities within available resources. This budget provides our students with the tools necessary to meet the standards that have been established by the Boston School Committee. I respectfully request your support of the FY01 appropriation for the Boston Public Schools.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That pursuant to Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 2000 and ending June 30, 2001, the sum of $591,998,242 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

Boston School Department $591,998,242

Referred to the Committee on Education and School Matters.

REPORT ON ORDER FOR ANNUAL APPROPRIATION AND TAX ORDER FOR FY2001 (DOCKET NO. 0843)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear Councillors:

I retransmit herewith my Recommended Budget for Fiscal Year 2001 for the City of Boston and County of Suffolk. The Recommended Operating Budget totaling $1.7 billion is 5.4 percent greater than the Fiscal Year 2000 Adopted Budget and would represent the City's 16th consecutive balanced budget.

As you are aware, the City is still awaiting final action on the State's Fiscal Year 2001 Budget — Conference Committee deliberations are underway. The Fiscal Year

2001 Budget is based on the House version of the state budget; the Senate version appropriates $1.6 million less to the City's General Fund. We continue to work with the members of the Conference Committee to ensure that the City's needs are recognized.

Consistent with my original budget transmission submitted to you in April, this budget emphasizes the following priorities which have been deliberated and supported in the City Council over the last two months: improving the quality of residential life in the neighborhoods; accelerating the production of affordable housing; continuing the City's multi-year reform efforts in the Boston Public Schools; assisting in the healthy development of our City's youth at home, at school and in the community; and improving the public health through a variety of essential programs and services.

To finalize the issues requiring your consideration before the fiscal year begins on July 1, I am proposing an increase of $1,290,570 to the original operating budget submission, as well as a $955,570 reduction to the Boston Public Schools appropriation to be submitted separately today. This adjustment includes a transfer of responsibility from the School Department to the Law Department to consolidate the legal services portion of the School Department within the Law Department. This change, like others made in the original budget submission, reflects my commitment to improve city services by creating an organization that will function more effectively. To effect this transfer, $955,570 has been taken from the School appropriation and $955,570 is being added to the Law Department appropriation. In addition, the review of departments' budget has highlighted the need for adjustments of $160,000 in the Emergency Shelter Commission, $130,000 for the City Council and $45,000 in the Licensing Board.

This budget balances competing priorities within the City's available resources. I respectfully request your favorable action on the Fiscal Year 2001 Operating Budget and the Five Year Capital Plan for FY01 to FY05.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

	CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
	Mayor's Office									
111	Mayor's Office	1,565,959	246,300	51,900	8,000	10,000	0	0	0	1,882,159
116	Boston 2 to 6	282,568	273,600	8,000	1,900	1,000	0	0	0	567,068
150	Intergovernmental Relations	593,855	198,338	8,000	133,409	0	0	0	0	933,602
151	Law Department	2,951,860	2,085,828	64,731	27,099	127,698	0	0	0	5,257,216
411	Public Information	791,091	49,600	36,400	1,750	5,500	0	0	0	884,341
412	Neighborhood Services	818,986	80,200	23,100	0	0	0	0	0	922,286
	Chief Operating Officer									
142	Human Resources	2,450,448	183,063	31,440	70,398	17,557	0	0	0	2,752,906
144	Chief Operating Officer	795,661	206,220	3,000	500	3,000	0	0	0	1,008,381
145	Graphic Arts Department	1,118,283	213,700	6,800	23,569	0	110,000	0	0	1,472,352
147	Labor Relations	684,046	222,277	12,800	15,347	21,450	0	0	0	955,920
148	Health Insurance	0	0	0	89,430,000	0	0	0	0	89,430,000
149	Management & Information Svs	5,102,379	1,069,895	210,950	2,560,698	786,180	1,100,000	0	0	10,830,102
175	Management Fund	0	0	0	0	0	225,000	0	0	225,000
199	Unemployment Compensation	50,000	0	0	0	0	0	0	0	50,000
341	Workers' Compensation Fund	0	0	0	0	0	3,400,000	0	0	3,400,000
	Chief Financial Officer									
131	Auditing Department	3,317,585	162,618	27,500	16,570	34,271	0	0	0	3,558,544
134	Taxpayer Referral & Assistance	375,730	31,000	31,000	1,450	2,000	0	0	0	441,180
136	Assessing Department	4,410,156	512,600	52,750	410,802	128,100	0	0	0	5,514,408
137,138	Treasury Department	2,365,900	180,520	334,018	18,750	4,927	1,000	0	0	2,885,115
139	Medicare Payments	3,113,783	0	0	0	0	0	0	0	3,113,783
141	Budget Management	1,424,440	804,600	10,400	14,200	28,621	0	0	0	2,282,261
143	Purchasing Division	961,934	128,700	30,000	1,600	19,415	7,500	0	0	1,149,149
333	Execution of Courts	0	0	0	0	0	4,100,000	0	0	4,100,000
374	Pensions & Annuities - City	5,800,000	0	0	0	0	0	0	0	5,800,000
	Public Safety									
211	Police Department	184,627,015	11,572,262	6,425,172	3,482,635	7,339,099	0	0	0	213,446,183
221	Fire Department	105,604,393	4,080,700	3,324,400	2,121,995	2,282,961	0	0	0	117,414,449
	Economic Development									
156	Minority/Women Business	424,259	178,000	5,500	1,000	0	0	0	0	608,759
157	Boston Residents Job Policy	419,084	500	1,500	250	0	0	0	0	421,334
171	Boston Redevelopment Authority	0	0	0	0	0	725,000	0	0	725,000
415	Special Events & Tourism	496,070	657,685	2,500	0	30,000	608,000	0	0	1,794,255
	Basic Services									
110	Library Department	18,235,249	4,371,096	3,053,719	435,170	352,981	0	0	0	26,448,215
114	Consumer Affairs & Licensing	336,602	102,000	3,500	3,000	7,500	0	0	0	452,602
121,128	Election Department	2,505,663	329,932	282,388	70,960	6,798	0	0	0	3,195,741
163	Registry Division	749,490	56,430	12,270	1,325	8,750	0	0	0	828,265
180	Property Management	10,699,799	5,007,684	762,497	53,456	222,049	0	0	0	16,745,485
300	Parks & Recreation Department	7,483,100	2,176,950	481,550	501,650	110,495	826,970	0	0	11,580,715
311	Public Works Department	16,548,584	44,866,986	1,031,600	436,364	872,426	0	200,000	0	63,955,960
321	Central Fleet Maintenance	1,340,182	149,000	285,500	35,000	139,469	0	0	0	1,949,151
331	Snow Removal	0	4,050,000	0	355,561	0	0	0	0	4,405,561
448	Youth Fund	189,713	6,275	6,400	350	0	6,189,000	0	0	6,391,738
	Environmental Services									
251,253	Transportation Department	16,890,795	8,465,981	1,324,600	146,371	987,580	0	0	0	27,815,327
260	Inspectional Services Dept	9,960,367	1,084,173	145,390	755,766	97,192	0	0	0	12,042,888
303	Environment Department	879,723	50,000	12,200	1,800	0	0	0	0	943,723

CITY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
Human Services									
115 Community Partnership	611,145	957,624	12,500	3,000	0	0	0	0	1,584,269
190 Boston Community Centers	11,323,138	2,427,800	150,000	327,063	148,359	442,800	0	0	14,819,160
387 Elderly Commission	1,964,218	336,745	106,750	19,450	73,551	0	0	0	2,500,714
403 Civil Rights	417,556	38,600	7,500	2,805	0	0	0	0	466,461
406 Emergency Shelter Commission	255,562	333,900	4,800	1,000	0	0	0	0	595,262
417 Women's Commission	147,562	9,400	1,200	500	0	0	0	0	158,662
503 Cultural Affairs	430,414	562,060	15,500	4,000	16,400	0	0	0	1,028,374
741 Veterans Services Department	792,825	198,100	7,000	1,567,900	0	0	0	0	2,565,825
Public Health									
620 Public Health Commission	0	0	0	0	0	61,325,456	0	0	61,325,456
Housing & Neighborhood Dev									
188 Neighborhood Development	2,090,028	1,673,227	126,382	630,543	170,914	0	0	0	4,691,094
384 Rental Housing Resource Center	728,301	44,500	15,000	6,000	4,500	0	0	0	798,301
Non-Mayoral Departments									
112 City Council	3,103,260	271,000	48,500	32,950	35,000	0	0	0	3,490,710
161 City Clerk	736,978	63,950	10,500	2,450	20,832	0	0	0	834,710
193 Finance Commission	176,719	5,625	1,030	1,425	793	0	0	0	185,592
252 Licensing Board	559,569	31,950	8,100	4,500	15,000	0	0	0	619,119
Other									
999 Reserve for Collective Bargaining	13,740,672	0	0	0	0	0	0	0	13,740,672
158 Risk Retention Reserve	0	0	0	0	0	1,000,000	0	0	1,000,000
TOTAL CITY DEPARTMENTS	453,442,699	100,769,194	18,618,237	103,742,281	14,132,368	80,060,726	200,000	0	770,985,505

COUNTY DEPARTMENTS	Personnel Services	Contractual Services	Supplies & Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures & Improvements	Land Non-Structural Improvement	Total
749 Pensions & Annuities - County	0	0	0	0	0	500,000	0	0	500,000
811 Suffolk County Sheriff's Dept	0	0	0	0	0	6,029,688	0	0	6,029,688
TOTAL COUNTY DEPARTMENTS	0	0	0	0	0	6,529,688	0	0	6,529,688

Ordered, I. That to meet the current expenses of the City of Boston and the County of Suffolk, in the fiscal year commencing July 1, 2000 and ending June 30, 2001, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are, appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such purposes only said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $10,000,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions in addition to the total real and personal property taxes of prior years collected from July 1, 1999 up to and including March 31, 2000, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws and the proceeds from the sale of surplus property to be transferred in an amount not to exceed $1,000,000 pursuant to the provisions of Section 24 of Chapter 190 of the Acts of 1982 as amended by Section 4 of Chapter 701 of the Acts of 1986, and out of available funds on hand July 1, 2000, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23; and further

Ordered, II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 2000 and ending June 30, 2001, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1999, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 the same to be expended under the direction of the Commissioner of Parks and Recreation:

400100
Cemetery Division
Parks and Recreation Department
$1,678,386

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING CITY TO ENTER INTO ONE OR MORE LEASE, LEASE-PURCHASE OR INSTALLMENT SALES AGREEMENTS IN FY01 IN AMOUNT NOT TO EXCEED $13,750,000 AND FY02 IN AMOUNT NOT TO EXCEED $13,750,000 TO BE USED BY DIFFERENT CITY DEPARTMENTS FOR ACQUISITION OF EQUIPMENT (DOCKET NO. 0844)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to enter into one or more lease, lease-purchase or installment sales agreements in Fiscal Year 2001 in an amount not to exceed $13,750,000 and in Fiscal Year 2002, also in an amount not to exceed $13,750,000. These funds will be used by different City departments for the acquisition of equipment in furtherance of their respective governmental functions. The list of equipment includes: computer equipment (hardware and software); motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; telecommunications; equipment, medical equipment; school and educational equipment; school buses; parking meters; and equipment functionally related to, and components of, the foregoing.

I urge your Honorable Body to pass this order as expeditiously as possible to ensure the successful completion of the equipment acquisition program.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to section 11 of chapter 643 of the acts of 1983, the City of Boston, acting by and through its Purchasing Agent and its Collector-Treasurer, with the approval of the Mayor, is authorized to acquire the following department equipment by entering into one or more lease, lease-purchase or installment sales agreements in Fiscal Year 2001, in an amount not to exceed $ 13,750,000 and in Fiscal Year 2002 also in an amount not to exceed $ 13,750,000, in such form or forms as the Purchasing Agent and the Collector-Treasurer may determine with the approval of the Mayor; computer equipment (hardware and software); motor vehicles and trailers; firefighting equipment; office equipment; photocopying equipment; telecommunication equipment, medical equipment; school and educational equipment; parking meters; and equipment functionally related to, and components of, the foregoing; and further

Ordered, That pursuant of section 9 of the Chapter 643 of the Acts of 1983, the Collector-Treasurer be, and hereby is, authorized to execute and deliver, as appropriate, on behalf of the City of Boston, with the approval of the Mayor, trust, security and /or lease agreements and/or reimbursements agreements with attached letters of credits, and to procure, as appropriate, insurance to secure the City's obligation as authorized above, all in such form or forms as the Collector-Treasurer may determine, with approval of the Mayor.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $17,172,000 FOR REMODELING, RECONSTRUCTING OR MAKING EXTRAORDINARY REPAIRS TO PUBLIC BUILDINGS OWNED BY CITY INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR FOR COMMUNITY CENTERS, FIRE, LIBRARY, NEIGHBORHOOD DEVELOPMENT, PARKS AND RECREATION, POLICE, PROPERTY MANAGEMENT, PUBLIC HEALTH COMMISSION, PUBLIC WORKS AND TRANSPORTATION DEPARTMENT (DOCKET NO. 0845)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $17,172,000 for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission, Public Works and Transportation Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $17,172,000 be, and hereby is, appropriated for remodeling, reconstructing, or making extraordinary repairs to public buildings owned by the City, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Community Centers, Fire, Library, Neighborhood Development, Parks and Recreation, Police, Property Management, Public Health Commission, Public Works, and Transportation Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clauses (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Mirabella Pool Bathhouse
2. Paris Street Pool
3. Vine Street Community Center
4. Bathroom Renovation II
5. Engine 8
6. Engine 9
7. Exterior Repair at 5 Fire Stations
8. Facility Assessment Study
9. Codman Square Branch Library
10. Critical Repair Fund
11. Grove Hall Branch Library
12. Lower Mills Branch Library
13. McKim Building Phase IIB
14. Long Island Switchgear Design
15. Long Island Utilities
16. Sewer Tie-In and Treatment
17. Strand Theater
18. Back Bay Yard Drainage
19. Centralized Evidence Storage Facility
20. 43 Hawkins Street
21. City Hall Air Balancing Report
22. City Hall Brickwork
23. City Hall Cooling Tower
24. City Hall Roof
25. City Hall Study
26. Printing Plant Phase II
27. Critical Facility Repairs
28. Long Island Facilities Survey
29. Long Island Fire Alarm/Sprinklers
30. South Block Roof Repair
31. Central Maintenance Facility HVAC
32. Roxbury Maintenance Yard
33. BTD Enforcement Facility Interior Renovations
34. Southampton Street Maintenance Yard II
35. Southampton Street Yard Improvements

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $8,790,000 FOR THE ORIGINAL CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF INCLUDING LAND DAMAGES AND THE COST OF PAVEMENT AND SIDEWALKS LAID AT THE TIME OF SAID CONSTRUCTION OR FOR THE CONSTRUCTION OF STONE, BLOCK, BRICK, CEMENT CONCRETE, BITUMINOUS CONCRETE AND MACADAM OR OTHER PERMANENT PAVEMENT OF SIMILAR LASTING CHARACTER FOR THE PUBLIC WORKS DEPARTMENT (DOCKET NO. 0846)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $8,790,000 for the original construction of public ways or the extension or widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, or for the construction of stone, block, brick, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character for the purpose of the Public Works Department.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $8,790,000 be, and hereby is, appropriated for the original construction of public ways or the extension or widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, or for the construction of stone, block, brick, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character for the purpose of the Public Works Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (5) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Cambridge Street
2. Leather District Streets
3. Roadway Reconstruction FY2000
4. South Huntington Avenue

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $202,000 FOR REMODELING, RECONSTRUCTION OR REHABILITATION OF EXISTING FIREFIGHTING APPARATUS AND HEAVY EQUIPMENT FOR THE FIRE DEPARTMENT (DOCKET NO. 0847)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $202,000 for the remodeling, reconstruction or rehabilitation of existing firefighting apparatus and heavy equipment, for the purpose the Fire Department.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $202,000 be, and hereby is, appropriated for the remodeling, reconstruction or rehabilitation of existing firefighting apparatus and heavy equipment for the purposes of the Fire Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Fire Boat Repair

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $2,590,000 FOR ACQUIRING LAND OR INTEREST IN LAND FOR ANY PURPOSE FOR WHICH CITY IS OR MAY HEREAFTER BE AUTHORIZED TO ACQUIRE LAND OR INTERESTS THEREIN; AND FOR CONSTRUCTION OF BUILDINGS OR FOR ADDITIONS TO SUCH BUILDINGS WHERE SUCH ADDITIONS INCREASE FLOOR SPACE OF SAID BUILDINGS INCLUDING COST OF ORIGINAL EQUIPMENT AND FURNISHINGS OF SAID BUILDINGS FOR LIBRARY AND POLICE DEPARTMENTS (DOCKET NO. 0848)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $2,590,000 for acquiring land, or interests in land, for any purpose for which the City is or may hereafter be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Library and Police Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $2,590,000 be, and hereby is, appropriated for acquiring land, or interests in land, for any purpose for which the City is or may hereafter be authorized to acquire land or interests therein; and for the construction of buildings, or for additions to such buildings where such additions increase the floor space of said buildings, including the cost of original equipment and furnishings of said buildings, for the purposes of the Library and Police Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (3) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment
1. Allston Branch Library
2. Heritage Center
3. New Area D4 Station

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $127,000 FOR COST OF ENGINEERING OR ARCHITECTURAL SERVICES FOR PLANS AND SPECIFICATIONS FOR BOSTON REDEVELOPMENT (DOCKET NO. 0849

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $127,000 for the cost of engineering or architectural services for plans and specifications for the purposes of the Boston Redevelopment Authority.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $127,000 be, and hereby is, appropriated for the cost of engineering or architectural services for plans and specifications for the purposes of the Boston Redevelopment Authority; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (22) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment
1. Fenway Master Plan

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $3,172,000 FOR COST OF DEPARTMENTAL EQUIPMENT TO SERVICE FIRE, PARKS AND RECREATION AND SCHOOL DEPARTMENT (DOCKET NO. 0850)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $3,172,000 for the purpose of the cost of departmental equipment to service the Fire, Parks and Recreation, and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $3,172,000 be, and hereby is, appropriated for the cost of departmental equipment for the purposes of the Fire, Parks and Recreation, and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment
1. Fire Equipment FY01
2. Parks Maintenance Equipment FY01
3. Humphrey O.R.C. Vocational Equipment

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $8,171,000 FOR PURPOSE OF CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES INCLUDING ACQUISITION AND DEVELOPMENT OF LAND AND CONSTRUCTION AND RECONSTRUCTION OF SUCH FACILITIES FOR PARKS AND RECREATION AND SCHOOL DEPARTMENTS (DOCKET NO. 0851)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.
Dear City Councillors:

I transmit herewith for your approval an appropriation order in the amount of $8,171,000 for the purpose of construction of municipal outdoor recreational and

athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Parks and Recreation and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $8,171,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities, for the purposes of the Parks and Recreation and School Departments; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Ball Field Renovations — Citywide FY00–FY01
2. Billings Field Play Lot
3. Chandler Pond
4. Children's Park
5. Chinatown Park
6. Commonwealth Avenue Mall
7. Court Renovation FY01
8. Defillipo Resilient Surfacing
9. General Parks Improvements FY01–04
.0. Hazardous Remediation
11. Healy Field
12. Hooker/Sorrento Playground
13. Intergenerational Park
14. Jefferson Playground Renovations
15. North End Park/Puopolo Ballfield
16. Reservation Road Soccer Field
17. Ryan Ballfield
18. Ryan Playground
19. Stonehill Park
20. Titus Sparrow Park
21. Schoolyard Improvement Fund

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED ON JUNE 24, 1998 AND JULY 15, 1998 AND APPROVED BY MAYOR ON JULY 21, 1998 OF $20,000,000 AND AMENDED ON JUNE 23, 1999 AND JULY 14, 1999 AND APPROVED BY MAYOR ON JULY 22, 1999 TO AMOUNT OF $26,060,000 IS FURTHER AMENDED BY INSERTING IN PLACE THEREOF $34,948,000 FOR DEVELOPMENT, DESIGN, PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE AND IMPLEMENTATION AND OPERATION OF CITY-WIDE ADMINISTRATIVE INFORMATION SYSTEM FOR HUMAN RESOURCES, PAYROLL AND FINANCE FUNCTIONS (DOCKET NO. 0852)

The following was received:

City of Boston
Office of the Mayor

To the City Council.

Dear Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on June 24, 1998 and July 15, 1998 and approved by the Mayor on July 21, 1998, and amended on June 23, 1999 and July 14, 1999, and approved by the Mayor on July 22, 1999.

The proposed appropriation order would raise the amount from $26,060,000 to $34,948,000 for the purpose of the development, design, purchase and installation of computer hardware and software and the implementation and operation of the city-wide administrative information system for human resources, payroll and finance functions.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That an appropriation order originally passed by the Boston City Council on June 24, 1998 and July 15, 1998, and approved by the Mayor on July 21, 1998 in the amount of $20,000,000, and amended by your Honorable Body on June 23, 1999 and July 14, 1999, and approved by the Mayor on July 22, 1999 to the amount of $26,060,000 is further amended by inserting in place thereof the sum of $34,948,000, appropriated for the development, design, purchase and installation of computer hardware and software and the implementation and operation of the city-wide administrative information system for human resources, payroll, and finance functions; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. Financial Management Information System

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $3,818,000 FOR PURCHASE AND INSTALLATION OF COMPUTER HARDWARE AND SOFTWARE FOR MANAGEMENT INFORMATION SERVICES AND SCHOOL DEPARTMENTS (DOCKET NO. 0853)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $3,818,000 for the purchase and installation of computer hardware and software for the purpose of the Management Information Services and School Departments.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $3,818,000 be, and hereby is, appropriated for the purchase and installation of computer hardware and software; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (28) and (29) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized be expended only on those projects as described by name attached herein.

Attachment

1. IBM Mainframe Disk Upgrade
2. Computer Technology FY98–FY02

Referred to the Committee on Ways and Means.

REPORT ON ORDER FOR LOAN OF $1,370,000

FOR PURPOSE OF PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS AND MAJOR REPAIRS TO EXISTING FACILITIES FOR PURPOSE OF VARIOUS CITY DEPARTMENTS INCLUDING BOSTON REDEVELOPMENT AUTHORITY, NEIGHBORHOOD DEVELOPMENT AND PARKS AND RECREATION DEPARTMENTS (DOCKET NO. 0854)

The following was received:

City of Boston
Office of the Mayor

June 14, 2000

To the City Council
Dear City Councillors

I transmit herewith for your approval an appropriation order in the amount of $1,370,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments

I urge your Honorable Body to pass this order

Sincerely,

Thomas M. Menino,
Mayor of Boston

—

Ordered, That the sum of $1,370,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing, or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, including the planting of shade trees, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of various city departments including the Boston Redevelopment Authority, Neighborhood Development and Parks and Recreation Departments, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Chapter 642 of the Acts of 1966, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on the project as described by name attached herein.

Attachment

1. Boston East Site
2. Long Island Embankment Design
3. Street Tree Planting FY01

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $10,087,000 FOR PURPOSE OF ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING AND FURNISHING PUBLIC SCHOOLHOUSES AND ADDITIONS AND FOR RECONSTRUCTION, REMODELING, REHABILITATION AND MODERNIZATION OF ANY SCHOOL HOUSE OR ADDITION (DOCKET NO 0855)

The following was received

City of Boston
Office of the Mayor

June 14, 2000

To the City Council
Dear City Councillors

I transmit herewith for your approval an appropriation order in the amount of $10,087,000 for the purpose of acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition.

I urge your Honorable Body to pass this order.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the sum of $10,087,000 be, and hereby is, appropriated for projects which may become approved school projects within the meaning of Chapter 645 of the Acts of 1948, as amended, including the acquiring land for, constructing and originally equipping and furnishing public schoolhouses and additions, and for the reconstruction, remodeling, rehabilitation and modernization of any schoolhouse or addition; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 8 of Chapter 645 of the Acts of 1948, as amended, or under the provisions of Chapter 642 of the Acts of 1966, as amended, or under the provisions of Clause (3) and/or (3A) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount, provided that the appropriation authorized through this order be expended only on those projects as described by name attached herein.

Attachment

1. Blackstone School Boiler
2. Burke High School Study
3. Central Kitchen Roof
4. Dorchester High School
5. Grew/E. Greenwood/Warren Prescott
6. Harvard/Kent School HVAC
7. Hennigan School HVAC
8. Holland School HVAC
9. Mission Hill School Heating System
10. Mozart School Roof, Windows, Doors
11. Murphy School
12. O'Bryant School Library/Media Center
13. Ohrenberger School Boiler
14. Technology Upgrades FY98–01

Referred to the Committee on Ways and Means.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Congratulating Eugene O'Connell (Docket No. 0827).

Councillor Murphy: Congratulating Brigid McDonough (Docket No. 0828).

Councillor Roache: Congratulating Drew McCarron (Docket No. 0829); congratulating twenty-three persons retiring from the Boston Police Department (Docket No. 0830)

Councillor Turner: Congratulating five persons on their graduation from the Greater Egleston Community High School (Docket No. 0831)

Councillor Scapicchio: Congratulating John Green (Docket No. 0832).

Councillor Yancey: Congratulating Nina Simone (Docket No. 0833)

Councillor Conley: Congratulating Stephen Bell, Brian Lawler and Mark Murphy of the Boston School Police (Docket No. 0834); congratulating Eleanor Marie Stokinger on her 80th birthday (Docket No. 0835)

Councillor Honan: Congratulating John Murphy (Docket No. 0836)

Councillors Turner and Yancey: Congratulating the Reverend Carlton L. Jones (Docket No. 0837).

Councillor Turner: Congratulating Martha Williams (Docket No. 0838).

Councillor Ross: Declaring the week of June 12–16,

2000 "Homeownership Week" (Docket No. 0839)

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 5:00 p.m., on motion of Councillor Kelly, to meet again on Wednesday, June 21, 2000 at 12 noon

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Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93 | MONDAY, MAY 28, 2001 | NO. 22

BOSTON COMMUNITY CENTERS TO HOLD ANNUAL SENIOR CLAMBAKE CRUISES JULY 6 AND AUGUST 30

Boston Community Centers will hold its 15th annual Clambake Cruises for senior citizens on Friday, July 6 and Thursday, August 30, 2001. The cruises provide Boston's seniors with a lovely day of great food – including a full clambake dinner – music, dancing, and sightseeing. The cruise is held on the Spirit of Boston and features a narrated tour of Boston Harbor and its surroundings.

The cost of this event is $35, which includes the meal and cruise as well as transportation to and from your Boston neighborhood.

The breakdown by neighborhood, for transportation purposes, is as follows:

July 6, 2001 – Back Bay, Charlestown, Chinatown, Dorchester, East Boston, North End, South Boston, South End and Roxbury.

August 30, 2001 – Allston/Brighton, Hyde Park, Jamaica Plain, Mattapan, Mission Hill, Roslindale and West Roxbury.

For more information or to make a reservation, please contact Kaye Ryan, Boston Community Centers' Elderly Services Coordinator, at (617) 635-4920 x2299.

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

Library will be closed on Memorial Day, Monday, May 28

LECTURES

"Black Hair Care II" **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. May 29 at 6 p.m. A lecture led by Rose Powell.

Tuesday Morning Lecture Series **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. May 29 at 10:30 a.m. Field trip to the Constitution Museum in the Charlestown Navy Yard. We will meet at the Branch at 10:30 a.m.

MUSIC

Cinderella and the Fuzzy Slippers Musical & Cabaret **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. May 29 at 7 p.m. A new musical written by Shari Ajemian and Sarah Newcomb and cabaret songs with pianist Margaret Ulmer.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 30 at 6:30 p.m.

FILMS

Sixth Annual Iberoamerican Film Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. May 30 at 6 p.m. in the Rabb Lecture Hall. Baja California: El Limite del Tiempo (The Limit of Time) (96 min. color. 1998).

Cinema Classics **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursda at 6 p.m. May 31, Suspicion.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adam Street Branch Library**, 690 Ada St., Dorchester. Telephone 617-43 6900. May 31 at 11 a.m. If you have experience with computers and Internet and would like to take the fi step, this is the class for yo Preregistration is required.

Adult Internet Class II **Adams Str Branch Library,** 690 Adams Dorchester. Telephone 617-436-69 May 30 at 6:30 p.m. Learn how to search engines, web addresses and basics to get started using the Inter Preregistration required.

Conversation with Friends **Bos Public Library,** Copley Squa Telephone 617-536-5400, Ext. 22 May 30 at 6:30 p.m. in the Mezza Conference Rm.

Thursday Night Yoga **Codn Square Branch Library,** Washington St. Telephone 617-4 8214. May 31 at 6:30 p.m.

Reading Readiness Kit Workshop Adults **East Boston Branch Libr** 276 Meridian St. Telephone 617-5 0271. Reading Readiness Kits av able to home preschools for an 8-w period. Participation in a short w shop required before kits may checked out. Please call to sche workshops. Preregistration is requi

Homebuying 101 **Lower M Branch Library**, 27 Richmond Dorchester. Telephone 617-298-7 May 31 at 6 p.m. A workshop for first-time buyer. Topics include in duction to the mortgage process finding the right mortgage; mana debt/budgeting; dealing effecti with credit issues and credit sco assembling a winning team of h buying professionals; shopping f home in a competitive real-estate ket; legal aspects of purchasing a h and what to expect at a closing.

(Continued on next p

et's Talk" Conversation Group **arker Hill Branch Library**, 1497 emont St., Roxbury. Telephone 617-7-3820. May 31 at 5 p.m.

SOL Conversation Group **Roslindale anch Library**, 4238 Washington St. lephone 617-323-2343. Wednesday, ay 30 at 6 p.m. People wanting to actice their English are invited to end this conversation group.

nversations with Friends **South d Branch Library,** 685 Tremont Telephone 617-536-8241. May 31 4:45 p.m. English language conversion with a native speaker. All are lcome.

SENIORS

ver Too Late Group **Boston Public rary**, Copley Square. Telephone 7-536-5400, Ext. 2339. Thursdays at .m. in the Rabb Lecture Hall. May Film Programs: Roses & Rose dens, Formal Gardens, and Flower dens.

TEENS

Eginning Computer Wizardry **eston Square Branch Library.** ephone 617-445-4340. May 30 at 5 . for ages 13 and older. Eric rom presents a short free course in how and why of computers, including hands-on activities and an introduction to writing web pages and simple computer programs as well as the cture of computers, networks, and Internet. Preregistration is ired.

CHILDREN'S FILMS

Cldren's Films **Connolly Branch rary**, 433 Centre St., Jamaica n. Telephone 617-522-1960. May t 10:30 a.m.

Pschool Films **Dudley Branch rary**, 65 Warren St., Roxbury. phone 617-442-6186. May 29 at 0 a.m.

Pschool Films **Egleston Square nch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. May 29 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

"Every-Other-Wednesday" Films for Preschoolers **South Boston Branch Library,** 646 E. Broadway. Telephone 617-268-0180. May 30 at 10:30 a.m.

STORYTELLING

Preschool Storytime **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. May 29 at 10:30 a.m.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. May 30 at 10:30 a.m. for children ages 2 to 5. Stories, songs, fingerplays, movements and occasional crafts.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271 May 29 at 10:30 a.m. Preregistration is required.

Preschool Storyhour **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. May 30 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Preschool Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. May 30 at 10:30 a.m. for children accompanied by an adult. Stories and a craft based on a theme.

Preschool Storytime **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. May 30 at 10:30 a.m. for children 3, 4 & 5 years old.

Toddler Storytime **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. May 29 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. May 30 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library,** 151 Cambridge St., Boston. Telephone 617-523-3957. May 29 at 10:30 a.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. May 30 at 11 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. May 29 at 3:30 p.m.

Chess with Don Lubin **Brighton Branch Library,** 40 Academy Hill Road. Telephone 617-782-6032. May 31 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. May 29 at 10:30 a.m.

Reading Readiness **Codman Square Branch Library,** 690 Washington St., Dorchester. Telephone 617-436-8214. May 30 at 10:30 a.m. for children ages 2 1/2 to 5. Children will be introduced to pre-reading concepts such as numbers, colors, shapes, sizes, music, and sounds. Preregistration is required.

Creative Drama **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. May 30 from 3:30 p.m. for children in grades 1 through 5. Improvisation, skits, games and stories in a creative drama class taught by Meredith Harron.

(Continued on next page)

School Break **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. May 29 at 2:30 p.m. "April Showers bring May Flowers."

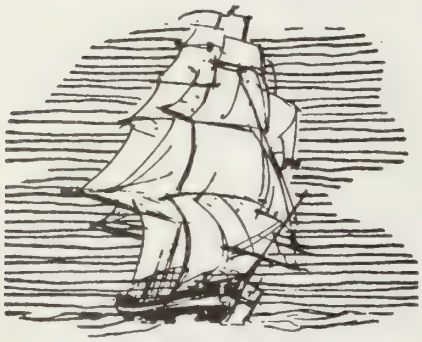
Reading Readiness **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. May 29 at 10:30 a.m. for children ages 2 to 5 accompanied by an adult. Preregistration is required.

Kids' Club **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. May 30 at 4 p.m. for children ages 6 to 11. Features book-talks, stories, crafts, and other fun activities.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. Tuesdays and Thursdays from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

ESOL Conversation Group **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. May 29 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Chess Club **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. May 29 at 3:30 p.m.



The "Constitution"
Affectionately called "Old Ironsides"

KEEP BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY PARTNERSHIPS

September 29, 2000
C. 5717-01

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to the Economic Development and Industrial Corporation of Boston (EDIC), a body corporate and politic created pursuant to Chapter 1097 of the Acts of 1971 of the Commonwealth of Massachusetts, located at 43 Hawkins Street, Boston, Massachusetts, 02114. Under the terms of the contract, EDIC will provide programmatic and administrative support services in support of the City's Alternative Education Initiative (AEI). This contract is exempt from the provision of M.G.L. c. 30B as it is an agreement between agencies of the City of Boston.

EDIC was selected as the staff of the Jobs and Community Services (JCS) Department, formerly the Mayor's Office of Jobs & Community Services, has provided these services for the previous fourteen (14) years. EDIC/JCS staff will continue to fund and monitor community-based, non-profit organizations offering programs that target out-of-school youths, in collaboration with the Office of Community Partnerships

Compensation under the terms of this contract shall not exceed $28,500, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be from July 1, 2000 until June 30, 2001. This request has been delayed due to the late determination of funding availability.

As this is a negotiated contract at a reasonable cost, solely to establish a mechanism for payment to EDIC, I believe that public advertising would serve no useful or practical purpose.

Sincerely,
Juanita B. Wade,
Chief of Human Services.

EMERGENCY SHELTER COMMISSION

October 2, 2000
C. 5725

Dear Mayor Menino:

I respectfully request your permission to dispense with public advertising and award a contract to the Friends of the Shattuck Shelter. This contract is exempt from the provisions of G.L. c. 30B, because it is a grant agreement with a non-profit corporation, the purpose of which is to carry out a public purpose by allowing Friends of the Shattuck Shelter to provide homeless services by expanding the Friends of the Shattuck Shelter's Street Outreach program to include a 1:00 PM to 9:00 PM team, and is awarded under the authority of the City Charter.

The Friends of the Shattuck Shelter, LTD.'s Street Outreach program provides services to substance abusing homeless individuals on the streets of the Back Bay area, Copley Square, Kenmore Square, the Boston Gardens and the Esplanade. The goal of the program is to engage homeless persons in a continuum of harm reduction interventions, substance abuse treatment, referrals to support services and to facilitate entry into supportive and independent housing. The additional funding from the City of Boston will be used to expand the street outreach program to include a 1:00 PM to 9:00 PM team, thus enhancing the services The Friends of the Shattuck Shelter provides by allowing them to cover 6:00 AM to 9:00 PM.

The cost of this contract shall not exceed $80 which I have determined to be reasonable. The pe of performance will be from July 1, 2000 to Jun 2001. In assigning this contract, I believe that pu advertising would serve no useful purpose, becaus Friends of the Shattuck Shelter is uniquely situated I believe that the Friends of the Shattuck Shelter n sess the necessary attributes to successfully fulfi terms of the contract.

This contract is late because the time line fo contract changed to an annualized contract, inste an eight month contract, based on the year round of having a consistent street outreach team availa homeless constituents. Previously the contract tim was November first to July first. Our contract adm trator was not aware of this annualized change. contract is also late because of the time it took f contractor to return the contract documents.

Thank you for your attention to this matter.

Sincerely,
Kelley A. Cronin
Executive Direct

LAW DEPARTMENT

October 3, 20
C. 5893-

Dear Mr. Mayor:

I respectfully request your Honor's permiss dispense with public advertising and to award a tract to the law firm of Hogan and Hartson L located at Colombia Square, 555 Thirteenth S NW, Washington, D.C. 20004-1109 to provide services as special outside counsel. This contra exempt from the provisions of G.L. c. 30B a awarded under the authority of the City Charter.

Under the terms of the contract, Maree Snee various associates shall provide legal representa the Boston Public Schools in proceedings befo United States Department of Education in Wash D.C. The Contractor is uniquely qualified to p this work because of the firm's extensive expe and expertise in legal practice before the Depart

Compensation under this contract shall not $30,000, at various agreed hourly rates, which determined to be reasonable for the work to b formed. The term of this contract shall be from 2000 through June 30, 2001. This contract is submitted late due to an administrative oversigh

Because of the professional nature of the serv to be performed and the reasonable cost thereof, I that public advertising would serve no useful pu

Sincerely,
Merita A. Hopk

MAYOR'S OFFICE

October 11, 2

Dear Mayor Menino:

I respectfully request your Honor's permis to dispense with public advertising and to award a sional services contract to Maureen E. Flynn, a vidual located at 67 Congreve Street, #2, Ros MA 02131. This contract is exempt Massachusetts General Laws Chapter 30B employment agreement, and is awarded un authority of the City Charter.

Under the terms of the contract, Ms. Fly report to the Director of Intergovernmental Re to provide state legislative research and services related to the preparation of the 2001–2002 State Legislative package and to the planning and direction of the National Le Cities' Congress of Cities.

Compensation under this contract shall no $15,000, a rate which I have determined to be able for the work performed. The term of this is the period commencing October 12, 2000 and December 15, 2000, at a rate of $50 per hour.

Because of the professional nature of the ser be performed, I believe that public advertisin serve no useful purpose.

Sincerely,

Howard Leibow
Director of Intergovernmental Relat

(Continued on next

POLICE DEPARTMENT

September 25, 2000
C. 5143-01

ar Mayor Menino:

I respectfully request your Honor's permission to pense with public advertising and award a contract Unisys Corporation (hereinafter Unisys) located at wnship Line and Union Meeting Road, Blue Bell, 19424-0001, for repair and maintenance of the ston Police Department's Criminal Justice ormation System (CJIS) terminals and printers. This ntract complies with the provisions of M.G.L. 30B, since the procurement of these services is made suant to an existing publicly advertised contract ween Unisys and the Commonwealth of ssachusetts Criminal History Systems Board HSB) for the same services.

nder the terms of this contract, Unisys will provide ir and maintenance services to the Department's S terminals, printers and associated equipment. CJIS terminals provide access and connection to Law Enforcement Agencies Processing System APS), a nationwide program which efficiently links s to historic and current data on suspects.

nasmuch as the CHSB policies and procedures ire public entities to utilize maintenance vendors ifically approved by the CHSB, and inasmuch as sys is identified as the present sole source vendor his service in the attached letter to the Department, lieve public advertising would have served no al purpose.

ompensation under this contract shall not exceed 510, which I have determined to be reasonable for pecialized work to be performed. The term of this ract is the period September 1, 2000 through June 2001.

hereas access to the LEAPS program directly ts the Department's investigation process, and eas participation in the program is predicated on award, the Department has no other practicable n but to enter into a contract with Unisys.

his contract is being submitted late due to the ractor's delayed submission of signed requisite ract documents, which were not received by the rtment's Contracts Unit until September 25, 2000.

Respectfully,
Paul F. Evans,
Police Commissioner

—

August, 16, 2000
C. 5249-01

Mayor Menino:

respectfully request your Honor's permission to nse with public advertising and award a contract e Boston Management Consortium, (hereinafter) a non-profit corporation located at 43 Hawkins t, Boston, MA 02114, to facilitate the develop- and presentation of a model Regional Community ing Institute for New England, under the munity Oriented Policing Services, Regional munity Policing Institute for New England (here- r RCPI/NE) Grant. This contract is exempt from L. c. 30B as it represents a grant agreement with -profit corporation.

nder the terms of this contract BMC will provide ical assistance and ongoing training to the /NE, to include search conferences, roundtables, groups and seminars. This contractor has been rally involved in extensive training of police nnel for the successful implementation of the rtment's community policing strategies in the while also working intensively with police and unity leaders to instill a community policing sophy. A detailed description of the services is ted in the grant proposal attached hereto.

e contractor was selected for funding based upon aluation of a proposal submitted by the Boston e Department to the U.S. Department of Justice, munity Oriented Policing Services Office on mber 1, 1999. BMC was determined to be ely qualified to perform these services due to its sive history of working with the Department. er, as a non-profit corporation which provides the ity of training for the a City of Boston, the con- r will bring to this Department twelve years of experience in the training of many of the city municipal managers.

Compensation under this contract shall not exceed $262,987.50, which I have determined to be reasonable in view of services to be provided. The term of this contract shall be the period April 1, 2000 through March 31, 2001.

Inasmuch as the contractor is the designated recipient of the Regional Community Policing Institute for New England Grant funds to provide the aforementioned services, and inasmuch as The Boston Management Consortium offers a unique support system which is specifically geared to the Department's needs, I believe public advertising would have served no useful purpose.

This contract is being submitted late due to administrative delays and the late submission of all signed requisite contract documents, which were not received by the Department's Contracts Unit until August 11, 2000.

Respectfully,
Paul F. Evans,
Police Commissioner

SCHOOL DEPARTMENT

September 7, 2000
C. 5464

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Parents United for Child Care, located at 30 Winter Street, 7th Floor, Boston, MA 02108 in an amount not to exceed $300,000. The term of this agreement is the period July 15, 2000 through June 30, 2003, subject to the availability of an appropriation in subsequent fiscal years. It is my opinion that the cost is reasonable.

Under the terms of this agreement, Parents United for Child Care will provide community outreach through advocacy training and Parent Leadership Development courses and conduct parent surveys under the Community Partnerships for Children Program.

The Community Partnerships for Children Program is a program designed to provide care and education to three and four year olds of working parents. The grant guidelines for this program stipulate that the program be administered by a Community Partnership Council consisting of local vendors and educators; the Zero to Eight Coalition was selected to act as this Council. The Zero to Eight Coalition is a member based group consisting of parents, teachers, directors and administrators of organizations around the City who take part in the care and education of Boston's children.

The Parent Initiatives Subcommittee issued a Request for Proposals in May 2000; proposals were then reviewed by the Parent Initiatives Subcommittee. Parents United for Child Care was selected for the scope of their project and its consistency with the objectives of the Community Partnerships for Children Program as well as their long standing commitment to expanding child care facilities in the City of Boston. In view of the Parents United for Child Care's competitive selection through the Request for Proposals process, it is my opinion that no useful purpose would be served by further advertising.

This contract is funded by a grant, CFDA 97.000, from the Commonwealth of Massachusetts Department of Education, Early Learning Services (DOE). Initial proposals are reviewed and approved for a three-year funding cycle, contingent upon annual approval of continuation funding from DOE.

This contract is exempt from the provisions of M.G.L. c. 30B pursuant to M.G.L. c. 15, §54 (c) as amended by Chapter 38 of the Acts of 1995 and the attached opinion letter of the Inspector General. This contract is awarded under the provisions of the Charter of the City of Boston.

This request is submitted late due to the difficulty in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 19, 2000
C. 5577

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to NFI Massachusetts, Inc., a non-profit organization located at 10 Harbor Street, Danvers, MA 01928 in an amount not to exceed $43,154. The term of the contract is the period September 1, 2000 through August 31, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

Under the terms of this agreement The NFI Center of NFI Massachusetts, Inc. will provide services to Boston adolescents in need of clinical treatment, structured educational programming, daily living and social skills and family services in its residential facility located at 21 Queen Street, Dorchester, MA. The educational component consists of longterm and short-term programs offering English/language arts, mathematics, U.S., world and cultural history, science, computer education, vocational instruction and physical education. The Title I program will provide a computer education program incorporating extensive technology into the educational curriculum with a primary focus on remediation of basic reading, math and vocational skills taught individually and in small groups.

This contract is funded by the Title I grant. Title I is a federally funded program which provides remedial educational services to low income, educationally deprived students in parochial, private and public schools. The above described services are included in the Boston Public Schools Title I grant allocation.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to a Boston Public Schools program. This contract is awarded pursuant to the City Charter.

In view of the professional nature of the services to be performed, and whereas NFI Massachusetts, Inc. is identified in the grant as a subcontractor, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late return of the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent

—

September 19, 2000
C. 5584

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Karen S. Gould, an individual located at 8 Waldorf Road, Newton, MA 02161 in an amount not to exceed $19,040. The term of the contract is the period September 1, 2000 through June 30, 2001.

Under the terms of this agreement Ms. Gould will provide professional services to the Department of Special Education. These services will include one hour clinical consultation to 13 clinical coordinators, end of the year clinical assessments, review cases, case management, collaboration with outside agencies, crisis interventions, and support to maintain the over-all therapeutic learning environment. Compensation will be at a rate of $80 per hour, not to exceed 238 hours, a rate I deem as reasonable.

As an employment agreement with an individual, this contract is exempt from the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston.

Ms. Gould received her Masters of Science degree from Simmons College School of Social Work. She is a group therapist consultant, Co-Director of Simmons College of Social Work, and a Psychiatric Social Worker.

Ms. Gould was chosen to provide these services after the Department of Special Education conducted a search through colleges and universities in the Greater Boston area to find a qualified individual to perform the services. None of the qualified candidates were Boston residents; therefore the Director of Special Education chose Ms. Gould, who was the most qualified candidate.

This contract is being submitted late due to the late return of the contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent

—

(Continued on next page)

September 26, 2000
C 5613

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Tufts University, Center for Applied Child Development, (Tufts) an educational institute located at 177 College Avenue, Medford, MA 02155, in an amount not to exceed $60,000. The term of this contract is the period September 1, 2000 through August 30, 2001, subject to the availability of an appropriation in the subsequent fiscal year. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c. 30B pursuant to § 1 (b)(22). This contract is awarded under the provisions of the Charter of the City of Boston

Under the terms of this agreement Tufts will provide literacy coaching and professional development services to the Curtis Guild, Winthrop and the Blue Hill Avenue Early Education Center. The services include a 15 hour Literacy Course, on-site literacy coaching, workshops, and planning meetings for each site. Compensation will be $250 per diem, not to exceed 80 days per site, a rate I deem as reasonable

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion the rates are reasonable

This request is being submitted late due to the late notification from Teaching & Learning Support Services that a contract was required. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 22, 2000
C. 5616

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Wheelock College, an educational institution, located at 200 The Fenway, Boston, MA 02216-4176 in an amount not to exceed $69,535. The term of this agreement is the period September 1, 2000 through June 30, 2001. As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1 (b)(22). This contract is awarded under the authority of the provisions of the City Charter

Under the terms of this agreement Wheelock College will provide the services of Dr. Patricia Willott to provide math coaching services to Boston Public Schools elementary schools. The services include supporting teachers, principals, instructional Leadership Teams and parents in the implementation of the "Investigations" curriculum, assisting schools in using assessments to inform instructional practice and measure students progress, assisting schools in collecting and reporting assessment data to the school community, assisting the program director in the evaluation of the implementation of the BPS Math Plan, and participating in weekly professional development sessions

Dr. Willott is a highly qualified professional who has successfully served the Boston Public Schools as an elementary math coach during the past three years. Dr Willott has unique skills and experiences that can significantly contribute to the professional development of all math coaches employed as part of the new BPS Math Plan

This contract is being submitted late due to the delay is receiving the required documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

September 26, 2000
C 5633

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to Education Collaborative for Greater Boston, Inc. (EDCO), a non-profit agency located at 20 Kent Street, Brookline, MA 02146 in an amount not to exceed $849,594. The term of the contract is the period September 1, 2000 through August 31, 2001, subject to the availability of an appropriation in the subsequent fiscal year. This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a nonprofit agency the purpose of which to provide public support to students who reside in the City of Boston. This contract is awarded under the Charter of the City of Boston

Under the terms of this agreement EDCO will assign Title I private school lab technicians to parochial schools in Boston to oversee the use of Title I computers by Title I eligible students. The lab technicians will be responsible for the proper and effective use of Title I computer equipment at their assigned schools. EDCO will also operate the Title I Parent Resource Center. The Title I Parent Resource Center promotes parent involvement and/or activities which are required and/or encouraged under the Title I grant allocation.

EDCO is a non-profit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdiocese of Boston

Title I is a federally funded program which provides remedial educational services to low income, educationally deprived students in parochial, private and public schools. The above described services are included in the Boston Public Schools Title I grant allocation

In view of the professional nature of the services to be performed and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising

This request is being submitted late due to the late award of the grant allocation from the Commonwealth of Massachusetts Department of Education

Sincerely,
Thomas W. Payzant,
Superintendent

—

September 27, 2000
C 5634

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following contractors who in collaboration with the Boston Public Schools (BPS) will implement the United States Department of Education's Safe & Drug Free Schools & Communities, Project 180® Grant

Vendor	Amount Not to Exceed
Federated Dorchester Neighborhood Houses, Inc. 450 Washington Street Dorchester, MA 02124	$72,000
Action for Boston Community Development, Inc. 178 Tremont Street Boston, MA 02111	$72,000
Catholic Charitable Bureau of Boston, Inc Dba Centro Cardenal 76 Union Park Street Boston, MA 02118	$72,000
Dorchester Youth Alternative Academy, Inc. 1532B Dorchester Avenue Dorchester, MA 02122	$72,000
EDCO Collaborative 20 Kent Street Brookline, MA 02446	$72,000
Intercultural Center for Research in Education 366 Massachusetts Avenue Arlington, MA 02174	$19,335
Jobs for Youth Boston, Inc. 125 Tremont Street Boston, MA 02108	$79,405

The term of the contracts is the period September 1, 2000 through August 31, 2003, subject to the availability of an appropriation in the subsequent fiscal years. These contracts are not governed by the provisions of M.G.L. c. 30B because they constitute a grant agreement with non-profit agencies the purpose of which is to provide public support to a Boston Public Schools program. These contracts are awarded pursuant to the City Charter

Under the terms of these agreements the contractors, in collaboration with BPS, Massachusetts Department of Youth Services, Massachusetts Office of Community Corrections, Boston Police Department, Boston Alternative Education Alliance and other community-based organizations will implement the United States Department of Education's Safe & Drug Free Schools & Communities, Project 180® Grant. Project 180® will provide a comprehensive education and support services program for 110 to 150 suspended and expelled students each year. The target population is court-involved and chronically disruptive middle and high school students. The project will expand eight existing alternative schools: three that are for this population exclusively and five that cater to other populations as well. Details of the services to be provided are contained in the Grant which is attached hereto by reference and incorporated herein as Attachment A. The amount of compensation payable to the contractors is based upon the budget contained in the Grant approved by the United States Department of Education

In view of the professional nature of the services to be performed, and whereas the contractors are identified on the Grant as subcontractors, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late award of the grant from the United States Department of Education

Sincerely,
Thomas W. Payzant,
Superintendent.

—

September 26, 2000
C. 5637

Dear Mayor Menino

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Education Collaborative for Greater Boston, Inc. (EDCO), a non-profit agency located at 20 Kent Street, Brookline, MA 02146 in an amount not to exceed $30,000. The term of the contract is the period September 1, 2000 through August 31, 2001, subject to the availability of an appropriation in the subsequent fiscal year. This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a nonprofit agency the purpose of which to provide public support to students who reside in the City of Boston. This contract is awarded under the authority of the provisions of the Charter of the City of Boston

Under the terms of this agreement EDCO will manage the Emergency Immigration Education Grant funds allocated to the Archdiocese of Boston Department of Education. Grant funds will be used to purchase computer software and culturally diverse library materials.

EDCO is a non-profit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdiocese of Boston

The Emergency Immigration Education Grant is a federally funded program which provides services for Limited English Proficient students and families and English as a Second Language educators. The above described services are included in the Boston Public Schools Emergency Immigration Education grant allocation.

In view of the professional nature of the services to be performed and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising

This request is being submitted late due to delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

(Continued on next page)

SUFFOLK COUNTY
SHERIFF'S DEPARTMENT

August 17, 2000
C 4494-01

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Debra S. Forster M.D. [illegible] North Hayward Street, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B pursuant to G.L. c. 30B [illegible] and therefore is an employment agreement within the meaning of G.L. c. 30B § 7. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide physical services to the inmates of the Suffolk County Jail. Dr. Forster is well qualified to perform these services as she has prior medical experience in emergency rooms and clinical settings and prior experience at the Suffolk County Jail.

Dr. Forster will be paid at a rate of $60 per hour, and her total compensation under this contract will not exceed $41,184.

The term of this contract shall be July 1, 2000 through June 30, 2001.

This contract is late because of the delay in receiving the proper tax reporting forms from Dr. Forster.

Dr. Debra Forster's compensation under previous contracts with the Suffolk County Jail is as follows: FY98 $30,936; FY99 $30,936; FY00 $30,936.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

August 10, 2000
C 5217-01

Dear Mr. Mayor

I respectfully request your Honor's permission to award a contract to Gary Phillips, an individual who resides at 42 Tara Drive, Pembroke, Massachusetts. This contract is exempt from the provisions of M.G.L. c. 30B because it is an employment agreement within the meaning of G.L. c. 30B §2. This contract is awarded under the authority of the City Charter.

Under the terms of the contract, Gary Phillips shall provide management consultant services to the Suffolk County Jail and House of Correction. Mr. Phillips shall prepare the Jail for the American Correctional Association accreditation, perform mock audits to prepare the House of Correction for the Department of Corrections audit and create an operational plan which will be a management tool to ensure future compliance with all state and federal regulations and all correctional industry standards. Mr. Phillips is well qualified to perform these services as he worked as a code compliance officer responsible for accreditation in the past and is familiar with the American Correctional Association standards.

Mr. Phillips' compensation under this contract shall not exceed $66,000, at a rate of $38.37 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from September 1, 2000 to June 30, 2001.

Mr. Phillips' compensation under a previous agreement with Suffolk County is as follows: FY00 $66,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

August 7, 2000
C 5369-01

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Cynthia Verbois, an individual who resides at 154 Irvington Street, New Bedford, Massachusetts. This contract is awarded pursuant to the City Charter. Since this contract is an employment agreement and a grant agreement within the meaning of M.G.L. c. 30B § 2, it is exempt from the provisions of M.G.L. c. 30B.

[illegible] Suffolk County Jail, the contractor shall provide physical services to the inmates at the Suffolk County Jail. Ms. Verbois is well qualified to perform these services as she has prior medical experience in emergency rooms and clinical settings and prior experience at the Suffolk County Jail.

Ms. Verbois will be paid at a rate of $[illegible] per hour, and her total compensation under this contract will not exceed $[illegible].

The term of this contract shall be [illegible] through June 30, 2001.

This contract is late because of the delay in receiving the proper tax reporting forms from Ms. Verbois.

Ms. Verbois' compensation under previous contracts with the Suffolk County Jail is as follows: [illegible]

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

August 7, 2000
C 5371-01

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and award a contract to [illegible] at the Suffolk County Jail. Ms. Cook is well qualified to perform this work because she has worked as a phlebotomist for several years.

Ms. Cook will be paid at a rate of $26.00 per hour, which I have determined to be reasonable for the services to be provided. Her total compensation under this contract shall not exceed $24,336. This contract is entirely funded by the Department of Public Health Grant.

The term of this contract shall be from July 29, 2000 to June 30, 2001. This contract is submitted late due to the immediate need for the phlebotomist at the Suffolk County Jail, and because of the extensive process in interviewing and selecting a qualified individual to serve in this position.

Ms. Cook has not had a contract with Suffolk County in the past.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Richard J. Rouse,
Sheriff

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 29, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate [illegible] Rules.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract [illegible] deposits, insurance and performance bonds as [illegible]

A nonrefundable fee [illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0465 – COMMERCIAL AIR CONDITIONING UNITS (Readvertisement) to PROPERTY MANAGEMENT – Bid Opening Date June 11, 2001 (Commodity Code 031-00 Buyer Mary Caiani)

(May 28, June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON CONNECTS, INC.
Boston's Empowerment Zone

NOTICE OF REQUEST
FOR PROPOSALS (RFP)

ALTERNATIVE EDUCATION SERVICES FOR
MIDDLE SCHOOL STUDENTS

Boston Connects, Inc. (BCI), the governing board of the Boston Empowerment Zone, hereby issues a Request for Proposals (RFP) for services to be funded through an open and competitive process. Bidders must have a demonstrated experience in providing alternative education services to middle school students. Program services will be funded by the U.S. Department of Housing and Community Development.

The RFP will be available on May 25, 2001 beginning at noon at the Boston Connects, inc. offices at 20 Hampden Street, Roxbury, MA 02119 and at the Office of Jobs and Community Services at 43 Hawkins Street, Floor 3A, Boston, MA 02114. The RFP is also available by email to shirley.carrington.pfd@ci.boston.ma.us.

A Bidder's Conference will be held at the BCI offices at 20 Hampden Street in Roxbury, on May 31, 2001 from 3:00 - 5:00 p.m. All prospective bidders are encouraged to attend this session. Individual assistance may be requested via e-mail to shirley.carrington.pfd@ci.boston.ma.us or via fax to Shirley Carrington at 617-427-0747.

A Notice of Intent to Bid is required, and should contain a one-page summary of the proposal along with an RFP cover page. Notices of Intent must be submitted to the Boston Connects, Inc. office at 20 Hampden Street on or before 5:00 p.m. on June 4, 2001.

Proposals must be submitted by June 29, 2001 at 5 p.m. It is the sole responsibility of the bidder to ensure that proposals are delivered to the BCI offices at 20 Hampden Street in Roxbury, by or before the deadline. Late proposals will not be read.

(May 28.)

All weekly Bids for the City of Boston listed in the Boston City Record also appear weekly on the City of Boston's Web Page.

To view bids for the City of Boston go to WWW.cityofboston.com

Select business, click on city services, scroll down to CEO, you will see purchasing/bids, click on and find up to date city bids.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 10, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Angela Boyette or a nominee to be approved by the Director, approximately 1,880 square feet of land with building located thereon at 9-11 Clifton Street, in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9 00 a.m. and 5 00 p m or you may contact the project manager, Sileshi D Mersha at 617-635-0329 for further information

CHARLOTTE GOLAR RICHIE
Chief and Director

(May 28 June 4)

ADVERTISEMENT
CITY OF BOSTON

ELECTION DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE: TRANSPORTATION OF VOTING MACHINES WITHIN THE CITY OF BOSTON DURING THE PERIOD AUGUST 16, 2001 TO AUGUST 15, 2002.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A M on May 29 2001. Invitation for bids shall be available until the time of bid opening

Every Sealed bid shall be submitted in duplicate on, and accordance with, the Invitation for B is

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than June 12, 2001, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200) shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price will be required of the successful bidder

Sealed bids shall be publicly opened by the Official on June 12, 2001, twelve o'clock noon, at the office of the Election Commission, City Hall Room 241, Boston, MA 02201

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids or any items thereof

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS.

NANCY LO,
Chair

(May 28; June 4)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

INVITATION FOR SEALED BIDS FOR: PROVIDING TRASH REMOVAL SERVICES AT VARIOUS LOCATIONS

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 from Tuesday, May 29, 2001 to the close of busir on Friday, June 8, 2001. The contract is also a able by mail by calling 617-635-4989. This tract is procured under the provision of Cha 30B, section 5 of the Massachusetts Ger Laws

Completed documents must be submitte the form of one (1) signed original containin sections and pages of the Documents, no than 12:00 noon on Tuesday, June 12, 200 the Boston Parks and Recreation Departm 1010 Massachusetts Avenue, 3rd floor, Bo MA 02118. The Documents shall be put opened at that time. Envelopes should be lab "Boston Parks and Recreation Departme Providing Trash Removal Services at Var Locations"

The contract awarded pursuant to Invitation for Bids shall be for a term of twelve months, commencing on or about July 1, 2 and ending on June 30, 2002. Bidders are he notified that the Official shall cancel the contr funds are not appropriated in any fiscal year.

Bidders are further notified that they shall mit prices for and bid prices shall be compare the basis of the entire period of performance

The Documents must be accompanied by deposit in the form of a certified check draw or a treasurer's or cashier's check issued responsible bank or trust company, payable t City of Boston, in the amount of one hundre lars ($100.00)

A performance bond in the form of a cer check drawn on, or a treasurer's or cash check issued by a responsible bank or trust pany, in the amount of one thousand do ($1,000.00), will be required of the successfu der as security to guarantee the faithful perf ance of the contract

The City reserves the right to accept or any or all bids or any part or parts there waive any defects, informalities and minor ir larities; and to award the contract as the deems to be in its best interest. The maxi time for bid acceptance by the City after the o ing of bids shall be ninety (90) days. The awa a contract pursuant to this bid shall be subje the approval of the Mayor of Boston

JUSTINE M LIFF
Commissior

(May 28; June 4)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meet May 10, 2001 the Commission voted an Mayor subsequently approved their intent t to Wanda Williams, or a nominee to be app by the Director, approximately 4,451 squar of land with building located thereon at 22 M Road, in the Dorchester-Bowdoin Square of the City of Boston

Written details of this proposal may be ined at the Office of Public Facilities, 26 Street, 10th Floor, Bid Counter, Boston, M chusetts 02108 on any regular work day be the hours of 9.00 a.m. and 5:00 p.m. or yo contact the project manager, Matthew Stev 617-635-0196 for further information

CHARLOTTE GOLAR RICHI
Chief and Direc

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

UFFOLK COUNTY HOUSE OF CORRECTION

VITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide overhead door and gate maintenance and repair service at the Suffolk County Jail and Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of ffolk (the County), acting by its Sheriff (the icial), invites sealed bids for the performance of work generally described above, and particuy set forth in the Invitation For Bids which may obtained at the Suffolk County House of rection, 20 Bradston Street, Boston, MA, comncing at 10:00 AM on May 29, 2001. Invitation Bids shall be available until the time of bid ning

All bids shall be filed with the Awarding hority at 20 Bradston Street, Boston, MA 02118 ore 11:00 AM, Eastern Standard Time, on June 2001, at which time and place respective bids be opened forthwith and read aloud

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

bid deposit in the amount of $100.00 in the of a bond, certified check, treasurer's or hier's check shall be required from each bid-

performance bond of a surety company qualto do business under the laws of the Comwealth of Massachusetts or certified check or surer's or cashier's check in the amount of 000.00 shall be required from the successful der as security to guarantee the faithful perance of the contract.

The Official shall publicly open sealed bids on e 14, 2001, at 11:00 AM, E.S.T. at the Suffolk nty House of Correction, 20 Bradston Street, ton, MA.

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s

The City/County and the Official reserve the t to reject any and all bids or any item or items eof.

RICHARD J. ROUSE,
Sheriff.

May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

ITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE YOUTH FUND

The City of Boston (the City), acting by its cutive Director of Community Centers, hereer referred to as the Official, invites sealed for the performance of the work generally cribed above, and particularly set forth in the ation For Bids which may be obtained at 1010 sachusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9:00 a.m. on Tuesday, May 29, 2001. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with the Invitations For Bids

All sealed bids shall be filed not later than Tuesday, June 12, 2001 at 10:45 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00, shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Tuesday, June 12, 2001 at 10:45 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

EVELYN RIESENBERG,
Executive Director.

(May 28; June 4)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

TELECOMMUNICATIONS INFRASTRUCTURE SERVICES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: TELECOMMUNICATIONS INFRASTRUCTURE SERVICES

The City of Boston (the City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 29, 2001. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Telecommunications Infrastructure Services", and shall be filed no later than Tuesday, June 12, 2001 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Tuesday, June 12, 2001, at 3:00 PM.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

CRAIG BURLINGAME,
Chief Information Officer.

(May 28; June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 29, 2001, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0473 — WORKHOUSE WIPES (Readvertisement) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 2001. (Commodity Code: 735-60; Buyer Patricia Dietel)

(May 28; June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

New Floor Covering at the Patrick O'Hearn School, 1669 Dorchester Avenue, Dorchester, MA 02122

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "New Floor Covering at the Patrick O'Hearn School," at an estimated cost of $24,500.00.

SCOPE OF WORK: In general but not limited to the preparation of existing floors and the installation of new floor covering in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, May 30, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 13, 2001, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management

(May 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: TO MANAGE A WORKERS' COMPENSATION PROGRAM THAT EVALUATES AND ADDRESSES ACCIDENTS THAT OCCUR AT THE WORKPLACE.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on May 21, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on June 5, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on June 5, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
Sheriff.

(May 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on [illegible]y 21, 2001. Invitations for bids shall be ava[illegible]e until the time of the bid opening.

Every sealed bid shall be submitted in [illegible]cate; on, and in accordance with, the Invitatio[illegible] Bids.

The attention of all bidders is directed t[illegible]e provisions of the Invitation For Bids and co[illegible] documents, specifically to the requirements f[illegible]d deposits, insurance and performance bon[illegible]s may be applicable

A nonrefundable bid deposit in the amou[illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th[illegible] cial on the date specified at the Purch[illegible]g Division, Room 808, Boston City Hall.

The award of any contract shall be subje[illegible] the approval of the Mayor of Boston and th[illegible]y of Boston Purchasing Agent.

The maximum time for bid acceptance b[illegible]e City after the opening of bids shall be ninet[illegible] days

The City/County and the Official reserv[illegible]e right to reject any or all bids, or any item or [illegible] thereof

Bid No. 0438 – KITCHEN EQUIPMENT - [illegible] GALLON GAS KETTLE (DATE CHAN[illegible]) to SUFFOLK COUNTY HOUSE OF [illegible]RECTION – Bid Opening Date: Ju[illegible]5, 2001. (Commodity Code: 165-82; [illegible]er Mary Caiani)

Bid No. 0475 – INTELLIGENT T1 CHA[illegible] BANK (READVERTISEMENT) to BO[illegible] POLICE DEPARTMENT – Bid Op[illegible]g Date: June 5, 2001. (Commodity Code[illegible]5-00; Buyer Vincent Caiani)

Bid No. 0514 – T.S.E. CONFLICT MONIT[illegible] & MISC. EQUIPMENT (DATE CHANGE[illegible] to TRANSPORTATION DEPARTMENT [illegible]id Opening Date: June 5, 2001. (Com[illegible]ity Code: 287-80; Buyer Mary Caiani)

Bid No. 0515 – T.S.E. - PROGRAMMABLE [illegible] SWITCH (DATE CHANGED) to TR[illegible]S-PORTATION DEPARTMENT – Bid Op[illegible]g Date: June 5, 2001. (Commodity Code[illegible]7-82; Buyer Mary Caiani)

Bid No. 0516 – T.S.E. - CONTROLLER CA[illegible]ET (DATE CHANGED) to TRANSPORT[illegible]N DEPARTMENT – Bid Opening Date: J[illegible]5 2001. (Commodity Code: 285-00; [illegible]er Mary Caiani)

Bid No. 0517 – T.S.E. - WELDED PA[illegible]G METER POSTS (DATE CHANGE[illegible] to TRANSPORTATION DEPARTMENT [illegible]id Opening Date: June 5, 2001. (Com[illegible]ity Code: 801-30; Buyer Mary Caiani)

Bid No. 0525 – AUDIO/VISUAL EQUIPME[illegible] to DEPARTMENT OF NEIGHBOR[illegible]OD DEVELOPMENT – Bid Opening Date [illegible]ne 5, 2001. (Commodity Code: 840-00; [illegible]er Vincent Caiani)

Bid No. 0526 – AUDIO/VISUAL EQUIPME[illegible] to DEPARTMENT OF NEIGHBOR[illegible]OD DEVELOPMENT – Bid Opening Date [illegible]ne 5, 2001. (Commodity Code: 840-00; [illegible]er Vincent Caiani)

Bid No. 0527 – LIBRARY CIRCULATIO[illegible]ND DEFECTION EQUIPMENT to DE[illegible]T MENT OF NEIGHBORHOOD DEV[illegible]P MENT – Bid Opening Date: June 5 [illegible] (Commodity Code: 680-44; Buyer [illegible]ent Caiani)

Bid No. 0528 – WINDOW SHADES to C[illegible]U-NITY CENTERS – Bid Opening Dat[illegible]ne 5, 2001. (Commodity Code: 870-80. [illegible]yer John Shea)

(May 21, 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department ng through its Commissioner is requesting alifications for an Assistant Project Manager e Position is full time from July 9, 2001 through y 9, 2002

The Boston Parks Department is seeking a dscape architect preferably with professional be work and construction management experice. The posting is a temporary contract position one-year duration with the intent to renew for other year. The position will support senior proj manager's roles in park redevelopment proj s focusing on neighborhood parks and playunds. A candidate with a bachelor's degree m an accredited landscape architecture proim is preferred. State registration is not uired. General job skills plus flexibility in hang a variety of work assignments are needed in candidate. Salary will be approximately 000 per year without benefits. Qualified canates must be a Boston Resident at the time of ployment

Prospective applicants must forward a cover er and resume by June 14, 2001 to

neth Crasco, Chief Landscape Architect ston Parks and Recreation Department 0 Massachusetts Avenue, 3rd Floor ston, MA 02118

Equal opportunity employer

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF
Commissioner

May 28, June 4)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

FFOLK COUNTY HOUSE OF CORRECTION

ITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: **To provide maintenance and repair service to hyrdraulic gate and hydraulic sizzlock pit mounted lift at the Suffolk County Jail and Suffolk County House of Correction for a period of three years.**

The City of Boston (the City/the County of folk (the County)), acting by its Sheriff (the cial), invites sealed bids for the performance of work generally described above and particu, set forth in the Invitation For Bids which may obtained at the Suffolk County House of rection, 20 Bradston Street, Boston, MA, commning at 10:00 AM on May 29, 2001. Invitation Bids shall be available until the time of bid ning

All bids shall be filed with the Awarding hority at 20 Bradston Street, Boston, MA 02118 ore 11:00 AM, Eastern Standard Time, on June 2001, at which time and place respective bids be opened forthwith and read aloud.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on June 14, 2001, at 11:00 AM. E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE
Sheriff

(May28, June 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION TO INTERESTED, RESPONSIBLE AND COMPETENT PERSONS ENGAGED IN THE FOLLOWING CATEGORIES OF WORK OR BUSINESS TO APPLY AND QUALIFY FOR CONTRACTS WITH THE CITY OF BOSTON:

(1) **Automotive Body Service**
(2) **Engine and Transmission Repairs**
(3) **Radiator and Air Conditioning Repairs**
(4) **Chassis / Suspension Steering and Differential**
(5) **Glass Work**
(6) **Motorcycle Repairs**
(7) **Auto Electrical Service**
(8) **Reflective Lettering**
(9) **Tire Work**
(10) **Miscellaneous Maintenance and Repairs**
(11) **Automotive Restoration**

The City of Boston (the City/the County of Suffolk (the County)), acting by its Sheriff (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidders list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, on or after 10:00 AM, Monday, May 21, 2001.

Applications to pre-qualify for contracts for such work will be accepted until 4:00 PM, Boston time, Monday, June 4, 2001, at the office of the Official, Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the contract documents and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

RICHARD J. ROUSE
Sheriff

(May 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City/the County of Suffolk (the County)), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 806, One City Hall Plaza, Boston, MA 02201 commencing at 9 a.m. Boston Time on May 21, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on and in accordance with the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 806, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

Bid No. 0522 – UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT – Bid Opening Date: June 6, 2001. (Commodity Code: 200-72. Buyer Patricia Dietel)

Bid No. 0523 – FIRE HOSE to BOSTON FIRE DEPARTMENT – Bid Opening Date: June 6, 2001. (Commodity Code: 340-56. Buyer Geraldine Antonelli)

Bid No. 0524 – FORMS CONTINUOUS & SNAP OUT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 6, 2001. (Commodity Code: 395-99. Buyer Geraldine Antonelli)

Bid No. 0479 – S.L.E. - BOSTON CITY NEIGHBORHOOD STYLE POSTS (DATE CHANGED) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: June 5, 2001. (Commodity Code: 285-99. Buyer Mary Cavan)

May 21, 28, June 4)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Rental and Cleaning of Work Clothes for the period of July 1, 2001, to June 30, 2004.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, May 21, 2001. Invitation for bids shall be available until the time of the bid opening. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitations for Bids. All sealed bids shall be filed not later than Thursday, May 31, 2001 at 2:00 p.m. at the office of the Official, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirement for bid deposits, insurance and performance bonds as may be applicable.

The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check, issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

The services above described for the three-year term of this contract is actual amount of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, subject to the following terms that will govern price adjustments:

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, May 31, 2001 at Room 801, City Hall, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

NOTICE

Anti-Discrimination Provisions. Dunng the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following.

In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(May 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 14, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0512 – COPIER PAPER to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 30, 2001. (Commodity Code: 645-64; Buyer Geraldine Antonelli)

Bid No. 0518 – AIR CONDITIONERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2001. (Commodity Code: 031-05; Buyer Mary Caiani)

Bid No. 0519 – CABLE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2001. (Commodity Code: 280-80; Buyer Mary Caiani)

Bid No. 0520 – EMERGENCY LIGHT UNITS & ACCESSORIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: May 25, 2001. (Commodity Code: 285-58; Buyer Mary Caiani)

Bid No. 0521 – LAMPS - INCANDESCENT FLUORESCENT to VARIOUS CITY PARTMENTS – Bid Opening Date: May 2 2001. (Commodity Code: 285-40; Bu Mary Caiani)

(May 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIA

FISCAL YEAR 2001

The City of Boston (the City)/the County Suffolk (the County), acting by its Purcha Agent invites sealed bids for the items described below and particularly set forth in Invitation For Bids which may be obtained at office of the Purchasing Agent, Boston City Room 808, One City Hall Plaza, Boston, 02201 commencing at 8 a.m. Boston Time on 14, 2001. Invitations for bids shall be avail until the time of the bid opening.

Every sealed bid shall be submitted in d cate; on, and in accordance with, the Invitation Bids.

The attention of all bidders is directed to provisions of the Invitation For Bids and con documents, specifically to the requirements fo deposits, insurance and performance bond may be applicable.

A nonrefundable bid deposit in the amou $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purcha Division, Room 808, Boston City Hall.

The award of any contract shall be subje the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve right to reject any or all bids, or any item or i thereof.

Bid No. 0513 – LITTER BASKETS to PU WORKS DEPARTMENT – Bid Ope Date: May 30, 2001. (Commodity Code: 32; Buyer Geraldine Antonelli)

Bid No. 0514 – T.S.E. - CONFLIC MONITO MISC. EQUIPMENT to TRANSPORTA DEPARTMENT – Bid Opening Date: Ma 2001. (Commodity Code: 287-80; B Mary Caiani)

Bid No. 0515 – T.S.E. - PROGRAMMABLE SWITCH to TRANSPORTATION DEP MENT – Bid Opening Date: May 25, 2 (Commodity Code: 287-82; Buyer Caiani)

Bid No 0516 – T.S.E. - CONTROLLER CAB to TRANSPORTATION DEPARTMENT Opening Date: May 25, 2001. (Comm Code: 285-00; Buyer Mary Caiani)

Bid No. 0517 – T.S.E. - WELDED PAR METER POSTS to TRANSPORTA DEPARTMENT – Bid Opening Date: Ma 2001. (Commodity Code: 801-30; B Mary Caiani)

(May 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ril 26, 2001, the Commission voted and the yor subsequently approved their intent to sell New Heath Associates, LLC or a nominee to be roved by the Director, approximately 8,367 uare feet of land located at 5 & 7 New Heath eet, and 131 & 133 Centre Street, in the kbury district of the City of Boston.

Written details of this proposal may be exam- d at the Office of the Department of Neighbor- d Development, 26 Court Street, 10th Floor, Counter, Boston, Massachusetts 02108 on regular work day between the hours of 9:00 l. and 5:00 P.M. or you may contact the project nager, John Feuerbach at 617-635-0353 for her information.

CHAROLOTTE GOLAR RICHIE,
Chief and Director.

May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

tation for Sealed Bids for the Procurement of the Following Services: Traffic Signal Services

he City of Boston, acting by and through its nsportation Department, invites sealed bids for performance of the services generally cribed above, and particularly as set forth in Invitation for Bid Documents (Documents). Documents shall be available at the Boston nsportation Department, Room 721, City Hall, ton, MA 02201 from Tuesday, May 29, 2001 ugh Thursday, June 14, 2001. This contract is ured under the provisions of the Chapter 30, tion 39M of the Massachusetts General Laws. TTENTION: Contractors cannot submit a bid out obtaining a Certificate of Approval Form the Massachusetts Highway Department.

Completed documents must be submitted in form of one (1) signed original and one copy taining all sections and pages of the uments, no later than 12:00 noon Friday, June 2001, to the Boston Transportation Depart- t, Room 721, City Hall, Boston, MA 02201. Documents shall be publicly opened at that . Envelopes should be labeled "BTD - DOCU- NTS FOR TRAFFIC SIGNAL SERVICES". Documents must be accompanied by a bid osit in the form of a certified check drawn on, treasurer's or cashier's check issued by a onsible bank or trust company, payable to the of Boston, in the amount of five (5) percent of total bid.

he contract awarded pursuant to this ation for Bids shall be for a term of thirty-six ths, commencing on or about July 2, 2001 ending on June 30, 2004.

performance bond, and also a labor and erials bond, each of a surety company author- to do business in Massachusetts and satis- ry to the City, and each in the sum of the con- price will be required of the successful bidder ecurity to guarantee the faithful performance e contract.

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS. The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above Minority and Women Business Enterprise Requirements.

PRE-BID CONFERENCE: A pre-bid conference shall be held on Thursday, June 7, at 2:00 PM at the Boston Transportation Department, Room 721 City Hall, Boston, Massachusetts. Please be advised that the City plans to award two contracts hereunder and no bidder shall be awarded more than one contract. The work hereunder shall be divided by districts within the City and as specified further under Section 9.0 hereof. The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner.

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

INVITATION FOR BIDS: BOSTON CITY HALL - MIS ROOM ELECTRICAL RENOVATIONS, PROJECT #6659, C. 149 PROJECTS

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hall - MIS Room Electrical Renovations.

SCOPE OF WORK includes: Upgrading of power distribution systems, circuits, panels and fire alarm devices.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 14, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about May 29, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE FOR COMMUNITY PARTNERSHIPS

PUBLIC NOTICE

REQUEST FOR PROPOSALS FOR THE CREATION OF A SUMMER LEADERSHIP ACADEMY FOR BOSTON YOUTH

The City of Boston acting as the Director (the Official), invites proposals for the performance of work described: create a summer leadership academy for Boston youth.

The full draft of the Request for Proposals is available for pick-up starting May 23, 2001 at Boston City Hall, Suite 603, One City Hall Plaza, Boston, MA 02201.

Proposals should be submitted no later than Thursday, June 7, 2001 at 12 noon. The award of the contract shall be subject to the approval of the Mayor of Boston.

The City and the Official reserve the right to reject any or all proposals, or any items or items thereof.

JUANITA B. WADE,
Director.

(May 28.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT

HEALTH BENEFITS AND INSURANCE DIVISION

Request for Proposals (RFP) to Provide a Group Term Life Insurance Benefit Program

The City of Boston, acting by and through the Coordinator of its Health Benefits and Insurance Division, request proposals for the provision of a group term life insurance benefit program Proposals should conform to Chapter 32B of the Massachusetts General Laws, as amended, and proposers are strongly urged to review the statute in its entirety prior to preparing proposals. Group Insurance contracts are exempt from the provisions of Massachusetts General Laws Chapter 30B, the Uniform Procurement Act

The City intends to award a contract which guarantees rates for three years to be effective for the period commencing July 1, 2001 and ending June 30, 2004, with options to renew exercisable solely by the City for up to two additional twelve month periods.

The RFP may be obtained from the Health Benefits and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after May 21, 2001 at 10:00 a.m. either in person or by calling 617-635-4570.

The original and one unbound copy of your proposal should be delivered to the Health Benefits and Insurance Division, at the aforementioned address, no later than 4:00 p.m., Boston time, June 13, 2001. One copy of your proposal must also be filed with John R. Sharry, President, Group Benefits Strategies, 27 Midstate Office Drive, Suite 204, Auburn, MA 01501 by the proposal submission deadline stated above. A refundable proposal deposit in the form of a certified check payable to the City of Boston in the amount of $1,000 must accompany the original proposal filed at the Health Benefits and Insurance Division. Late submissions will not be accepted.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as deemed by Coordinator to be in the best interests of the City. The Health Benefits and Insurance Division encourages proposals from women and minority owned firms. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston

CITY OF BOSTON
HEALTH BENEFITS AND INSURANCE DIVISION

EUGENE PASTORE,
Coordinator.

(May 28.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: "PURCHASE OF UNIFORMS AND APRONS FOR THE DEPARTMENT OF FOOD & NUTRITION SERVICES MULTI YEAR (2YRS) FY 2001 - FY 2003 BID#BPS 198"

The City of Boston(the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at 12:00 Noon on Wednesday, May 30, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with the Invitations For Bids

All sealed bids shall be filed no later than Thursday, June 14, 2001 at 12:00 Noon at the office of the Official, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of; a) $20.00 b) N/A % of the total contract amount shall be required from each bidder.

A performance bond in a) the face (or lessor) amount of the contract or b) the amount of $ N/A shall be required from the successful bidder.

The supplies/services above described for the 2 year term of this contract is (an estimated)/(an actual) amount of the supplies/services to be procured

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of (a) the first fiscal year only [or] (b) the entire period of performance [or] (c) both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, June 14, 2001, at 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subje[illegible] the approval of the Mayor of Boston and (nar[illegible] any board, commission, trustees or public [illegible] whose approval is required).

The maximum time for bid acceptance b[illegible] City after the opening of bids shall be ninety([illegible] days.

The City/County and the Official reserv[illegible] right to reject any or all bids, or any item or [illegible] thereof.

RONAN J. FITZPATRICK
Offic[illegible]

(May 28.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

INVITATION FOR SEALED BIDS FOR [illegible]E PROCUREMENT OF THE FOLLO[illegible] SERVICES: Laundering of linen c[illegible] Fire Department, consisting of she[illegible] pillowcases, towels, bedspreads, [illegible] pads, etc., commonly known as [illegible] Work" and red, gray, and blue bla[illegible] both single and double. The linen, [illegible]kets, etc. are to be called for and [illegible]ered one day a week at the variou[illegible] stations of the Fire Department[illegible] amount of work to be done is app[illegible]mately as follows: One thousand ([illegible]) sheets per month; One thousand ([illegible]) pillowcases per month; Five hun[illegible] (500) towels per month; fifty (50) [illegible] spreads and/or bed pads per month [illegible] thousand (1,000) blankets anm[illegible]. Proposals must be submitted on a [illegible] per-piece basis only. Proposals su[illegible]ted on any other basis will not be [illegible]sidered.

The City of Boston (the City)/the Cou[illegible] of Suffolk (the County), acting by its Fire Co[illegible]ssioner (the Official), invites sealed bids for th[illegible]formance of the work generally described [illegible] and particularly set forth in the Invitation Fo[illegible] which may be obtained at the Office [illegible] Executive Assistant, 115 Southampton [illegible] Boston, MA 02118, commencing at after 1[illegible] on May 29, 2001. Invitations for bids sh[illegible] available until the time of the bid opening.

Every sealed bid shall be submitted in [illegible]dance with the Invitation For Bids. All seale[illegible] shall be filed not later than June 11, 2001 a[illegible] o'clock noon at the office of the Exe[illegible] Assistant, 115 Southampton Street, Bosto[illegible] 02118.

The attention of all bidders is directed [illegible] provisions of the Invitation For Bids and c[illegible] documents, specifically to the requirements [illegible] deposits, insurance and performance bo[illegible] may be applicable.

Sealed bids shall be publicly opened [illegible] Official at 12 o'clock noon on June 11, 2001 [illegible] office of the Executive Assistant, 115 Sout[illegible]ton Street, Boston, MA 02118.

The award of any contract shall be sub[illegible] the approval of the Mayor of Boston.

The maximum time for bid acceptance [illegible] City after the opening of bids shall be nine[illegible] days.

The City/County and officials reserve th[illegible] to reject any or all bids, or any item or items [illegible] of.

DENNIS A. DiMARZ[illegible]
Acting Fire Commiss[illegible]

(May 28.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
William Kessler, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs,* Room 716, 635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Dennis Di Marzio, *Acting Commissioner,* 343-3610
Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 635-3817

State
David O'Donnell, *State Liaison,* Room 968 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 635-4473

LABOR RELATIONS
Michael Reagan, *Acting Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Daniel F. Pokaski, *Chairman,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
James Rooney, *Chief of Staff,* 5th Floor, 635-3158
Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Carole Brennan, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
Paul Evans, *Commissioner,* Schroeder Plaza, 343-4500

PUBLIC HEALTH COMMISSION
John Auerbach, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
William J. Hannon, *Purchasing Agent.* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Chief of Basic City Services,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
James Doyle, *Acting Director,* 24 New Chardon Street, 788-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4305

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
Andrea d'Amato, *Commissioner,* Room 721, 635-4680

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Robert M. McGrath, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Linda Kelly, *Director*
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

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CITY OF BOSTON ® 31 GRAPHIC ARTS DEPARTMENT

CITY OF BOSTON

Proceedings of City Council

Wednesday, June 21, 2000

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:20 p.m., President KELLY in the chair and all the members present.

INVOCATION

Rabbi Ronne Friedman delivered the invocation, and the meeting was opened with the pledge of alegiance to the flag.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND PRIVATE DONATIONS, CONTRIBUTIONS AND GIFTS TO BOSTON 2:00-6:00 INITIATIVE OF $100,000 FROM COMMUNITY ORGANIZATTONS TO FUND AFTER-SCHOOL PROGRAMS (DOCKET NO. 0856)

The following was received:

City of Boston
Office of the Mayor

May 25, 2000

To the City Council.

Dear Councillors:

I transmit herewith for your approval an Order authorizing the Boston 2:00-to6:00 After-School Initiative, in accordance with Chapter 44, Section 53 A of the Massachusetts General Laws, to accept and expend private donations. The Department will seek donations for the purpose of expanding afterschool opportunities for youth in Boston.

I urge your Honorable Body to approve this Order at the earliest date possible so that the Boston 2:00 to 6:00 After-School Initiative can move forward.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Mayor's Boston 2:00-to-6:00 After-School Initiative, acting by and through its Executive Director, be and hereby is authorized in accordance with Chapter 44, Section 53 A of the Massachusetts General Laws, to accept and expend private donations, contributions, and gifts to the Boston 2:00-to-6:00 Initiative in an amount not to exceed $100,000, exclusively for the purpose of developing programs for school-age children in Boston.

Referred to the Commmittee on Education and School Matters.

PRESENTATION BY COUNCILLOR FEENEY

Councillor FEENEY presented a resolution to Danny Cullinane from Dorchester who will be representing the City of Boston in a golf tournament in St. Croix.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $36,000 FROM MASSACHUSETTS HISTORICAL COMMISSION FOR PREPARATION OF NATIONAL REGISTER NOMINATION FOR CLAM POINT NEIGHBORHOOD, PHASE I OF SURVEY OF BEACON HILL AND REPRINT OF EXPLORING BOSTON'S NEIGHBORHOODS BROCHURES (DOCKET NO. 0857)

The following was received:

City of Boston
Office of the Mayor

June 20, 2000

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Environment Department to accept and expend an amount not to exceed $36,000 for the period June 1, 2000 through July 30, 2001 from the Massachusetts Historical Commission.

The funds will be used to prepare a National Register Nomination for the Clam Point neighborhood in Dorchester, Phase I of a survey of Beacon Hill, and the reprint of Exploring Boston's Neighborhoods Brochures.

I urge your Honorable Body to pass this order as soon as possible in order that the City may receive and expend these funds expeditiously.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the City of Boston, acting by and through the City's Environment Department, be, and hereby is authorized, in accordance with section 53A of Chapter 44 of the Massachusetts General Laws, to accept and expend a grant in an amount not to exceed $36,000 from the Massachusetts Historical Commission for the following projects: Preparation of a National Register Nomination for the Clam Point neighborhood in Dorchester, Phase I of a survey of Beacon Hill, and the reprint of Exploring Boston's Neighborhoods Brochures.

Referred to the Committee on Environment and Historical Preservation.

CERTAIN INFORMATION UNDER SECTION 17F RE: MILDRED AVENUE PASSED ON JUNE 8, 2000 (DOCKET N0. 0858)

The following was received:

City of Boston

Office of the Mayor

June 20, 2000

To the City Council.

Dear Councillors:

Relative to the Section 17 F request passed by your Honorable Body on June 7, 2000 Re: Mildred Avenue, please find the attached response.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Equity.

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW DIRECTING STATE RETIREMENT BOARD TO RETIRE DETECTIVE ROBERT ROGERS (DOCKET NO. 0824)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0824, order approving a petition for a special law directing the State Retirement Board to retire Detective Robert Rogers (referred June 14) — recommending passage of the order.

The report was accepted; **the order was passed.**

MEETING OF EXECUTIVE SESSION

President KELLY moved that the City Council recess at 1:45 for a meeting in Executive Session to discuss litigation strategy.
The motion was carried.

The meeting in Executive Session having adjourned, the members reassembled in the City Council Chamber and were called to order by President KELLY at 3:25 p.m.

REPORT ON ORDER FOR HEARING TO DETERMINE POLICE DEPARTMENT'S CURRENT POLICY FOR SERVICE REVOLVER PURCHASES AND DISPOSAL OF SEIZED WEAPONS AND GUNS RECEIVED FROM BUYBACK PROGRAMS (DOCKET NO. 0128)

Councillor MURPHY on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0128, order for a hearing to determine the Pollice Department's current policy for service revolver purchases and the disposal of seized weapons and guns received from buyback programs (referred November 17, 1999) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER FOR HEARING TO EXPLORE CREATING CITY ORDINANCE THAT WOULD MANDATE DESTRUCTION OF POLICE DEPARTMENT'S OLDER AND/OR OUTDATED GUNS AND FIREARMS (DOCKET NO. 0129)

Councillor MURPHY, on behalf of the Committee on Public Safety, submitted the following:
Report on Docket No. 0129, order for a hearing to explore creating a city ordinance that would mandate destruction of the Police Department's older and/or outdated guns and firearms (referred November 17, 1999) —recommending the order be placed on file.
On motion of Councillor MURPHY, **the order was referred back to the Committee on Public Safety.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $54,337 FROM MASSACHUSETTS OFFICE OF ELDER AFFAIRS (DOCKET NO. 0418)

Councillor ROACHE on behalf of the Committee on Elderly, submitted the following:

Report on Docket No. 0418, message and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $54,337 from the Massachusetts Office of Elder Affairs (referred March 15)— recommending passage of the order.
The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $36,225 FROM MASSACHUSETTS OFFICE OF ELDER AFFAIRS TO CONTINUE OPERATING RETIRED SENIOR VOLUNTEER PROGRAM (RSVP) (DOCKET NO. 0419)

Councillor ROACHE on behalf of the Committee on Elderly, submitted the following:
Report on Docket No. 0419, order authorizing the Commissioner on Affairs of the Elderly to apply for, accept and expend a grant of $36,225 from the Massachusetts Office of Elder Affairs to continue operating the Retired Senior Volunteer Program (RSVP) (referred March 15) — recommending passage of the order.

The report was accepted; **the order was passed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0859)

Councillor KELLY offered the following:

Ordered, That effective Saturday, July 1, 2000, the following-named person be, and hereby is, appointed to the position set against their name until Friday, September 29, 2000:

Katherine P. Gillen, secretary, $670.50, full time.
Passed under suspension of the rules.

ORDER FOR HEARING RE: GUIDELINES TO DETERMINE THE EXTENT OF DEVELOPMENTAL IMPACT (DOCKET NO. 0861)

Councillors TURNER, YANCEY, FLAHERTY, HENNIGAN, DAVIS-MULLEN, ROACHE and CONLEY offered the following:

Whereas, The impacts of large commercial developments extend beyond the boundaries of any particular district within which a project is located; and

Whereas, There is no set of guidelines to determine the extent of the developmental impact; and

Whereas, The Boston Redevelopment Authority (BRA) has the responsibility as the City of Boston's planning agency to address issues such as developmental impact and linkage; and

Whereas, The issue of the extent of impact is critically important in determining the share of linkage monies and community benefits; therefore be it

Ordered, That the appropriate Boston City Council committee hold a public hearing, invite and provide representatives of the Boston Redevelopment Authority, the Mayor's Office, community organizations (Citywide) and individuals with the opportunity to share their thinking on the issue of community impact; and be it further

Ordered, That said notice of this hearing be published in the *City Record.*

Referred to the Committee on Housing and Committee on Economic Development and Transportation.

ORDER FOR HEARING TO REVIEW ACORN'S THREE-PART PROGRAM FOR STRENGTHENING SCHOOLS AND GIVE SCHOOL DEPARTMENT OFFICIALS AND COMMUNITY RESIDENTS OPPORTUNITY TO GIVE THEIR VIEWS ON VALUE OF IMPLEMENTING PROGRAM (DOCKET NO. 0862)

Councillors TURNER, YANCEY, FLAHERTY, HENNIGAN, DAVIS-MULLEN and ROACHE offered the following:

Whereas, ACORN, nationally and locally, has been the driving force behind many progressives actions; and

Whereas, ACORN members surveyed nearly 500 parents and guardians on their experiences and recommendations for the Boston Public Schools; and

Whereas, ACORN members visited over 15 Boston Public Schools and spoke with principals and teachers at all schools in the East and West Zones to assess resources, level of parental involvement and student achievement; and

Whereas, ACORN has held various one on one visits with over 200 ACORN members and friends to increase parental and community involvement; and

Whereas, ACORN has held 20 local neighborhood meetings focused around parental involvement and improving schools; therefore be it

Ordered, That the appropriate Boston City Council committee hold a public hearing to review ACORN's three part program for strengthening the schools and give school department officials and community residents an opportunity to give their views on the value of implementing the program; and be it further

Ordered, That representatives of the Boston Public School Department, the Mayor's Office, parent organizations and community residents be invited to attend and give testimony on their views of the value of implementing the program. This notice shall be published in the *City Record*.

Referred to the Committee on Education and School Matters.

ORDER FOR HEARING ON PROPOSED MUNICIPAL HARBOR PLAN (DOCKET NO. 0863)

Councillors SCAPICCHIO, HENNIGAN and DAVIS-MULLEN offered the following:

Whereas, The City in general and the waterfront area in particular, are in the midst of an unprecedented series of large-scale development proposals; and

Whereas, Much of this large-scale development is proposed for land that is on filled tidelands, under the jurisdiction of M.G.L. Chapter 91, drawing on colonial precedents that such tidelands must promote public use and enjoyment of such lands to a degree that is fully commensurate with the proprietary rights of the Commonwealth therein; and

Whereas, The regulations implementing Chapter 91 provide that non-water dependent projects on filled tidelands within the jurisdiction of Chapter 91 must ensure "that private advantages of use are not primary but merely incidental to the achievement of public purposes," (310 CMR 9.53); and

Whereas, The Municipal Harbor Plan Advisory Committee has been meeting since last summer and have spent countless hours crafting a Municipal Harbor Plan which will set the standard for the city's implementation of Chapter 91 ; and

Whereas, The BRA is preparing for submission to the Executive Office of Environmental Affairs this Municipal Harbor Plan, which, if approved and adopted, will alter the effect of the present Chapter 91 regulations b allowing substitutions and offsets for present limits on height, setbacks, shadow and open space; and

Whereas, It is appropriate for the City Council to examine the effect of the proposed Municipal Harbor Plan on the citizens of Boston; therefore be it

Ordered, That the City Council hold a public hearing on the proposed Municipal Harbor Plan; and be it further

Ordered, That the BRA be requested not to finalize and submit the Municipal Harbor Plan to the Executive Office of Environmental Affairs until the City Council has had an opportunity to review the City's proposal.

Referred to the Committee on Environment and Historic Preservation and the Committee on Economic Development and Transportation.

ORDER TO CONDUCT PUBLIC HEARING TO DETERMINE IF STATE DIVISION OF INSURANCE HAS POLICY IN PLACE THAT FORBIDS INSURANCE CARRIERS FROM DENYING OR TERMINATING CREDIT INSURANCE TO CONSUMERS BASED ON AGE, SEX OR RACE (DOCKET NO. 0864)

Councillor DAVIS-MULLEN offered the following:

Whereas, Many financial institutions offer opportunities for consumers to apply for and receive a line of credit in the form of a credit card to be used for the electronic purchase of consumer goods and services, and

Whereas, While there are policies in place to protect the consumer against credit card theft and fraud, there are no guarantees that a consumer will receive 100% protection against unauthorized charges made to his/her credit card, and

Whereas, Most credit card companies offer optional insurance coverage, for a fee, to the consumer to protect against any unauthorized charges made to their account through theft or fraud, and

Whereas, Credit card insurance coverage is basically a contract between the consumer and the financial institution and should comply with the fair and legal principles afforded to the public under the Uniform Commercial Code, the Constitution and various state laws concerning discrimination, and

Whereas, Once a contract has been established, or once coverage has been extended from the insurance carrier to the consumer, the carrier should only be able to terminate or deny coverage where just cause exists, and

Whereas, Although it should not be allowed, some credit card insurance carriers have been known to deny or terminate coverage to some consumers based on the consumer's age, and

Whereas, Any insurance carrier who denies credit

card insurance coverage to any consumer based on age, sex or race should not be allowed to sell insurance in the Commonwealth of Massachusetts because of these discriminatory practices, therefore be it

Ordered, That the Boston City Council conduct a public hearing to determine if the State Division of Insurance has a policy in place that forbids insurance carriers from denying or terminating credit card insurance to consumers based on age, sex or race and that the Commissioner of the Insurance Division be invited to testify.

Referred to the Committee on Elderly.

LATE FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

RESOLUTION RE: MPE FUND (DOCKET NO. 0860)

Councillors ROACHE, KELLY, FEENEY, FLAHERTY, HONAN, TURNER, ROSS, DAVIS-MULLEN, MURPHY, CONLEY, HENNIGAN, SCAPICCHIO and YANCEY offered the following:

Whereas, Many employees of the City of Boston have long been faced with the burden of paying their own dental costs; and

Whereas, Nationally, oral health problems account for 3.6 Million days of lost work every year; and

Whereas, Providing dental insurance to those employees that are without coverage would not only ease the financial burden of living in the City of Boston, but also ensure a more productive workforce; and

Whereas, The City of Boston is currently in contract negotiations with AFSCME Council #93 and other Labor Unions representing City employees; and

Whereas, These negotiations provide an excellent opportunity to ensure that all City of Boston workers will have a basic dental and eye care plan; and

Whereas, It has been determined that the Massachusetts Public Employees Fund provides excellent coverage at a reasonable cost to City; therefore be it

Resolved, That the Boston City Council fully supports the efforts of the City's employees to obtain basic dental and eye care coverage and; be it further

Resolved That the City Council encourages the Administration to embrace the Massachusetts Public Employees Fund, which provides this much-needed coverage.

The rules were suspended; **the resolution was adopted**.

RESOLUTION THAT CITY COUNCIL ADOPTS AFOREMENTIONED LETTER AS PART OF CITY RECORD (DOCKET NO. 0896)

Councillor DAVIS-MULLEN offered the following:

Whereas, All thirteen members of the Boston City Council have signed on to the letter hereby attached, therefore be it;

Resolved, That the City Council adopts the aforementioned letter as part of the City Record.

Commissioner Paul Evans
Boston Police Headquarters

Dear Commissioner Evans:

We are writing you on behalf of the family of Mary Sullivan. As you know, Mary is considered the last victim in the infamous Boston Strangler Case. No one was ever charged with or convicted of Mary Sullivan's murder and now her family is launching their own investigation into this heinous crime. The family has asked for your cooperation but has been denied at every turn. The Sullivan family is only seeking closure to a thirty-six-year-old wound. Mary Sullivan was only nineteen years old when she was brutally raped and strangled in her Charles Street apartment in January of 1964. Her family believes the real killer escaped justice.

We urge you to re-investigate the murder of Mary Sullivan. If your department does not deem Mary Sullivan's murder to be a priority at this time, we urge you to give her family access to all documentary and physical evidence in the case so they can proceed with their own investigation. There is no statute of limitation on murder and there are too many questions left unanswered in this horrible crime. The Boston City Council would like to see justice prevail for the Sullivan family, who has lived with a great pain for far too long.

Sincerely,

Peggy Davis-Mullen,
City Council-At-Large.

Paul J. Scapicchio,
District One.

James M. Kelly,
District Two.

Maureen E. Feeney,
District Three.

Charles C. Yancey,
District Four.

Maura A. Hennigan,
District Six.

Charles H. Turner,
District Seven.

Michael Ross,
District Eight.

Brian Honan,
District Nine.

Daniel Conley,
District Five.

Michael F. Flaherty,
At-Large.

Steph J. Murphy,
At-Large.

Francis M. Roach,
At-Large.

The rules were suspended; **the resolution was adopted.**

ORDER THAT BOSTON CITY COUNCIL CONDUCT PUBLIC HEARING TO DISCUSS AND CREATE LEGISLATION THAT WOULD HELP TO ACQUIRE BOSTON STATE HOSPITAL LAND IN MATTAPAN FO PURPOSE OF BUILDING AFFORDABLE HOUSING, PUBLIC SCHOOLS AND OTHER BUILDINGS FOR PUBLIC USE AND THAT OFFICIALS FROM STATE'S OFFICE OF CAPITAL ASSET MANAGEMENT AND MEMBERS OF STATE LEGISLATURE BE INVITED TO ATTEND (DOCKET NO. 0897)

Councillor DAVIS-MULLEN offered the following:

Whereas, There is a public need for the building of affordable housing in the City of Boston, and

Whereas, There is a public need to build and locate more public schools in the City of Boston, and

Whereas, Efforts are under way by the city administration and the City Council to locate land to build affordable housing, schools and other buildings for public use, and

Whereas, The former site of the Boston State Hospital located in Mattapan is state owned land and contains approximately 167 acres of land that could be used for

housing, schools and business districts needed in the City of Boston, and

Whereas, According to a recent report in the Boston Tab, since 1981, when the Boston State Hospital site was officially closed, there have been several proposals from city, state and public advisory committees to develop the land for public use, and

Whereas, Most of these plans were discontinued or put on the shelf because of delays as to what to do with the plans and because of changes in the new Governor's administration,

Whereas, The City of Chicopee, faced with a similar land crisis in the 1980's, acquired land from the federal government to build affordable housing and commercial real estate, and

Whereas, If the City of Boston could acquire this land from the state as surplus property, to be used for the public need, this land could be used to build badly needed affordable housing and public schools, therefore be it

Ordered, That the Boston City Council conduct a public hearing to discuss and create legislation that would help to acquire the Boston State Hospital land in Mattapan for the purpose of building affordable housing, public schools and other buildings for public use and that officials from the State's Office of Capital Asset Management and members of the state legislature be invited to attend.

Councillor YANCEY moved that the Boston State Hosiptal Citizens Advisory Committ also be invited to testify on this hearing. The motion was carried.

Referred to the Committee on Housing.

ORDER THAT BOSTON CITY COUNCIL HOLD HEARING TO DETERMINE POTENTIAL FOR PRIVATE STUDENTS ATTEND SUMMER SCHOOL SESSIONS CONDUCTED BY BOSTON PUBLIC SCHOOLS (DOCKET NO. 0898)

Councillors DAVIS-MULLEN, CONLEY, FEENEY, MURPHY, ROACHE and FLAHERTY offered the following:

Ordered, That the Boston City Council hold a hearing to determine the potential for private school students to attend summer school sessions conducted by the Boston Public Schools.

Referred to the Committee on Education and School Matters.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Honan: Congratulating Joe Walsh (Docket No. 0865).

Councillor Scapicchio: Congratulating Michelena D'Iorio (Docket No. 0866).

Councillor Ross: Congratulating Clarendon Street Playground (Docket No. 0867).

Councillor Feeney: Brendan Thomas Donovan (Docket No. 0868)

Councillor Turner: Congratulating New Testament Church (Docket No. 0869); congratulating Dominique Douglas (Docket No. 0870).

Councillor Scapicchio: Congratulating 101st Anniversary of the Historic Bellevue Hotel (Docket No. 0871).

Councillor Yancey: Congratulating Captain James Clairborne (Docket No. 0872); congratulating Sidrah Jackson (Docket No. 0873); congratulating Jerome Cornute (Docket No. 0874); congratulating Noble Ramdewar (Docket No. 0875).

Councillor Murphy: Declaring June 23, 2000 "James T. Curran Day" (Docket No. 0876).

Councillor Honan: Congratulating Gam Nguyen (Docket No. 0877); congratulating Ann Walter (Docket No. 0878); congratulating Khanh Bui (Docket No. 0879); congratulating Hoa Tran (Docket No. 0880); congratulating Mary Honan (Docket No. 0881).

Councillor Roache: Congratulating Mary E. Canny (Docket No. 0882); congratulating Florence A. Bonner (Docket No. 0883); congratulating Julia Corcoran (Docket No. 0884); congratulating Marie L. Ellis (Docket No. 0885); congratulating Gertrude A. Feeney (Docket No. 0886); congratulating Margaret M. Heffernan (Docket No. 0887); congratulating Helen Stephens (Docket No. 0888); congratulating Josephina Mirisola (Docket No. 0889); congratulating Margaret M. McDonnell (Docket No. 0890); congratulating Mary J. Gillis (Docket No. 0891); congratulating Mary Tracy (Docket No. 0892).

Councillor Yancey: Congratulating Leavell-Lenell Family (Docket No. 0893).

Councillor Honan: Congratulating Joan Babbin (Docket No. 0894).

Councillor Feeney: Declaring June 20, 2000 "Pat Egan Day" (Docket No. 0895).

The Chair stated that in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Congratulating Sophia Haynes (Docket No. 0899).

Councillor Feeney: Congratulating Daniel Cullinane (Docket No. 0900).

The matters contained within the Consent Agenda were severally adopted.

ORDER AUTHORIZING SCHOOL DEPARTMENT TO ACCEPT AND EXPEND GRANT OF $125,000 FROM EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS THROUGH DEPARTMENT OF ENVIRONMENTAL PROTECTION TO BE USED FOR THE STRIVE SCHOOL-TO-CAREER RECYCLING PROGRAM TO INCREASE RECYCLING EDUCATION AND PARTICIIPATION IN PUBLIC SCHOOLS (DOCKET NO. 0443)

Councillor DAVIS-MULLEN called Docket No. 0443 from the Committee on Education and School Matters.

Hearing no objection, the matter was before the body.

On motion of Councillor DAVIS-MULLEN, **the order was passed.**

Adjourned at 4:00 p.m., on motion of Councillor Kelly, to meet again on Wednesday, June 28, 2000 at 12:00 noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

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THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93 MONDAY, JUNE 4, 2001 NO. 23

BOSTON NEIGHBORHOOD BASKETBALL LEAGUE STARTS JUNE 25TH

he 32nd season of the Boston Neighborhood Basketball League (B.N.B.L.) kick off on Monday, June 25. Playoffs will be held during the third week of ust. B.N.B.L. is a citywide, organized basketball league that creates com- ive opportunities for over 3,000 boys and girls to gain valuable life lessons as teamwork and the importance of sportsmanship. This program is avail- only to residents of Boston.

ames will be played Monday through Thursday evenings. B.N.B.L. is divid- nto four divisions, men and women 19 and under, boys and girls 15 and er, boys and girls 13 and under and the mixed boys and girls Peewee divi- 8 to 11.

ity of Boston Recreation Director Bill Raynor said, "I am tremendously ted about the upcoming summer basketball league. The B.N.B.L. has me an institution and we look forward to seeing more great games this sum-

oaches who are interested in submitting teams can pick up roster informa- at 1010 Mass. Avenue (3rd Floor) or your local Community Center.

or additional information please call League Director Averrill Roberts at 635-4505 x6203.

THIS WEEK AT THE OSTON PUBLIC LIBRARY

LECTURE

Portugal, Democracy and Europe" **ston Public Library**, Copley are. Telephone 617-536-5400, Ext. 5. June 4 at 6 p.m. in Conference 5. A lecture presented by Profes- Antonio Pinto of the Institute of al Sciences of the Lisbon Univer-

MUSIC

Musicians of the Stone Ehle Duo **ams Corner Branch Library**, Columbia Rd., Dorchester. phone 617-265-0139. June 7 at 6:30 p.m. Come out and enjoy live jazz music and delicious refreshments.

BOOK DISCUSSIONS

Adults' Book Discussion **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. June 4 at 7 p.m. Cold Sassy Tree by Olive Ann Burn. Moderator: Francie Francis, adults' librarian.

FILMS

"A Touch of Class: Audrey Hepburn" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. June 4, My Fair Lady, Part I (85 min. color. 1964).

Sixth Annual Iberoamerican Film Festival **Boston Public Library**. Copley Square. Telephone 617-536-5400, Ext. 4319. June 6 at 6 p.m. in the Rabb Lecture Hall. Piel (Skin) (90 min. color. 1998). In Spanish with English subtitles. (Venezuela).

The Films of Alfred Hitchcock **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. Wednesdays at 6 p.m. June 6, The Lady Vanishes.

Cinema Classics **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m.

Films with British Flavour Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. June 7, Saturday Night and Sunday Morning.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 7 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St.,

(Continued on next page)

Dorchester. Telephone 617-436-6900. June 6 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 4 at 6:30 p.m. Practice speaking English in this informal conversation group for ESOL students and new English speakers. All levels are welcome.

Advanced Internet Searching **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 4 at 6:30 p.m. Learn how to search the Internet more effectively. Various advanced searching methods will be discussed and demonstrated. This course is not for the beginner. A basic understanding of the Internet is required.

Internet and Beyond Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. June 4 at 6:30 p.m. An ongoing hands-on workshop covering search engines, Internet tips, setting up free e-mail accounts, detecting and removing viruses and more.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. June 6 at 6 p.m. This activity will allow beginning speakers an opportunity to practice their new language in a relaxed learning environment.

13th Annual Funky Auction **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 5 at 6:30 p.m. Sponsored by the Friends of the Faneuil Branch Library.

"Let's Talk" Conversation Group **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 7 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 7 at 6:30 p.m. If you have ever had the desire to teach you skill to others, now is your chance!

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, June 6 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library,** 685 Tremont St. Telephone 617-536-8241. June 7 at 4:45 p.m. English language conversation with a native speaker. All are welcome.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. June 7, "Piccolo Venezia: The Isabella Stewart Gardner Museum" A lecture by Henry Tate.

TEENS

Beginning Computer Wizardry **Egleston Square Branch Library**. Telephone 617-445-4340. June 6 at 5 p.m. for ages 13 and older. Eric Ostrom presents a short free course in the how and why of computers, including hands-on activities and an introduction to writing web pages and simple computer programs as well as the structure of computers, networks, and the Internet. Preregistration is required.

CHILDREN'S FILMS

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. June 5 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 4 & 5 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. June 4 at 11 a.m.

Preschool Films **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 5 at 10:30 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 4 at 10:30 a.m. for children accompanied by an adult.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 4 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Kids **Adams Street Branch Library**, 690 Adams St.

(Continued on next page)

CITY RECORD
USPS 114-640

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Thomas M. Menino, Mayor of Boston
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as are required under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

)orchester. Telephone 617-436-6900. June 5 at 10:30 a.m. for children ages and older.

reschool Storytime **Dudley Branch ibrary**, 65 Warren St., Roxbury. elephone 617-442-6186. June 6 at 0:30 a.m. for children ages 2 to 5. tories, songs, fingerplays, movenents and occasional crafts.

ap-Sit Storytime for Toddlers **East oston Branch Library,** 276 Meridi- n St. Telephone 617-569-0271. June at 10:30 a.m. Preregistration is reiired.

eschool Storyhour **East Boston ranch Library**, 276 Meridian St. elephone 617-569-0271. June 6 at 0:30 a.m. for children ages 3 to 5. eregistration is required.

ddler Storytime **Faneuil Branch brary**, 419 Faneuil St., Brighton. lephone 617-782-6705. June 4 at 0:30 a.m. for children accompanied an adult.

eschool Storytime **Faneuil Branch brary**, 419 Faneuil St., Brighton. lephone 617-782-6705. June 6 at 0:30 a.m. for children accompanied an adult. Stories and a craft based a theme.

eschool Storytime **Grove Hall anch Library**, 5 Crawford St., oxbury. Telephone 617-427-3337. ne 6 at 10:30 a.m. for children ages to 5 accompanied by an adult. eregistration is required.

eschool Storyhour **North End anch Library**, 25 Parmenter St. lephone 617-227-8135. June 7 at 11 n. for children ages 2 to 5 accompand by an adult.

mily Storytime **Parker Hill anch Library**, 1497 Tremont St., xbury. Telephone 617-427-3820. ne 7 at 6:30 p.m. for children ages 2 5 and their families.

o-time Evening Storytime **slindale Branch Library**, 4238 shington St. Telephone 617-323-2343. June 6 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 6 at 10:30 a.m. for children 3, 4 & 5 years old.

Toddler Storytime **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 5 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 6 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. June 5 at 10 a.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. June 6 at 11 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chalk Art Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 4 at 3 p.m. Each week children will get a bucket of chalk and they can decorate the sidewalk outside the library.

Chess Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 5 at 3 p.m.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. June 7 at 3:30 p.m. Chess instruction and supervision of games among participants.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. June 4 at 4 p.m.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. June 5 at 10:30 a.m.

Spanish Classes for Kids **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. June 4 at 4 p.m. for children ages 5 to 10.

Reading Readiness **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. June 6 at 10:30 a.m. for children ages 2 1/2 to 5. Children will be introduced to pre-reading concepts such as numbers, colors, shapes, sizes, music, and sounds. Preregistration is required.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 5 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

ESOL Conversation Group **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. June 5 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Chess with Charles Cleary **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 4 at 2:30 p.m.

Preschool Reading Readiness Program **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 6 at 10:30 a.m. for ages 3 to 5. Children will learn basic concepts such as letters, numbers, shapes, and colors through stories, songs, and play activities. There will be two appearances by guest per-

(Continued on next page)

former Scott Kepnes who will emphasize the themes of imagination and self-esteem through music, stories, and audience participation. Preregistration is required.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. Gunther Schuller: A 75th Birthday Celebration Through June 15 from 9 a.m. to 5 p.m. in the Koussevitzky Rm., West Gallery (Ext. 2285). In celebration of Gunther Schuller's 75th birthday, the Music Department has mounted an exhibit lauding his multi-faceted accomplishments-Pulitzer Prize winning composer, horn player, educator, writer, conductor, publisher, record producer. The exhibit includes photographs, books, articles, sound recordings, and music. Exhibit Sponsored by the Max Warburg Foundation Month of June in Deferrari Hall (Ext. 2336). Artwork and essays by school children participating in the Max Warburg Courage Curriculum. Portuguese Civil Revolution June 4-30 in the Boston Rm. and Overflow Space (Ext. 2366). An exhibit of documents, posters, photos and videos commemorating the Revolution of April 25, 1974. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL.

Faces of El Salvador: An Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of June during library hours. Photographs of El Salvador taken by photojournalist Jim Harney during the war.

Splashes of Talent **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 1-28 during library hours. Works of artists Ayla Gavins, Lynette Comma and Survilla M. Smith.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Painting and Prints by Elaine Mann **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 1-29 during library hours. Colorful prints and paintings by Jamaica Plain artist Elaine Mann.

Leon Robinson: Scenes of the South End and Back Bay **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 5-July 17 during library hours. Paintings of cityscapes. Opening reception on Tuesday, June 5 at 5:30 p.m.

Up and Down in Boston: A Photographic Exhibit **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Thru June 30 during library hours. A series of color photographs of the new bridge that spans the Charles River arranged in chronological order. Photographs by Carolyn Crockett.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Cent Library is wheelchair accessib Assistive listening devices availab To request a sign language interpre or for other special needs, call 55 5400, Ext. 2295 (V) or 536-70 (TTY) at least two weeks before program date. For additional inform tion please call the numbers lis above, or 617/536-5400, Ext. 22 Internet address is www.bpl.org

Mayor's Hot Lin 6 3 5 - 4 5 0

BOSTON COMMUNITY CENTERS TO HOLD ANNUAL SENIOR CLAMBAKE CRUISES JULY 6 AND AUGUST 30

Boston Community Centers hold its 15th annual Clambake Cru for senior citizens on Friday, Jul and Thursday, August 30, 2001. cruises provide Boston's seniors a lovely day of great food – inclu a full clambake dinner – music, da ing, and sightseeing. The cruise is on the Spirit of Boston and featur narrated tour of Boston Harbor an surroundings.

The cost of this event is $35, w includes the meal and cruise as we transportation to and from Boston neighborhood.

The breakdown by neighborh for transportation purposes, is as lows:

July 6, 2001 – Back Bay, Cha town, Chinatown, Dorchester, Boston, North End, South Bos South End and Roxbury.

August 30, 2001 – Allston/Br ton, Hyde Park, Jamaica Plain, M pan, Mission Hill, Roslindale West Roxbury.

For more information or to ma reservation, please contact Ryan, Boston Community Cen Elderly Services Coordinator, at (635-4920 x2299.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the warding of contracts without ublic advertising, based on the llowing communications:

ANIMAL CONTROL

October 30, 2000
C. 5978-01

ar Mr. Mayor

I respectfully request your permission to dispense h public advertising and to award a contract to Ira Zaslow, an individual, located at 2816 N.E. 37th eet, Fort Lauderdale, FL 33308, for the use and apancy of property he owns at 255 Freeport Street Dorchester, MA. The City will use the property to vide animal shelter and veterinary services for the y of Boston. This contract is exempt from the provi- ns of G.L. c. 30B, § 16, because it is for less than nty-five thousand dollars, and also because of the ergency nature of the situation.

The City of Boston currently has a contract (C 6-99) with Healthy Pet Corporation, Inc. ("HPC") provide an animal shelter and veterinary services for City's dogs. In attempting to fulfill its contractual gations with the City, HPC leased 255 Freeport eet from Mr. Zaslow to house the animal shelter C, however, failed to pay the rent on a timely basis, , as a result, stands to be evicted on October 31st, suant to an Agreement for Judgment filed in chester District Court.

As a matter of public safety and health, the City ds to continue operating the animal shelter and rinary services, on a temporary basis, at Mr. ow's Freeport Street property. The City is required aw (G.L. c. 140) to protect the general public from nuisances caused by dangerous and stray animals, quarantining ones that have attacked humans, and tering stray animals and various wildlife that have rated into the City. Veterinary services are required est animals for rabies, lyme disease and provide the erous other medical needs to insure public safety.

Under the terms of the contract with Mr. Zaslow, the y will use and occupy the property at 255 Freeport nue (the former Morrissey Animal Clinic), at a cost 5,000 per month for three months, to operate an nal shelter and provide veterinary services. The also has an option to use and occupy the property the month of January 2001, if necessary.

The contract period will commence October 1, 2000 end on December 31, 2000, if the option is not cised. In addition, the City agrees to pay the taxes 2 per month), and for January 2001, if the option xercised. Compensation for this contract shall not ed $20,768, which I have determined to be reason- for the work performed. In addition, any money pursuant to this contract shall be deducted from money purportedly owed to HPC under contract C. 6-99, so the City will not pay out any more for the al shelter and veterinary services than it originally racted for with UPC.

Because of the emergency nature of the services to erformed, I believe that public advertising, would e no useful purpose.

Sincerely,

Stephen J. Crosby,
Deputy Commissioner and,
Director, Animal Control

COMMUNITY PARTNERSHIPS

October 10, 2000
C. 5394-01

Mr. Mayor

respectfully request your Honor's permission to se with public advertisement and to award a act to YMCA of Greater Boston, Allston Brighton ch, a non-profit corporation located at 470 ington Street, Boston, MA 02135 to provide the n Community Learning Centers' (BCLC) with s and family support services. This contract is pt from the provisions of M.G.L., c. 30B as it represents a grant agreement with a non-profit corporation.

Under the terms of the contract, the contractor will serve as fiscal conduit and provide support services for the Gardner Elementary School participating in Boston Community Learning Centers (BCLC), funded by the United States Department of Education. Such services include the establishment of strong school-community partnerships, shared and responsibilities among schools, residents and community-based agencies, and the creation of a Community Learning Center Site Management Team for program development and quality assurance. The contractor is uniquely qualified to perform this work because of a strong fiscal management record, effective community advocacy and extensive experience in fostering community partnerships.

Because of the specific nature of the services to be performed, the established relations between the contractor and its BCLC partners, and to ensure that there is no disruption of services, it is my opinion that public advertisement would serve no useful purpose.

The term of this contract shall be for the period of July 1, 2000 through June 30, 2003. Total compensation under this contract shall not exceed $240,000, distributed for three years; $80,000 for year one, two and three, which I have deemed to be reasonable for the work to be performed.

The continuation of the contract for year two and three will depend upon the availability of funds and a satisfactory performance review.

This contract is being submitted late due to the length of negotiations to reach a multiyear programmatic and financial consensus among the partners of BCLC sited at the Gardner Elementary School.

Sincerely,

Juanita B. Wade,
Chief of Human Services.

NHTSA
People Saving People
http://www.nhtsa.dot.gov

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 29, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0465 – COMMERCIAL AIR CONDITIONING UNITS (Readvertisement) to PROPERTY MANAGEMENT – Bid Opening Date: June 11, 2001. (Commodity Code: 031-00; Buyer Mary Caiani)

(May 28; June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jutta B. Hicks seeking with reference to the premises at 130 Mt. Vernon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Enlarge ell addition on one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 10, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Roxbury Development Corporation, and/or a nominee to be approved by the Director, approximately 2,500 square feet of land with building thereon located at 3 Murray Avenue, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

(June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

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Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or any bids, or any item or items thereof.

Bid No. 0479 – S.L.E. - BOSTON CITY/NEIGHBORHOOD STYLE POSTS (DATE CHANGED) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 285-99; Buyer Mary Caiani)

(June 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 4, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0438 – KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE (DATE CHANGED) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: June 15, 2001. (Commodity Code: 165-82; Buyer Mary Caiani)

Bid No. 0514 – T.S.E. - CONFLICT MONITOR & MISC. EQUIPMENT (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 287-80; Buyer Mary Caiani)

Bid No. 0515 – T.S.E. - PROGRAMMABLE TIME SWITCH (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 287-82; Buyer Mary Caiani)

Bid No. 0516 – T.S.E. - CONTROLLER CABINET (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 285-00; Buyer Mary Caiani)

Bid No. 0517 – T.S.E. - WELDED PARKING METER POSTS (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 801-30; Buyer Mary Caiani)

Bid No. 0533 – MODULAR OFFICE 12'X56' to PUBLIC WORKS DEPARTMENT – Bid Opening Date: June 19, 2001. (Commodity Code: 155-50; Buyer John Shea)

Bid No. 0534 – AIR COMPRESSORS to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 025-40; Buyer Mary Caiani)

(June 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide comprehensive residential community pre-release services for the Suffolk County Sheriff Department for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 4, 2001. Requests for Proposals shall be available until the due date of 10:00 AM June 18, 2001.

All Requests for Proposals shall be filed [illegible] the Awarding Authority at 20 Bradston St[illegible] Boston, MA 02118 before 10:00 AM, Eas[illegible] Standard Time, on June 18. 2001.

The attention of all bidders is directed to [illegible] provisions of the Request For Proposals and [illegible] tract documents, specifically to the requirem[illegible] for proposals deposits, insurance and perf[illegible]ance bonds as may be applicable.

A bid deposit in the amount of $100.00 in [illegible] form of a bond, certified check, treasurer[illegible] cashier's check shall be required from each [illegible]der. A performance bond of a surety com[illegible] qualified to do business under the laws o[illegible] Commonwealth of Massachusetts or cer[illegible] check or treasurer's or cashier's check in [illegible] amount of $50,000.00 shall be required from [illegible] successful bidder as security to guarantee [illegible] faithful performance of the contract.

The maximum time for proposal acceptan[illegible] the City after the opening of bids shall be n[illegible] (90) days.

The City/County and the Official reserve [illegible] right to reject any and all bids or any item or i[illegible] thereof.

RICHARD J. ROUSE
(June 4, 11.) *Sher[illegible]*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOL[illegible]

SUFFOLK COUNTY HOUSE OF CORRECT[illegible]

INVITATION FOR SEALED PROPOSALS [illegible] THE PERFORMANCE OF THE FOLL[illegible]ING WORK: To provide installa[illegible], maintenance, service and repair [illegible] coinless and coin-operated teleph[illegible] and related equipment at Suffolk Co[illegible] Sheriff's Department for a perio[illegible] three years.

The City of Boston (the City)/the Cou[illegible] Suffolk (the County), acting by its Sheriff [illegible] Official), invites sealed proposals for the per[illegible]ance of the work generally described above [illegible] particularly set forth in the Request For Prop[illegible] which may be obtained at the Suffolk C[illegible] House of Correction, 20 Bradston Street, B[illegible], MA, commencing at 10:00 AM on June 4, [illegible] Requests for Proposals shall be available un[illegible] due date of 10:00 AM, June 28, 2001.

All proposals shall be filed with the Awa[illegible] Authority at 20 Bradston Street, Boston, MA [illegible] before 10:00 AM, Eastern Standard Time, on [illegible] 28, 2001.

The attention of all bidders is directed [illegible] provisions of the Request For Proposals an[illegible] tract documents, specifically to the require[illegible] for bid deposits, insurance and perform[illegible] bonds as may be applicable.

A performance bond of a surety company [illegible]ified to do business under the laws [illegible] Commonwealth of Massachusetts or ce[illegible] check or treasurer's or cashier's check [illegible] amount of $200,000.00 shall be required fr[illegible] successful bidder as security to guarante[illegible] faithful performance of the contract.

The maximum time for proposal acceptan[illegible] the City after the opening of bids shall be [illegible] (90) days.

The City/County and the Official reser[illegible] right to reject any and all bids or any item o[illegible] thereof.

RICHARD J. ROUS[illegible]
(June 4, 11.) *Sh[illegible]*

READVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

onditioning of Hardwood Floors at the David A. Ellis Elementary School, 302 Walnut Avenue, Roxbury, MA 02119.

e City of Boston (the City), acting by its tor/Senior Structural Engineer (the Official), es sealed bids for the above-entitled project ect to all applicable provisions of law, including without limitation sections 39F and 39K ugh 39P of chapter 30, and sections 29 and to 44J, inclusive of chapter 149 of the eral Laws, as amended, and in accordance the terms and provisions of the contract docents entitled "Reconditioning of Hardwood rs at the David A. Ellis Elementary School" at estimated cost of $24,500.

COPE OF WORK: In general but not limited to ning, preparation and reconditioning of floors cordance to the specifications.

ANS AND SPECIFICATIONS will be available on or about Tuesday, June 5, 2001, at the rtment of Planning and Engineering to all ested parties for a deposit of $50. Plans and ifications must be returned in good condition thirty days after bid opening in order to have 50 returned. Bidders are hereby notified that eposits must be 5 percent of the bid and shall the form of a bid bond, certified check, treas- s check, or cashier's check, payable to the of Boston.

NERAL BIDS will be received before twelve k noon on Tuesday, June 19, 2001, at which and place respective bids will be opened and aloud.

e attention of all bidders is specifically direct- the equal employment opportunity section of pecifications and the obligation of the con- r and all subcontractors to take affirmative in connection with employment practices ghout the work. Pursuant to minority partic- the general contractor must complete the rity Business Form in the specifications, giv- ssurance that at least 10 percent of his bid shall be expended for minority business en- se. The form must be signed by the Minority ess Enterprise and the general contractor five (5) business days after the award of the act. Contractors are hereby notified that the covered by these contracts is governed by L., c. 149, section 26 to 27G and in accor- e therewith contractors must pay prevailing s as established by the Massachusetts De- ent of Labor and Workforce Development on of Occupational Safety.

performance bond, and also a labor and rials or payment bond, of a surety company ed to do business under the laws of the nonwealth and satisfactory to the Awarding rity and each in the sum of 100 percent of ntract price, will be required of the success- der.

Awarding Authority reserves the right to any or all bids and to accept the bid which it s best for the interest of the City.

ROBERT R. ROY
Director/Senior Structural Engineer
Facilities Management

e 4)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

New Wood Floor at Madison Park High School Gymnasium, 75 New Dudley Street/Malcolm X. Blvd., Roxbury, MA 02120.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Wood Floor at Madison Park High School Gymnasium," at an estimated cost of $100,000.

SCOPE OF WORK: In general includes but not limited to the furnishing and installation of a new wood strip clip style flooring in the rear gymnasium of Madison Park High School.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 6, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 20, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Flooring, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development, Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY
Director/Senior Structural Engineer
Facilities Management

(June 4)

ADVERTISEMENT
TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

REQUEST FOR PROPOSALS (RFP) FOR THE DISPOSAL OF ABANDONED VEHICLES

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above and particularly as set forth in the Request for Proposal Documents (Documents). The Documents shall be available at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201 on June 4, 2001 through June 19, 2001. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws. Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and one (1) copy of the narrative description and other documents described in Section 8.0 hereof, no later than 10:00AM on Wednesday, June 20, 2001, to the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston - Disposal of Abandoned Vehicles." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal -- City of Boston - Disposal of Abandoned Vehicles." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be thirty-five months from on or about August 1, 2001 to August 1, 2004.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by responsible bank or trust company, payable to the City of Boston, will be required of the successful proposer as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand ($10,000) dollars.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities, and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

ANDREA D'AMATO
Acting Commissioner

(June 4 & 11)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 10, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Angela Boyette or a nominee to be approved by the Director, approximately 1,880 square feet of land with building located thereon at 9-11 Clifton Street, in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sileshi D. Mersha at 617-635-0329 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

ELECTION DEPARTMENT

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE: TRANSPORTATION OF VOTING MACHINES WITHIN THE CITY OF BOSTON DURING THE PERIOD AUGUST 16, 2001 TO AUGUST 15, 2002.

The City of Boston, acting by its Board of Election Commissioners, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Election Commission, City Hall, Room 241, Boston, MA 02201, commencing at 9:00 A.M. on May 29, 2001. Invitation for bids shall be available until the time of bid opening.

Every Sealed bid shall be submitted in duplicate on, and accordance with, the Invitation for Bids.

Envelopes containing bids must be sealed and plainly marked "Bids for Transportation of Voting Machines within the City of Boston." All sealed Bids shall be filed no later than June 12, 2001, at 12 noon, at the office of the Official, Election Commission, City Hall, Room 241, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and security deposits as may be applicable.

A bid deposit in the form of a certified check and in the amount of two hundred dollars ($200) shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Board of Election Commissioners, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on June 12, 2001, twelve o'clock noon, at the office of the Election Commission, City Hall, Room 241, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Election Commissioners.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids or any items thereof.

CITY OF BOSTON
BOARD OF ELECTION COMMISSIONERS,

NANCY LO,
Chair.

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO BIDDERS

INVITATION FOR SEALED BIDS FOR: PROVIDING TRASH REMOVAL SERVICES AT VARIOUS LOCATIONS

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 from Tuesday, May 29, 2001 to the close of business on Friday, June 8, 2001. The contract is also available by mail by calling 617-635-4989. This contract is procured under the provision of Chapter 30B, section 5 of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Tuesday, June 12, 2001 to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Boston Parks and Recreation Department - Providing Trash Removal Services at Various Locations".

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about July 1, 2001 and ending on June 30, 2002. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100.00).

A performance bond in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of one thousand dollars ($1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City reserves the right to accept or reject any or all bids or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of a contract pursuant to this bid shall be subject to the approval of the Mayor of Boston.

JUSTINE M. LIFF,
Commissioner.

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 10, 2001 the Commission voted and the Mayor subsequently approved their intent to sell to Wanda Williams, or a nominee to be approved by the Director, approximately 4,451 square feet of land with building located thereon at 22 Dixon Road, in the Dorchester-Bowdoin Square district of the City of Boston.

Written details of this proposal may be examined at the Office of Public Facilities, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Matthew Stella at 617-635-0196 for further information.

CHARLOTTE GOLAR RICHIE,
Chief and Director.

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

IFFOLK COUNTY HOUSE OF CORRECTION

ITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide overhead door and gate maintenance and repair service at the Suffolk County Jail and Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of folk (the County), acting by its Shenff (the cial), invites sealed bids for the performance of work generally described above, and particu- set forth in the Invitation For Bids which may obtained at the Suffolk County House of rection, 20 Bradston Street, Boston, MA, com- ncing at 10:00 AM on May 29, 2001. Invitation Bids shall be available until the time of bid ning

All bids shall be filed with the Awarding hority at 20 Bradston Street, Boston, MA 02118 ore 11 00 AM Eastern Standard Time, on June 2001, at which time and place respective bids be opened forthwith and read aloud

The attention of all bidders is directed to the visions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable

bid deposit in the amount of $100.00 in the of a bond, certified check, treasurer's or ier's check shall be required from each bid-

performance bond of a surety company qual- to do business under the laws of the Com- wealth of Massachusetts or certified check or surer's or cashier's check in the amount of 00.00 shall be required from the successful er as security to guarantee the faithful per- ance of the contract.

The Official shall publicly open sealed bids on 14, 2001, at 11:00 AM, E.S.T. at the Suffolk nty House of Correction, 20 Bradston Street, ton, MA.

The maximum time for bid acceptance by the after the opening of bids shall be ninety (90)

The City/County and the Official reserve the to reject any and all bids or any item or items eof.

RICHARD J. ROUSE,
Sheriff.

May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

COMMUNITY CENTERS

TATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING: FISCAL AND ADMINISTRATIVE SUPPORT SERVICES FOR THE YOUTH FUND

The City of Boston (the City), acting by its utive Director of Community Centers, here- er referred to as the Official, invites sealed for the performance of the work generally nbed above, and particularly set forth in the tion For Bids which may be obtained at 1010 achusetts Avenue, 4th Floor, Boston, MA 02118, commencing at 9.00 a.m. on Tuesday May 29, 2001. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in accordance with the Invitations For Bids

All sealed bids shall be filed not later than Tuesday, June 12, 2001 at 10:45 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the in the form of a bid bond, or a certified check or a treasurer's or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the amount of $100.00, shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Tuesday, June 12, 2001 at 10:45 a.m., Boston time, at Community Centers' Central Office, 1010 Massachusetts Avenue, 4th Floor, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

EVELYN RIESENBERG
Executive Director.

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

TELECOMMUNICATIONS INFRASTRUCTURE SERVICES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: TELECOMMUNICATIONS INFRASTRUCTURE SERVICES

The City of Boston (the City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 29, 2001. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Telecommunications Infrastructure Services", and shall be filed no later than Tuesday, June 12, 2001 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Tuesday, June 12, 2001, at 3:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof

CRAIG BURLINGAME,
Chief Information Officer.

(May 28; June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on May 29, 2001, Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0473 — WORKHOUSE WIPES (Readvertisement) TO VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 12, 2001. (Commodity Code: 735-60; Buyer Patricia Dietel)

(May 28; June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of La Cocina, LLC. (by Javier Pico) seeking with reference to the premises at 156-162 Blue Hill Avenue, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28)

Change legal occupancy from store & two restaurants (including take-out food) to two restaurants (including take-out food) & law office.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 4.) *Executive Secretary.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2034 – TWO ROTARY SCREW COMPRESSORS AND DRYER – June 22, 2001 - 11 a.m.

WRA-2035 – FOR SALE: SURPLUS COMPUTER ROOM EQUIPMENT – June 13, 2001 - 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Masonry Restoration to the William B. Rogers School, 15 Everett Street, Hyde Park, MA 02136.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Masonry Restoration to the William B. Rogers School," at an estimated cost of $550,000.

SCOPE OF WORK: Selective demolition, rough carpentry, joint sealants, roofing and flashing, masonry-masonry restoration and painting.

PLANS AND SPECIFICATIONS: Will be available on or about Thursday, June 7, 2001, at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS: Will be received before twelve o'clock noon on Thursday, June 21, 2001, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Masonry, up to a project dollar amount and up to an aggregate limit and with an update statement, DCAM Form CQ3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City

ROBERT R ROY,
Director/Senior Structural Engineer,
(June 4.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on [illegible] 21, 2001. Invitations for bids shall be avail[illegible] until the time of the bid opening.

Every sealed bid shall be submitted in d[illegible]cate; on, and in accordance with, the Invitation [illegible] Bids.

The attention of all bidders is directed to [illegible] provisions of the Invitation For Bids and con[illegible]t documents, specifically to the requirements fo[illegible] deposits, insurance and performance bond[illegible] may be applicable.

A nonrefundable bid deposit in the amou[illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the [illegible]cial on the date specified at the Purcha[illegible] Division, Room 808, Boston City Hall.

The award of any contract shall be subje[illegible] the approval of the Mayor of Boston and the [illegible] of Boston Purchasing Agent.

The maximum time for bid acceptance b[illegible] City after the opening of bids shall be ninety [illegible] days.

The City/County and the Official reserve [illegible] right to reject any or all bids, or any item or i[illegible] thereof.

Bid No. 0438 – KITCHEN EQUIPMENT - [illegible] GALLON GAS KETTLE (DATE CHAN[illegible]) to SUFFOLK COUNTY HOUSE OF C[illegible]RECTION – Bid Opening Date: Jun[illegible], 2001. (Commodity Code: 165-82; B[illegible] Mary Caiani)

Bid No. 0475 – INTELLIGENT T1 CHA[illegible] BANK (READVERTISEMENT) to BOS[illegible] POLICE DEPARTMENT – Bid Op[illegible] Date: June 5, 2001. (Commodity Code: [illegible]-00; Buyer Vincent Caiani)

Bid No. 0514 – T.S.E. CONFLICT MONITO[illegible] MISC. EQUIPMENT (DATE CHANGE[illegible] TRANSPORTATION DEPARTMENT - [illegible] Opening Date: June 5, 2001. (Comm[illegible] Code: 287-80; Buyer Mary Caiani)

Bid No. 0515 – T.S.E. - PROGRAMMABLE [illegible] SWITCH (DATE CHANGED) to TR[illegible]PORTATION DEPARTMENT – Bid Op[illegible] Date: June 5, 2001. (Commodity Code: [illegible]-82; Buyer Mary Caiani)

Bid No. 0516 – T.S.E. - CONTROLLER CAB[illegible] (DATE CHANGED) to TRANSPORTA[illegible] DEPARTMENT – Bid Opening Date: Ju[illegible] 2001. (Commodity Code: 285-00; B[illegible] Mary Caiani)

Bid No. 0517 – T.S.E. - WELDED PAR[illegible] METER POSTS (DATE CHANGE[illegible] TRANSPORTATION DEPARTMENT - [illegible] Opening Date: June 5, 2001. (Comm[illegible] Code: 801-30; Buyer Mary Caiani)

Bid No. 0525 – AUDIO/VISUAL EQUIPME[illegible] DEPARTMENT OF NEIGHBORH[illegible] DEVELOPMENT – Bid Opening Date: [illegible] 5, 2001. (Commodity Code: 840-00; [illegible] Vincent Caiani)

Bid No. 0526 – AUDIO/VISUAL EQUIPME[illegible] DEPARTMENT OF NEIGHBORH[illegible] DEVELOPMENT – Bid Opening Date: [illegible] 5, 2001. (Commodity Code: 840-00; [illegible] Vincent Caiani)

Bid No. 0527 – LIBRARY CIRCULATION [illegible] DEFECTION EQUIPMENT to DE[illegible]MENT OF NEIGHBORHOOD DEV[illegible]MENT – Bid Opening Date: June 5, [illegible] (Commodity Code: 680-44; Buyer V[illegible] Caiani)

Bid No. 0528 – WINDOW SHADES to CO[illegible]NITY CENTERS – Bid Opening Date [illegible] 5, 2001. (Commodity Code: 870-80; [illegible] John Shea)

(May 21, 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

ARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

ne Boston Parks and Recreation Department, g through its Commissioner, is requesting fications for an Assistant Project Manager. Position is full time from July 9, 2001 through 8, 2002.

ne Boston Parks Department is seeking a scape architect, preferably with professional work and construction management experi- . The posting is a temporary contract position ne-year duration, with the intent to renew for ner year. The position will support senior proj- nanager's roles in park redevelopment proj- focusing on neighborhood parks and play- nds. A candidate with a bachelor's degree an accredited landscape architecture pro- is preferred. State registration is not red. General job skills plus flexibility in han- a variety of work assignments are needed in candidate. Salary will be approximately 00 per year without benefits. Qualified can- es must be a Boston Resident at the time of oyment.

ospective applicants must forward a cover and resume by June 14, 2001 to:

eth Crasco, Chief Landscape Architect
n Parks and Recreation Department
Massachusetts Avenue, 3rd Floor
n, MA 02118

ual opportunity employer.

CITY OF BOSTON
RKS AND RECREATION DEPARTMENT

JUSTINE M. LIFF,
Commissioner.

(ay 28, June 4.)

ADVERTISEMENT
Y OF BOSTON/COUNTY OF SUFFOLK

OLK COUNTY HOUSE OF CORRECTION

ATION FOR SEALED BIDS FOR THE PER- FORMANCE OF THE FOLLOWING WORK: To provide maintenance and repair service to hyrdraulic gate and hydraulic sizzlock pit mounted lift at the Suffolk County Jail and Suffolk County House of Correction for a period of three years.

e City of Boston (the City)/the County of k (the County), acting by its Sheriff (the l), invites sealed bids for the performance of ork generally described above, and particu- et forth in the Invitation For Bids which may tained at the Suffolk County House of ction, 20 Bradston Street, Boston, MA, com- ng at 10:00 AM on May 29, 2001. Invitation ds shall be available until the time of bid ng.

bids shall be filed with the Awarding nty at 20 Bradston Street, Boston, MA 02118 11:00 AM, Eastern Standard Time, on June 01, at which time and place respective bids opened forthwith and read aloud.

e attention of all bidders is directed to the ions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on June 14, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff.

(May28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peace Properties, Inc. (by The Narrow Gate, LLP) seeking with reference to the premises at 196-198 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8) 53(53-9: Lot Area For Additional Dwelling Unit(s) & Usable Open Space Insufficient; Floor Area Ratio Excessive) 53(53-56)

Erect addition at second-floor level & change legal occupancy from two apartments, store & woodshop to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Verizon Wireless (by Alpine Advisory Services), seeking with reference to the premises at 4620 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & GPOD Permit.

Article(s): 9(9-1) 29(29-4)

Erect second-floor addition to existing one-story building occupied as mobile telephone switch office, accessory parking & wireless antennae tower with related equipment shelters & antennae; re-locate equipment shelter from roof to rear yard.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 21, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0522 – UNIFORM CLOTHING to BOSTON FIRE DEPARTMENT – Bid Opening Date: June 6, 2001. (Commodity Code: 200-72; Buyer Patricia Dietel)

Bid No. 0523 – FIRE HOSE to BOSTON FIRE DEPARTMENT – Bid Opening Date: June 6, 2001. (Commodity Code: 340-56; Buyer Geraldine Antonelli)

Bid No. 0524 – FORMS CONTINUOUS & SNAP OUT to VARIOUS CITY DEPARTMENTS – Bid Opening Date: June 6, 2001 (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 0479 – S.L.E. - BOSTON CITY/NEIGHBORHOOD STYLE POSTS (DATE CHANGED) to PUBLIC WORKS DEPARTMENT – Bid Opening Date: June 5, 2001 (Commodity Code: 285-99; Buyer Mary Caiani)

(May 21, 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Soldiers Field Enterprises LP seeking with reference to the premises at 1270 Soldiers Field Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & GPOD Permit.

Article(s): 29(29-4) 51(51-17)

Erect three-story office building with parking garage

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Latimer Condo Trust (by John W. Shade) seeking with reference to the premises at 42 Union Park, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 64(64-9)

Construct decks at second & third-floor levels at rear of four-unit apartment building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 4.) *Executive Secretary.*

CORRECTED NOTICE
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Kourtelidis seeking with reference to the premises at 603 South Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann M. Arsenault seeking with reference to the premises at 3 Jackson Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10: Rear Yard Insufficient; Floor Area Ratio Excessive) 54(54-18)

Increase size of headhouse on two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary
(June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Sledge & Dilaila Maldonado seeking with reference to the premises at 95-97 Centre Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 50(50-29: Front Yard & Rear Yard Insufficient)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.
(June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tan Hoang M.D. seeking with reference to the premises at 18 Faulkner Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8) 52(52-9: Location of Main Entrance, Lot Area For Additional Dwelling Unit(s), Usable Open Space, Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive)

Enclose rear porches & change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Irma Morales & Fidel Figueroa seeking with reference to the premises at 653-655 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8)

Change legal occupancy from two-family dwelling & beauty salon to two-family dwelling & grocery store; install illuminated wall sign.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Melanie Oliveira seeking with reference to the premises at 131 Orleans Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-9: Lot Area For Additional Dwelling Unit(s) & Usable Open Space Insufficient) 53(53-56)

Change legal occupancy from four apartments to five apartments

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of XSSKKK, Inc. seeking with reference to the premises at 827-829 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow restaurant (including take-out) to amend operator/operation, in variance with (BZC-20248) Board of Appeal decision.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on 26, 2001, the Commission voted and the or subsequently approved their intent to sell ew Heath Associates, LLC or a nominee to be roved by the Director, approximately 8,367 are feet of land located at 5 & 7 New Heath et, and 131 & 133 Centre Street, in the bury district of the City of Boston

Written details of this proposal may be examat the Office of the Department of Neighbord Development, 26 Court Street, 10th Floor, Counter, Boston, Massachusetts 02108 on regular work day between the hours of 9:00 and 5:00 P.M. or you may contact the project ager, John Feuerbach at 617-635-0353 for er information

CHAROLOTTE GOLAR RICHIE,
Chief and Director

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO BIDDERS

ation for Sealed Bids for the Procurement of the Following Services: Traffic Signal Services

he City of Boston, acting by and through its sportation Department, invites sealed bids for performance of the services generally nbed above, and particularly as set forth in nvitation for Bid Documents (Documents). Documents shall be available at the Boston sportation Department, Room 721, City Hall, on, MA 02201 from Tuesday, May 29, 2001 gh Thursday, June 14, 2001. This contract is ured under the provisions of the Chapter 30, on 39M of the Massachusetts General Laws

TTENTION: Contractors cannot submit a bid out obtaining a Certificate of Approval Form the Massachusetts Highway Department.

ompleted documents must be submitted in orm of one (1) signed original and one copy aining all sections and pages of the ments, no later than 12:00 noon Friday, June 2001, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201

Documents shall be publicly opened at that Envelopes should be labeled "BTD - DOCUTS FOR TRAFFIC SIGNAL SERVICES"

Documents must be accompanied by a bid sit in the form of a certified check drawn on. treasurer's or cashier's check issued by a onsible bank or trust company, payable to the of Boston, in the amount of five (5) percent of tal bid

he contract awarded pursuant to this ion for Bids shall be for a term of thirty-six ns, commencing on or about July 2, 2001 ending on June 30, 2004.

performance bond, and also a labor and nals bond, each of a surety company authorto do business in Massachusetts and satisry to the City, and each in the sum of the conprice will be required of the successful bidder curity to guarantee the faithful performance contract.

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/ WBE UTILIZATION FORM(S) TO THE MINORITY/ WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, RM. 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS. The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above Minority and Women Business Enterprise Requirements

PRE-BID CONFERENCE: A pre-bid conference shall be held on Thursday, June 7, at 2:00 PM at the Boston Transportation Department, Room 721 City Hall, Boston, Massachusetts Please be advised that the City plans to award two contracts hereunder and no bidder shall be awarded more than one contract. The work hereunder shall be divided by districts within the City and as specified further under Section 9.0 hereof The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the abovementioned date specified for receipt of bids.

ANDREA d'AMATO,
Commissioner

(May 28; June 4)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

INVITATION FOR BIDS

INVITATION FOR BIDS: BOSTON CITY HALL - MIS ROOM ELECTRICAL RENOVATIONS, PROJECT #6659, C. 149 PROJECTS

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston City Hall - MIS Room Electrical Renovations

SCOPE OF WORK includes: Upgrading of power distribution systems, circuits, panels and fire alarm devices

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 14, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Electrical to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

PLANS/SPECIFICATIONS will be available on or about May 29, 2001 at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLOTTE GOLAR RICHIE,
Director

(May 28; June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Michaux seeking with reference to the premises at 66 Glendale Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-64)

Allow parking for business vans at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Violet I. Sylvester seeking with reference to the premises at 11 North Munroe Terrace, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1)

Allow parking for two vehicles for residents of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of McCabe Family Real Estate Trust seeking with reference to the premises at 503-509 East First Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner appeals Inspectional Services Department's classification of the property as a use item #57 as defined in Article 8, Section 7 of the City of Boston Zoning Code; petitioner also seeks determination that the current use is a use pre-dating the adoption of the City of Boston Zoning Code.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Flaherty seeking with reference to the premises at 175 Train Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Erect 3'x16' addition at second-floor rear of two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Skye Realty Trust seeking with reference to the premises at 450 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-16, Table F) 56(56-39.2)

Erect 10'6"x30' rear addition & 5'6"x26' second-floor addition at front of beauty shop building.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 12, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maple Grove Realty Trust, Andre Depina, Lessee, seeking with reference to the premises at 782-788 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18)

Change legal occupancy from bank, two restaurants (including take-out food), dry-cleaners, stores, offices, dentist's office & nail salon to bank, two restaurants (including take-out food), dry-cleaners, stores, offices, dentist's office, nail salon & auto driving school & classroom instruction.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 4.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a[illegible] Tuesday, June 12, 2001, a public hearing [illegible] held by the Board of Appeal of the City of [illegible] in Room 801, City Hall, upon the appeal [illegible] Lynch seeking with reference to the prem[illegible] 28 Saranac Street, Ward 16, from the term[illegible] Boston Zoning Code (see Acts of 1956, c. [illegible] the following respect: Variance.

Article(s): 19(19-1)

Erect 12'x23' addition with deck at rear [illegible] family dwelling.

Please feel free to call the Board of Ap[illegible] 617-635-4775 if there is a question or c[illegible] you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU[illegible]
Executive Secr[illegible]

(June 4.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a[illegible] Tuesday, June 12, 2001, a public hearing [illegible] held by the Board of Appeal of the City of [illegible] in Room 801, City Hall, upon the appeal of [illegible] Rose Desir seeking with reference to the [illegible] es at 22-24 Greenwood Avenue, Ward 1[illegible] the terms of the Boston Zoning Code (see [illegible] 1956, c. 665) in the following respect: Vari[illegible]

Article(s): 19(19-1) 20(20-3)

Erect second-floor addition at rear of tw[illegible] dwelling.

Please feel free to call the Board of Ap[illegible] 617-635-4775 if there is a question or c[illegible] you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOU[illegible]
Executive Secr[illegible]

(June 4.)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a[illegible] Tuesday, June 12, 2001, a public hearing [illegible] held by the Board of Appeal of the City of [illegible] in Room 801, City Hall, upon the ap[illegible] Congregacion Leon De Juda (by Rob[illegible] Miranda) seeking with reference to the p[illegible] at 863-867 Harrison Avenue, Ward 8, f[illegible] terms of the Boston Zoning Code (see [illegible] 1956, c. 665) in the following respect: Var[illegible]

Article(s): 50(50-28) 50(50-29: Floor Ar[illegible] Excessive; Side Yard & Rear Yard Insuffic[illegible]

Erect four-story addition at rear of bu[illegible] change legal occupancy from nine apart[illegible] three stores to parish house, church offic[illegible] munity center & two stores.

Please feel free to call the Board of A[illegible] 617-635-4775 if there is a question or [illegible] you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOL[illegible]
Executive Sec[illegible]

(June 4.)

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5/28/01

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The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAKING

The Owners Of The Following Described Parcel(s) of Real Estate Situated in The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston On Wednesday, the Twentieth day of June, 2001, at 10:00 o'clock A.M., under General Laws, Chap. 60, sec.53 as amended, the following described parcel(s) of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

ease be advised that payments or abate-
s received after May 22, 2001, are not re-
d in this announcement.

WARD ONE

CELLA CHARLES B ETAL
IE R MARCELLA BE
D 01 PARCEL 00869-001
ORACE ST
SQ. FT
ES FOR 2000.....$1,228.21
DITS ON ACCOUNT.....$1,048.40
NCE DUE.....$179.81
T.....$14.00
REST.....$28.57
L DUE.....$222.38

INO FRANK
D 01 PARCEL 02841-000
BROOKS ST
SQ. FT.
S FOR 2000.....$1,205.86
DITS ON ACCOUNT.....$1,037.28
NCE DUE.....$168.58
T.....$28.00
REST.....$39.79
L DUE.....$236.37

MS ALBERT A ETAL
RA ADAMS BE
D 01 PARCEL 03312-000
UTNAM ST
SQ FT.
S FOR 2000.....$1,020.44
DITS ON ACCOUNT.....$892.34
NCE DUE.....$128.10
T.....$28.00
REST.....$21.90
L DUE.....$178.00

DEK SAMIR S
D 01 PARCEL 03317-000
CONDOR ST
SQ FT
S FOR 2000.....$80.22
ITS ON ACCOUNT.....$19.78
NCE DUE.....$60.44

COST.....$28.00
INTEREST.....$11.79
TOTAL DUE.....$100 23

CASASANTA JOSEPH G ETAL
THERESA CASASANTA BE
WARD 01 PARCEL 03394-000
105 FALCON ST
2362 SQ FT
TAXES FOR 2000.....$1,458 34
CREDITS ON ACCOUNT.....$1,225 56
BALANCE DUE.....$232.78
COST.....$28.00
INTEREST.....$37.00
TOTAL DUE.....$297.78

ARMATA ANNETTE
WARD 01 PARCEL 03960-000
113 ORLEANS ST
2900 SQ. FT.
TAXES FOR 2000.....$1,504.36
CREDITS ON ACCOUNT.....$1,426.45
BALANCE DUE.....$77.91
COST.....$14.00
INTEREST.....$12.38
TOTAL DUE.....$104.29

DELLORUSSO JOSEPH A JR TS
OF 40 JEFFRIES ST RLTY TR
WARD 01 PARCEL 04428-000
40 JEFFRIES ST
1109 SQ. FT.
TAXES FOR 2000.....$1,939.63
CREDITS ON ACCOUNT.....$1,823.85
BALANCE DUE.....$115.78
COST.....$28.00
INTEREST.....$22.21
TOTAL DUE.....$165.99

CHEN GEN XIU
WARD 01 PARCEL 05072-000
1 IPSWICH PL
1209 SQ. FT.
TAXES FOR 2000.....$760.07
CREDITS ON ACCOUNT.....$692.70
BALANCE DUE.....$67.37
COST.....$14.00
INTEREST.....$10.71
TOTAL DUE.....$92.08

CASABURI VICTOR F
CASABURI CAROL A
WARD 01 PARCEL 05118-000
460 SUMNER ST
1600 SQ. FT.
TAXES FOR 2000.....$56.55
BALANCE DUE.....$56.55
COST.....$28.00
INTEREST.....$14.90
TOTAL DUE.....$99.45

CONROY FREDERICK J TS
THREE 33-367-369 MAVERICK
STREET TRUST
WARD 01 PARCEL 05155-000
369 MAVERICK ST
2500 SQ. FT.
TAXES FOR 2000.....$909.98
CREDITS ON ACCOUNT.....$830.18
BALANCE DUE.....$79.80
INTEREST.....$12.68
TOTAL DUE.....$92.48

DIMAURO SEBASTIAN M
DIMAURO ROSEMARIE A
EVERETT STREET TRUST 216
WARD 01 PARCEL 05176-000
216 EVERETT ST
612 SQ. FT

TAXES FOR 2000.....$1,021.76
CREDITS ON ACCOUNT.....$887 05
BALANCE DUE.....$134.71
COST.....$14.00
INTEREST.....$21.40
TOTAL DUE.....$170.11

CATRICALA SUSAN
WARD 01 PARCEL 05219-000
142 EVERETT ST
1000 SQ. FT
TAXES FOR 2000.....$60 49
BALANCE DUE.....$60 49
COST.....$28.00
INTEREST.....$12.81
TOTAL DUE.....$101.30

JEFFERY CONCETTA
WARD 01 PARCEL 05640-000
20 PARIS ST
1874 SQ. FT
TAXES FOR 2000.....$953.38
CREDITS ON ACCOUNT.....$849 74
BALANCE DUE.....$103.64
COST.....$23.00
INTEREST.....$28.70
TOTAL DUE.....$155.34

CATARUZOLO MILDRED ETAL
ANTONIO CATARUZOLO BE
WARD 01 PARCEL 05649-000
SUMNER ST
1800 SQ. FT.
TAXES FOR 2000.....$113.09
CREDITS ON ACCOUNT.....$53.57
BALANCE DUE.....$59.52
COST.....$28.00
INTEREST.....$18.63
TOTAL DUE.....$106.15

MOSQUERA JOAQUIN
DUFFY MARIA M
MOSQUERA JOAQUIN J
WARD 01 PARCEL 05801-004
72 CHELSEA ST
313 SQ. FT.
74 UN 2
TAXES FOR 2000.....$232.76
CREDITS ON ACCOUNT.....$173.50
BALANCE DUE.....$59.26
COST.....$14.00
INTEREST.....$9.42
TOTAL DUE.....$82.68

REPICI JOSEPH
WARD 01 PARCEL 06405-000
41 MORRIS ST
1500 SQ. FT.
TAXES FOR 2000.....$863.96
CREDITS ON ACCOUNT.....$686 48
BALANCE DUE.....$177.48
COST.....$28.00
INTEREST.....$31.26
TOTAL DUE.....$236.74

SETTIPANE PAULA
WARD 01 PARCEL 06750-000
166 BENNINGTON ST
2000 SQ. FT.
TAXES FOR 2000.....$97.31
BALANCE DUE.....$97.31
COST.....$28.00
INTEREST.....$20 61
TOTAL DUE.....$145.92

(Continued on next page)

STORNAIUOLO JOSEPH ETAL
CARMELA M STORNAIUOLO BE
WARD 01 PARCEL 06916-000
BREMEN ST
2680 SQ. FT.
TAXES FOR 2000.....$130.19
CREDITS ON ACCOUNT.....$66.53
BALANCE DUE.....$63.66
COST.....$28.00
INTEREST.....$11.22
TOTAL DUE.....$102.88

RICH ANNA MARIE
WARD 01 PARCEL 06962-000
239 BENNINGTON ST
1770 SQ. FT.
TAXES FOR 2000.....$983.62
CREDITS ON ACCOUNT.....$865.63
BALANCE DUE.....$117.99
COST.....$23.00
INTEREST.....$18.75
TOTAL DUE.....$159.74

WARD TWO

OBRIEN SUZANNE V
WARD 02 PARCEL 00377-000
23 GREEN ST
1700 SQ. FT.
TAXES FOR 2000.....$3,004.78
CREDITS ON ACCOUNT.....$2,927.03
BALANCE DUE.....$77.75
COST.....$14.00
INTEREST.....$12.36
TOTAL DUE.....$104.11

FRASCA REGINA F
WARD 02 PARCEL 00496-000
235 MAIN ST
1460 SQ. FT.
237
TAXES FOR 2000.....$342.10
CREDITS ON ACCOUNT.....$185.20
BALANCE DUE.....$156.90
COST.....$28.00
INTEREST.....$27.62
TOTAL DUE.....$212.52

PRATT DONNA M ETAL
PERRY W PRATT BE
WARD 02 PARCEL 01847-000
ARLINGTON AV
1007 SQ. FT.
TAXES FOR 2000.....$325.00
CREDITS ON ACCOUNT.....$263.91
BALANCE DUE.....$61.09
COST.....$14.00
INTEREST.....$9.71
TOTAL DUE.....$84.80

PRATT DONNA M ETAL
PERRY W PRATT BE
WARD 02 PARCEL 01848-000
ARLINGTON AV
1026 SQ. FT.
TAXES FOR 2000.....$325.00
CREDITS ON ACCOUNT.....$263.91
BALANCE DUE.....$61.09
COST.....$14.00
INTEREST.....$9.71
TOTAL DUE.....$84.80

PRATT DONNA M ETAL
PERRY W PRATT BE
WARD 02 PARCEL 01849-000
ARLINGTON AV
1026 SQ. FT.
TAXES FOR 2000.....$325.00
CREDITS ON ACCOUNT.....$263.91
BALANCE DUE.....$61.09
COST.....$14.00
INTEREST.....$9.71
TOTAL DUE.....$84.80

LORD COLLIN H
HOAG KRISTINE
WARD 02 PARCEL 02518-000
21 ESSEX ST
1004 SQ. FT.
TAXES FOR 2000.....$2,622.11
CREDITS ON ACCOUNT.....$2,550.23
BALANCE DUE.....$71.88
COST.....$28.00
INTEREST.....$13.78
TOTAL DUE.....$113.66

MCDERMOTT MARY L
WARD 02 PARCEL 03079-008
5 JEFFERSON AV
240 SQ. FT.
UN 4
TAXES FOR 2000.....$98.63
CREDITS ON ACCOUNT.....$25.20
BALANCE DUE.....$73.43
COST.....$28.00
INTEREST.....$14.25
TOTAL DUE.....$115.68

SMITH RICHARD C
WARD 02 PARCEL 03515-730
1300 SHIPWAY PL
179 SQ. FT.
UN PS-69
TAXES FOR 2000.....$65.75
BALANCE DUE.....$65.75
COST.....$28.00
INTEREST.....$13.91
TOTAL DUE.....$107.66

HAYES RUSSELL J
WARD 02 PARCEL 03628-010
7 MAIN ST
1131 SQ. FT
UN 7D
TAXES FOR 2000.....$3,066.58
CREDITS ON ACCOUNT.....$2,994.53
BALANCE DUE.....$72.05
INTEREST.....$11.44
TOTAL DUE.....$83.49

BIANCHI THOMAS J
WARD 02 PARCEL 03690-205
47 HARVARD ST
153 SQ. FT.
UN 42
TAXES FOR 2000.....$164.38
CREDITS ON ACCOUNT.....$42.00
BALANCE DUE.....$122.38
COST.....$28.00
INTEREST.....$23.76
TOTAL DUE.....$174.14

MOORE WENDY
WARD 02 PARCEL 03690-227
47 HARVARD ST
153 SQ. FT.
UN 64
TAXES FOR 2000.....$164.38
CREDITS ON ACCOUNT.....$42.00
BALANCE DUE.....$122.38
COST.....$28.00
INTEREST.....$23.76
TOTAL DUE.....$174.14

DOHERTY DIANE M
WARD 02 PARCEL 03690-244
47 HARVARD ST
153 SQ. FT.
UN 81
TAXES FOR 2000.....$164.38
CREDITS ON ACCOUNT.....$84.00
BALANCE DUE.....$80.38
COST.....$28.00
INTEREST.....$14.16
TOTAL DUE.....$122.54

HOYT HOLLY H
WARD 02 PARCEL 03690-292
47 HARVARD ST
153 SQ. FT.
UN 129
TAXES FOR 2000.....$164.38
BALANCE DUE.....$164.38
COST.....$28.00
INTEREST.....$34.82
TOTAL DUE.....$227.20

WARD THREE

NIELSEN NANCY A
WARD 03 PARCEL 00450-636
8 WHITTIER PL
589 SQ. FT.
UN 7G-8
TAXES FOR 2000.....$1,012.55
CREDITS ON ACCOUNT.....$895.8
BALANCE DUE.....$116.66
COST.....$23.00
INTEREST.....$18.54
TOTAL DUE.....$158.20

ELLIS STEPHANIE
WARD 03 PARCEL 02088-006
23 TILESTON ST
405 SQ. FT.
UN 3
TAXES FOR 2000.....$728.51
CREDITS ON ACCOUNT.....$534.6
BALANCE DUE.....$193.90
COST.....$14.00
INTEREST.....$30.82
TOTAL DUE.....$238.72

ELLIS STEPHANIE
WARD 03 PARCEL 02088-008
23 TILESTON ST
433 SQ. FT.
UN 4
TAXES FOR 2000.....$778.48
CREDITS ON ACCOUNT.....$702.2
BALANCE DUE.....$76.24
COST.....$14.00
INTEREST.....$12.12
TOTAL DUE.....$102.36

JULIANO ALICE J
JULIANO CHILDRENS TRUST
WARD 03 PARCEL 02109-006
47 TILESTON ST
465 SQ. FT.
UN 3
TAXES FOR 2000.....$1,020.44
CREDITS ON ACCOUNT.....$754.
BALANCE DUE.....$266.28
COST.....$9.00
INTEREST.....$42.31
TOTAL DUE.....$317.59

DOMBROSKI LYNNE
WARD 03 PARCEL 02345-022
56 PRINCE ST
523 SQ. FT.
UN 11
TAXES FOR 2000.....$1,128.27
CREDITS ON ACCOUNT.....$964.

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ALANCE DUE.....$163.78
OST.....$28.00
TEREST.....$31.41
OTAL DUE.....$223.19

OGEE JAMES W
ARD 03 PARCEL 02398-028
SALEM ST
5 SQ. FT.
N 59F-2
XES FOR 2000.....$627.26
REDITS ON ACCOUNT.....$530.31
LANCE DUE.....$96.95
OST.....$28.00
TEREST.....$18.72
OTAL DUE.....$143.67

ROUX WINIFRED G
ARD 03 PARCEL 03597-010
FULTON ST
00 SQ. FT.
I 5
XES FOR 2000.....$4,613.02
EDITS ON ACCOUNT.....$2,619.15
LANCE DUE.....$1,993.87
ST.....$28.00
TEREST.....$351.16
TAL DUE.....$2,373.03

E EDISON
ECH ST REALTY NOMIN TR
RD 03 PARCEL 04439-000
BEACH ST
3 SQ. FT.

KES FOR 2000.....$19,071.06
EDITS ON ACCOUNT.....$18,998.38
ANCE DUE.....$72.68
EREST.....$11.55
TAL DUE.....$84.23

WARD FOUR

MPE LESLIE U
RD 04 PARCEL 00696-002
W CANTON ST
4 SQ. FT.
1
KES FOR 2000.....$4,599.87
EDITS ON ACCOUNT.....$4,465.91
ANCE DUE.....$133.96
ST.....$28.00
EREST.....$25.69
TAL DUE.....$187.65

NFILIPPO JOSEPH P
RD 04 PARCEL 01011-020
GARRISON ST
SQ. FT.
112
KES FOR 2000.....$462.88
EDITS ON ACCOUNT.....$347.16
ANCE DUE.....$115.72
EREST.....$18.39
TAL DUE.....$134.11

OSKER SCOTT
NCY CHERYL
RD 04 PARCEL 01645-014
GAINSBOROUGH ST
SQ. FT.
104W
ES FOR 2000.....$1,616.14
EDITS ON ACCOUNT.....$1,435.97
ANCE DUE.....$180.17
ST.....$14.00
EREST.....$28.64
TAL DUE.....$222.81

MULLINS RICHARD C
WARD 04 PARCEL 01765-012
39 HEMENWAY ST
300 SQ. FT
UN 6
TAXES FOR 2000.....$636.46
CREDITS ON ACCOUNT.....$486.91
BALANCE DUE.....$149.55
COST.....$14.00
INTEREST.....$23.77
TOTAL DUE.....$187.32

JACKMAN CHRISTINE M ETAL
BRIAN M SALATIELLO JT
WARD 04 PARCEL 02005-010
122 RIVERWAY ST
392 SQ. FT.
UN 122-5
TAXES FOR 2000.....$791.63
CREDITS ON ACCOUNT.....$713.86
BALANCE DUE.....$77.77
COST.....$14.00
INTEREST.....$12.36
TOTAL DUE.....$104.13

BINGHAM STEVEN P
BINGHAM MICHELE
WARD 04 PARCEL 02571-004
552 COLUMBUS AV
960 SQ. FT.
UN 2
TAXES FOR 2000.....$3,643.37
CREDITS ON ACCOUNT.....$3,483.26
BALANCE DUE.....$160.11
INTEREST.....$37.22
TOTAL DUE.....$197.33

CARP JEFFREY N
ROCHE LEO F III
WARD 04 PARCEL 02663-004
5 CONCORD SQ
661 SQ. FT.
UN 2
TAXES FOR 2000.....$2,255.23
CREDITS ON ACCOUNT.....$2,198.48
BALANCE DUE.....$56.75
INTEREST.....$9.02
TOTAL DUE.....$65.77

WARD FIVE

BOLVIN REGINA A
WARD 05 PARCEL 01048-152
75 CLARENDON ST
113 SQ. FT.
UN 30
TAXES FOR 2000.....$298.51
CREDITS ON ACCOUNT.....$227.61
BALANCE DUE.....$70.90
COST.....$28.00
INTEREST.....$18.46
TOTAL DUE.....$117.36

DEROETTH PETER
WARD 05 PARCEL 01185-114
220 BOYLSTON ST
958 SQ. FT.
UN 1114
TAXES FOR 2000.....$6,569.74
CREDITS ON ACCOUNT.....$6,516.10
BALANCE DUE.....$53.64
INTEREST.....$8.53
TOTAL DUE.....$62.17

WARREN CHARLES H
WARREN MALLORY
WARD 05 PARCEL 02146-008
53 GARDEN ST
720 SQ. FT.
UN 4
TAXES FOR 2000.....$2,515.60
CREDITS ON ACCOUNT.....$2,345.66
BALANCE DUE.....$169.94
INTEREST.....$41.82
TOTAL DUE.....$211.76

BELL BRIAN
BELL HEATHER C
WARD 05 PARCEL 02309-034
70 BRIMMER ST
171 SQ. FT.
UN 203
TAXES FOR 2000.....$572.03
CREDITS ON ACCOUNT.....$432.18
BALANCE DUE.....$139.85
COST.....$14.00
INTEREST.....$22.22
TOTAL DUE.....$176.07

MADAN ANIL
WARD 05 PARCEL 02309-111
70 BRIMMER ST
171 SQ. FT.
UN 339
TAXES FOR 2000.....$572.03
CREDITS ON ACCOUNT.....$442.32
BALANCE DUE.....$129.71
COST.....$19.00
INTEREST.....$21.90
TOTAL DUE.....$170.61

THANOS ELEANOR
LIFF NOMINEE REALTY TRUST
WARD 05 PARCEL 02627-033
236 BEACON ST
1180 SQ. FT.
UN 5D
TAXES FOR 2000.....$5,729.46
CREDITS ON ACCOUNT.....$5,650.37
BALANCE DUE.....$79.09
INTEREST.....$12.57
TOTAL DUE.....$91.66

THANOS ELEANOR
LIFF NOMINEE REALTY TRUST
WARD 05 PARCEL 02645-006
171 MARLBOROUGH ST
1440 SQ. FT.
UN 3
TAXES FOR 2000.....$7,516.54
CREDITS ON ACCOUNT.....$7,415.56
BALANCE DUE.....$100.98
INTEREST.....$16.04
TOTAL DUE.....$117.02

GUALTIERI MICHAEL N
WARD 05 PARCEL 03076-032
290 COMMONWEALTH AV
175 SQ. FT.
UN 12
TAXES FOR 2000.....$560.19
CREDITS ON ACCOUNT.....$426.12
BALANCE DUE.....$134.07
COST.....$14.00
INTEREST.....$21.30
TOTAL DUE.....$169.37

BACK BAY RESTORATIONS CO LPS
WARD 05 PARCEL 03187-004
280 COMMONWEALTH AV
670 SQ. FT.
UN G-2
TAXES FOR 2000.....$2,523.49
CREDITS ON ACCOUNT.....$2,447.10
BALANCE DUE.....$76 39
COST.....$28.00
INTEREST.....$14.65
TOTAL DUE.....$119.04

GAMMA S A
WARD 05 PARCEL 03228-016
201 NEWBURY ST
1256 SQ. FT
UN 208
TAXES FOR 2000.....$6,033.22
CREDITS ON ACCOUNT.....$5,982.99
BALANCE DUE.....$50.23
INTEREST.....$7.98
TOTAL DUE.....$58.21

KRESCH JEFFREY A
WARD 05 PARCEL 03274-014
292 BEACON ST
622 SQ. FT.
UN 6
TAXES FOR 2000.....$2,660.25
CREDITS ON ACCOUNT.....$2,599 66
BALANCE DUE.....$60.59
COST.....$14.00
INTEREST.....$9.62
TOTAL DUE.....$84.21

EGAN CATHERINE M
WARD 05 PARCEL 03337-016
251 MARLBOROUGH ST
2773 SQ. FT
253 UN 8
TAXES FOR 2000.....$18,191.71
CREDITS ON ACCOUNT.....$18,114.42
BALANCE DUE.....$77.29
INTEREST.....$12.28
TOTAL DUE.....$89.57

FRANCIS W HUNTER B ETAL
MILLICENT M FRANCIS BE
WARD 05 PARCEL 03360-016
240 MARLBOROUGH ST
529 SQ. FT.
UN 3-B
TAXES FOR 2000.....$2,518.23
CREDITS ON ACCOUNT.....$2,450.03
BALANCE DUE.....$68.20
COST.....$28.00
INTEREST.....$13.08
TOTAL DUE.....$109.28

LIFFORD JOHN J ETAL
JEAN M LIFFORD JT
WARD 05 PARCEL 03368-010
220 MARLBOROUGH ST
1696 SQ. FT.
224 UN 1-222
TAXES FOR 2000.....$6,844.58
CREDITS ON ACCOUNT.....$6,788.52
BALANCE DUE.....$56 06
INTEREST.....$8.91
TOTAL DUE.....$64.97

BERGEN ELENA K
WARD 05 PARCEL 03807-374
425 NEWBURY ST
250 SQ. FT
UN PS-138
TAXES FOR 2000.....$295.88
CREDITS ON ACCOUNT.....$151.20
BALANCE DUE.....$144.68
COST.....$28.00
INTEREST.....$25.47
TOTAL DUE.....$198.15

MOUSHEGIAN SYBIL
WARD 05 PARCEL 03807-678
425 NEWBURY ST
173 SQ FT.
UN PS-207
TAXES FOR 2000.....$295.88
CREDITS ON ACCOUNT.....$223.54
BALANCE DUE.....$72.34
COST.....$14.00
INTEREST.....$11.49
TOTAL DUE.....$97.83

GUELOVANI ARTOHIL V
WARD 05 PARCEL 03807-718
425 NEWBURY ST
165 SQ. FT.
UN PS-225
TAXES FOR 2000.....$295.88
CREDITS ON ACCOUNT.....$151.20
BALANCE DUE.....$144.68
COST.....$28.00
INTEREST.....$25.47
TOTAL DUE.....$198.15

HUVELLE MICHEL
HUVELLE SYLVETTE
WARD 05 PARCEL 03807-743
425 NEWBURY ST
172 SQ. FT
UN PS-168
TAXES FOR 2000.....$295.88
CREDITS ON ACCOUNT.....$161.08
BALANCE DUE.....$134.80
COST.....$28.00
INTEREST.....$23.57
TOTAL DUE.....$186.37

RUSSELL JOHN H
WARD 05 PARCEL 03807-860
425 NEWBURY ST
141 SQ. FT.
UN C-128
TAXES FOR 2000.....$295 88
CREDITS ON ACCOUNT.....$151.20
BALANCE DUE.....$144.68
COST.....$28.00
INTEREST.....$25.47
TOTAL DUE.....$198.15

MCAFEE SIGRID R ETAL
SHARON E MCAFEE JT
WARD 05 PARCEL 03809-262
416 COMMONWEALTH AV
548 SQ. FT.
UN 111
TAXES FOR 2000.....$1,826.54
CREDITS ON ACCOUNT.....$1,733.80
BALANCE DUE.....$92.74
COST.....$14.00
INTEREST.....$14.74
TOTAL DUE.....$121.48

PAROLINI CLAUDIA
WARD 05 PARCEL 03853-010
425 MARLBOROUGH ST
982 SQ. FT.
UN 425-5
TAXES FOR 2000.....$3,906.87
CREDITS ON ACCOUNT.....$3,844.66
BALANCE DUE.....$62.21
COST.....$9.00
INTEREST.....$9.89
TOTAL DUE.....$81.10

LINSKY MARK J TS
BRIGHTON ACQUISITION RLTY TR
WARD 05 PARCEL 04165-060
1111 BOYLSTON ST
293 SQ. FT.
UN 027
TAXES FOR 2000.....$469.46
CREDITS ON ACCOUNT.....$346.62
BALANCE DUE.....$122.84
COST.....$14.00
INTEREST.....$19.52
TOTAL DUE.....$156.36

BLUM STEVEN
MOORINGS NOMINEE TRUST
WARD 05 PARCEL 04165-250
56 CHARLESGATE EAST
450 SQ. FT.
UN 208
TAXES FOR 2000.....$528.63
CREDITS ON ACCOUNT.....$390.
BALANCE DUE.....$138.31
COST.....$14.00
INTEREST.....$21.98
TOTAL DUE.....$174.29

CARLETTA EUGENE
WARD 05 PARCEL 04275-170
131 PARK DR
328 SQ. FT.
UN 131-38
TAXES FOR 2000.....$656.19
CREDITS ON ACCOUNT.....$482.
BALANCE DUE.....$173.20
COST.....$14.00
INTEREST.....$27.52
TOTAL DUE.....$214.72

HERRMANN GEOFFREY J
BOLOGNA ROSE-MARIE
WARD 05 PARCEL 04283-072
64 QUEENSBERRY ST
450 SQ. FT.
UN 211
TAXES FOR 2000.....$691.69
CREDITS ON ACCOUNT.....$499
BALANCE DUE.....$192.18
COST.....$14.00
INTEREST.....$30.87
TOTAL DUE.....$237.05

MCGURK LAWRENCE B
DEWITT GERITT D
WARD 05 PARCEL 04284-014
60 QUEENSBERRY ST
331 SQ. FT.
UN 02
TAXES FOR 2000.....$444.47
CREDITS ON ACCOUNT.....$327
BALANCE DUE.....$117.40
COST.....$5 00
INTEREST.....$18.66
TOTAL DUE.....$141.06

WARD SIX

PETRILLI LAWRENCE J
WARD 06 PARCEL 00236-000
72 B ST
2168 SQ. FT.
TAXES FOR 2000.....$273.68
CREDITS ON ACCOUNT.....$220
BALANCE DUE.....$53.63
COST.....$14.00
INTEREST.....$8.53
TOTAL DUE.....$76.16

OSULLIVAN CORNELIUS P
WARD 06 PARCEL 00254-000
92 B ST
966 SQ. FT.
TAXES FOR 2000.....$679.86
CREDITS ON ACCOUNT.....$504
BALANCE DUE.....$175.62
COST.....$14.00
INTEREST.....$27.91
TOTAL DUE.....$217.53

TALKOWSKY WALTER ALFRED
WARD 06 PARCEL 00398-000
134 D ST

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160 SQ. FT
AXES FOR 2000 $1,854.15
REDITS ON ACCOUNT $1,690.30
ALANCE DUE $163.85
TEREST $28.04
OTAL DUE $189.89

ABIAN STEPHEN J
ARD 06 PARCEL 00995-000
8 BOWEN ST
0 SQ. FT
AXES FOR 2000 $89.42
ALANCE DUE $89.42
OST $28.00
TEREST $18.94
OTAL DUE $136.36

ALINIS MATTHEW J ETAL
A GALVIN ST
ARD 06 PARCEL 00996-000
6 BOWEN ST
36 SQ. FT
AXES FOR 2000 $178.84
ALANCE DUE $178.84
OST $28.00
TEREST $37.91
OTAL DUE $244.75

EELE DANIEL W
EELE SHARON M
ARD 06 PARCEL 01027-000
F ST
25 SQ. FT
AES FOR 2000 $108.89
EDITS ON ACCOUNT $58.09
LANCE DUE $50.80
OST $28.00
TEREST $8.95
TAL DUE $87.75

RRIGAN ERIC M
ARD 06 PARCEL 01401-002
8 ATHENS ST
5 SQ. FT
1
AES FOR 2000 $777.17
EDITS ON ACCOUNT $709.65
LANCE DUE $67.52
OST $19.00
TEREST $11.07
TAL DUE $97.59

RRIGAN ERIC M
ARD 06 PARCEL 01401-004
8 ATHENS ST
5 SQ. FT
2
AES FOR 2000 $890.26
EDITS ON ACCOUNT $793.75
LANCE DUE $96.51
ST $19.00
TEREST $15.82
TAL DUE $131.33

MKITIS PAUL J
ARD 06 PARCEL 01466-000
0 W THIRD ST
00 SQ. FT
AES FOR 2000 $145.97
LANCE DUE $145.97
ST $28.00
TEREST $30.93
TAL DUE $204.90

STELLO ROBERT T
ARD 06 PARCEL 01567-000
1 W THIRD ST
0 SQ. FT
XES FOR 2000 $164.38

CREDITS ON ACCOUNT $42.00
BALANCE DUE $122.38
COST $28.00
INTEREST $23.76
TOTAL DUE $174.14

PAROLIN MARK J TS
SIEGLER SUSAN L TS
TWO37-39 BOLTON ST CONDO
WARD 06 PARCEL 01666-000
BOLTON ST
1375 SQ. FT
TAXES FOR 2000 $134.13
BALANCE DUE $134.13
COST $28.00
INTEREST $28.43
TOTAL DUE $190.56

SAND KEY INVESTMENT GR INC
MASS CORP
CAIN REALTY TRUST
WARD 06 PARCEL 01728-030
314 W SECOND ST
558 SQ. FT
330 UN 301
TAXES FOR 2000 $1,204.54
CREDITS ON ACCOUNT $1,028.03
BALANCE DUE $176.51
COST $14.00
INTEREST $28.05
TOTAL DUE $218.56

SUPERIOR REALTY CO INC
MASS CORP
WARD 06 PARCEL 01894-000
468 W BROADWAY
10912 SQ. FT
470
TAXES FOR 2000 $36,878.38
CREDITS ON ACCOUNT $36,797.08
BALANCE DUE $81.30
COST $9.00
INTEREST $12.92
TOTAL DUE $103.22

COX RICHARD E
COX MARY T
WARD 06 PARCEL 02649-000
69 L ST
528 SQ. FT
71
TAXES FOR 2000 $667.10
CREDITS ON ACCOUNT $514.12
BALANCE DUE $152.98
COST $14.00
INTEREST $24.31
TOTAL DUE $191.29

BRACKEN THOMAS J
WARD 06 PARCEL 03446-030
K ST
1125 SQ. FT
TAXES FOR 2000 $109.15
CREDITS ON ACCOUNT $55.78
BALANCE DUE $53.37
COST $28.00
INTEREST $9.40
TOTAL DUE $90.77

BRACKEN THOMAS J
WARD 06 PARCEL 03448-000
K ST
1125 SQ. FT
TAXES FOR 2000 $109.15
CREDITS ON ACCOUNT $55.78
BALANCE DUE $53.37
COST $28.00
INTEREST $9.40
TOTAL DUE $90.77

CHIPMAN MURIEL
WARD 06 PARCEL 03480-000
586 E THIRD ST
3041 SQ. FT
TAXES FOR 2000 $1,720.02
CREDITS ON ACCOUNT $1,646.28
BALANCE DUE $73.74
INTEREST $11.72
TOTAL DUE $85.46

BOSWORTH CHARLES J
WARD 06 PARCEL 04146-024
774 E SEVENTH ST
1087 SQ. FT
UN 2
TAXES FOR 2000 $2,261.80
CREDITS ON ACCOUNT $1,813.17
BALANCE DUE $448.63
COST $23.00
INTEREST $71.29
TOTAL DUE $542.92

WARD SEVEN

ARLAUSKAS JOSEPH M JR
WARD 07 PARCEL 00144-000
GLOVER CT
1140 SQ. FT
TAXES FOR 2000 $105.20
CREDITS ON ACCOUNT $26.95
BALANCE DUE $78.25
COST $28.00
INTEREST $15.20
TOTAL DUE $121.45

ADAMSON PAUL
ONE-57 DORCHESTER STREET
REALTY TRUST
WARD 07 PARCEL 00849-000
290 BOWEN ST
1179 SQ. FT
TAXES FOR 2000 $109.15
CREDITS ON ACCOUNT $54.70
BALANCE DUE $54.45
COST $28.00
INTEREST $9.64
TOTAL DUE $92.09

MERCER PROPERTIES LLC
MASS LLC
WARD 07 PARCEL 01281-001
MERCER ST
1955 SQ. FT
TAXES FOR 2000 $180.16
BALANCE DUE $180.16
COST $19.00
INTEREST $38.18
TOTAL DUE $237.34

OZDEMIR SEFER
SARAYBOSTON NOMINEE TRUST
WARD 07 PARCEL 03399-000
BOSTON ST
2078 SQ. FT
TAXES FOR 2000 $218.29
CREDITS ON ACCOUNT $164.92
BALANCE DUE $53.37
COST $14.00
INTEREST $8.48
TOTAL DUE $75.85

AHMC CORP
WARD 07 PARCEL 03667-000
49 HUMPHREYS ST
14628 SQ. FT
TAXES FOR 2000 $3,161.57
CREDITS ON ACCOUNT $3,083.12
BALANCE DUE $78.45

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COST.....$14.00
INTEREST.....$12.46
TOTAL DUE.....$104.91

MORGANELLI PATRICK A TS
GARY W HENDREN TRUSTEE
SUMNER STREET DEVELOPMENT TR
WARD 07 PARCEL 04011-012
57 SUMNER ST
936 SQ. FT.
UN F
TAXES FOR 2000.....$641.72
CREDITS ON ACCOUNT.....$483.46
BALANCE DUE.....$158.26
COST.....$28.00
INTEREST.....$41.22
TOTAL DUE.....$227.48

WARD EIGHT

RIVERA JOSE
WARD 08 PARCEL 00287-000
78 BURRELL ST
2715 SQ. FT.
TAXES FOR 2000.....$1,234.79
CREDITS ON ACCOUNT.....$1,055.95
BALANCE DUE.....$178.84
COST.....$23.00
INTEREST.....$28.42
TOTAL DUE.....$230.26

LOPES MARIA C
WARD 08 PARCEL 00519-000
JARVIS PL
4664 SQ. FT.
TAXES FOR 2000.....$191.99
BALANCE DUE.....$191.99
COST.....$28.00
INTEREST.....$40.69
TOTAL DUE.....$260.68

LOPES MARIA C
WARD 08 PARCEL 00520-000
JARVIS PL
1484 SQ. FT.
TAXES FOR 2000.....$60.49
BALANCE DUE.....$60.49
COST.....$28.00
INTEREST.....$12.81
TOTAL DUE.....$101.30

DEANDRADE OLIVIA
WARD 08 PARCEL 00558-000
SHIRLEY ST
2925 SQ. FT.
TAXES FOR 2000.....$120.98
BALANCE DUE.....$120.98
COST.....$28.00
INTEREST.....$25.64
TOTAL DUE.....$174.62

TEIXEIRA PEDRO TS
FIDALGO JORGE TS
F&T REALTY TRUST
WARD 08 PARCEL 00623-000
LANGDON ST
1586 SQ. FT.
TAXES FOR 2000.....$222.37
CREDITS ON ACCOUNT.....$120.38
BALANCE DUE.....$101.99
COST.....$28.00
INTEREST.....$17.96
TOTAL DUE.....$147.95

TEIXEIRA PEDRO TS
FIDALGO JORGE TS
F&T REALTY TRUST
WARD 08 PARCEL 00624-000
LANGDON ST
1787 SQ. FT.
TAXES FOR 2000.....$239.47
CREDITS ON ACCOUNT.....$129.64
BALANCE DUE.....$109.83
COST.....$28.00
INTEREST.....$20.98
TOTAL DUE.....$158.81

TEIXEIRA PEDRO TS
FIDALGO JORGE TS
F&T REALTY TRUST
WARD 08 PARCEL 00625-000
DUDLEY ST
1877 SQ. FT.
TAXES FOR 2000.....$325.00
CREDITS ON ACCOUNT.....$175.94
BALANCE DUE.....$149.06
COST.....$28.00
INTEREST.....$28.48
TOTAL DUE.....$205.54

TEIXEIRA PEDRO TS
FIDALGO JORGE TS
F&T REALTY TRUST
WARD 08 PARCEL 00626-000
DUDLEY ST
1847 SQ. FT.
TAXES FOR 2000.....$307.89
CREDITS ON ACCOUNT.....$166.68
BALANCE DUE.....$141.21
COST.....$28.00
INTEREST.....$26.98
TOTAL DUE.....$196.19

TEIXEIRA PEDRO TS
FIDALGO JORGE TS
F&T REALTY TRUST
WARD 08 PARCEL 00630-000
3 CLARENCE ST
1215 SQ. FT.
TAXES FOR 2000.....$153.95
CREDITS ON ACCOUNT.....$83.34
BALANCE DUE.....$70.61
COST.....$28.00
INTEREST.....$13.49
TOTAL DUE.....$112.10

GREELEY SUSAN W
WARD 08 PARCEL 00784-000
MAGAZINE ST
1894 SQ. FT.
TAXES FOR 2000.....$171.05
CREDITS ON ACCOUNT.....$92.60
BALANCE DUE.....$78.45
COST.....$28.00
INTEREST.....$14.59
TOTAL DUE.....$121.04

GREELEY SUSAN W
WARD 08 PARCEL 00784-001
MAGAZINE ST
2086 SQ. FT.
TAXES FOR 2000.....$188.16
CREDITS ON ACCOUNT.....$101.86
BALANCE DUE.....$86.30
COST.....$28.00
INTEREST.....$16.06
TOTAL DUE.....$130.36

N E S W INC
WARD 08 PARCEL 00785-000
MAGAZINE ST
1834 SQ. FT.
TAXES FOR 2000.....$205.26
CREDITS ON ACCOUNT.....$111.12
BALANCE DUE.....$94.14
COST.....$28.00
INTEREST.....$17.52
TOTAL DUE.....$139.66

SALAMI JOSEPH TRST
OF NORFOLK AV RLTY TR
WARD 08 PARCEL 00792-000
148 GERARD ST
1016 SQ. FT.
TAXES FOR 2000.....$119.74
CREDITS ON ACCOUNT.....$64.8
BALANCE DUE.....$54.92
COST.....$28.00
INTEREST.....$10.22
TOTAL DUE.....$93.14

SALAMI JOSEPH TRST
OF NORFOLK RLTY TR
WARD 08 PARCEL 00794-000
144 GERARD ST
1300 SQ. FT.
TAXES FOR 2000.....$119.74
CREDITS ON ACCOUNT.....$64.8
BALANCE DUE.....$54.92
COST.....$28.00
INTEREST.....$10.22
TOTAL DUE.....$93.14

GREELEY ROBERT G
GREELEY SUSAN W
GREELEY SARAH B
WARD 08 PARCEL 00804-000
NORFOLK AV
2850 SQ. FT.
TAXES FOR 2000.....$290.79
CREDITS ON ACCOUNT.....$157
BALANCE DUE.....$133.37
COST.....$28.00
INTEREST.....$24.81
TOTAL DUE.....$186.18

MOBIL OIL CORP
NEW YORK CORP
WARD 08 PARCEL 00911-000
MELNEA CASS BL
2205 SQ. FT.
TAXES FOR 2000.....$256.58
CREDITS ON ACCOUNT.....$67.
BALANCE DUE.....$189.55
COST.....$28.00
INTEREST.....$37.24
TOTAL DUE.....$254.79

SCOTT THOMAS H TS
OF MASSACHUSETTS INVESTMENT
NOMINEE REALTY TR
WARD 08 PARCEL 01012-000
13 CHESTERTON ST
1487 SQ. FT.
TAXES FOR 2000.....$273.68
CREDITS ON ACCOUNT.....$210
BALANCE DUE.....$62.76
COST.....$14.00
INTEREST.....$9.98
TOTAL DUE.....$86.74

CUNNINGHAM ROBERT
WARD 08 PARCEL 01222-014
108 E BROOKLINE ST
716 SQ. FT.
UN 108-3
TAXES FOR 2000.....$610.16
CREDITS ON ACCOUNT.....$47
BALANCE DUE.....$138.34
COST.....$28.00
INTEREST.....$26.53
TOTAL DUE.....$192.87

ARCHIBALD MICHAEL G
DOLEZAL DOUGLAS W
DOLEZAL GEORGE JR
WARD 08 PARCEL 01429-002

(Continued on next page)

WORCESTER SQ
125 SQ. FT
N 1
XES FOR 2000.....$2,152.66
REDITS ON ACCOUNT.....$2,030.46
ALANCE DUE.....$122.20
OST.....$28.00
TEREST.....$23.43
OTAL DUE.....$173.63

AGORIANAKOS WILLIAM S TS
NX REALTY TRUST
ARD 08 PARCEL 01495-000
SPRINGFIELD ST
30 SQ. FT
XES FOR 2000.....$264.32
REDITS ON ACCOUNT.....$132.16
ALANCE DUE.....$132.16
OST.....$23.00
TEREST.....$.00
OTAL DUE.....$155.16

EO JOSEPH M ETAL
IIRLEY R ALEO
ARD 08 PARCEL 01516-002
WORCESTER SQ
4 SQ. FT.
1
XES FOR 2000.....$627.26
EDITS ON ACCOUNT.....$478.48
LANCE DUE.....$148.78
ST.....$14.00
EREST.....$23.65
TAL DUE.....$186.43

CHARD PARK OFF-SITE PHASE
RD 08 PARCEL 02232-000
EUSTIS ST
94 SQ. FT.
XES FOR 2000.....$55.23
LANCE DUE.....$55.23
ST.....$28.00
EREST.....$11.72
TAL DUE.....$94.95

CHARD PARK OFF-SITE PHASE
RD 08 PARCEL 02232-001
EUSTIS ST
68 SQ. FT.
XES FOR 2000.....$53.92
LANCE DUE.....$53.92
ST.....$28.00
EREST.....$11.42
TAL DUE.....$93.34

CHARD PARK OFF-SITE PHASE
RD 08 PARCEL 02233-000
EUSTIS ST
9 SQ. FT.
XES FOR 2000.....$52.60
LANCE DUE.....$52.60
ST.....$28.00
EREST.....$11.13
TAL DUE.....$91.73

CHARD PARK OFF-SITE PHASE
RD 08 PARCEL 02233-001
EUSTIS ST
19 SQ. FT.
XES FOR 2000.....$55.23
ANCE DUE.....$55.23
ST.....$28.00
EREST.....$11.72
TAL DUE.....$94.95

RRA ELOY
RD 08 PARCEL 02553-000
EENVILLE ST
0 SQ. FT.
TAXES FOR 2000.....$97.31
BALANCE DUE.....$97.31
COST.....$28.00
INTEREST.....$20.61
TOTAL DUE.....$145.92

CHIKERE OKECHUKWU
TW035-249 DUDLEY ST NOM TR
WARD 08 PARCEL 02567-000
247 DUDLEY ST
2730 SQ. FT
249A
TAXES FOR 2000.....$615.78
CREDITS ON ACCOUNT.....$474.57
BALANCE DUE.....$141.21
COST.....$14.00
INTEREST.....$22.44
TOTAL DUE.....$177.65

GRANT ANNETTE
WARD 08 PARCEL 02638-002
FOREST ST
899 SQ. FT.
TAXES FOR 2000.....$85.53
BALANCE DUE.....$85.53
COST.....$28.00
INTEREST.....$18.31
TOTAL DUE.....$131.84

MARSMAN EUGENE R
WARD 08 PARCEL 02680-000
37 VINE ST
1599 SQ. FT.
TAXES FOR 2000.....$1,270.29
CREDITS ON ACCOUNT.....$499.12
BALANCE DUE.....$771.17
COST.....$28.00
INTEREST.....$164.61
TOTAL DUE.....$963.78

PARHAM ANNETTE
WARD 08 PARCEL 02742-000
55 FOREST ST
3900 SQ. FT.
TAXES FOR 2000.....$134.13
CREDITS ON ACCOUNT.....$34.28
BALANCE DUE.....$99.85
COST.....$28.00
INTEREST.....$20.52
TOTAL DUE.....$148.37

NESBITT CLYDE A
WARD 08 PARCEL 02799-000
31 BLUE HILL AV
2471 SQ. FT.
33
TAXES FOR 2000.....$84.16
BALANCE DUE.....$84.16
COST.....$28.00
INTEREST.....$17.83
TOTAL DUE.....$129.99

MAJETTE RALPH JR
WARD 08 PARCEL 02926-000
107 WINTHROP ST
8060 SQ. FT.
TAXES FOR 2000.....$1,362.34
CREDITS ON ACCOUNT.....$1,275.01
BALANCE DUE.....$87.33
COST.....$14.00
INTEREST.....$13.88
TOTAL DUE.....$115.21

CORREIA ANTONIO GARCIA
WARD 08 PARCEL 03071-000
55 BROOK AV
2468 SQ. FT.
57
TAXES FOR 2000.....$1,316.32
CREDITS ON ACCOUNT.....$1,121.28
BALANCE DUE.....$195.04
COST.....$14.00
INTEREST.....$30.99
TOTAL DUE.....$240.03

DASILVEIRA VARGAS
WARD 08 PARCEL 03170-001
3A W COTTAGE ST
3237 SQ. FT.
TAXES FOR 2000.....$608.85
CREDITS ON ACCOUNT.....$499.12
BALANCE DUE.....$109.73
COST.....$28.00
INTEREST.....$19.33
TOTAL DUE.....$157.06

WARD NINE

CARTER ARMA
WARD 09 PARCEL 01875-000
55 GREENWICH ST
646 SQ. FT.
TAXES FOR 2000.....$811.36
CREDITS ON ACCOUNT.....$613.00
BALANCE DUE.....$198.36
COST.....$14.00
INTEREST.....$31.52
TOTAL DUE.....$243.88

P R DEVELOPER INC
WARD 09 PARCEL 03234-000
61 DUDLEY ST
2400 SQ. FT.
TAXES FOR 2000.....$122.30
BALANCE DUE.....$122.30
COST.....$28.00
INTEREST.....$25.92
TOTAL DUE.....$176.22

CONTRACTORS ASSN OF BOSTON
WARD 09 PARCEL 03451-000
27 CENTRE ST
5713 SQ. FT.
TAXES FOR 2000.....$5,593.34
BALANCE DUE.....$5,593.34
COST.....$28.00
INTEREST.....$1,174.14
TOTAL DUE.....$6,795.48

BANKS ARTHUR
WARD 09 PARCEL 03509-000
19 LINWOOD ST
3872 SQ. FT.
TAXES FOR 2000.....$123.61
BALANCE DUE.....$123.61
COST.....$28.00
INTEREST.....$26.18
TOTAL DUE.....$177.79

WHELTON DAVID
WHELTON DEBORAH L
WARD 09 PARCEL 03573-016
10 JOHN ELIOT SQ
605 SQ. FT.
18 UN 2D
TAXES FOR 2000.....$653.56
CREDITS ON ACCOUNT.....$481.34
BALANCE DUE.....$172.22
COST.....$14.00
INTEREST.....$27.36
TOTAL DUE.....$213.58

WESTON RONALD TRUSTEE
TWELVE MILLMONT ST REALTY TR
WARD 09 PARCEL 03639-002
12 MILLMONT ST
676 SQ. FT.

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UN 1
TAXES FOR 2000.....$649 61
CREDITS ON ACCOUNT.....$483.40
BALANCE DUE.....$166 21
COST.....$14.00
INTEREST.....$26.41
TOTAL DUE.....$206.62

JEFFREYS EDITH TRST
OF JEFFREYS REALTY TR
WARD 09 PARCEL 03760-000
15 JUNIPER ST
6364 SQ. FT.
TAXES FOR 2000.....$213.03
CREDITS ON ACCOUNT.....$160.95
BALANCE DUE.....$52.08
COST.....$14.00
INTEREST.....$8 28
TOTAL DUE.....$74.36

JEFFREYS EDITH TRST
OF JEFFREYS RLTY TR
WARD 09 PARCEL 03761-000
JUNIPER ST
6560 SQ FT
TAXES FOR 2000.....$376 09
CREDITS ON ACCOUNT.....$284 14
BALANCE DUE.....$91 95
COST.....$14 00
INTEREST.....$14 61
TOTAL DUE.....$120 56

WARD TEN

TOLLER CALVIN G
WARD 10 PARCEL 00587-005
DELLE AV
1279 SQ FT
TAXES FOR 2000.....$67 07
BALANCE DUE.....$67 07
COST.....$28 00
INTEREST.....$11 81
TOTAL DUE.....$106 88

CLARKE SEAN P
WARD 10 PARCEL 00588-010
42 DELLE AV
2246 SQ. FT
TAXES FOR 2000.....$1,727.91
CREDITS ON ACCOUNT.....$896 53
BALANCE DUE.....$831.38
INTEREST.....$145.31
TOTAL DUE.....$976.69

RAMOS MARCIA Y
WARD 10 PARCEL 01072-000
JUDGE ST
3200 SQ. FT
TAXES FOR 2000.....$124.93
BALANCE DUE.....$124 93
COST.....$28 00
INTEREST.....$26 45
TOTAL DUE.....$179 38

CHACON NICHOLAS S
WARD 10 PARCEL 02298-001
12 ROUND HILL
1807 SQ. FT
TAXES FOR 2000.....$85.48
BALANCE DUE.....$85 48
COST.....$28 00
INTEREST.....$18.10
TOTAL DUE.....$131.58

UNAEGBU THEOPHILUS
WARD 10 PARCEL 02649-000
LAMARTINE ST
3297 SQ. FT
TAXES FOR 2000.....$155 17
CREDITS ON ACCOUNT.....$79 30
BALANCE DUE.....$75.87
COST.....$28.00
INTEREST.....$13 37
TOTAL DUE.....$117.24

REYES ANTONIO
SIXTY 5 CHESTNUT AV REALTY
TRUST
WARD 10 PARCEL 02660-000
61 CHESTNUT AV
4862 SQ. FT
63
TAXES FOR 2000.....$228.81
CREDITS ON ACCOUNT.....$173.69
BALANCE DUE.....$55.12
COST.....$14.00
INTEREST.....$8.75
TOTAL DUE.....$77.87

WARD ELEVEN

STANLEY LUCILLE L ETAL
JOYCE T STANLEY JT
WARD 11 PARCEL 00130-000
157 CEDAR ST
2732 SQ. FT
159
TAXES FOR 2000.....$1,153.26
CREDITS ON ACCOUNT.....$988 82
BALANCE DUE.....$164.44
COST.....$9 00
INTEREST.....$26.13
TOTAL DUE.....$199 57

BLAKESLEE URLA
WARD 11 PARCEL 00187-004
28 CEDAR ST
1139 SQ FT
UN 28-2
TAXES FOR 2000.....$1,078.30
CREDITS ON ACCOUNT.....$945 56
BALANCE DUE.....$132 74
COST.....$14 00
INTEREST.....$21 09
TOTAL DUE.....$167 83

BUNN CHERYL B
WARD 11 PARCEL 00201-000
HAWTHORNE ST
8623 SQ. FT.
TAXES FOR 2000.....$282.73
CREDITS ON ACCOUNT.....$213 61
BALANCE DUE.....$69.12
COST.....$19 00
INTEREST.....$11.38
TOTAL DUE.....$99 50

GAINES PONCE DEL
WARD 11 PARCEL 00384-000
13 VALENTINE ST
2757 SQ. FT
TAXES FOR 2000.....$608 85
CREDITS ON ACCOUNT.....$499 12
BALANCE DUE.....$109.73
COST.....$28 00
INTEREST.....$23.74
TOTAL DUE.....$161.47

CONEY JAMES R
CONEY ELEANOR V
WARD 11 PARCEL 00525-000
BEECH GLEN ST
3820 SQ. FT
TAXES FOR 2000.....$120 98
BALANCE DUE.....$120 98
COST.....$28.00
INTEREST.....$25.64
TOTAL DUE.....$174.62

CONNOLLY THOMAS P
WARD 11 PARCEL 00530-000
185 HIGHLAND ST
6067 SQ. FT.
TAXES FOR 2000.....$362.94
CREDITS ON ACCOUNT.....$264.19
BALANCE DUE.....$98.75
COST.....$14.00
INTEREST.....$16.04
TOTAL DUE.....$128.79

PALMER & HORNE REALTY CORP
MASS CORP
WARD 11 PARCEL 01644-000
WESTMINSTER AV
17141 SQ. FT
TAXES FOR 2000.....$437.90
CREDITS ON ACCOUNT.....$315 65
BALANCE DUE.....$122.25
COST.....$14.00
INTEREST.....$19.95
TOTAL DUE.....$156 20

WONG ANDREW
WONG HILDA
WARD 11 PARCEL 02640-042
399 FOREST HILLS ST
745 SQ. FT
UN 42B
TAXES FOR 2000.....$778.48
CREDITS ON ACCOUNT.....$703.25
BALANCE DUE.....$75.23
COST.....$14.00
INTEREST.....$11.95
TOTAL DUE.....$101.18

YATES TUPPETT MARIE F
WARD 11 PARCEL 02793-000
STEDMAN ST
3747 SQ. FT
TAXES FOR 2000.....$138.08
CREDITS ON ACCOUNT.....$43.18
BALANCE DUE.....$94 90
COST.....$14 00
INTEREST.....$18.14
TOTAL DUE.....$127 04

CRANE ANNE L ETAL
SARAH WAKEFIELD PERREAULT JT
WARD 11 PARCEL 03467-000
JAMAICA ST
3669 SQ FT.
TAXES FOR 2000.....$209 09
CREDITS ON ACCOUNT.....$155 67
BALANCE DUE.....$53 42
COST.....$28 00
INTEREST.....$12 19
TOTAL DUE.....$93 61

SHEA CHESTER LOUIS JOSEPH
WARD 11 PARCEL 03541-008
20 ATWOOD SQ
479 SQ. FT
UN 20-1
TAXES FOR 2000.....$725 88
CREDITS ON ACCOUNT.....$557 86
BALANCE DUE.....$168 02
COST.....$28 00
INTEREST.....$33 49
TOTAL DUE.....$229 51

WALSH EDWARD M
WARD 11 PARCEL 03590-000
44 WELD HILL ST
3500 SQ. FT
TAXES FOR 2000.....$143.34
CREDITS ON ACCOUNT.....$73 25
BALANCE DUE.....$70.09

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ST $28 00
REST $12 35
AL DUE [illegible]

WARD TWELVE

DMAN PHILIP A
RD 12 PARCEL 00028-000
DUDLEY ST
SQ FT

ES FOR 2000 $88 11
ANCE DUE $88 11
T $28 00
EREST $18 66
TAL DUE $134 77

BAN FRANCISCA
GOS FRANCES
RD 12 PARCEL 00030-000
REENVILLE ST
SQ FT

ES FOR 2000 $840 21
DITS ON ACCOUNT $781 37
ANCE DUE $58 84
REST $9 35
AL DUE $68 19

WART NADENE M
ID 12 PARCEL 00627-000
CIRCUIT ST
5 SQ FT

ES FOR 2000 $309 03
DITS ON ACCOUNT $233 54
ANCE DUE $75 49
T $19.00
REST $12 00
AL DUE $106 49

RETARY OF HOUSING
AN DEVELOPMENT
WASHINGTON DC
ID 12 PARCEL 00642-000
REGENT ST
SQ FT

ES FOR 2000 $2,335 44
DITS ON ACCOUNT $2,224 11
NCE DUE $111 33
T $14.00
REST $17 69
AL DUE $143 02

S ROBERT G
D 12 PARCEL 00654-001
HOCKLAND ST
SQ FT

ES FOR 2000 $767 96
DITS ON ACCOUNT $569 12
NCE DUE $198 84
T $14 00
REST $31 60
AL DUE $244 44

ARAN CHANDRADAT
ARAN MAYLENE
D 12 PARCEL 00839-000
BINE ST
SQ FT

ES FOR 2000 $82 85
NCE DUE $82 85
T $28.00
REST $17 56
AL DUE $128 41

JOHN J ETAL
PH P KILEY JT
D 12 PARCEL 00926-000

108 MAYWOOD ST
2528 SQ FT
TAXES FOR 2000 $256 58
CREDITS ON ACCOUNT $197 74
BALANCE DUE $58 84
COST $19 00
INTEREST $9 35
TOTAL DUE $87 19

BATTS ALLEN
WARD 12 PARCEL 00975-000
MAYWOOD ST
1980 SQ FT
TAXES FOR 2000 $52 60
BALANCE DUE $52 60
COST $28.00
INTEREST $11 13
TOTAL DUE $91 73

JONES PATRICIA A
WARD 12 PARCEL 01480-008
21 CIRCUIT ST
1188 SQ FT
UN 21-2
TAXES FOR 2000 $991 51
CREDITS ON ACCOUNT $794 76
BALANCE DUE $196 75
COST $28 00
INTEREST $33 86
TOTAL DUE $258 61

SECRETARY OF HOUSING
URBAN DEVELOPMENT
OF WASHINGTON DC
WARD 12 PARCEL 02082-000
35 WAUMBECK ST
4379 SQ FT
TAXES FOR 2000 $2,762 82
CREDITS ON ACCOUNT $2,630 66
BALANCE DUE $132 16
COST $14.00
INTEREST $21.00
TOTAL DUE $167.16

SECRETARY OF HOUSING
URBAN DEVELOPMENT
WASHINGTON DC
WARD 12 PARCEL 02189-000
HUMBOLDT AV
2251 SQ FT
TAXES FOR 2000 $3,694 68
CREDITS ON ACCOUNT $3,617.85
BALANCE DUE $76 83
COST $14 00
INTEREST $12 21
TOTAL DUE $103 04

SECRETARY OF HOUSING
URBAN DEVELOPMENT
WASHINGTON DC
WARD 12 PARCEL 02190-000
2 FRANKLIN GARDEN
3899 SQ FT
TAXES FOR 2000 $2,460 37
CREDITS ON ACCOUNT $2,343 01
BALANCE DUE $117 36
COST $14 00
INTEREST $18 65
TOTAL DUE $150 01

SECRETARY OF HOUSING
URBAN DEVELOPMENT
WASHINGTON DC
WARD 12 PARCEL 02191-000
4 FRANKLIN GARDEN
4547 SQ FT
TAXES FOR 2000 $2,869 33
CREDITS ON ACCOUNT $2,732 29
BALANCE DUE $137 04

COST $14 00
INTEREST [illegible]
TOTAL DUE $172 82

SECRETARY OF HOUSING
URBAN DEVELOPMENT
WASHINGTON DC
WARD 12 PARCEL 02192-000
86 CRAWFORD ST
5419 SQ FT
TAXES FOR 2000 $3,417 69
CREDITS ON ACCOUNT $3,254 45
BALANCE DUE $163 24
COST $14 00
INTEREST $25 95
TOTAL DUE $203 19

CARTER ARMA B
WARD 12 PARCEL 02336-000
31 BROOKLEDGE ST
6664 SQ FT
TAXES FOR 2000 $703 53
CREDITS ON ACCOUNT $548 66
BALANCE DUE $154 87
COST $14 00
INTEREST $24 61
TOTAL DUE $193 48

BIONDO COMPANY INC
NEW HAMPSHIRE CORP
WARD 12 PARCEL 02770-000
21 HOLBORN ST
5946 SQ FT
TAXES FOR 2000 $385.30
CREDITS ON ACCOUNT $198 45
BALANCE DUE $186 85
COST $28 00
INTEREST $32 89
TOTAL DUE $247.74

BURKE BISHOP
WARD 12 PARCEL 02966-000
SAVIN ST
4558 SQ FT
TAXES FOR 2000 $735 52
CREDITS ON ACCOUNT $566 85
BALANCE DUE $168 67
COST $14 00
INTEREST $26 80
TOTAL DUE $209 47

EUBANKS JOSEPH ETAL
ANN G EUBANKS BE
WARD 12 PARCEL 03015-000
14 RUTHVEN ST
4661 SQ FT
TAXES FOR 2000 $1,441 24
CREDITS ON ACCOUNT $1,285 93
BALANCE DUE $155.31
COST $14 00
INTEREST $24 71
TOTAL DUE $194 02

CUMMINGS BEVERLY ANN
WARD 12 PARCEL 03068-000
116 HUTCHINGS ST
4250 SQ FT
TAXES FOR 2000 $1,353 14
CREDITS ON ACCOUNT $1,153 21
BALANCE DUE $199 93
COST $14 00
INTEREST $31 77
TOTAL DUE $245 70

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WARD THIRTEEN

DASILVEIRA VARGAS
WARD 13 PARCEL 00010-000
12 W COTTAGE ST
5000 SQ. FT
TAXES FOR 2000.....$1,308 43
CREDITS ON ACCOUNT.....$1,256.34
BALANCE DUE.....$52 09
INTEREST.....$8 28
TOTAL DUE.....$60.37

PENN SAMUEL E ETAL
LOUISE E PENN BE
WARD 13 PARCEL 00208-000
3 ROBIN HOOD ST
3900 SQ. FT
TAXES FOR 2000.....$1,262.40
CREDITS ON ACCOUNT.....$1,173.12
BALANCE DUE.....$89 28
COST.....$14 00
INTEREST.....$14 18
TOTAL DUE.....$117 46

PETRILLI DONNA M
WARD 13 PARCEL 00422-000
ADRIAN ST
5708 SQ. FT.
TAXES FOR 2000.....$235.39
CREDITS ON ACCOUNT.....$177.84
BALANCE DUE.....$57 55
COST.....$19 00
INTEREST.....$9 14
TOTAL DUE.....$85 69

SPENCER ROBERT L ETAL
MARGARET L SPENCER BE
WARD 13 PARCEL 00553-000
35 HARTFORD ST
5155 SQ FT
TAXES FOR 2000.....$1,275.55
CREDITS ON ACCOUNT.....$1,192.80
BALANCE DUE.....$82 75
COST.....$14.00
INTEREST.....$16 18
TOTAL DUE.....$112 93

WOOD THERESA F ETAL
NORMAN E WOOD BE
WARD 13 PARCEL 00702-000
258 BLUE HILL AV
5797 SQ. FT
266
TAXES FOR 2000.....$821.04
CREDITS ON ACCOUNT.....$632.76
BALANCE DUE.....$188 28
COST.....$14 00
INTEREST.....$29 92
TOTAL DUE.....$232 20

DICKERSON CHARLES L
WARD 13 PARCEL 00916-000
48 WAYLAND ST
5266 SQ. FT
TAXES FOR 2000.....$135 45
BALANCE DUE.....$135 45
COST.....$28 00
INTEREST.....$28 70
TOTAL DUE.....$192 15

MARTEL V FAY
STEELE BOB A
WARD 13 PARCEL 01311-000
48 VIRGINIA ST
5952 SQ. FT
TAXES FOR 2000.....$2,023.79
CREDITS ON ACCOUNT.....$1,830 33
BALANCE DUE.....$193 46
COST.....$14.00
INTEREST.....$30 75
TOTAL DUE.....$238 21

TATE RALPH
WARD 13 PARCEL 01364-000
1 STOUGHTON STREET PL
1753 SQ. FT
TAXES FOR 2000.....$556 25
CREDITS ON ACCOUNT.....$446 46
BALANCE DUE.....$109.79
COST.....$23.00
INTEREST.....$17.45
TOTAL DUE.....$150 24

TATE RALPH
WARD 13 PARCEL 01365-000
2 STOUGHTON STREET PL
1521 SQ. FT
TAXES FOR 2000.....$548 36
CREDITS ON ACCOUNT.....$414 30
BALANCE DUE.....$134 06
COST.....$23 00
INTEREST.....$21 30
TOTAL DUE.....$178 36

EGAN RITA
KOPASKIE JOSEPH B
KOPASKIE BURTON S JR
WARD 13 PARCEL 01476-000
126 CUSHING AV
4017 SQ FT
TAXES FOR 2000.....$147 28
BALANCE DUE.....$147.28
COST.....$28 00
INTEREST.....$31 21
TOTAL DUE.....$206 49

BRUNO PHILIP C
MAZZONE JOHN A
WARD 13 PARCEL 01524-004
97 CUSHING AV
2578 SQ. FT
UN 2
TAXES FOR 2000.....$1,108 55
CREDITS ON ACCOUNT.....$924.67
BALANCE DUE.....$183 88
INTEREST.....$30 31
TOTAL DUE.....$214 19

TRIANTAFILLES DEMETRIES
WARD 13 PARCEL 02019-000
999 DORCHESTER AV
2819 SQ. FT
TAXES FOR 2000.....$103 89
CREDITS ON ACCOUNT.....$53 09
BALANCE DUE.....$50 80
COST.....$28 00
INTEREST.....$8 95
TOTAL DUE.....$87 75

TRIANTAFILLES DEMETRIES
WARD 13 PARCEL 02020-000
1001 DORCHESTER AV
2793 SQ FT
TAXES FOR 2000.....$102.57
CREDITS ON ACCOUNT.....$52 42
BALANCE DUE.....$50.15
COST.....$28 00
INTEREST.....$8 82
TOTAL DUE.....$86 97

BARANOW KEVIN
WARD 13 PARCEL 02193-000
MARYLAND ST
3150 SQ. FT
TAXES FOR 2000.....$115.72
CREDITS ON ACCOUNT.....$56 84
BALANCE DUE.....$58 88
INTEREST.....$10.49
TOTAL DUE.....$69.37

BARANOW KEVIN
WARD 13 PARCEL 02194-000
8 MARYLAND ST
2970 SQ. FT
TAXES FOR 2000.....$109.15
CREDITS ON ACCOUNT.....$51.40
BALANCE DUE.....$57.75
INTEREST.....$10.40
TOTAL DUE.....$68.15

FOLLETT JOHN
FOLLETT LEAH
CREHAN LAWRENCE M
WARD 13 PARCEL 02510-000
GRAMPIAN WY
2642 SQ. FT
TAXES FOR 2000.....$124.93
BALANCE DUE.....$124.93
COST.....$28.00
INTEREST.....$26 45
TOTAL DUE.....$179 38

FOLLETT JOHN
FOLLETT LEAH
CREHAN LAWRENCE M
WARD 13 PARCEL 02511-000
GRAMPIAN WY
2642 SQ FT
TAXES FOR 2000.....$124 93
BALANCE DUE.....$124 93
COST.....$28 00
INTEREST.....$26 45
TOTAL DUE.....$179 38

COSTELLO JAMES P ETAL
ARLENE COSTELLO BE
WARD 13 PARCEL 02528-000
SAVIN HILL AV
3209 SQ. FT
TAXES FOR 2000.....$151.23
CREDITS ON ACCOUNT.....$75.6
BALANCE DUE.....$75 61
COST.....$28 00
INTEREST.....$15.99
TOTAL DUE.....$119 60

HISLOP EUANNA A
WARD 13 PARCEL 02913-000
ROMSEY ST
6265 SQ FT
TAXES FOR 2000.....$230 13
CREDITS ON ACCOUNT.....$173.8
BALANCE DUE.....$56 26
COST.....$28 00
INTEREST.....$8 94
TOTAL DUE.....$93 20

SMITH LOREITA R
WARD 13 PARCEL 03330-006
54 CRESCENT AV
1307 SQ FT
UN C
TAXES FOR 2000.....$1,167.72
CREDITS ON ACCOUNT.....$1,005.
BALANCE DUE.....$162 66
COST.....$28.00
INTEREST.....$25 85
TOTAL DUE.....$216.51

MCDEVITT PATRICK J
WARD 13 PARCEL 03340-042
21 CARSON ST
765 SQ. FT
UN 3-D

(Continued on next pa

T ES FOR 2000 ..... $557 56
C DITS ON ACCOUNT $416 54
B ANCE DUE $141 02
C ST $14 00
I REST $22 41
T AL DUE $177 43

WARD FOURTEEN

F TE MONTICELLO
W RD 14 PARCEL 00050-000
9 AUGHAN AV
4 SQ FT
T ES FOR 2000 ..... $105 20
B ANCE DUE $105 20
C ST $28 00
I REST $22 29
T AL DUE $155 49

F TE MONTICELLO
W RD 14 PARCEL 00053-000
1 AUGHAN AV
4 SQ FT
T ES FOR 2000 ..... $115.72
B ANCE DUE $115 72
C T $28 00
I REST $24.52
T AL DUE $168.24

M UIRE PATRICK
V GHAN REALTY TRUST
W D 14 PARCEL 00070-000
V GHAN AV
6 SQ FT
T ES FOR 2000 ..... $157 80
B ANCE DUE $157 80
C T $28 00
I REST $33 41
T AL DUE $219 21

S TT ANNETTE M
W D 14 PARCEL 00252-000
2 AWRENCE AV
6 SQ FT
T ES FOR 2000 ..... $1,041 48
C DITS ON ACCOUNT $904 30
B ANCE DUE $137 18
C T $23 00
I REST $21 80
T AL DUE $181 98

C DOSO ANTONIO
W D 14 PARCEL 00267-000
3 CRESTON ST
4 SQ FT
3
T ES FOR 2000 ..... $107.83
B ANCE DUE $107 83
C T $28.00
I REST $22 86
T AL DUE $158 69

B KE BISHOP ETAL
D IE L BURKE BE
W D 14 PARCEL 00497-000
3 BRUNSWICK ST
4 SQ. FT
T ES FOR 2000 ..... $1,445 19
C DITS ON ACCOUNT $1,285.25
B ANCE DUE $159 94
C T $14.00
I REST $25.42
T AL DUE $199 36

L EL JIMMY * SARAH BE
W D 14 PARCEL 00555-000
31 DEVON ST
4 SQ. FT
T ES FOR 2000 ..... $1,157 20
CREDITS ON ACCOUNT $991.06
BALANCE DUE $166 14
COST $14 00
INTEREST $26 41
TOTAL DUE $206 55

JONES PAUL
WARD 14 PARCEL 00561-000
55 DEVON ST
4620 SQ. FT
TAXES FOR 2000 ..... $683 80
CREDITS ON ACCOUNT $601 00
BALANCE DUE $82 80
COST $14 00
INTEREST $13.16
TOTAL DUE $109 96

ALLEN DENISE R
WARD 14 PARCEL 00566-000
NORMANDY ST
3325 SQ. FT
TAXES FOR 2000 ..... $88.11
BALANCE DUE $88 11
COST $28 00
INTEREST $18 66
TOTAL DUE $134.77

HICKS TRACEY L
TWO 20-230 COLUMBIA ROAD
REALTY TRUST
WARD 14 PARCEL 00626-000
230 COLUMBIA RD
3538 SQ. FT
220
TAXES FOR 2000 ..... $3,301.27
CREDITS ON ACCOUNT $3,243.27
BALANCE DUE $58.00
INTEREST $9 21
TOTAL DUE $67.21

LITTLE WALTER J
WARD 14 PARCEL 00706-000
120 NORMANDY ST
35946 SQ FT
TAXES FOR 2000 ..... $341.90
CREDITS ON ACCOUNT $258.31
BALANCE DUE $83 59
COST $23 00
INTEREST $13 28
TOTAL DUE $119.87

BUNCH DAN
WARD 14 PARCEL 00722-000
17 GENEVA AV
3963 SQ FT
TAXES FOR 2000 ..... $103 89
BALANCE DUE $103 89
COST $28 00
INTEREST $22 02
TOTAL DUE $153.91

DAVIS CLIFFORD H JR
WARD 14 PARCEL 00996-000
24 MERRILL ST
4380 SQ. FT
22
TAXES FOR 2000 ..... $110 46
CREDITS ON ACCOUNT $57 96
BALANCE DUE $52.50
COST $28 00
INTEREST $9 22
TOTAL DUE $89.72

DESILVA PHILIPPA
WARD 14 PARCEL 01172-000
105 BOWDOIN AV
2008 SQ FT
TAXES FOR 2000 ..... $3,274.11
CREDITS ON ACCOUNT $3,174 04
BALANCE DUE $100 07
COST $14 00
INTEREST $15 90
TOTAL DUE $129 97

DAVIS TYRONE
WARD 14 PARCEL 01435-000
289 WASHINGTON ST
270 SQ. FT
TAXES FOR 2000 ..... $307 89
CREDITS ON ACCOUNT $228 03
BALANCE DUE $79 86
COST $23 00
INTEREST $12 69
TOTAL DUE $115 55

BEAUSOLEIL WILLLIAM
BURRILL ROY E
WARD 14 PARCEL 01500-000
5 SHAFTER ST
4185 SQ FT
TAXES FOR 2000 ..... $105 20
CREDITS ON ACCOUNT $53 76
BALANCE DUE $51 44
COST $28 00
INTEREST $9.07
TOTAL DUE $88.51

KACZOWKA FRED TS
THIRTY 6 NORWELL ST TRUST
WARD 14 PARCEL 01587-000
36 NORWELL ST
1142 SQ. FT.
TAXES FOR 2000 ..... $670.65
CREDITS ON ACCOUNT $496 61
BALANCE DUE $174.04
COST $14.00
INTEREST $27.65
TOTAL DUE $215.69

ROGERS HAROLD
WARD 14 PARCEL 01606-000
LYNNVILLE TE
6700 SQ FT.
TAXES FOR 2000 ..... $168.32
BALANCE DUE $168 32
COST $28.00
INTEREST $35 66
TOTAL DUE $231.98

ROGERS HAROLD E III
WARD 14 PARCEL 01608-000
205 WASHINGTON ST
5250 SQ. FT
207
TAXES FOR 2000 ..... $131 50
BALANCE DUE $131.50
COST $28 00
INTEREST $27 85
TOTAL DUE $187 35

ROGERS HORLD E III
WARD 14 PARCEL 01609-000
209 WASHINGTON ST
4622 SQ. FT
211
TAXES FOR 2000 ..... $115.72
BALANCE DUE $115 72
COST $28 00
INTEREST $24 52
TOTAL DUE $168 24

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HUGHES HELEN B
WARD 14 PARCEL 01740-000
20 YORK ST
4042 SQ. FT.
TAXES FOR 2000.....$1,564.85
CREDITS ON ACCOUNT.....$1,382.92
BALANCE DUE.....$181.93
COST.....$14.00
INTEREST.....$28.91
TOTAL DUE.....$224.84

KENNY MICHAEL GERARD
WARD 14 PARCEL 01800-000
109 ELLINGTON ST
3746 SQ. FT.
TAXES FOR 2000.....$94.68
BALANCE DUE.....$94.68
COST.....$28.00
INTEREST.....$20.08
TOTAL DUE.....$142.76

ELLINGTON PLACE AFFORDABLE
HOUSING CORP
WARD 14 PARCEL 01833-010
108 ERIE ST
15152 SQ. FT.
-128
TAXES FOR 2000.....$499.70
CREDITS ON ACCOUNT.....$371.50
BALANCE DUE.....$128.20
COST.....$14.00
INTEREST.....$20.58
TOTAL DUE.....$162.78

ERIE-ELLINGTON LP
WARD 14 PARCEL 01863-000
148 ELLINGTON ST
2667 SQ. FT.
150
TAXES FOR 2000.....$85 48
BALANCE DUE.....$85.48
COST.....$5.00
INTEREST.....$10.97
TOTAL DUE.....$101.45

MCCLORIN RUFUS H ETAL
THELMA J MCCLORIN BE
WARD 14 PARCEL 01884-000
ELLINGTON ST
2883 SQ. FT
TAXES FOR 2000.....$72.33
CREDITS ON ACCOUNT.....$18.48
BALANCE DUE.....$53.85
COST.....$28.00
INTEREST.....$10.46
TOTAL DUE.....$92.31

CHAMBERS SIDNEY PATRICIA
WARD 14 PARCEL 02093-000
54 NIGHTINGALE ST
4110 SQ. FT.
TAXES FOR 2000.....$1,165.09
CREDITS ON ACCOUNT.....$1,011.13
BALANCE DUE.....$153.96
COST.....$14.00
INTEREST.....$24.47
TOTAL DUE.....$192.43

TONEY DARMON M
WARD 14 PARCEL 02147-000
7 BROWNING AV
3898 SQ. FT.
TAXES FOR 2000..... $97.31
BALANCE DUE.....$97 31
COST.....$28.00
INTEREST.....$20.61
TOTAL DUE.....$145 92

PORTIER HAROLD ETAL
MARY PORTIER
LORETTA LOMAX JT
WARD 14 PARCEL 02310-000
16 WARNER ST
5814 SQ. FT
TAXES FOR 2000.....$945.49
CREDITS ON ACCOUNT.....$845.22
BALANCE DUE.....$100.27
COST.....$14.00
INTEREST.....$15.94
TOTAL DUE.....$130.21

SCOTT CAROL RENEE
WARD 14 PARCEL 02637-000
39 GLEASON ST
4630 SQ. FT.
TAXES FOR 2000.....$136.76
BALANCE DUE.....$136.76
COST.....$28 00
INTEREST.....$28.95
TOTAL DUE.....$193.71

SHEPARD RUSSELL E ETAL
LILLIAN N SHEPARD BE
WARD 14 PARCEL 02730-000
CHARLOTTE ST
4298 SQ. FT
TAXES FOR 2000.....$107.83
BALANCE DUE.....$107.83
COST.....$28.00
INTEREST.....$22.86
TOTAL DUE.....$158 69

CABRAL FRANCISCO D
WARD 14 PARCEL 02847-000
63 CALLENDER ST
5183 SQ. FT
TAXES FOR 2000.....$2,537.95
CREDITS ON ACCOUNT.....$2,386.91
BALANCE DUE.....$151.04
COST.....$14.00
INTEREST.....$24.00
TOTAL DUE.....$189.04

MEEKS WALTER H JR ETAL
MARY MEEKS
WARD 14 PARCEL 02974-000
11 OAKHURST ST
3250 SQ. FT.
13
TAXES FOR 2000.....$565.45
CREDITS ON ACCOUNT.....$421.50
BALANCE DUE.....$143.95
COST.....$14.00
INTEREST.....$22 87
TOTAL DUE.....$180.82

FOSTER IRMA F
WARD 14 PARCEL 03026-000
139 WOODROW AV
3703 SQ. FT
139A
TAXES FOR 2000.....$88.11
CREDITS ON ACCOUNT.....$22.52
BALANCE DUE.....$65.59
COST.....$28.00
INTEREST.....$12.73
TOTAL DUE.....$106.32

POLO KENNY
WARD 14 PARCEL 03294-000
24 IRMA ST
5921 SQ. FT
TAXES FOR 2000.....$1,972.50
CREDITS ON ACCOUNT.....$1,878.60
BALANCE DUE.....$93.90
INTEREST.....$14.92
TOTAL DUE.....$108.82

BOWEN QUINTON A
BOWEN JEZADEEN V
THEODORE BOWEN REALTY TRUST
WARD 14 PARCEL 03414-000
47 THEODORE ST
4232 SQ. FT.
TAXES FOR 2000.....$1,614.82
CREDITS ON ACCOUNT.....$1,535.7
BALANCE DUE.....$79.11
COST.....$28.00
INTEREST.....$20 60
TOTAL DUE.....$127.71

DAVIS ESTHER
BREWSTER MARY
PARKMAN HULDAH
WARD 14 PARCEL 03447-000
15 HILDRETH ST
5130 SQ. FT.
TAXES FOR 2000.....$1,814.70
CREDITS ON ACCOUNT.....$1,759.6
BALANCE DUE.....$54.85
INTEREST.....$8.72
TOTAL DUE.....$63.57

MILLER ROBERT
WARD 14 PARCEL 03456-008
20 WILDWOOD ST
975 SQ. FT.
UN 4
TAXES FOR 2000.....$439.21
CREDITS ON ACCOUNT.....$266.2
BALANCE DUE.....$172.93
INTEREST.....$29.61
TOTAL DUE.....$202.54

MIMS MALACHI
WARD 14 PARCEL 03729-000
JACOB ST
4192 SQ. FT
TAXES FOR 2000.....$77.59
BALANCE DUE.....$77.59
COST.....$28.00
INTEREST.....$16.43
TOTAL DUE.....$122.02

MIMS MALACHI
WARD 14 PARCEL 03729-001
JACOB ST
3976 SQ. FT.
TAXES FOR 2000.....$73.64
BALANCE DUE.....$73.64
COST.....$28.00
INTEREST.....$15.58
TOTAL DUE.....$117.22

MIMS MALACHI
WARD 14 PARCEL 03729-002
JACOB ST
4196 SQ. FT.
TAXES FOR 2000.....$77.59
BALANCE DUE.....$77.59
COST.....$28.00
INTEREST.....$16.43
TOTAL DUE.....$122.02

HENRY EDMUND A
WARD 14 PARCEL 03794-012
134 BALLOU AV
707 SQ. FT.
UN 341
TAXES FOR 2000.....$389.24
CREDITS ON ACCOUNT.....$291.1
BALANCE DUE.....$98.13
COST.....$5.00
INTEREST.....$15.60
TOTAL DUE.....$118.73

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NRY EDMUND A
RD 14 PARCEL 03794-014
BALLOU AV
SQ FT
342
XES FOR 2000.....$351.11
EDITS ON ACCOUNT.....$262 25
LANCE DUE.....$88 86
ST.....$5.00
EREST.....$14 12
TAL DUE.....$107 98

NRY EDMUND A
RD 14 PARCEL 03794-016
BALLOU AV
SQ. FT
343
KES FOR 2000.....$389 24
EDITS ON ACCOUNT.....$290 72
ANCE DUE.....$98.52
ST.....$5.00
EREST.....$15 65
TAL DUE.....$119.17

NRY EDMUND A
RD 14 PARCEL 03794-018
BALLOU AV
SQ FT
344
KES FOR 2000.....$389 24
EDITS ON ACCOUNT.....$290 72
ANCE DUE.....$98 52
ST.....$5.00
EREST.....$15.65
TAL DUE.....$119.17

NRY EDMUND A
RD 14 PARCEL 03794-020
BALLOU AV
SQ. FT.
345
ES FOR 2000.....$389 24
EDITS ON ACCOUNT.....$290.72
ANCE DUE.....$98.52
ST.....$5.00
EREST.....$15.65
TAL DUE.....$119.17

NRY EDMUND A
RD 14 PARCEL 03794-022
BALLOU AV
SQ. FT
346
ES FOR 2000.....$389.24
EDITS ON ACCOUNT.....$290.72
ANCE DUE.....$98.52
ST.....$5.00
EREST.....$15.65
TAL DUE.....$119.17

NRY EDMUND A
RD 14 PARCEL 03794-052
BALLOU AV
SQ. FT
301
ES FOR 2000.....$349.79
EDITS ON ACCOUNT.....$261.25
ANCE DUE.....$88.54
ST.....$5.00
EREST $14 07
TAL DUE.....$107.61

NRY EDMUND A
RD 14 PARCEL 03794-054
BALLOU AV
SQ. FT
302
ES FOR 2000.....$345.85
EDITS ON ACCOUNT.....$258.27
BALANCE DUE..... $87 58
COST.....$5 00
INTEREST.....$13.91
TOTAL DUE.....$106 49

HENRY EDMUND A
WARD 14 PARCEL 03794-056
130 BALLOU AV
707 SQ FT
UN 303
TAXES FOR 2000.....$344.53
CREDITS ON ACCOUNT.....$257.28
BALANCE DUE.....$87.25
COST.....$5 00
INTEREST.....$13 86
TOTAL DUE.....$106.11

HENRY EDMUND A
WARD 14 PARCEL 03794-058
130 BALLOU AV
712 SQ. FT
UN 304
TAXES FOR 2000.....$345 85
CREDITS ON ACCOUNT.....$258.27
BALANCE DUE.....$87 58
COST.....$5 00
INTEREST.....$13.91
TOTAL DUE.....$106 49

HENRY EDMUND A
WARD 14 PARCEL 03794-060
130 BALLOU AV
707 SQ. FT.
UN 305
TAXES FOR 2000.....$344 53
CREDITS ON ACCOUNT.....$257.28
BALANCE DUE.....$87.25
COST.....$5 00
INTEREST.....$13 86
TOTAL DUE.....$106.11

HENRY EDMUND A
WARD 14 PARCEL 03794-062
130 BALLOU AV
712 SQ. FT.
UN 306
TAXES FOR 2000.....$345.85
CREDITS ON ACCOUNT.....$258.27
BALANCE DUE.....$87.58
COST.....$5.00
INTEREST.....$13.91
TOTAL DUE.....$106 49

CARRINGTON JOHN W
CARRINGTON ROSE MARIE
WARD 14 PARCEL 03826-000
6 BALLOU AV
2700 SQ. FT.
B
TAXES FOR 2000.....$64.44
BALANCE DUE.....$64.44
COST.....$28.00
INTEREST.....$13 64
TOTAL DUE.....$106 08

CARRINGTON ROSE MARIE
WARD 14 PARCEL 03828-000
60 WOODROW AV
2400 SQ. FT.
62
TAXES FOR 2000.....$56 55
BALANCE DUE.....$56 55
COST.....$28 00
INTEREST.....$11 99
TOTAL DUE.....$96 54

ELSEY WILLIAM W
WARD 14 PARCEL 03876-000
14 HANNON ST
5089 SQ FT
TAXES FOR 2000.....$113 09
BALANCE DUE.....$113 09
COST.....$28 00
INTEREST.....$23 94
TOTAL DUE.....$165 03

HILDEBRAND FAMILY SELF HELP
CENTER INC MASS NON-PROFIT
WARD 14 PARCEL 04084-000
475 NORFOLK ST
3637 SQ. FT
TAXES FOR 2000.....$1,071.73
CREDITS ON ACCOUNT.....$904 12
BALANCE DUE.....$167 61
COST.....$14.00
INTEREST.....$26 63
TOTAL DUE.....$208.24

BARLOW ETHELINE
WARD 14 PARCEL 04404-000
1011 BLUE HILL AV
3287 SQ. FT.
TAXES FOR 2000.....$307 89
CREDITS ON ACCOUNT.....$166 68
BALANCE DUE.....$141.21
COST.....$28.00
INTEREST.....$24 87
TOTAL DUE.....$194.08

GUITY JUSTO ETAL
GUILLERMINA GUITY BE
WARD 14 PARCEL 04616-000
22 BAIRD ST
3000 SQ. FT.
TAXES FOR 2000.....$55.23
BALANCE DUE.....$55.23
COST.....$28 00
INTEREST.....$11.72
TOTAL DUE.....$94.95

ROSS LINDA
ROSS RICHARD
WARD 14 PARCEL 05084-000
1317 BLUE HILL AV
3940 SQ. FT.
1325
TAXES FOR 2000.....$376.31
CREDITS ON ACCOUNT.....$290 02
BALANCE DUE.....$86.29
COST.....$14 00
INTEREST.....$13.71
TOTAL DUE.....$114.00

THORPE GWENDOLYN ETAL
CLARKE REAVES
LAURA S REAVES TC
WARD 14 PARCEL 05187-000
710 WALK HILL ST
1840 SQ FT
TAXES FOR 2000.....$888 94
CREDITS ON ACCOUNT.....$716.19
BALANCE DUE.....$172.75
COST.....$28.00
INTEREST.....$30 43
TOTAL DUE.....$231.18

WARD FIFTEEN

TARDANICO KATHLEEN P
WARD 15 PARCEL 00157-000
31 CLAYTON ST
5539 SQ. FT
TAXES FOR 2000.....$532 58
CREDITS ON ACCOUNT.....$402 37
BALANCE DUE.....$130 21
COST.....$14 00
INTEREST.....$20 69
TOTAL DUE.....$164 90

MUCCI SALVATORE J TRST
OF MUCCI RLTY TR
WARD 15 PARCEL 00200-000
20 FENTON ST
2000 SQ. FT.
TAXES FOR 2000.....$1,234.57
CREDITS ON ACCOUNT.....$1,062.16
BALANCE DUE.....$172.41
COST.....$23.00
INTEREST.....$27.40
TOTAL DUE.....$222 81

CALABRARO FRANK J ETAL
ANNA CALABRARO BE
WARD 15 PARCEL 00233-000
ORCHARDFIELD ST
2800 SQ. FT.
TAXES FOR 2000.....$103 89
CREDITS ON ACCOUNT.. .....$52.24
BALANCE DUE.....$51.65
COST.....$28.00
INTEREST.....$9 15
TOTAL DUE.....$88 80

LE VUI VAN
WARD 15 PARCEL 00246-000
50 GREENWICH ST
4500 SQ. FT
TAXES FOR 2000.....$1,255.83
CREDITS ON ACCOUNT.....$1,070.95
BALANCE DUE.....$184.88
COST.....$14.00
INTEREST.....$29.37
TOTAL DUE.....$228.25

KOURTOULIDIS CHRIS
KOURTOULIDIS PETER
C&P REALTY TRUST
WARD 15 PARCEL 00255-000
1362 DORCHESTER AV
13655 SQ. FT
1378
TAXES FOR 2000.....$9,185.39
CREDITS ON ACCOUNT.....$9,086.53
BALANCE DUE.....$98.86
INTEREST.....$15.71
TOTAL DUE.....$114.57

REEN JOHN C
REEN MARY M
RAHEEN REALTY TRUST
WARD 15 PARCEL 00389-052
46 ADAMS ST
695 SQ. FT
UN D-2
TAXES FOR 2000.....$345.85
CREDITS ON ACCOUNT.....$277.76
BALANCE DUE.....$68 09
COST.....$14.00
INTEREST.....$10.82
TOTAL DUE.....$92 91

GARCON JONAS
GARCON MARIE E
WARD 15 PARCEL 00434-000
HECLA ST
2295 SQ. FT
TAXES FOR 2000.....$85 48
CREDITS ON ACCOUNT.....$31.48
BALANCE DUE.....$54.00
COST.....$14.00
INTEREST.....$10.15
TOTAL DUE.....$78.15

ARZU MARCOS
WARD 15 PARCEL 00677-000
153 WESTVILLE ST
3000 SQ. FT.
TAXES FOR 2000.....$1,057.26
CREDITS ON ACCOUNT.....$887.39
BALANCE DUE.....$169.87
COST.....$28.00
INTEREST.....$46.89
TOTAL DUE.....$244.76

ARZU MARCOS
WARD 15 PARCEL 00678-000
157 WESTVILLE ST
3000 SQ. FT.
TAXES FOR 2000.....$111.78
CREDITS ON ACCOUNT.....$55.34
BALANCE DUE.....$56.44
COST.....$28.00
INTEREST.....$10.03
TOTAL DUE.....$94.47

LAING CYNTHIA ROSE
WARD 15 PARCEL 00826-000
100 WESTVILLE ST
3135 SQ. FT
TAXES FOR 2000.....$115.72
BALANCE DUE.....$115.72
COST.....$28.00
INTEREST.....$20 37
TOTAL DUE.....$164.09

JOSEPH MYRNA J
WARD 15 PARCEL 01257-000
19 SPEEDWELL ST
2845 SQ. FT.
TAXES FOR 2000.....$105.20
BALANCE DUE.....$105.20
COST.....$28.00
INTEREST.....$22.29
TOTAL DUE.....$155.49

GORDON CAROL ANN
REMY JEAN CLAUDE
WARD 15 PARCEL 01674-000
PASSAGEWAY ST
2318 SQ. FT.
TAXES FOR 2000.....$98 63
BALANCE DUE.....$98.63
COST.....$28.00
INTEREST.....$20.89
TOTAL DUE.....$147.52

AHB CORPORATION
WARD 15 PARCEL 01800-000
88 CLARKSON ST
3104 SQ. FT
TAXES FOR 2000.....$78.90
BALANCE DUE.....$78.90
COST.....$5 00
INTEREST.....$10.12
TOTAL DUE.....$94.02

ELLIS ASSOCIATES
MASS CORP
WARD 15 PARCEL 01947-001
31 STANLEY ST
3325 SQ. FT.
TAXES FOR 2000..... $84.16
CREDITS ON ACCOUNT.....$21.51
BALANCE DUE.....$62.65
COST.....$28.00
INTEREST.....$12.16
TOTAL DUE.....$102 81

IAG FEDERAL CREDIT UNION
WARD 15 PARCEL 01962-000
STANLEY ST
4099 SQ. FT
TAXES FOR 2000.....$103 89
BALANCE DUE.....$103 89
COST.....$28 00
INTEREST.....$22 02
TOTAL DUE.....$153 91

IAG FEDERAL CREDIT UNION
WARD 15 PARCEL 01963-000
STANLEY ST
4000 SQ. FT
TAXES FOR 2000.....$101.26
BALANCE DUE.....$101.26
COST.....$28.00
INTEREST.....$21.45
TOTAL DUE.....$150.71

FLEMING NOREEN E
WARD 15 PARCEL 02022-000
9 HAMILTON ST
3491 SQ. FT.
TAXES FOR 2000.....$1,155.89
CREDITS ON ACCOUNT.....$997 1
BALANCE DUE.....$158.77
COST.....$14.00
INTEREST.....$30 45
TOTAL DUE.....$203.22

AHB CORPORATION
WARD 15 PARCEL 02260-000
22 EVERTON ST
5465 SQ. FT
TAXES FOR 2000.....$138 08
BALANCE DUE.....$138.08
COST.....$5.00
INTEREST.....$17.72
TOTAL DUE.....$160.80

NEUVIEME MARIE Y
WARD 15 PARCEL 02325-000
51 RICHFIELD ST
5000 SQ. FT.
TAXES FOR 2000.....$94.68
BALANCE DUE.....$94.68
COST.....$5.00
INTEREST.....$12.15
TOTAL DUE.....$111.83

SCOTT KIM V
SCOTT STACY L
WARD 15 PARCEL 02479-000
17 SAYWARD ST
5119 SQ. FT.
TAXES FOR 2000.....$1,530.66
CREDITS ON ACCOUNT.....$1,46[illegible]
BALANCE DUE.....$62 97
INTEREST.....$10.01
TOTAL DUE.....$72.98

RUSSELL LYNNE KELLOGG
WARD 15 PARCEL 02727-000
12 WARE ST
5663 SQ. FT.
TAXES FOR 2000.....$360.31
CREDITS ON ACCOUNT.....$18 [illegible]
BALANCE DUE.....$176.18
COST.....$28 00
INTEREST.....$31.03
TOTAL DUE.....$235.21

LOUISE PIERRE RICHARD JEAN
WARD 15 PARCEL 02809-016
2 HOWE TE
1506 SQ. FT
UN 8
TAXES FOR 2000.....$727 20
CREDITS ON ACCOUNT.....$54 [illegible]
BALANCE DUE.....$185 34
COST.....$28 00
INTEREST.....$35 58
TOTAL DUE.....$248 92

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AWLEY RICHARD F
UINCY STREET REALTY TRUST
ARD 15 PARCEL 02883-000
UINCY ST
5 SQ. FT
XES FOR 2000 ..... $85 48
LANCE DUE. $85 48
OST..... $28 00
TEREST.....$18 10
TAL DUE.....$131 58

AWLEY RICHARD F
UINCY STREET REALTY TRUST
ARD 15 PARCEL 02884-000
UINCY ST
12 SQ. FT
XES FOR 2000.....$78.90
LANCE DUE.....$78 90
OST.....$28.00
TEREST.....$16.71
TAL DUE.....$123 61

ILEY-MALCOLM BERNICE
ARLETT NADINE
ARD 15 PARCEL 02922-000
TOVAR ST
39 SQ. FT.
XES FOR 2000.....$69.70
LANCE DUE.....$69 70
OST.....$28.00
TEREST.....$14.77
TAL DUE.....$112.47

ALLAGHAN PHYLLIS N
COORMACK JOHN D
IE259-1261 D AVENUE
ARD 15 PARCEL 02996-000
59 DORCHESTER AV
550 SQ FT.
61
XES FOR 2000.....$6,048.83
EDITS ON ACCOUNT.....$4,398.56
LANCE DUE.....$1,650.27
TEREST.....$265.42
TAL DUE.....$1,915.69

WARD SIXTEEN

IRKE ROBERT P ETAL
TRICIA J BURKE JT
ARD 16 PARCEL 00371-000
AGAWAM ST
00 SQ. FT.
XES FOR 2000.....$1,993.54
EDITS ON ACCOUNT.....$1,307.15
LANCE DUE.....$686.39
TEREST.....$126.93
TAL DUE.....$813.32

ONS GEORGE E JR TRST
THE STURVANT REALTY TRUST
ARD 16 PARCEL 00532-000
RKMAN ST
90 SQ. FT.
XES FOR 2000.....$93.37
LANCE DUE.....$93.37
OST.....$28.00
TEREST.....$19.78
TAL DUE.....$141.15

ONS GEORGE E JR ETAL
AN C LYONS BE
ARD 16 PARCEL 00535-000
SACO ST
66 SQ. FT
XES FOR 2000.....$69.70
LANCE DUE.....$69 70
OST.....$28 00
TEREST.....$14.77

TOTAL DUE $112 47

NOVAK NICHOLAS F
WARD 16 PARCEL 00773-000
22 FREEMAN ST
3187 SQ FT
TAXES FOR 2000..... ..... $118 35
BALANCE DUE..... $118 35
COST..... $28 00
INTEREST $25 07
TOTAL DUE. $171 42

KENNEY JOHN TS
OF 39 GIBSON STREET RLTY TR
WARD 16 PARCEL 00902-000
359 ADAMS ST
4060 SQ FT.
365
TAXES FOR 2000.....$7,104 13
CREDITS ON ACCOUNT.....$7,054 00
BALANCE DUE.....$50.13
INTEREST.....$7 97
TOTAL DUE.....$58 10

PUTMAN JOHN
WARD 16 PARCEL 01242-000
12 NIXON ST
6960 SQ FT
TAXES FOR 2000.....$2,374 89
CREDITS ON ACCOUNT.....$1,769.74
BALANCE DUE.....$605.15
COST.....$14.00
INTEREST.....$96.16
TOTAL DUE.....$715.31

RUSSELL SHARON
LATIMER CLEOPATRA
WARD 16 PARCEL 01452-000
WAINWRIGHT ST
2044 SQ. FT.
TAXES FOR 2000.....$90.74
CREDITS ON ACCOUNT.....$23.19
BALANCE DUE.....$67.55
COST.....$28.00
INTEREST.....$13.11
TOTAL DUE.....$108.66

CHOWDHURY YASMIN
WARD 16 PARCEL 01774-048
545 ADAMS ST
686 SQ. FT.
UN 32
TAXES FOR 2000.....$426.06
CREDITS ON ACCOUNT.....$320.55
BALANCE DUE.....$105.51
COST.....$28.00
INTEREST.....$27.48
TOTAL DUE.....$160.99

IVERSON ERIC E
IVERSON ALICE D
WARD 16 PARCEL 01897-002
30 ROSEMONT ST
1118 SQ. FT.
UN 1
TAXES FOR 2000.....$908.67
CREDITS ON ACCOUNT.....$807.32
BALANCE DUE.....$101.35
COST.....$14.00
INTEREST.....$16.11
TOTAL DUE.....$131 46

VAN LE HOANG
PHAM SON
WARD 16 PARCEL 02459-000
NEPONSET AV
580 SQ. FT
TAXES FOR 2000.....$57 86
BALANCE DUE.....$57 86

COST.....$28 00
INTEREST.....$12 27
TOTAL DUE $98.13

HUNTE CLANDACY E
WARD 16 PARCEL 02885-000
MSGR P J LYDON WY
5109 SQ. FT
TAXES FOR 2000.....$210 40
CREDITS ON ACCOUNT.....$156.72
BALANCE DUE.....$53 68
COST.....$14 00
INTEREST $8 61
TOTAL DUE.....$76 29

ROSE MICHAEL F TRST
OF MFR REALTY TR
WARD 16 PARCEL 02914-004
150 WRENTHAM ST
673 SQ FT
UN 1
TAXES FOR 2000.....$653.56
CREDITS ON ACCOUNT.....$486 38
BALANCE DUE.....$167 18
COST.....$14.00
INTEREST.....$26.56
TOTAL DUE.....$207.74

OLANS STEPHEN A TS
SEVENTY 4 WRENTHAM STREET
RLTY TRUST
WARD 16 PARCEL 02950-000
78 WRENTHAM ST
3164 SQ. FT.
TAXES FOR 2000.....$148.60
BALANCE DUE.....$148.60
COST.....$28.00
INTEREST.....$31.48
TOTAL DUE.....$208 08

VAN H LY
CHANH LY
WARD 16 PARCEL 02993-000
MSGR P J LYDON WY
2319 SQ. FT
TAXES FOR 2000.....$92 05
CREDITS ON ACCOUNT.....$28.29
BALANCE DUE.....$63.76
COST.....$28 00
INTEREST.....$12.23
TOTAL DUE.....$103.99

NOONAN THOMAS J
WARD 16 PARCEL 02997-038
59 MSGR P J LYDON WY
907 SQ. FT.
69 UN 210
TAXES FOR 2000.....$560.19
CREDITS ON ACCOUNT.....$416.85
BALANCE DUE.....$143.34
COST.....$14.00
INTEREST.....$22.78
TOTAL DUE.....$180 12

CONNELLY MARY C TS
WELLS REALTY TRUST
WARD 16 PARCEL 02997-078
59 MSGR P J LYDON WY
671 SQ. FT.
-69 UN 408
TAXES FOR 2000.....$462 88
CREDITS ON ACCOUNT.....$344.34
BALANCE DUE.....$118.54
COST.....$14.00
INTEREST.....$18 83
TOTAL DUE.....$151.37

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PERRY ROBERT
WARD 16 PARCEL 03240-000
BURGOYNE ST
5066 SQ. FT.
TAXES FOR 2000.....$607.53
CREDITS ON ACCOUNT.....$459.00
BALANCE DUE.....$148.53
COST.....$19.00
INTEREST.....$23.60
TOTAL DUE.....$191.13

FEENEY LAWRENCE J ETAL
MAUREEN E FEENEY BE
WARD 16 PARCEL 04505-000
160 MILTON ST
3298 SQ. FT.
TAXES FOR 2000.....$2,432.75
CREDITS ON ACCOUNT.....$2,242.83
BALANCE DUE.....$189.92
COST.....$14.00
INTEREST.....$30.18
TOTAL DUE.....$234 10

REAVEY THOMAS J ETAL
MARGARET W REAVEY BE
WARD 16 PARCEL 05014-001
7 IRENA RD
7245 SQ FT.
TAXES FOR 2000.....$1,572.74
CREDITS ON ACCOUNT.....$1,383.49
BALANCE DUE.....$189 25
COST.....$14.00
INTEREST.....$30.07
TOTAL DUE.....$233.32

RIVERS SUSIE
WARD 16 PARCEL 05346-001
ROWENA ST
2730 SQ. FT
TAXES FOR 2000.....$124.93
CREDITS ON ACCOUNT.....$31.92
BALANCE DUE.....$93.01
COST.....$28.00
INTEREST.....$18 04
TOTAL DUE.....$139.05

WHELAN WILLIAM L ETAL
MARY E WHELAN BE
WARD 16 PARCEL 05381-010
135 GRANITE AV
359 SQ. FT
UN 5
TAXES FOR 2000.....$495.76
CREDITS ON ACCOUNT.....$384.97
BALANCE DUE.....$110.79
COST.....$14.00
INTEREST.....$17.61
TOTAL DUE.....$142.40

MCCARRICK THOMAS H ETAL
MARY A MCCARRICK JT
WARD 16 PARCEL 05381-016
135 GRANITE AV
421 SQ. FT
UN 8
TAXES FOR 2000.....$490 50
CREDITS ON ACCOUNT.....$380.66
BALANCE DUE.....$109.84
COST.....$14.00
INTEREST.....$17.45
TOTAL DUE.....$141.29

WARD SEVENTEEN

CARSON JAMES JR
WARD 17 PARCEL 00140-000
14 MILLET ST
4158 SQ. FT
TAXES FOR 2000.....$90.74
CREDITS ON ACCOUNT.....$23.19
BALANCE DUE.....$67 55
COST.....$28.00
INTEREST.....$13.11
TOTAL DUE.....$108.66

CARSON JAMES JR
WARD 17 PARCEL 00150-000
29 ATHELWOLD ST
4481 SQ. FT.
TAXES FOR 2000.....$97.31
CREDITS ON ACCOUNT.....$24.87
BALANCE DUE.....$72.44
COST.....$28.00
INTEREST.....$14.06
TOTAL DUE.....$114.50

CRUZ IVAN
WARD 17 PARCEL 00314-000
5 ELWYN RD
2641 SQ. FT.
TAXES FOR 2000.....$57.86
BALANCE DUE.....$57.86
COST.....$28 00
INTEREST.....$12.27
TOTAL DUE.....$98.13

MOSKOVITZ GERALD A
WARD 17 PARCEL 00370-000
87 SPENCER ST
4322 SQ. FT.
TAXES FOR 2000.....$846 86
CREDITS ON ACCOUNT.....$684.47
BALANCE DUE.....$162 39
COST.....$28.00
INTEREST.....$28.59
TOTAL DUE.....$218 98

JOHNSON GWENDOLYN O TS
ALPHA I REALTY TRUST
WARD 17 PARCEL 01019-010
24 TREMLETT ST
7246 SQ. FT
TAXES FOR 2000.....$447.10
CREDITS ON ACCOUNT.....$337.79
BALANCE DUE.....$109.31
COST.....$14.00
INTEREST.....$17.37
TOTAL DUE.....$140.68

MURRAY WILLIAM
MURRAY CATHERINE
WARD 17 PARCEL 01246-000
27 LINDSEY ST
3384 SQ. FT
TAXES FOR 2000.....$1,599.04
CREDITS ON ACCOUNT.....$1,498.09
BALANCE DUE.....$100.95
COST.....$14.00
INTEREST.....$60.43
TOTAL DUE.....$175 38

DELL BERNIE A
WARD 17 PARCEL 01306-000
26 NORFOLK ST
4066 SQ. FT.
TAXES FOR 2000.....$1,395.58
CREDITS ON ACCOUNT.....$1,095.58
BALANCE DUE.....$300.00
INTEREST.....$47.67
TOTAL DUE.....$347.67

LOWE PAUL M ETAL
PATRICIA A LOWE BE
WARD 17 PARCEL 01377-000
31 OAKWOOD ST
5000 SQ. FT.
33
TAXES FOR 2000.....$408.97
CREDITS ON ACCOUNT.....$295.8
BALANCE DUE.....$113.12
COST.....$9.00
INTEREST.....$18.43
TOTAL DUE.....$140.55

PHAM BE THI
CUONG VU
WARD 17 PARCEL 01582-000
231 TALBOT AV
3378 SQ. FT.
TAXES FOR 2000.....$2,351.22
CREDITS ON ACCOUNT.....$2,253.
BALANCE DUE.....$98.05
COST.....$14.00
INTEREST.....$15.58
TOTAL DUE.....$127.63

KEARNEY WILLIAM O
WARD 17 PARCEL 01585-000
239 TALBOT AV
2604 SQ. FT.
TAXES FOR 2000.....$82.85
BALANCE DUE.....$82.85
COST.....$28.00
INTEREST.....$17.56
TOTAL DUE.....$128.41

GORHAM-CREECH DEBORAH A
WARD 17 PARCEL 01805-000
22 EDSON ST
4037 SQ. FT
TAXES FOR 2000.....$96.00
BALANCE DUE.....$96.00
COST.....$28.00
INTEREST.....$20 33
TOTAL DUE.....$144.33

ONEAL WILLE MAE
WARD 17 PARCEL 02013-000
24 STANTON ST
6162 SQ. FT
TAXES FOR 2000.....$1,119.07
CREDITS ON ACCOUNT.....$1,036
BALANCE DUE.....$82 89
INTEREST.....$13 18
TOTAL DUE.....$96 07

WILLIAMS BOBBY
WARD 17 PARCEL 02035-000
71 STANTON ST
4666 SQ. FT
TAXES FOR 2000.....$110 46
CREDITS ON ACCOUNT.....$28.2
BALANCE DUE.....$82 23
COST.....$28 00
INTEREST.....$15.96
TOTAL DUE.....$126.19

HARGROVE EMMA
HARGROVE RONALD
WARD 17 PARCEL 02083-000
17 CAPEN ST
3693 SQ. FT.
TAXES FOR 2000.....$1,300.54
CREDITS ON ACCOUNT.....$1,164
BALANCE DUE.....$135.77
COST.....$14.00
INTEREST.....$36.12
TOTAL DUE.....$185 89

ELLIOTT ALBERT F
WARD 17 PARCEL 02186-000
HOPKINS ST
3929 SQ. FT.
TAXES FOR 2000.....$110.46
CREDITS ON ACCOUNT.....$56.4

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ALANCE DUE.....$54 01
OST.....$28.00
TEREST.....$9 51
OTAL DUE.....$91 52

OMBS PHILIP
OMBS ALFRIDA VASQUES
ARD 17 PARCEL 02410-012
1 CLAYBOURNE ST
03 SQ FT
101
XES FOR 2000.....$599.64
EDITS ON ACCOUNT.....$448 34
LANCE DUE.....$151.30
ST.....$14.00
EREST.....$24.04
TAL DUE.....$189.34

WIS VINCENT PAUL
RD 17 PARCEL 02533-000
S SELDEN ST
0 SQ. FT.
XES FOR 2000.....$433.95
EDITS ON ACCOUNT.....$327.86
ANCE DUE.....$106.09
ST.....$14.00
EREST.....$16.86
TAL DUE.....$136.95

ROLIN MARK J
RD 17 PARCEL 03640-000
NTOON ST
1 SQ. FT.
ES FOR 2000.....$140.71
EDITS ON ACCOUNT.....$35 96
ANCE DUE.....$104.75
ST.....$28.00
EREST.....$20.34
AL DUE.....$153.09

RTIN BERT ETAL
ROTHY C MARTIN BE
RD 17 PARCEL 03693-000
NTURA ST
5500 SQ. FT.
ES FOR 2000.....$124.93
ANCE DUE.....$124.93
ST.....$28.00
EREST.....$26.45
AL DUE.....$179.38

NZALEZ ENRIQUE
NZALEI MARIA
RD 17 PARCEL 03972-000
ARWATER DR
7 SQ. FT.
ES FOR 2000.....$131.50
ANCE DUE.....$131.50
ST.....$28.00
EREST.....$27.85
AL DUE.....$187.35

WARD EIGHTEEN

EACHERN JEANMARIE
RD 18 PARCEL 00015-000
RIVER ST
0 SQ FT
ES FOR 2000.....$1,257.14
DITS ON ACCOUNT.....$1,064.06
ANCE DUE.....$193.08
ST.....$14.00
REST.....$51.78
AL DUE.....$258.86

GGS JOHN L ETAL
ONICA K SPRIGGS BE
RD 18 PARCEL 00147-000
W SELDEN ST
4749 SQ. FT
TAXES FOR 2000.....$117 04
BALANCE DUE.....$117 04
COST.....$28 00
INTEREST.....$24.81
TOTAL DUE.....$169 85

FRAZIER JAMES
FRAZIER MATTIE R
WARD 18 PARCEL 00197-000
124 LORNA RD
9277 SQ. FT
TAXES FOR 2000.....$218 29
CREDITS ON ACCOUNT.....$164.92
BALANCE DUE.....$53.37
COST.....$14.00
INTEREST.....$8.48
TOTAL DUE.....$75 85

RODNEY ANTHONY F TS
ANTHONY RODNEY INVESTMENT TR
WARD 18 PARCEL 00554-000
VIOLET ST
3915 SQ. FT.
TAXES FOR 2000.....$97.31
BALANCE DUE.....$97.31
COST.....$28.00
INTEREST.....$20.61
TOTAL DUE.....$145.92

RODNEY ANTHONY F TS
ANTHONY RODNEY INVESTMENT TR
WARD 18 PARCEL 00555-000
DELHI ST
3925 SQ. FT.
TAXES FOR 2000.....$97.31
BALANCE DUE.....$97.31
COST.....$28.00
INTEREST.....$20.61
TOTAL DUE.....$145.92

RODNEY ANTHONY F TS
ANTHONY RODNEY INVESTMENT TR
WARD 18 PARCEL 00556-000
DELHI ST
3549 SQ. FT.
TAXES FOR 2000.....$88.11
BALANCE DUE.....$88.11
COST.....$28.00
INTEREST.....$18.66
TOTAL DUE.....$134.77

JOHNSON MINNIE
WARD 18 PARCEL 01350-000
MASSASOIT ST
5000 SQ. FT.
TAXES FOR 2000.....$523 37
CREDITS ON ACCOUNT.....$395.33
BALANCE DUE.....$128.04
COST.....$14.00
INTEREST.....$20 35
TOTAL DUE.....$162.39

SAUNDERS ADA MAE
COOPER MARSHALL JR
COOPER MARSHALL W
WARD 18 PARCEL 01856-000
WOODHAVEN ST
4992 SQ. FT
TAXES FOR 2000.....$118.35
BALANCE DUE.....$118 35
COST.....$28 00
INTEREST.....$25.07
TOTAL DUE.....$171.42

WINSTON JUDIANN
WARD 18 PARCEL 02004-000
RICHMERE RD
3856 SQ. FT
TAXES FOR 2000.....$92 05
BALANCE DUE.....$92 05
COST.....$28 00
INTEREST.....$19.50
TOTAL DUE.....$139 55

CLARK DARREN
WARD 18 PARCEL 02260-000
17 HALLOWELL ST
4063 SQ FT
TAXES FOR 2000.....$1,543.81
CREDITS ON ACCOUNT.....$1,460 01
BALANCE DUE.....$83 80
INTEREST.....$13.32
TOTAL DUE.....$97.12

JACKSON EDWARD RALPH
WARD 18 PARCEL 02652-000
150 ALABAMA ST
6000 SQ. FT
TAXES FOR 2000.....$430.01
CREDITS ON ACCOUNT.....$354.68
BALANCE DUE.....$75.33
COST.....$18.00
INTEREST.....$11.97
TOTAL DUE.....$105.30

HAMM MARY S
WARD 18 PARCEL 02668-000
COLORADO ST
6000 SQ. FT.
TAXES FOR 2000.....$214.35
CREDITS ON ACCOUNT.....$161.95
BALANCE DUE.....$52.40
COST.....$14.00
INTEREST.....$8.33
TOTAL DUE.....$74.73

HILL IMA JEAN ETAL
ADDISON HILL BE
WARD 18 PARCEL 02694-000
ITASCA ST
4000 SQ. FT.
TAXES FOR 2000.....$94.68
BALANCE DUE.....$94.68
COST.....$28.00
INTEREST.....$20 08
TOTAL DUE.....$142.76

BOWER ARNOLD
WARD 18 PARCEL 03048-000
69 ALMONT ST
11824 SQ. FT.
73
TAXES FOR 2000.....$3,800.35
CREDITS ON ACCOUNT.....$3,683 12
BALANCE DUE.....$117.23
COST.....$28.00
INTEREST.....$22.67
TOTAL DUE.....$167.90

ANDERSON CHRISTOPHER A
WARD 18 PARCEL 03137-000
55 HIAWATHA RD
5412 SQ. FT
TAXES FOR 2000.....$124 93
BALANCE DUE.....$124 93
COST.....$28 00
INTEREST.....$26.45
TOTAL DUE.....$179.38

MITCHELL MARVIN M JR
WARD 18 PARCEL 03370-008
1000 HARVARD ST
700 SQ FT
UN D

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TAXES FOR 2000.....$679 86
CREDITS ON ACCOUNT.....$596 43
BALANCE DUE.....$83 43
COST.....$28 00
INTEREST.....$14.70
TOTAL DUE.....$126.13

NILES ERIA E ETAL
EMERSON D NILES JT
WARD 18 PARCEL 03590-000
RIDLON RD
5039 SQ. FT
TAXES FOR 2000.....$172 27
BALANCE DUE.....$172.27
COST.....$28 00
INTEREST.....$36 49
TOTAL DUE.....$236.76

MATHISEN WILFRED H ETAL
LILLIAN G MATHISEN BE
WARD 18 PARCEL 03946-000
18 ORCHARD ST
6022 SQ. FT.
TAXES FOR 2000.....$1,196.65
CREDITS ON ACCOUNT.....$1,057.82
BALANCE DUE.....$138.83
COST.....$14.00
INTEREST.....$22 06
TOTAL DUE.....$174.89

DONLAN CATHERINE A
WARD 18 PARCEL 04087-001
32 OAKWOOD ST
3600 SQ. FT
TAXES FOR 2000.....$1,175.61
CREDITS ON ACCOUNT.....$1,012.36
BALANCE DUE.....$163.25
COST.....$28.00
INTEREST.....$31.32
TOTAL DUE.....$222.57

TOLOTSKA JOHN J ETAL
JOSEPHINE A TOLOTSKA BE
WARD 18 PARCEL 04265-000
PINEWOOD ST
5242 SQ. FT
TAXES FOR 2000.....$155 17
CREDITS ON ACCOUNT.....$79.30
BALANCE DUE.....$75.87
COST.....$28.00
INTEREST.....$13.37
TOTAL DUE.....$117.24

LOPEZ RAPHAEL D
WARD 18 PARCEL 04406-000
RIVER ST
5100 SQ. FT
TAXES FOR 2000.....$497 07
CREDITS ON ACCOUNT.....$375 55
BALANCE DUE.....$121.52
COST.....$14.00
INTEREST.....$19.31
TOTAL DUE.....$154 83

MAY STEPHEN D
WARD 18 PARCEL 04490-004
79 POPLAR ST
860 SQ. FT.
UN 2
TAXES FOR 2000.....$557.56
CREDITS ON ACCOUNT.....$414.19
BALANCE DUE.....$143.37
COST.....$19.00
INTEREST.....$23 49
TOTAL DUE.....$185 86

SHILLITO JOHN D
LEW VICTOR H
WARD 18 PARCEL 04550-000

ATHERTON AV
4553 SQ. FT.
TAXES FOR 2000.....$118.35
BALANCE DUE.....$118.35
COST.....$28 00
INTEREST.....$25 07
TOTAL DUE.....$171 42

OCONNELL KEVIN D ETAL
KIM NANCY OCONNELL BE
WARD 18 PARCEL 04870-000
DALE ST
4157 SQ. FT
TAXES FOR 2000.....$110.46
CREDITS ON ACCOUNT.....$28.23
BALANCE DUE..... $82.23
COST.....$28 00
INTEREST $15 96
TOTAL DUE.....$126 19

NESBITT SHARON
WARD 18 PARCEL 06152-054
4 MT CALVARY RD
1950 SQ. FT
UN 2
TAXES FOR 2000.....$1,303.17
CREDITS ON ACCOUNT.....$1,236.43
BALANCE DUE.....$66.74
COST.....$14.00
INTEREST.....$10 61
TOTAL DUE.....$91.35

GENTILE VITTORIO ETAL
LYDIA GENTILE BE
WARD 18 PARCEL 06192-001
MT CALVARY RD
5270 SQ FT
TAXES FOR 2000.....$123.61
CREDITS ON ACCOUNT.....$31 59
BALANCE DUE.....$92.02
COST.....$28 00
INTEREST.....$17.86
TOTAL DUE.....$137.88

RUSSO JOSEPH A ETAL
PAULINE M RUSSO BE
WARD 18 PARCEL 06313-000
STELLA RD
6768 SQ FT.
TAXES FOR 2000.....$206.46
CREDITS ON ACCOUNT.....$155 99
BALANCE DUE.....$50.47
COST.....$14.00
INTEREST.....$8 02
TOTAL DUE.....$72.49

DENNIS CLARENCE T
WILEY AIJA M
WARD 18 PARCEL 06328-070
865 CANTERBURY ST
6759 SQ. FT
TAXES FOR 2000.....$2,126.36
CREDITS ON ACCOUNT.....$2,068 26
BALANCE DUE.....$58.10
COST.....$28 00
INTEREST.....$13.19
TOTAL DUE.....$99 29

FRANCOIS FRITZNER
FRANCOIS ANTONINE
WARD 18 PARCEL 06521-000
PHILBRICK ST
3200 SQ. FT
TAXES FOR 2000.....$74.96
BALANCE DUE.....$74.96
COST.....$28 00
INTEREST.....$15 88
TOTAL DUE.....$118.84

SPERANZA MARION L
WARD 18 PARCEL 06569-022
648 CANTERBURY ST
500 SQ. FT.
UN 648
TAXES FOR 2000.....$748.24
CREDITS ON ACCOUNT.....$556.24
BALANCE DUE.....$192.00
COST.....$14.00
INTEREST.....$30.51
TOTAL DUE.....$236 51

SANSEVERINO STEVE
SANSEVERINO SUSAN
WARD 18 PARCEL 06596-014
594 AMERICAN LEGION HW
624 SQ. FT
UN 594-1
TAXES FOR 2000.....$485.24
CREDITS ON ACCOUNT.....$361.23
BALANCE DUE.....$124.01
COST.....$14.00
INTEREST.....$19.70
TOTAL DUE.....$157.71

REIMUNDO JUAN F ETAL
GLADYS R REIMUNDO BE
WARD 18 PARCEL 06596-066
590 AMERICAN LEGION HW
624 SQ. FT.
UN 590-3
TAXES FOR 2000.....$485 24
CREDITS ON ACCOUNT.....$361.23
BALANCE DUE.....$124.01
COST.....$14.00
INTEREST.....$19.70
TOTAL DUE.....$157.71

MCDONALD PATRICK
WARD 18 PARCEL 06596-068
590 AMERICAN LEGION HW
624 SQ. FT
UN 590-4
TAXES FOR 2000.....$485.24
CREDITS ON ACCOUNT.....$337.89
BALANCE DUE.....$147.35
COST.....$14 00
INTEREST.....$24.21
TOTAL DUE.....$185.56

GERAGHTY MARGARET A TS
OF GERAGHTY HARBOR TOWERS
REALTY TR
WARD 18 PARCEL 06810-040
800 HYDE PARK AV
780 SQ. FT.
UN 800-20
TAXES FOR 2000.....$597.01
CREDITS ON ACCOUNT.....$443.6
BALANCE DUE.....$153 35
COST.....$23.00
INTEREST.....$24.37
TOTAL DUE.....$200.72

WATSON JOSEPH R
WARD 18 PARCEL 06810-094
790 HYDE PARK AV
730 SQ. FT
UN 790-8
TAXES FOR 2000.....$472.09
CREDITS ON ACCOUNT.....$350.9
BALANCE DUE.....$121.13
COST.....$14.00
INTEREST.....$19.25
TOTAL DUE.....$154 38

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MKIN SELMA H
SEMAN CORINNE B
RD 18 PARCEL 07263-046
VICTORIA HEIGHTS RD
3 SQ. FT.
XES FOR 2000.....$1,220 32
EDITS ON ACCOUNT.....$1,122 42
ANCE DUE.....$97 90
ST $14 00
EREST.....$15 56
TAL DUE.....$127.46

OMAS ROBERT C
RD 18 PARCEL 07538-002
METROPOLITAN AV
99 SQ. FT
KES FOR 2000.....$1,506 99
EDITS ON ACCOUNT.....$1,334 97
ANCE DUE.....$172.02
ST.....$14.00
EREST.....$27.33
TAL DUE.....$213 35

NTANA FRANK R
RD 18 PARCEL 07893-052
BRADLEE ST
SQ. FT
116-11
ES FOR 2000.....$877.11
EDITS ON ACCOUNT.....$783.14
ANCE DUE.....$93.97
ST.....$14.00
EREST.....$14 93
TAL DUE.....$122.90

EVIL SYLVAIN
RD 18 PARCEL 08029-000
WESTMINSTER ST
6 SQ. FT
ES FOR 2000.....$2,048 47
EDITS ON ACCOUNT.....$1,848 47
ANCE DUE.....$200 00
EREST.....$31.79
TAL DUE.....$231.79

RCURI ANTHONY C
V REALTY TRUST
RD 18 PARCEL 08372-000
ERRIN ST
0 SQ. FT.
ES FOR 2000.....$135.45
EDITS ON ACCOUNT.....$34.61
ANCE DUE.....$100 84
ST.....$28.00
EREST.....$19 58
TAL DUE.....$148.42

RCURI ANTHONY C
V REALTY TRUST
RD 18 PARCEL 08373-000
ERRIN ST
0 SQ. FT
ES FOR 2000.....$135.45
EDITS ON ACCOUNT.....$34.61
ANCE DUE.....$100.84
ST.....$28.00
EREST.....$19 58
TAL DUE.....$148.42

RCURI ANTHONY C
V REALTY TRUST
RD 18 PARCEL 08374-000
ERRIN ST
SQ. FT
ES FOR 2000.....$135 45
EDITS ON ACCOUNT.....$34 61
ANCE DUE.....$100 84
ST.....$28 00

INTEREST.....$19 58
TOTAL DUE $148 42

MERCURI ANTHONY C
JHW REALTY TRUST
WARD 18 PARCEL 08375-000
SHERRIN ST
5060 SQ. FT
TAXES FOR 2000.....$134 13
CREDITS ON ACCOUNT..... $34 28
BALANCE DUE..... $99 85
COST $28 00
INTEREST.....$19 39
TOTAL DUE.....$147 24

MERCURI ANTHONY C
JHW REALTY TRUST
WARD 18 PARCEL 08376-000
SHERRIN ST
5021 SQ. FT
TAXES FOR 2000.....$132 82
CREDITS ON ACCOUNT.....$33.94
BALANCE DUE..... $98 88
COST.....$28 00
INTEREST.....$19 20
TOTAL DUE.....$146 08

MERCURI ANTHONY C
JHW REALTY TRUST
WARD 18 PARCEL 08377-000
SHERRIN ST
5027 SQ. FT
TAXES FOR 2000.....$132 82
CREDITS ON ACCOUNT.....$33 94
BALANCE DUE.....$98 88
COST.....$28 00
INTEREST.....$19.20
TOTAL DUE.....$146 08

MERCURI ANTHONY C
JHW REALTY TRUST
WARD 18 PARCEL 08378-000
SHERRIN ST
5010 SQ. FT
TAXES FOR 2000.....$132.82
CREDITS ON ACCOUNT.....$33 94
BALANCE DUE..... $98 88
COST..... $28 00
INTEREST.....$19.20
TOTAL DUE..... $146 08

MERCURI ANTHONY C
JHW REALTY TRUST
WARD 18 PARCEL 08379-000
SHERRIN ST
7457 SQ. FT
TAXES FOR 2000.....$197.25
CREDITS ON ACCOUNT.....$50.40
BALANCE DUE.....$146 85
COST.....$28 00
INTEREST.....$28 51
TOTAL DUE.....$203.36

BAXTER MARILYN
WARD 18 PARCEL 08640-000
92 DEFOREST ST
5100 SQ. FT.
TAXES FOR 2000.....$1,245.31
CREDITS ON ACCOUNT.....$1,081 20
BALANCE DUE.....$164.11
COST.....$14 00
INTEREST.....$26 08
TOTAL DUE.....$204 19

DUGGAN ANNE
WARD 18 PARCEL 08941-000
1148 HYDE PARK AV
2996 SQ. FT
TAXES FOR 2000.....$1,593 78

CREDITS ON ACCOUNT.....$1,402 49
BALANCE DUE.....$191 29
COST.....$14 00
INTEREST.....$30 39
TOTAL DUE..... $235 68

LOVUOLO MAURICE M
EIGHTY 7 WALNUT ST RLTY TR
WARD 18 PARCEL 09182-000
WALNUT ST
9182 SQ. FT.
TAXES FOR 2000.....$547.36
CREDITS ON ACCOUNT.....$421 84
BALANCE DUE.....$125.52
COST.....$14.00
INTEREST.....$19.94
TOTAL DUE.....$159.46

HICKOX JEANETTE M ETAL
ROBERT W HICKOX
STEPHEN HICKOX
WARD 18 PARCEL 09608-000
COLCHESTER ST
6000 SQ. FT.
TAXES FOR 2000.....$160.43
BALANCE DUE.....$160.43
COST.....$28.00
INTEREST.....$33.98
TOTAL DUE.....$222.41

BAKER JUDITH TEED
WARD 18 PARCEL 09638-000
READVILLE TROTTING PK
7250 SQ. FT
TAXES FOR 2000.....$581.23
CREDITS ON ACCOUNT.....$439.13
BALANCE DUE.....$142.10
COST.....$14.00
INTEREST.....$22.58
TOTAL DUE.....$178.68

TODESCA ALBERT M TS
PAUL A TODESCA TS
OF TODESCA REALTY TR
WARD 18 PARCEL 09833-000
YUILL CI
1377 SQ. FT.
TAXES FOR 2000.....$136.84
BALANCE DUE.....$136 84
COST.....$28 00
INTEREST.....$25.43
TOTAL DUE.....$190 27

JESSON ARTHUR M ETAL
DOROTHY F JESSON BE
WARD 18 PARCEL 11223-000
CHILD ST
2090 SQ. FT
TAXES FOR 2000.....$59.18
BALANCE DUE.....$59 18
COST.....$28 00
INTEREST.....$12.55
TOTAL DUE.....$99 73

GLOWICK RICHARD C ETAL
ANNA M GLOWICK BE
WARD 18 PARCEL 12087-000
HILLIS RD
4500 SQ. FT
TAXES FOR 2000.....$126 24
BALANCE DUE.....$126 24
COST.....$28 00
INTEREST.....$26.74
TOTAL DUE.....$180 98

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TRAINOR PAUL A ETAL
MARGARET A TRAINOR BE
WARD 18 PARCEL 12124-000
HILLIS RD
3725 SQ. FT.
TAXES FOR 2000.....$103 89
BALANCE DUE.....$103.89
COST.....$28.00
INTEREST.....$22.02
TOTAL DUE.....$153.91

CARTER JOHN T ETAL
MARY E CARTER BE
WARD 18 PARCEL 12269-006
KARDON RD
9627 SQ. FT
TAXES FOR 2000.....$210 40
CREDITS ON ACCOUNT.....$158 96
BALANCE DUE.....$51.44
COST.....$14.00
INTEREST.....$8.17
TOTAL DUE.....$73.61

HOMSI TANIOS A TS
GBJ REALTY TRUST
WARD 18 PARCEL 12281-021
RALDNE RD
2747 SQ. FT.
TAXES FOR 2000.....$60.49
BALANCE DUE.....$60 49
COST.....$28 00
INTEREST.....$10.64
TOTAL DUE.....$99.13

OSULLIVAN MARTIN
WARD 18 PARCEL 12683-000
ALBEMARLE ST
4200 SQ. FT.
TAXES FOR 2000.....$111 78
CREDITS ON ACCOUNT.....$4.97
BALANCE DUE.....$106 81
COST.....$28.00
INTEREST.....$22.37
TOTAL DUE.....$157.18

WARD NINETEEN

HELFRICH WILLIAM JR
WARD 19 PARCEL 00354-008
145 CHESTNUT AV
925 SQ. FT.
147 UN 4
TAXES FOR 2000.....$1,255 83
CREDITS ON ACCOUNT.....$1,188 28
BALANCE DUE.....$67 55
COST.....$14.00
INTEREST.....$10 73
TOTAL DUE.....$92 28

WALKER RUBY
WARD 19 PARCEL 00447-000
274 LAMARTINE ST
2610 SQ FT
TAXES FOR 2000.....$102 57
BALANCE DUE.....$102 57
COST. $28 00
INTEREST.....$21 72
TOTAL DUE.....$152 29

BLUHM PHYLLIS D
SPIEGELMAN DONNA
HOLLAND RAYMOND
WARD 19 PARCEL 00650-010
DRESDEN ST
1452 SQ FT
TAXES FOR 2000.....$56 55
BALANCE DUE.....$56 55
COST.....$28 00
INTEREST.....$11.99
TOTAL DUE..... $96 54

DOHERTY JAMES M
DOHERTY ELAINE L
WARD 19 PARCEL 00838-022
4 ROBINWOOD AV
756 SQ. FT.
UN 4-3
TAXES FOR 2000.....$1,108 55
CREDITS ON ACCOUNT.....$952.03
BALANCE DUE.....$156.52
COST.....$28.00
INTEREST.....$40.76
TOTAL DUE.....$225 28

WILLISON FRANK A ETAL
MARGARET H SHANER JT
WARD 19 PARCEL 00958-000
PARLEY AV
4830 SQ. FT
TAXES FOR 2000.....$188 05
BALANCE DUE.....$188 05
COST.....$28 00
INTEREST.....$39 84
TOTAL DUE.....$255 89

MOSCARITOLO JOSEPH F
MOSCARITOLO EDWINA J
WARD 19 PARCEL 03487-000
BROOKWAY RD
4969 SQ. FT.
TAXES FOR 2000.....$173.58
CREDITS ON ACCOUNT.....$88.71
BALANCE DUE.....$84.87
COST.....$28.00
INTEREST.....$14.94
TOTAL DUE.....$127 81

SCANLAN MARK
WARD 19 PARCEL 03817-000
ROWE ST
4100 SQ. FT
TAXES FOR 2000.....$128.87
CREDITS ON ACCOUNT.....$37.21
BALANCE DUE.....$91.66
COST.....$28 00
INTEREST.....$17 66
TOTAL DUE.....$137.32

MAROUN ELIAS Y
WARD 19 PARCEL 04940-000
276 HYDE PARK AV
4000 SQ. FT.
272
TAXES FOR 2000.....$3,797 31
CREDITS ON ACCOUNT.....$3,735.71
BALANCE DUE.....$61 60
COST.....$9 00
INTEREST.....$9 79
TOTAL DUE.....$80 39

WARD TWENTY

DEFAZIO JOHN J JR
WARD 20 PARCEL 00068-000
COHASSET ST
3699 SQ. FT
TAXES FOR 2000.....$109 15
BALANCE DUE.....$109.15
COST.....$28 00
INTEREST.....$23.12
TOTAL DUE.....$160 27

MUSTO ANGELO G
WARD 20 PARCEL 01058-000
ORANGE ST
6050 SQ. FT
TAXES FOR 2000.....$185 42
BALANCE DUE.....$185 42
COST.....$28 00
INTEREST.....$39.27
TOTAL DUE.....$252 69

FLANAGAN STEPHEN T
FLANAGAN NANCY J
WARD 20 PARCEL 02128-000
GERTRUDE RD
1635 SQ. FT.
TAXES FOR 2000.....$114 41
BALANCE DUE.....$114.41
COST.....$28.00
INTEREST.....$24 22
TOTAL DUE.....$166.63

WHITE THOMAS H
BRAGEN LYNDA J
WARD 20 PARCEL 02929-018
4925 WASHINGTON ST
415 SQ. FT.
UN 109-A
TAXES FOR 2000.....$729 83
CREDITS ON ACCOUNT.....$542.6
BALANCE DUE.....$187.17
COST..... $23.00
INTEREST.....$29 74
TOTAL DUE.....$239.91

TODESCA ANGELO
WARD 20 PARCEL 03316-000
WILLET ST
10000 SQ. FT
TAXES FOR 2000.....$675 91
CREDITS ON ACCOUNT.....$510.
BALANCE DUE.....$165 25
COST.....$23 00
INTEREST.....$26 26
TOTAL DUE.....$214.51

NEARY JOHN P
WARD 20 PARCEL 04552-000
CENTRE ST
1813 SQ. FT.
TAXES FOR 2000.....$63 12
BALANCE DUE.....$63.12
COST.....$28 00
INTEREST.....$13.37
TOTAL DUE.....$104 49

MACKINLAY DONALD
MACKINLAY ANNE M
WARD 20 PARCEL 05876-000
RUSSETT RD
4500 SQ. FT.
TAXES FOR 2000.....$149.91
BALANCE DUE.....$149 91
COST.....$28 00
INTEREST.....$31.74
TOTAL DUE.....$209.65

LYNCH MARY A
WARD 20 PARCEL 06542-000
50 HASTINGS ST
3850 SQ. FT.
TAXES FOR 2000.....$2,757 56
CREDITS ON ACCOUNT.....$2,636
BALANCE DUE.....$120.77
COST.....$28 00
INTEREST.....$19.19
TOTAL DUE.....$167 96

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PHENSON JOHN A
WARD 20 PARCEL 07011-026
BRYON RD
SQ FT
B-88-J
TAXES FOR 2000 $64.49
CREDITS ON ACCOUNT $574.26
BALANCE DUE $64.83
COST $28.00
INTEREST $1.49
TOTAL DUE $104.25

STRO ZEDE QUIAS F
WARD 20 PARCEL 07011-272
BRYON RD
SQ FT
R-88-6
TAXES FOR 2000 $902.69
CREDITS ON ACCOUNT $802.69
BALANCE DUE $99.40
COST $14.00
INTEREST $15.80
TOTAL DUE $129.20

ANT EDWARD H
WARD 20 PARCEL 07013-568
BROADLAWN PK
SQ FT
108
TAXES FOR 2000 $1,902.81
CREDITS ON ACCOUNT $1,759.85
BALANCE DUE $142.96
COST $14.00
INTEREST $22.72
TOTAL DUE $179.68

ABB DAVID T
ABB MAUREEN K
WARD 20 PARCEL 07523-000
DICKS ST
SQ FT
TAXES FOR 2000 $130.19
CREDITS ON ACCOUNT $33.27
BALANCE DUE $96.92
COST $28.00
INTEREST $18.83
TOTAL DUE $143.75

BARDI HUMBERT
BARDI MARGARET
WARD 20 PARCEL 07578-000
SEYMOUR ST
SQ FT
TAXES FOR 2000 $110.46
BALANCE DUE $110.46
COST $28.00
INTEREST $19.45
TOTAL DUE $157.91

BARDI HUMBERT
BARDI MARGARET
WARD 20 PARCEL 07579-000
SEYMOUR ST
SQ FT
TAXES FOR 2000 $109.15
BALANCE DUE $109.15
COST $28.00
INTEREST $19.22
TOTAL DUE $156.37

BARDI HUMBERT
BARDI MARGARET
WARD 20 PARCEL 07580-000
SEYMOUR ST
SQ FT
TAXES FOR 2000 $109.15
BALANCE DUE $109.15
COST $28.00
INTEREST $19.22
TOTAL DUE $156.37

PIEMONTE RALPH A
PIEMONTE NANCY F
BER NOMINEE TRUST 54
WARD 20 PARCEL 07590-000
SEYMOUR RD
3200 SQ FT
TAXES FOR 2000 $109.15
CREDITS ON ACCOUNT $55.78
BALANCE DUE $53.37
COST $28.00
INTEREST $9.40
TOTAL DUE $90.77

TUROSS MYRON F ETAL
CATHERINE B TUROSS BE
WARD 20 PARCEL 07656-000
CARROLL ST
4800 SQ FT
TAXES FOR 2000 $194.10
CREDITS ON ACCOUNT $94.08
BALANCE DUE $90.02
COST $28.00
INTEREST $15.65
TOTAL DUE $133.67

MACMILLAN MARK J
WARD 20 PARCEL 09134-000
BAKER PL
4474 SQ FT
REAR
TAXES FOR 2000 $172.27
BALANCE DUE $172.27
COST $28.00
INTEREST $36.49
TOTAL DUE $236.76

MANOZZI DONALD C TS
MANOZZI NOMINEE REALTY TR
WARD 20 PARCEL 10344-000
CONSTANCE RD
5275 SQ FT
TAXES FOR 2000 $664.08
CREDITS ON ACCOUNT $501.72
BALANCE DUE $162.36
COST $19.00
INTEREST $27.23
TOTAL DUE $208.59

BENINATI ANTHONY
WARD 20 PARCEL 10347-076
116 SPRING ST
360 SQ FT
UN D-8
TAXES FOR 2000 $278.78
CREDITS ON ACCOUNT $208.27
BALANCE DUE $70.51
COST $14.00
INTEREST $11.20
TOTAL DUE $95.71

FLYNN DAMIEN J
WARD 20 PARCEL 10350-000
CONSTANCE RD
4620 SQ FT
TAXES FOR 2000 $144.65
BALANCE DUE $144.65
COST $28.00
INTEREST $30.63
TOTAL DUE $203.28

PAPETTI CHRISTOPHER R
NICHOLS DANIELLE L
WARD 20 PARCEL 11630-000
CARROLTON RD
6685 SQ FT
TAXES FOR 2000 $334.01
CREDITS ON ACCOUNT $170.69
BALANCE DUE $163.32
COST $28.00
INTEREST $28.77
TOTAL DUE $220.09

LIMMAD
HOMOWEI BA
WARD 20 PARCEL 12245-026
5060 WASHINGTON ST
750 SQ FT
UN 214
TAXES FOR 2000 $795.58
CREDITS ON ACCOUNT $646.61
BALANCE DUE $148.97
COST $28.00
INTEREST $26.35
TOTAL DUE $203.32

WARD TWENTY ONE

FEINBERG RALPH BE
FEINBERG JANET BE
SHARPO FREDERICK S BE
WARD 21 PARCEL 00139-020
ABERDEEN ST
420 SQ FT
UN 7-10
TAXES FOR 2000 $696.95
CREDITS ON ACCOUNT $530.30
BALANCE DUE $166.65
COST $14.00
INTEREST $26.48
TOTAL DUE $207.13

DATTA GOURI
WARD 21 PARCEL 00538-000
45 PRATT ST
2616 SQ FT
TAXES FOR 2000 $2,628.69
CREDITS ON ACCOUNT $2,558.32
BALANCE DUE $70.37
COST $14.00
INTEREST $11.18
TOTAL DUE $95.55

BIRCHWOOD L L C
WARD 21 PARCEL 00550-042
48 ASHFORD ST
770 SQ FT
UN 21
TAXES FOR 2000 $969.16
CREDITS ON ACCOUNT $915.40
BALANCE DUE $53.76
COST $14.00
INTEREST $8.55
TOTAL DUE $76.31

PERRON VICKIE
WARD 21 PARCEL 00888-006
47 PARK VALE AV
543 SQ FT
UN 47-4
TAXES FOR 2000 $496.39
CREDITS ON ACCOUNT $370.49
BALANCE DUE $127.90
COST $14.00
INTEREST $20.33
TOTAL DUE $162.23

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MOLINA MAGDALINO
MOLINA GLORIA M
WARD 21 PARCEL 00898-030
178 BRIGHTON AV
610 SQ. FT.
UN 178-16
TAXES FOR 2000.....$882.37
CREDITS ON ACCOUNT.....$695.22
BALANCE DUE.....$187.15
COST.....$28.00
INTEREST.....$32.97
TOTAL DUE.....$248.12

CHOW CHIU YUNG
WONG LING CHU
WARD 21 PARCEL 00898-036
56 PARK VALE AV
505 SQ. FT.
UN 56-2
TAXES FOR 2000.....$729 83
CREDITS ON ACCOUNT.....$544.01
BALANCE DUE.....$185.82
COST.....$14.00
INTEREST.....$29.53
TOTAL DUE.....$229 35

BOONE JEFFERSON W ETAL
MARIANNE MOORE BE
WARD 21 PARCEL 01082-000
HIGH ROCK WY
4325 SQ. FT
TAXES FOR 2000.....$205.14
CREDITS ON ACCOUNT.....$139.27
BALANCE DUE.....$65.87
COST.....$14.00
INTEREST.....$11.01
TOTAL DUE.....$90 88

DOYLE KENNETH E TRST
OF DOYLE FAMILY TR
WARD 21 PARCEL 01153-000
22 ARMINGTON ST
5495 SQ. FT.
TAXES FOR 2000.....$2,537 95
CREDITS ON ACCOUNT.....$2,485.43
BALANCE DUE.....$52.52
COST.....$9.00
INTEREST.....$8 34
TOTAL DUE.....$69 86

FIRST COMMERCIAL REALTY
LLC
MASS LLC
WARD 21 PARCEL 01413-002
1412 COMMONWEALTH AV
326 SQ FT
UN 1
TAXES FOR 2000.....$528 63
CREDITS ON ACCOUNT.....$393.01
BALANCE DUE.....$135 62
COST.....$14.00
INTEREST.....$21 55
TOTAL DUE $171.17

MAKTUB ENTERPRISES INC
MASS CORP
WARD 21 PARCEL 01514-040
1330 COMMONWEALTH AV
465 SQ. FT.
UN 20
TAXES FOR 2000.....$719.31
CREDITS ON ACCOUNT.....$536 39
BALANCE DUE.....$182 92
COST.....$28 00
INTEREST.....$35.09
TOTAL DUE.....$246 01

LINSKY MARK J
BRIGHTON ACQUISITION RLTY TR
WARD 21 PARCEL 01724-024
309 ALLSTON ST
556 SQ. FT
UN 309-11
TAXES FOR 2000.....$762.70
CREDITS ON ACCOUNT.....$569.85
BALANCE DUE.....$192 85
COST.....$14.00
INTEREST.....$30.65
TOTAL DUE.....$237 50

RAMOS JOHN
WARD 21 PARCEL 01724-312
1564 COMMONWEALTH AV
564 SQ. FT.
UN 17
TAXES FOR 2000.....$706.16
CREDITS ON ACCOUNT.....$527.47
BALANCE DUE.....$178 69
COST.....$14.00
INTEREST.....$28 40
TOTAL DUE.....$221.09

HAGMANN DIANE
WARD 21 PARCEL 01770-062
1486 COMMONWEALTH AV
540 SQ. FT.
UN 11-C
TAXES FOR 2000.....$957.32
CREDITS ON ACCOUNT.....$902.06
BALANCE DUE.....$55.26
COST.....$14.00
INTEREST.....$8 78
TOTAL DUE.....$78 04

ARONOFF ELAINE B
WARD 21 PARCEL 01776-160
7 COMMONWEALTH CT
604 SQ. FT.
UN 7-16
TAXES FOR 2000.....$907.35
CREDITS ON ACCOUNT.....$792.16
BALANCE DUE.....$115.19
COST.....$28 00
INTEREST.....$30.04
TOTAL DUE.....$173.23

JOHNSTON MARK C
JOHNSTON WILLIAM E
WARD 21 PARCEL 01882-030
2 LAROSE PL
735 SQ. FT.
UN 15
TAXES FOR 2000.....$1,151 94
CREDITS ON ACCOUNT..... $988 70
BALANCE DUE.....$163 24
COST.....$28 00
INTEREST.....$42.50
TOTAL DUE.....$233.74

BROZKO JOHN
WARD 21 PARCEL 01916-056
1607 COMMONWEALTH AV
442 SQ FT
UN 26
TAXES FOR 2000.....$581 23
CREDITS ON ACCOUNT.....$434 09
BALANCE DUE.....$147 14
COST.....$14.00
INTEREST $23 38
TOTAL DUE.....$184 52

BRODY DAVID S
LOON NOMINEE TR
WARD 21 PARCEL 01925-086
1629 COMMONWEALTH AV
464 SQ. FT.
UN 21
TAXES FOR 2000.....$606 22
CREDITS ON ACCOUNT.....$443.2
BALANCE DUE.....$162 99
COST.....$14.00
INTEREST.....$25.90
TOTAL DUE.....$202.89

WEN SHIAO MOON LEE
L&W REALTY TRUST
WARD 21 PARCEL 01925-232
1645 COMMONWEALTH AV
851 SQ. FT.
UN 18
TAXES FOR 2000.....$1,153.26
CREDITS ON ACCOUNT.....$1,052.
BALANCE DUE.....$100.41
COST.....$14.00
INTEREST.....$15.95
TOTAL DUE.....$130.36

MAKTUB INTERPRISES INC
MASS CORP
WARD 21 PARCEL 01925-468
4 RANSOM RD
489 SQ. FT.
UN 4-2
TAXES FOR 2000.....$728.51
CREDITS ON ACCOUNT.....$532.5
BALANCE DUE.....$195 92
COST.....$14.00
INTEREST.....$31.14
TOTAL DUE.....$241.06

KNOLL ROBERT J
GALBRAITH KIMBERLY D
WARD 21 PARCEL 02019-010
57 CUMMINGS RD
208 SQ FT
UN 2A
TAXES FOR 2000.....$228 81
CREDITS ON ACCOUNT.....$56.1
BALANCE DUE.....$172 69
COST.....$28 00
INTEREST.....$33 36
TOTAL DUE.....$234 05

HAAS WILLIAM
HAAS RUTI
WARD 21 PARCEL 02132-010
39 ENGLEWOOD AV
780 SQ. FT.
UN 5
TAXES FOR 2000.....$1,162 46
CREDITS ON ACCOUNT.....$996.
BALANCE DUE.....$166 08
COST.....$14.00
INTEREST.....$26 39
TOTAL DUE.....$206 47

BRIGHTON TRADING CO LTD
MASS CORP
WARD 21 PARCEL 02159-014
127 KILSYTH RD
996 SQ. FT.
UN 7
TAXES FOR 2000.....$1,400.48
CREDITS ON ACCOUNT.....$1,271
BALANCE DUE.....$128 78
INTEREST.....$20.47
TOTAL DUE.....$149.25

(Continued on next p

RT CHARLES S ETAL
NIE F HART JT
RD 21 PARCEL 02170-158
CHISWICK RD
SQ FT
EE
KES FOR 2000 $82 85
ANCE DUE $82 85
ST $28 00
EREST $17 39
AL DUE $128 24

AGISAWA YUKIO
AGISAWA TOYOHO
RD 21 PARCEL 02320-036
CHISWICK RD
SQ. FT
26-18
ES FOR 2000 $653 56
EDITS ON ACCOUNT $493 78
ANCE DUE $159.78
ST $23 00
EREST $25 39
AL DUE $208.17

SKY MARK J
GHTON ACQUISITION REALTY
IST
RD 21 PARCEL 02333-070
4 COMMONWEALTH AV
SQ FT
874-3
ES FOR 2000 $717.99
EDITS ON ACCOUNT $534 39
ANCE DUE $183.60
ST $14.00
EREST $29.18
AL DUE $226.78

DERSON DAWN ETAL
LIAM DIAPER BE
RD 21 PARCEL 02366-036
STRATHMORE RD
SQ. FT
52-34
ES FOR 2000 $641.72
EDITS ON ACCOUNT $478 45
ANCE DUE $163 27
ST $14.00
EREST $25.95
AL DUE $203 22

NN PATRICK J
NN MARY
RD 21 PARCEL 02478-134
19 COMMONWEALTH AV
SQ. FT
44
ES FOR 2000 $604.90
EDITS ON ACCOUNT $458.69
ANCE DUE $146.21
ST $19.00
EREST $23.24
AL DUE $188 45

WIRTH DONALD
RD 21 PARCEL 02663-000
MINGTON RD
7 SQ. FT
ES FOR 2000 $110.46
EDITS ON ACCOUNT $56.45
ANCE DUE $54.01
ST $28.00
EREST $9 51
AL DUE $91.52

WARD TWENTY TWO

WILLIS JAMES
WARD 22 PARCEL 00013-000
197 CAMBRIDGE ST
1592 SQ FT
TAXES FOR 2000 $2,616 85
CREDITS ON ACCOUNT $2,442 04
BALANCE DUE $174 81
COST $28 00
INTEREST $39 62
TOTAL DUE $242 43

SLINGLUFF PETER K
WARD 22 PARCEL 01124-000
RAYMOND ST
3605 SQ FT
TAXES FOR 2000 $181 47
BALANCE DUE $181 47
COST $28 00
INTEREST $38 45
TOTAL DUE $247 92

SAMIA LEONARD J
RUSSO KENNETH J
FRANKLIN ST NOMINEE TRUST
WARD 22 PARCEL 01434-000
99R FRANKLIN ST
4900 SQ. FT
TAXES FOR 2000 $2,890.37
CREDITS ON ACCOUNT $2,786 33
BALANCE DUE $104 04
COST $14 00
INTEREST $16.53
TOTAL DUE $134.57

CARNEY WILLIAM F
WARD 22 PARCEL 01567-000
ARDEN ST
4017 SQ. FT.
TAXES FOR 2000 $205.14
CREDITS ON ACCOUNT $104.83
BALANCE DUE $100.31
COST $28.00
INTEREST $17.67
TOTAL DUE $145 98

MONAGHAN PHILIP B TRST
OF MONAGHAN REALTY TR
WARD 22 PARCEL 02397-000
359 WASHINGTON ST
11560 SQ FT
345A
TAXES FOR 2000 $22,116.77
CREDITS ON ACCOUNT $22,052 59
BALANCE DUE $64 18
INTEREST $10.20
TOTAL DUE $74.38

MEDWAY SAVINGS BANK
MASS CORP
WARD 22 PARCEL 02613-001
FANEUIL ST
1445 SQ. FT
TAXES FOR 2000 $63 12
BALANCE DUE $63.12
COST $28 00
INTEREST $13.37
TOTAL DUE $104 49

LONDON PEARL
WARD 22 PARCEL 03713-094
121 TREMONT ST
726 SQ. FT.
UN 312
TAXES FOR 2000 $1,222 95
CREDITS ON ACCOUNT $1,042.75
BALANCE DUE $180 20
COST $19 00
INTEREST $28 64
TOTAL DUE $227 84

TYPADIS MADELINE ETAL
ARCHIE D TYPADIS BE
WARD 22 PARCEL 05627-000
90 KENRICK ST
6000 SQ. FT
BB
TAXES FOR 2000 $3,971.56
CREDITS ON ACCOUNT $3,907 33
BALANCE DUE $64 23
INTEREST $10.20
TOTAL DUE $74 43

EDWARD J. COLLINS, JR.,
Collector-Treasurer

CITY OF BOSTON GRAPHIC ARTS DEPARTMENT

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City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

[illegible]

MONDAY, JUNE 11, 2001

NO. 24

BUNKER HILL DAY
June 17, 2001

FLAG DAY
June 14, 2001

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands: One Nation under God, indivisible, with liberty and justice for all."

BOSTON COMMUNITY CENTERS TO HOLD ANNUAL SENIOR CLAMBAKE CRUISES JULY 6 AND AUGUST 30

Boston Community Centers will hold its 15th annual Clambake Cruises for senior citizens on Friday, July 6 and Thursday, August 30, 2001. The cruises provide Boston's seniors with a lovely day of great food – including a full clambake dinner – music, dancing, and sightseeing. The cruise is held on the Spirit of Boston and features a narrated tour of Boston Harbor and its surroundings.

The cost of this event is $35, which includes the meal and cruise as well as transportation to and from your Boston neighborhood.

The breakdown by neighborhood, for transportation purposes, is as follows:

July 6, 2001 – Back Bay, Charlestown, Chinatown, Dorchester, East Boston, North End, South Boston, South End and Roxbury.

August 30, 2001 – Allston/Brighton, Hyde Park, Jamaica Plain, Mattapan, Mission Hill, Roslindale and West Roxbury.

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

For more information or to make a reservation, please contact Kaye Ryan, Boston Community Centers' Elderly Services Coordinator, at (617) 635-4920 x2299.

KEEP BOSTON MOVING . . . SAFELY!

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"The Life and Times of James Michael Curley" **Brighton Branch Library**, 40 Academy Hill Rd. Telephone 617-782-6032. June 14 at 7 p.m. A slide lecture with Dennis Ryan. Learn how this vibrant, magnetic and irrepressible personality dominated Boston politics for so long.

"The Cocoanut Grove Fire" **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 13 at 7 p.m. A slide lecture presented by photographer Erik Anderson.

MUSIC

At the Movies: Cabaret Night **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 12 at 7 p.m. This sparkling cabaret revue celebrates movie music from the 50s and 60s with lush harmonies, playful staging, and new spins on old favorites by Bacharach, Mancini, Lennon, McCartney, and others.

Outdoor Summer Concert: Stone Ehle Duo **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 14 at 7 p.m. Stephanie Stone and David Ehle present a variety of jazz styles with guitar, saxaphone, flute, and clarinet.

International String Duo **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 14 at 6:30 p.m. Live jazz music and delicious refreshments.

PROSE & POETRY

Harvard Book Store Author [illegible] **Boston Public Library**, [illegible] Square. Telephone 617-536-54[illegible] 2336. June 12 at 6:30 p.m. in th[illegible] Lecture Hall. David Lodge, au[illegible] Thinks, will talk about his latest [illegible] David Lodge is the author of [illegible] els and a novella, including Ch[illegible] Places, Small World, Nice [illegible] Paradise News, and Therapy.

BOOK DISCUSSIONS

Adults' Book Discussion **Br[illegible] Branch Library,** 40 Academy H[illegible] Rd. Telephone 617-782-6032. J[illegible] at 11 a.m. Burden of Desire by [illegible] MacNeil. Moderator: Alan [illegible] generalist librarian.

Adults' Book Discussion **Co[illegible] Branch Library**, 433 Cent[illegible] Jamaica Plain. Telephone 61[illegible] 1960. June 11 at 7 p.m. Plains[illegible] Kent Haruf. Moderator: Amy M[illegible] adults' librarian.

Adults' Book Discussion **Hyd[illegible] Branch Library**, 35 Harvard [illegible] Telephone 617-361-2524. June [illegible] 10:30 a.m. An American Childh[illegible] Annie Dillard. Moderator: [illegible] Lyons, adults' librarian.

Adults' Book Discussion **Ros[illegible] Branch Library,** 4238 Washing[illegible] Telephone 617-323-2343. June [illegible] 10:30 a.m. Jim the Boy by [illegible] Earley. Moderator: Dorothy [illegible] adults' librarian.

Adults' Book Discussion **[illegible] Roxbury Branch Library**, [illegible] Centre St. Telephone 617-32[illegible] June 13 at 10:30 a.m. The [illegible] Brewster Place by Gloria [illegible] Moderator: Jeanne Murray, [illegible] librarian.

FILMS

"A Touch of Class: Audrey He[illegible] Film Series **Boston Public L[illegible]** Copley Square. Telephone 6[illegible]

(Continued on ne[illegible])

400. Ext. 4319. Mondays at 6 p.m. ne 11. My Fair Lady, Part II (85 min der 1964).

xth Annual Iberoamerican Film estival **Boston Public Library**, opley Square. Telephone 617-536-400, Ext. 4319. June 13 at 6 p.m. in e Rabb Lecture Hall. Capitaes de bril (April Captains) (124 min color 00). In Portuguese with English subtles. (Portugal).

he Films of Alfred Hitchcock **North nd Branch Library**, 25 Parmenter Telephone 617-227-8135. Wednesys at 6 p.m. June 13. The 39 Steps.

lms with British Flavour Series **outh Boston Branch Library**, 646 ast Broadway. Telephone 617-268-80. Thursdays at 6 p.m. Sunday orning. June 14. This Happy.

OTHER ADULT PROGRAMS

ginners Internet Class I **Adams reet Branch Library**, 690 Adams .. Dorchester. Telephone 617-436-00. June 14 at 11 a.m. If you have no perience with computers and the ternet and would like to take the first ep, this is the class for you. eregistration is required.

dult Internet Class II **Adams Street ranch Library**, 690 Adams St., rchester. Telephone 617-436-6900. ne 13 at 6:30 p.m. Learn how to use arch engines, web addresses and the ses to get started using the Internet. eregistration required.

nversation with Friends **Boston ublic Library**, Copley Square. lephone 617-536-5400, Ext. 2341. ne 13 from 6:30 to 8:30 p.m. in the ezzanine Conference Rm.

SOL Conversation Group **Connolly ranch Library**, 433 Centre St., maica Plain. Telephone 617-522-60. June 11 at 6:30 p.m. Practice eaking English in this informal conrsation group for ESOL students and w English speakers. All levels are lcome.

Internet and Beyond Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. June 11 at 6:30 p.m. An ongoing hands-on workshop covering search engines, Internet tips, setting up free e-mail accounts, detecting and removing viruses and more.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Blood Pressure and Diabetes Screening **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. June 12 from 10 a.m. to noon and June 13 from 4 to 6 p.m. A health care worker from the Dimock Community Health Center will screen patrons for both blood pressure and diabetes.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. June 13 at 6 p.m. This activity will allow beginning speakers an opportunity to practice their new language in a relaxed learning environment.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. June 14 at 6:30 p.m. A conversation group for those wishing to practice their English.

Summer Reading of Children's Books for Adults **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. June 11 at 4 p.m. Librarian JoAnn Butler Henry will conduct a series of mini-workshops for parents, teachers, camp counselors and care providers for children.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 14 at 5 p.m.

Local Crafts People **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 14 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

The Internet and Beyond **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Thursdays at 6:30 p.m. June 14. "Email, Now that You Know."

ESOL Conversation Group **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Wednesday, June 13 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 14 at 4:45 p.m. English language conversation with a native speaker. All are welcome.

Internet Training for the Beginner **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. June 14 at 6:30 p.m. A hands-on workshop on basic information, concepts, and strategies for navigating the Internet. Preregistration is required.

SENIORS

Never Too Late Group **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2339. Thursdays at 2 p.m. in the Rabb Lecture Hall. June 14. "The Connecticut River" A lecture by Michael Tougias.

TEENS

Beginning Computer Wizardry **Egleston Square Branch Library**. Telephone 617-445-4340. June 13 at 5 p.m. for ages 13 and older. Eric Ostrom presents a short free course in the how and why of computers, including hands-on activities and an introduction to writing web pages and simple computer programs as well as the structure of computers, networks, and the Internet. Preregistration is required.

(Continued on next page)

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. June 12 at 10:30 a.m. and 3:30 p.m.

Preschool Films **Dudley Branch Library,** 65 Warren St., Roxbury. Telephone 617-442-6186. June 12 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library,** 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 11 & 12 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

Children's Films **North End Branch Library**, 25 Parmenter St. Telephone 617-227-8135. June 11 at 11 a.m.

Preschool Films **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 12 at 10:30 a.m.

Films for Preschool Children **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 11 at 10:30 a.m. for children accompanied by an adult.

"Every-Other-Wednesday" Films for Preschoolers **South Boston Branch Library**, 646 E. Broadway. Telephone 617-268-0180. June 13 at 10:30 a.m. and noon.

Children's Films **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 11 at 10:30 a.m. for children and their caregivers.

STORYTELLING

Storytime for Kids **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 12 at 10:30 a.m. for children ages 3 and older.

Preschool Storytime **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. June 13 at 10:30 a.m. for children ages 2 to 5. Stories, songs, fingerplays, movements and occasional crafts.

Lap-Sit Storytime for Toddlers **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. June 12 at 10:30 a.m. Preregistration is required.

Preschool Storyhour **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. June 13 at 10:30 a.m. for children ages 3 to 5. Preregistration is required.

Lap-time Evening Storytime **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. June 13 at 6:30 p.m. for children ages 2 & 3 accompanied by an adult.

Preschool Storytime **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 13 at 10:30 a.m. for children 3, 4 & 5 years old.

Toddler Storytime **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 12 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 13 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. June 12 at 10 a.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. June 13 at 11 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chalk Art Club **Adams Street Branc Library,** 690 Adams St., Dorcheste Telephone 617-436-6900. June 11 at p.m. Each week children will get bucket of chalk and they can decora the sidewalk outside the library.

Chess Club **Adams Street Branc Library,** 690 Adams St., Dorcheste Telephone 617-436-6900. June 12 at p.m.

Chess with Don Lubin **Brighto Branch Library**, 40 Academy H Road. Telephone 617-782-6032. Jun 14 at 3:30 p.m. Chess instruction an supervision of games among partic pants.

Creative Drama with Meredi **Brighton Branch Library**, Academy Hill Road. Telephone 61 782-6032. June 11 at 4 p.m.

Stories and Films for Preschoole **Brighton Branch Library**, Academy Hill Road. Telephone 61 782-6032. June 12 at 10:30 a.m.

Spanish Classes for Kids **Codma Square Branch Library**, 69 Washington St., Dorchester. Telepho 617-436-8214. June 11 at 4 p.m. f children ages 5 to 10.

Reading Readiness **Codman Squa Branch Library**, 690 Washington S Dorchester. Telephone 617-436-821 June 13 at 10:30 a.m. for children ag 2 1/2 to 5. Children will be introduc to pre-reading concepts such as nu bers, colors, shapes, sizes, music, a sounds. Preregistration is required.

Reading Readiness **Jamaica Pla Branch Library**, 12 Sedgwick Telephone 617-524-2053. June 12 10:30 a.m. for children ages 2 to accompanied by an adult. Explo some of the first concepts a child nee to know before he/she begins to rea colors, numbers, sizes and shapes, e Each program features books, finge plays, music, crafts, as well as educ tional toys.

(Continued on next pag

ids' Club **Jamaica Plain Branch ibrary**, 12 Sedgwick St. Telephone 17-524-2053. June 13 at 4 p.m. for ildren ages 6 and older.

ids' Art Drop-In Center **Lower Mills ranch Library**, 27 Richmond St., orchester. Telephone 617-298-7841. ne 12 from 3 to 5 p.m. An arts and aft program. Drawing, painting, per art, and more will be made and ng in the community room for all to e. Come make a masterpiece!

OL Conversation Group **Mattapan anch Library,** 10 Hazleton St. lephone 617-298-9218. June 12 at 30 p.m. Make new friends and prove your English skills in a com- table atmosphere. Preregistration is quired.

ess with Charles Cleary **Parker ll Branch Library**, 1497 Tremont , Roxbury. Telephone 617-427- 20. June 11 at 2:30 p.m.

ernet Training for Children and ung Adults **Parker Hill Branch brary**, 1497 Tremont St., Roxbury. ephone 617-427-3820. June 13 at 3 m.

mily Fun Night with David lansky **South End Branch brary**, 685 Tremont St. Telephone 7-536-8241. June 12 at 6:30 p.m. n us for an exciting evening of fun nily entertainment with musician vid Polansky.

mmer Reading Club-Open Registra- n **Uphams Corner Branch Li- ary,** 500 Columbia Rd., Dorchester. ephone 617-265-0139. June 11, 12, 14 from 2 to 5 p.m. Get a head start Summer Reading and sign up for summer Reading Club. Register ly and enter into a raffle for the first nd prize. Club members get t-shirts; mbership cards; rules for the ading Club and more fun stuff. arn about the fun programs and ivities that will take place during summer. Answer trivia questions start accumulating points towards ure prizes in the club. (Note: anyone can register until the end of the Club.)

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Gunther Schuller: A 75th Birthday Celebration Through June 15 from 9 a.m. to 5 p.m. in the Koussevitzky Rm., West Gallery (Ext. 2285). In celebration of Gunther Schuller's 75th birthday, the Music Department has mounted an exhibit lauding his multi-faceted accomplishments-Pulitzer Prize winning composer, horn player, educator, writer, conductor, publisher, record producer. The exhibit includes photographs, books, articles, sound recordings, and music. Essays on Courage from the Max Warburg Courage Curriculum Through June 28 in Deferrari Hall (Ext. 2336). Artwork and essays by school children participating in the Max Warburg Courage Curriculum. Portuguese Civil Revolution Through June 30 in the Boston Rm. and Overflow Space (Ext. 2366). An exhibit of documents, posters, photos and videos commemorating the Revolution of April 25, 1974. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL.

Faces of El Salvador: An Exhibit **Connolly Branch Library,** 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of June during library hours. Photographs of El Salvador taken by photojournalist Jim Harney during the war.

Work from the Art Zone **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Through June 15 during library hours. Art work by students from the Mary E. Curley Middle School Academy.

Splashes of Talent **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Through June 28 during library hours. Works of artists Ayla Gavins, Lynette Comma and Survilla M. Smith.

Photography Exhibit by Alan D. Booth **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of June during library hours. Color photographs of Trinidad and Grenada by self-taught artist Alan D. Booth.

Lower Mills Community Art Gallery **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Painting and Prints by Elaine Mann **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Through June 29 during library hours. Colorful prints and paintings by Jamaica Plain artist Elaine Mann.

Leon Robinson: Scenes of the South End and Back Bay **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through July 17 during library hours. Paintings of cityscapes.

Up and Down in Boston: A Photographic Exhibit **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Through June 30 during library hours. A series of color photographs of the new bridge that spans the Charles River arranged in chronological order. Photographs by Carolyn Crockett.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the

(Continued on next page)

Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 2295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

A defense against cancer can be cooked up in your kitchen.

There is evidence that diet and cancer are related. Follow these modifications in your daily diet to reduce chances of getting cancer

1. Eat more high-fiber foods such as fruits and vegetables and whole-grain cereals
2. Include dark green and deep yellow fruits and vegetables rich in vitamins A and C.
3. Include cabbage, broccoli, brussels sprouts, kohlrabi and cauliflower.
4. Be moderate in consumption of salt-cured, smoked, and nitrite-cured foods.
5. Cut down on total fat intake from animal sources and fats and oils.
6. Avoid obesity.
7. Be moderate in consumption of alcoholic beverages.

No one faces cancer alone.

AMERICAN CANCER SOCIETY

Mayor's Hot Line
6 3 5 - 4 5 0 0

WEATHER EMERGENCY TELEPHONE NUMBERS

STORM CENTER	1-617-635-3050
POLICE/FIRE	911
Mayor's 24-Hour Service	1-617-635-4500
No Heat Complaints	1-617-635-5322
Local Weather Service	1-617-936-1234
National Weather Service	1(508) 828-2672

UTILITY COMPANIES

NStar (Boston Edison)	1(800) 592-2000
Boston Gas	1(800) 532-9600
Commonwealth Gas	1(800) 572-9300
Boston Water & Sewer	1-617-330-9400
Verizon	1-617-555-1611

OTHERS

Boston Medical Center	1-617-534-5000
City of Boston Tow Lot	1-617-635-3900
Code Enforcement Police	1-617-635-4896
Elderly Commission	1-617-635-4366
Logan Airport	1(800) 23-LOGAN
MBTA	1-617-222-3200
MBTA Police	1-617-222-5151
MDC	1-617-727-5114
MDC (24 Hours)	1-617-722-1188
MEMA Info Line	1(800) 293-4031
Poison Center	1-617-232-2120
Smart Traveler	1-617-374-1234
(Road and Traffic conditions)	
State Police	1-617-523-1212

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without public advertising, based on the following communications:

COMMUNITY PARTNERSHIPS

October 10, 2000
C. 5394-01

Dear Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Medical Foundation, 95 Berkeley Street, Boston, MA 02118, for the fiscal management of the Franklin Field/Franklin Hill Neighborhood Governance Board (NGB). The Franklin Field/Franklin Hill NGB will conduct activities to support the SafeFutures Initiative grant funded by the U.S. Justice Department Office of Juvenile Justice and Delinquency Prevention. This contract is exempt from the provisions of G.L., c. 30B and is awarded under the authority of the City Charter.

As you are aware the key component of SafeFutures is to develop and implement a comprehensive program model to address the problem of chronic juve offenders, prevent or reduce juvenile delinquency associated risks factors in the target areas of G Hall, Franklin Field, and Mattapan.

Under the terms of this contract, the Mec Foundation will serve as the fiscal conduit, actin behalf of the Franklin Field/Franklin Hill NGB. operations and duties will be in accordance with program reorganization agreement, recommende the Office of Community Partnerships (OCP), approved by the U.S. Department of Justice.

Therefore, because of the specialized nature o services to be performed, Medical Foundation is most likely vendor to perform the duties. I believe public advertising would serve no useful purpose. term of this contract shall be March 1, 2000 thr December 31, 2000 and shall not exceed $36,033.

This contract is late due to extreme diffic securing contract and programmatic materials fron vendor.

Sincerely,
Juanita B. Wade,
Chief of Human Service

LAW DEPARTMENT

September 26, 200
C. 6025-

Dear Mr. Mayor:

I respectfully request your Honor's permissio dispense with public advertising and to awa contract to the law firm of Stoneman, Chandl Miller located at 99 High Street, Boston, MA 0211 provide legal services as special outside couns connection with special education matters. This tract is exempt from the provisions of G.L. c. 30B is awarded under the authority of the City Charter

Under the terms of the contract, Robert G. Fr Esq. ($175/hour), Miriam Freedman, Esq. ($175/h Philip Fixler, Esq. ($150/hour) and Nancy Nevils, ($150/hour) shall provide legal services, includin training and orientation of School Department pe nel, the review of existing policies and proce concerning special education cases; and represent at mediation sessions, administrative and jud hearings and related activities, excluding stat federal appellate proceedings, as may be neces The Contractor is uniquely qualified to perform work because of the firm's extensive experience legal expertise in the area of special education.

Compensation under this contract shall not ex $150,000, at the hourly rates indicated above, wh have determined to be reasonable for the work performed. The term of this contract shall be from 1, 2000 through June 30, 2001. This contract is submitted late due to an administrative oversight.

Because of the professional nature of the servic be performed and the reasonable cost thereof, I be that public advertising would serve no useful pur

Sincerely,
Merita A. Hopkin

—

October 18, 20
C. 4044-

Dear Mr. Mayor:

I respectfully request your Honor's permissi dispense with public advertising and to award a tract to the law firm of Kirkpatrick & Lockhart, International Place, Boston, MA 02110 to provide services as special outside counsel in connection the case entitled *Frontage Road Develop Corporation* v. *City of Boston*, Suffolk Superior No. 98-0629. This contract is exempt from provisions of G.L. c. 30B and is awarded unde authority of the City Charter.

Under the terms of the contract, Thomas F. Hol Esq. will provide legal services defending the Ci the above mentioned case. The law firm is espe qualified to perform such legal work on the basis expertise of the attorneys in the area of bus litigation.

Compensation under this contract shall not ex $150,000, which I have determined to be reasonab the work to be performed. Under the terms of contract, attorneys will be compensated at the h rate of $180, and paralegals will be compensated hourly rate of $100. The term of this contract sh from July 1, 2000 through June 30, 2001.

(Continued on next pa

his contract is being submitted late because of the required to obtain the contractor's signature on the dard contract documents

ecause of the professional nature of the services to erformed and the reasonable cost thereof, I believe public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins

—

NEIGHBORHOOD DEVELOPMENT

November 7, 2000
C. 5849-01

Mayor Menino

ursuant to a vote of the Public Facilities C mission on October 12, 2000, I respectfully r est Your Honor's written permission to dispense w public advertising and award a contract to South B on Main Streets, Inc., a Massachusetts non-profit c oration, with offices at 463 West Broadway, South B on, MA 02127. Under the terms of this contract, t ontractor shall undertake a Boston Main Streets c nercial district revitalization program in South B on. This contract is exempt from the provisions of M L. C. 30B, as it is a grant agreement with a non-p corporation to provide support and stimulation.

ompensation under this contract shall not exceed $ 156.38, which I have determined to be reasonable f e services to be performed. The term of this con-tr shall be from November 1, 2000 to October 31, 2 Funds for this contract shall come from those r ed under the Community Development Block G the Neighborhood Development Fund and the O ting Budget.

e original funding commitment of Boston Main S s districts was over a four year period. Upon re ving the districts ending their fourth year, we real-z hey have accomplished several of their intended g However, Boston Main Streets came to the con-cl n that a four year period was too short of a time-fr for the districts to capitalize on the momentum th ey have established. Boston Main Streets does n ant to see the efforts of these districts end because of k of salary. It was decided that Boston Main St s would fund the manager's salary for year 5 and 6 order to keep the administration of the programs in In addition, salary money was considered neces-sa s many of the grants the districts receive do not co program salary.

this is a negotiated contract at a reasonable cost, ba upon extensive program review, I believe that no advertising would serve no useful purpose. I, fo ore, request permission to dispense with inviting se bids in the *City Record*, pursuant to the authori-ty nted under the City of Boston Code, St. 4 s. 5.

Respectfully,

Charlotte Golar Richie,
Director.

SCHOOL DEPARTMENT

October 12, 2000
C. 5608

Mr. Mayor:

espectfully request your Honor's permission to this se with public advertising and to award a con-to Able Restoration, Inc., a corporation located at 48 al Road, Quincy, MA 02170 for clean-up work to t the Blackstone Elementary School as a result of an ectrical fire. This is an emergency contract w ed pursuant to the provisions of M.G.L. c.30B,

Sunday, September 3, 2000, only two days prior opening of school, an electrical fire broke out in the ndergarten section of the "B" building of the stone Elementary School. Ceiling grids, tiles, flu-re nt lights, desks, chairs, file cabinets, books and e were destroyed as a result of the fire.

n Nickerson d/b/a Nickerson Contracting, politan Removal Company, Inc. and Able ation, Inc., three reputable contractors, were d of the electrical fire and the emergency situ-ecause of the imminent school opening. Because a holiday weekend, Able Restoration, Inc. was ly contractor who immediately responded and ned the clean-up work which included smoke e to classrooms, library, stairwells, and the cafe-the "B" building of the Blackstone School.

ompensation under this contract shall not exceed-0, which I have determined to be reasonable for the work required to be completed. The term of this contract is the period September 3–10, 2000

Because of the emergency situation created by the fire, and the urgent necessity of these services to permit the timely re-opening of the Blackstone School, it is my determination that public advertising for formal bids would have been neither practical nor possible under the circumstances and would have served no useful purpose. I have caused this determination to be published in the *Goods and Services Bulletin*.

Sincerely,

Thomas W. Payzant,
Superintendent

—

October 17, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Stephen J. Weymouth, Esquire, located at 65A Atlantic Avenue, Boston, MA 02110 for providing legal services as special outside counsel in the case of *Valimore Williams* v. *City of Boston*, U.S. District Court C.A. No. 00-11082-NG and any other matters which may be referred by the Corporation Counsel. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Weymouth will provide legal preparation and representation on behalf of Sergeant Charles O'Neil in the above case. The Contractor is specially qualified to do this work because of extensive experience in police misconduct issues.

Compensation under this contract shall not exceed $15,000, at the hourly rate of $125, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 17, 2000 through June 30, 2001. This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

—

October 25, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Surapong J. Kunkaew, an individual, located at 137 Englewood Avenue, Apt. No. 46, Brighton, MA 02135 for providing legal assistance as a legal intern in the City of Boston Law Department. This contract is exempt from the provisions of G.L. c. 30B because it is an employment agreement and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Kunkaew will provide legal research, assistance with discovery and trial preparation, writing memoranda of law and drafting pleadings. In my opinion Mr. Kunkaew is uniquely qualified to do this work because of his research and writing experience.

Compensation under this contract shall not exceed $20,000, at the hourly rate of $15, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from October 30, 2000 through June 30, 2001.

This contract is being submitted late because of the time required to obtain the contractor's signature on the standard contract documents.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,

Merita A. Hopkins.

October 3, 2000
C. 5728-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Psychiatric Education Services, Inc., a corporation, located at 10 Halls Brook Parkway, Roxbury, MA 02135, to provide services at Westwood Lodge Hospital, located at Clapboardtree Street, Westwood, MA in an amount not to exceed $30,000. The term of this agreement is the period September 6, 2000 through June 30, 2001.

Psychiatric Education Services, Inc. will provide tutorial services to Boston Public School students who are patients at Westwood Lodge Hospital in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan devised by the Boston Public Schools. Compensation will be $14 per hour not to exceed 2,140 hours, a rate I deem as reasonable.

Due to special education laws, i.e., 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c. 7113, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to §. 1 (b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late return of the completed contract documents

Sincerely,

Thomas W. Payzant,
Superintendent.

—

October 6, 2000
C. 5747-01

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to The Home Education Company, Inc., a corporation, located at 777 Broad Street, East Weymouth, MA 02189, to provide services at Boston Medical Center, located at 1 Boston Medical Center Place, Boston, MA 02118 in an amount not to exceed $30,000. The term of this agreement is the period September 6, 2000 through June 30, 2001.

The Home Education Company, Inc. will provide tutorial services to Boston Public School students who are patients at Boston Medical Center in accordance with M.G.L. c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each student's individual educational plan devised by the Boston Public Schools.

Due to special education laws, i.e., 20 U.S.C. § 1400 *et seq* (Individuals With Disabilities Education Act) and M.G.L. c. 71B, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to §1(b)(8). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Because it has been determined that these students are in immediate need of special education, and in view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late return of the completed contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

October 18, 2000
C. 5848

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Denise Patmon, an individual located at 133 Blue Hill Parkway, Milton, MA 02186 in an amount not to exceed $12,500. The term of the contract is the period September 1, 2000 through May 31, 2001. As an employment agreement with an individual, this contract is not governed by the provisions of M.G.L. c. 30B. This contract is awarded under the provisions of the Charter of the City of Boston

Under the terms of this agreement Ms. Patmon will provide consulting services to the Boston Public Schools' A+ Program's English Language Arts Advance Work Class. The services will include but are not limited to serving as a "critical friend" to the project coordinator and participating teachers, assisting the coordinator in planning and facilitating the A+ Advanced Work Class, English Language Arts teacher meetings and workshops, supporting teachers and the

(Continued on next page)

facilitators in establishing classroom environments that are conducive to quality instruction and student performance, assisting the teachers and coordinator in identifying benchmarks and assisting the identification of high quality instructional materials. Compensation will be $250 per diem not to exceed 50 days, a rate I deem as reasonable.

Dr. Patmon was chosen to perform these services after the Boston Public Schools, Office of Human Resources recruited full and part time literacy coaches from within and outside the Boston Public Schools. Because the need for literacy coaches is greater than the number of BPS hires, the Office of Instruction and Curriculum selected Dr. Patmon, the most qualified candidate to perform these services.

Dr. Patmon received her Bachelor of Arts from Boston University, her Master of Education from Wheelock College and her Doctorate in Language and Literacy Development from University of Massachusetts/Lowell. Dr. Patmon has had experience teaching in public schools systems (Brookline and Boston) and in public and private colleges and universities (UMass/Boston, Wheelock College and Aquinas Junior College). She also taught at CUNY Hiroshima College in Hiroshima, Japan.

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, and the fact that a search was conducted, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late submission of a request for a contract. The situation has been addressed and every attempt will be made in the future to have contracts fully executed prior to the commencement of services.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

October 23, 2000
C. 5894

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Joseph Murphy, Jr., an individual located at 27 Delta Street, Scituate, MA 02066, in an amount not to exceed $27,000. The term of the contract is the period September 5, 2000 through June 28, 2001. As a contract to provide job related training to employees of a government body, this contract is not governed by the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the City Charter.

Under the terms of this agreement Joseph Murphy, Jr. will provide services as a transitional Math Coach to West Roxbury High School. The services include the implementation of "Connected Mathematics" and other curricula. It will also include administrative support; setting up effective classroom environments; demonstration classes; co-teaching; coaching; videotaping and planning ongoing workshops and seminars. Mr. Murphy will also assist the school in using assessments to inform instructional practice and measure student progress and in collecting and reporting assessment data

Mr. Murphy has a Bachelor of Arts Degree from Marquette University and is currently pursuing his Master's degree. Mr. Murphy has worked as a math transition coach at West Roxbury High School

Mr. Murphy was chosen to perform these services after the Boston Public Schools Office of Human Resources recruited full and part time transitional math coaches from within and outside the Boston Public Schools. Because the need for transitional math coaches is greater than the number of new BPS hires, the Office of Instruction and Curriculum selected Mr Murphy to perform these services.

This contract is being submitted late due to the delay in receiving the required contract documents.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

October 24, 2000
C. 5896

Dear Mayor Menino.

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Educational Collaborative of Greater Boston, Inc. (EDCO), a nonprofit agency located at 20 Kent Street, Brookline, MA 02146 in an amount not to exceed $95,772. The term of the contract is the period September 1, 2000 through August 31, 2001, subject to the availability of an appropriation in subsequent fiscal years.

As a contract to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to § 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

Under the terms of this agreement EDCO will administer the monies and services from the Eisenhower Professional Development Program Grant. EDCO will provide a week long workshop for Archdiocese Schools' math and science teachers to be held a Emmanuel College. The focus of the workshop will be the integration of math and science within the curriculum. This contract is funded by a grant from the Commonwealth of Massachusetts, Department of Education, Eisenhower Professional Development Program, Math and Science Curriculum Renewal. The grant is to fund teacher training in math and science

EDCO is a non-profit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdiocese of Boston, Acton-Boxboro, Lincoln-Sudbury, and Concord-Carlisle.

In view of the professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This contract is being submitted late due to the late submission of the request for a contract.

Sincerely,

Thomas W. Payzant,
Superintendent.

—

October 24, 2000
C. 5905

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to the Education Collaborative for Greater Boston, Inc. (EDCO), a nonprofit agency located at 20 Kent Street, Brookline, MA 02146 in an amount not to exceed $47,139. The term of the contract is the period September 1, 2000 through August 31, 2001, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is exempt from the provisions of M.G.L. c. 30B because it constitutes a grant agreement with a non-profit agency the purpose of which to provide public support to students who reside in the City of Boston. This contract is awarded under the City Charter

Under the terms of this agreement EDCO will provide professional services under the U.S. Department of Education's Safe & Drug-Free Schools and Communities Grant funds allocated to the Archdiocese of Boston Department of Education. Grant funds will be used to support an outreach program for students at-risk.

EDCO is a non-profit agency serving as a collaborative purchasing and educational resource to member school districts. Members include Boston, Cambridge, Acton, Boxboro, Brookline, Bedford, Belmont, Concord, Lincoln, Lexington, Newton, Weston, Sudbury, Maynard, Watertown, and the Archdiocese of Boston.

The Safe & Drug Free Schools and Communities Grant is a federally funded program which provides services for students at-risk. The above described services are included in the Boston Public Schools Safe & Drug-Free Schools and Communities Grant allocation.

In view of the professional nature of the services to be performed and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising.

This request is being submitted late due to the late request for a contract

Sincerely,

Thomas W. Payzant,
Superintendent.

—

October 24, 2[illegible]
C. 5[illegible]

Dear Mayor Menino:

I respectfully request your Honor's permiss[illegible] to dispense with public advertising and award a c[illegible] to Community Care Services, Inc., a corpo[illegible] located at 70 Main Street, Taunton, MA 027[illegible] to provide services at The Road Back, the At[illegible] Center and Arbour-Fuller Hospital in an amount [illegible] exceed $50,000. The term of this agreement [illegible] period September 6, 2000 through June 30, 200[illegible]

Community Care Services, Inc. will provide t[illegible] services to Boston Public School students w[illegible] patients at The Road Back, the Attleboro Cent[illegible] the Arbour-Fuller Hospital in accordance with M.[illegible] c. 71B (Chapter 766) and the regulations prom[illegible] thereunder. Services will be provided to Boston [illegible] School students in accordance with each student [illegible] vidual educational plan devised by the Boston [illegible] Schools. Compensation will be $20.00 per hour [illegible] exceed 2,500 hours, a rate I deem as reasonable.

Due to special education laws, i.e., 20 U.S.C. [illegible] *et seq* (Individuals With Disabilities Educatio[illegible] and M.G.L. c. 71B, this contract is exempt fr[illegible] provisions of M.G.L. c. 30B, pursuant to §. 1[illegible] This contract is awarded under the authority [illegible] provisions of the Charter of the City of Boston.

Because it has been determined that these st[illegible] are in immediate need of special education, and i[illegible] of the professional nature of the services [illegible] performed, and the expertise of the contractor [illegible] area, it is my determination that no public p[illegible] would be served by public advertising.

This request is being submitted late due to t[illegible] return of the completed contract documents.

Sincerely,

Thomas W. Payzan[illegible]
Superintend[illegible]

—

October 25, 2[illegible]
C. 5[illegible]

Dear Mayor Menino:

I respectfully request your Honor's permiss[illegible] to dispense with public advertising and award a c[illegible] to Lesley University, Center for Reading Reco[illegible] a corporation located at 1815 Massachusetts A[illegible] Cambridge, MA 02140-1444, in an amount [illegible] exceed $301,700. The term of this contract is the [illegible] September 1, 2000 through June 30, 2001.

Under the terms of this agreement Lesley Uni[illegible] will provide Early Literacy Learning Initiat[illegible] Reading Recovery training to various Boston [illegible] Elementary School teachers. The Early L[illegible] Learning Initiative program is a comprehensive [illegible] for school reform, which is designed to provide [illegible] to quality initial teaching and assure successful [illegible] achievement for all children. The services will i[illegible] training Early Literacy School-Based Planning [illegible] Literacy Coordinators, and provide training ma[illegible] Reading Recovery is a one-to-one early literac[illegible] vention tutorial for students who are at risk [illegible] learning to read before the end of first grade. Th[illegible] ing will include weekly clinical classes [illegible] September through June. Leader teachers will [illegible] consulting services, mailings of articles, [illegible] newsletters and material updates. The [illegible] University Center for Reading Recovery will o[illegible] site coordinator meetings, data collection, [illegible] analysis of longitudinal data, and professional de[illegible] ment seminars

As an agreement to provide job related trai[illegible] employees of a government agency, this con[illegible] exempt from the provisions of M.G.L. c. 30B, p[illegible] to § 1(b)(22). This contract is awarded un[illegible] provisions of the Charter of the City of Boston.

In view of the professional nature of the serv[illegible] be performed, and the expertise of the contractor [illegible] area, it is my determination that no public p[illegible] would be served by public advertising. It is my [illegible] the rates are reasonable

This request is being submitted late due to th[illegible] in obtaining all the required contract documents

Sincerely,

Thomas W. Payza[illegible]
Superinten[illegible]

—

(Continued on next p[illegible])

October 27, 2000
C 5926

Mayor Menino

I respectfully request your Honor's permission to [illegible] public advertising and award a contract [illegible] Baker Children's Center located at 3 Blackfan [illegible], Boston, MA 02115, to provide professional [illegible] to the Patrick Lyndon School in an amount not [illegible] $45,000. The term of this agreement is the [illegible] September 1, 2000 through June 30, 2001. As a [illegible] agreement with a non-profit agency to provide [illegible] services to the students and faculty of the [illegible]lon School, this contract is exempt fore the provi[illegible] of MGL c. 30B. This contract is awarded under [illegible] authority of the provisions of the City Charter.

[illegible]dge Baker Children's Center will provide con[illegible] services to Boston Public School students [illegible]nts and faculty. The services will include coordi[illegible]g the school's student support team and communi[illegible] with school personnel, individual counseling, [illegible]p and/or pair counseling, parent outreach, crisis [illegible]vention services, consulting with teachers and [illegible]gual services.

[illegible]view of the professional nature of the services to [illegible]formed, and the expertise of the contractor in this [illegible] it is my determination that no public purpose [illegible]d be served by public advertising. It is my opinion [illegible] the compensation specified in this contract is [illegible]able.

[illegible] request is being submitted late due to the late [illegible]ssion of a contract request.

Sincerely,

Thomas W. Payzant,
Superintendent

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

[illegible]e Massachusetts Water Resources Authority [illegible]eking bids for the following

[illegible]-2037 — Pre-Cast Concrete Shelter Building, 12 Feet x 6 Feet x 9 Feet 10 Inch with Internal Generator Room, Delivered to Ludlow, MA — 6/20/2001 11 00 a.m.

[illegible]aled bids will be received at the offices of the [illegible]achusetts Water Resources Authority, [illegible]lestown Navy Yard, Document Distribution [illegible], 100 First Avenue, First Floor, Boston, [illegible]achusetts 02129, up to the time and date [illegible] above at which time they will be publicly [illegible]ed and read.

[illegible]ne 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

[illegible]tice is hereby given that at 10 30 a.m., on [illegible]day, June 19, 2001, a public hearing will be [illegible]by the Board of Appeal of the City of Boston [illegible]om 801, City Hall, upon the appeal of E [illegible]t Associates seeking with reference to the [illegible]ses at 645 Summer Street, Ward 6, from the [illegible] of the Boston Zoning Code (see Acts of [illegible] c 665) in the following respect: Conditional [illegible] IPOD Permit

[illegible]cle(s) 8(8-7-41) 27P(27P-18)

[illegible]ange legal occupancy from manufacturing & [illegible]plant to business offices

[illegible]ase feel free to call the Board of Appeal at [illegible]35-4775 if there is a question or concern [illegible]ight have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
Executive Secretary

[illegible]ne 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William J. Gately seeking with reference to the premises at 47 Old Harbor Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s): 15(15-1)

Erect headhouse addition & install deck on two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11.30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ken & Cynthia Scott (by John Racine) seeking with reference to the premises at 35 South Russell Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect. Variance

Article(s): 15(15-1)

Allow living area in one-family dwelling to extend into basement space

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH,
Executive Secretary

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jae Chung seeking with reference to the premises at 518A-518 Columbus Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 64(64-9) 64(64-36)

Change legal occupancy from three apartments, restaurant & office to four apartments & restaurant

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
Executive Secretary

(June 11)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kendrick, LLC, seeking with reference to the premises at 40 Belmont Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 62(62-8)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Armando Carpino seeking with reference to the premises at 46 Dedham Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-3) 18(18-1)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Considine seeking with reference to the premises at 1-11 Hamlin Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1) 17(17-1) 20(20-1) 23(23-9) 29(29-4)

Erect one-story addition to existing two-story building & change legal occupancy from stable, garage & storage to five apartments & 10-car parking garage, also provide 4 accessory outdoor parking spaces

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance, testing, inspection and emergency service for the fire sprinkler and protective system at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 11, 2001. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on June 25, 2001, at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The Official shall publicly open sealed bids on June 25, 2001, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
(June 11, 18.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide AIDS education, prevention services and support group services to inmates at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 11, 2001. Invitation for Bids shall be available until the time of bid opening

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The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
(June 11, 18.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

Invitation for Bids: Central Maintenance Facility HVAC Renovations, Project #6013-A, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Central Maintenance Facility HVAC Renovations

SCOPE OF WORK includes: HVAC renovations, including air conditioning systems replacement, renovated air distribution system and construction of a new boiler room

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 28, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 17, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in HVAC to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Roofing; Acoustical Tile; Plumbing & Electrical.

PLANS/SPECIFICATIONS will be available on or about June 11, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to the City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $200 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total workhours, Female 10% of total workhours, Boston Residents 50% of total workhours. Further the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of 100% of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
Director
(June 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of ffolk (the County), acting by its Purchasing ent invites sealed bids for the items as scribed below and particularly set forth in the vitation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201 commencing at 8 a.m Boston Time on ne 11, 2001. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplite, on, and in accordance with, the Invitation For ds

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for bid posits, insurance and performance bonds as ay be applicable

A nonrefundable bid deposit in the amount of 0 shall be required from each bidder

Sealed bids shall be publicly opened by the offi- l on the date specified at the Purchasing vision, Room 808, Boston City Hall

The award of any contract shall be subject to approval of the Mayor of Boston and the City Boston Purchasing Agent

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys

The City/County and the Official reserve the ht to reject any or all bids, or any item or items reof

d No. 0438 – KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE (CANCELED BY DEPT.) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: June 15, 2001. (Commodity Code: 165-82; Buyer Mary Caiani)

(June 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of ffolk (the County), acting by its Purchasing ent invites sealed bids for the items as scribed below and particularly set forth in the itation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201 commencing at 8 a.m Boston Time on ne 11, 2001 Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplie, on, and in accordance with, the Invitation For s

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0536 – INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: June 25, 2001 (Com-modity Code: 200-00; Buyer Patricia Dietel)

(June 11, 18, 25)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION
SERVICES DEPARTMENT

TELECOMMUNICATIONS
INFRASTRUCTURE SERVICES

NOTICE OF EXTENSION OF BID CLOSING
DATE ONE WEEK, FROM 6/12/01 TO 6/19/01
AT 3:00 PM

INVITATION FOR SEALED BIDS FOR THE
PROVISION OF THE FOLLOWING SERVICES: TELECOMMUNICATIONS INFRASTRUCTURE SERVICES

The City of Boston (the City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 29, 2001. Invitation for Bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in accordance with, the Invitation for Bids

Every sealed bid shall be plainly marked "Telecommunications Infrastructure Services", and shall be filed no later than Tuesday, June 19, 2001 at 3 00 PM The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured This contract will be expressly subject to availability of an appropriation in subsequent fiscal years

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250 00) shall be required from each bidder This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Tuesday, June 19, 2001, at 3 00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

CRAIG BURLINGAME,
Chief Information Officer.

(June 11, 18)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide technical assistance with the American Correctional Association accreditation process for the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10 00 AM on June 11, 2001. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on June 25, 2001, at which time and place respective bids will be opened forthwith and read aloud

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100 00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

The Official shall publicly open sealed bids on June 25, 2001, at 11.00 AM, E.S T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $100 00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J ROUSE
[illegible]

(June 11, 18)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10.30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Westland Trust seeking with reference to the premises at 90 Westland Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-37) 8(8-7-36A) 8(8-7-34) 8(8-7-43) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Erect six-story 20-unit apartment building with restaurant (including take-out food), laundromat & retail store.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

Invitation for Bids for Renovations to the Health Center at the Lewis Middle School, 131 Walnut Avenue, Roxbury, MA 02119.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Health Center at the Lewis Middle School," at an estimated cost of $50,000.00

SCOPE OF WORK. In general includes but not limited to the following: Renovation of existing nurse's office and adjacent space. This work includes new walls, casework, plumbing, electrical, heating and ventilation for the two spaces.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 13, 2001 the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 27, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement. DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY
Director/Facilities Management

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

TELECOMMUNICATIONS INFRASTRUCTURE SERVICES

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: TELECOMMUNICATIONS INFRASTRUCTURE SERVICES

The City of Boston (the City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 29, 2001. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Telecommunications Infrastructure Services" and shall be filed no later than Tuesday, June 12, 2001 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract are an estim[illegible] amount of the services to be procured. This [illegible]tract will be expressly subject to availability c[illegible] appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of [illegible] Hundred and Fifty Dollars ($250.00) shall [illegible] required from each bidder. This must be in [illegible] form of a certified check made payable to the [illegible] of Boston or a bid bond in the same amount.

The City and the Official reserve the righ[illegible] adjust the amount of services/supplies to be [illegible]cured.

Sealed bids shall be publicly opened by [illegible] Official on Tuesday, June 12, 2001, at 3:00 P[illegible]

The award of any contract shall be subje[illegible] the approval of the Mayor of Boston.

The maximum time for bid acceptance by [illegible] City after the opening of bids shall be ninety [illegible] (90) days.

The City/County and the Official reserve [illegible] right to reject any or all bids, or any items or it[illegible] thereof.

CRAIG BURLINGAME,
Chief Information Offic[illegible]

(May 28, June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the Count[illegible] Suffolk (the County), acting by its Purcha[illegible] Agent invites sealed bids for the items [illegible] described below and particularly set forth in [illegible] Invitation For Bids which may be obtained a[illegible] office of the Purchasing Agent, Boston City [illegible], Room 808, One City Hall Plaza, Boston, [illegible] 02201 commencing at 8:00 A.M. Boston Tim[illegible] May 29, 2001. Invitations for bids shall be a[illegible]able until the time of the bid opening.

Every sealed bid shall be submitted in c[illegible]cate, on, and in accordance with, the Invitatio[illegible] Bids.

The attention of all bidders is directed to [illegible] provisions of the Invitation For Bids and con[illegible] documents, specifically to the requirements fo[illegible] deposits, insurance and performance bond[illegible] may be applicable.

A non-refundable bid deposit in the amou[illegible] $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the [illegible]cial on the date specified at the Purcha[illegible] Division, Room 808, Boston City Hall.

The award of any contract shall be subjec[illegible] the approval of the Mayor of Boston and the [illegible] of Boston Purchasing Agent.

The maximum time for bid acceptance by [illegible] City after the opening of bids shall be ninety [illegible] days.

The City/County and the Official reserve [illegible] right to reject any or all bids, or any item or it[illegible] thereof.

Bid No. 0473 — WORKHOUSE WI[illegible] (Readvertisement) TO VARIOUS [illegible] DEPARTMENTS — Bid Opening Date: [illegible] 12, 2001. (Commodity Code: 735-60; B[illegible] Patricia Dietel)

(May 28, June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

ne City of Boston (the City)/the County of S olk (the County), acting by its Purchasing A nt invites sealed bids for the items as d nbed below and particularly set forth in the I ation For Bids which may be obtained at the o e of the Purchasing Agent, Boston City Hall, F m 808, One City Hall Plaza, Boston, MA 0 1 commencing at 8 a.m. Boston Time on J 4, 2001. Invitations for bids shall be avail- a until the time of the bid opening

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e City/County and the Official reserve the r to reject any or all bids, or any item or items th of.

Bi lo. 0479 – S.L.E. - BOSTON CITY/NEIGH- BORHOOD STYLE POSTS (DATE CHANGED) to PUBLIC WORKS DEPART- MENT – Bid Opening Date: June 15, 2001 (Commodity Code: 285-99; Buyer Mary Caiani)

une 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

e City of Boston (the City)/the County of k (the County), acting by its Purchasing t invites sealed bids for the items as ibed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, 808, One City Hall Plaza, Boston, MA 2 commencing at 8 a.m. Boston Time on 4, 2001. Invitations for bids shall be avail- until the time of the bid opening

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The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0438 – KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE (DATE CHANGED) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: June 15, 2001. (Commodity Code: 165-82; Buyer Mary Caiani)

Bid No. 0514 – T.S.E. - CONFLICT MONITOR & MISC. EQUIPMENT (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 287-80; Buyer Mary Caiani)

Bid No. 0515 – T.S.E. - PROGRAMMABLE TIME SWITCH (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 287-82; Buyer Mary Caiani)

Bid No. 0516 – T.S.E. - CONTROLLER CABINET (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 285-00; Buyer Mary Caiani)

Bid No. 0517 – T.S.E. - WELDED PARKING METER POSTS (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code: 801-30; Buyer Mary Caiani)

Bid No. 0533 – MODULAR OFFICE 12'X56' to PUBLIC WORKS DEPARTMENT – Bid Opening Date: June 19, 2001. (Commodity Code: 155-50; Buyer John Shea)

Bid No. 0534 – AIR COMPRESSORS to TRANSPORTATION DEPARTMENT – Bid Opening Date: June 15, 2001. (Commodity Code 025-40; Buyer Mary Caiani)

(June 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: **To provide comprehensive residential community pre-release services for the Suffolk County Sheriff Department for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 4, 2001 Requests for Proposals shall be available until the due date of 10 00 AM June 18, 2001

All Requests for Proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10 00 AM, Eastern Standard Time, on June 18, 2001

The attention of all bidders is directed to the provisions of the Request For Proposals and contract documents, specifically to the requirements for proposals deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100 00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder. A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $50,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(June 4, 11.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: **To provide installation, maintenance, service and repair of a coinless and coin-operated telephones and related equipment at Suffolk County Sheriff's Department for a period of three years.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 4, 2001. Requests for Proposals shall be available until the due date of 10:00 AM, June 28, 2001.

All proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10:00 AM, Eastern Standard Time, on June 28, 2001.

The attention of all bidders is directed to the provisions of the Request For Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $200,000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
(June 4, 11.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Plunkett seeking with reference to the premises at 348 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from three-family dwelling to four apartments (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on May 29, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0465 – COMMERCIAL AIR CONDITIONING UNITS (Readvertisement) to PROPERTY MANAGEMENT – Bid Opening Date June 11, 2001. (Commodity Code: 031-00; Buyer Mary Caiani)

(May 28; June 4, 11.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1990 Barrett Revocable Trust seeking with reference to the premises at 33 Fottler Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Lot Width, Lot Frontage, Side & Rear Yard Insufficient) 60(60-38)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

McKim Library Chiller Plant Renovations
Project #6692

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the McKim Library Chiller Plant Renovations with an associated construction cost estimate of $1,600,000.00

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by June 28, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(June 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Engineering and Environmental Services for the Underground Storage Tank Program
Project #6706

Pursuant to Massachusetts General Laws C7 § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline Specification; Design Development, Plans and Specification; Construction Plans and Specifications; Administration of Construction Contract; Construction Supervision for the Engineering and Environmental Services for the Underground Storage Tank Program with an associated construction cost estimate of $2,000,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualification are available now and must be returned by June 28, 2001, no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, Obsolete forms will be rejected without consideration. Therefore, applicants must obtain and submit to PFD, DND these revised (10/07/96) Designer Selection Application Forms and Instructions.

(June 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, June 19, 2001, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of ıtience & Werner Bundschuh seeking with refer- ce to the premises at 42 Monument Square, ard 2, from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following respect nance

Article(s): 62(62-8: Lot Area for Additional velling Units, Usable Open Space, Side Yard & ar Yard Insufficient; Floor Area Ratio & Height cessive) 62(62-29: Off-Street Parking Design e & Design Maneuverability Insufficient)

Erect three-family dwelling with five-vehicle sement garage.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern u might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 11.)

ADVERTISEMENT
TRANSPORTATION DEPARTMENT

NOTICE TO PROPOSERS

QUEST FOR PROPOSALS (RFP) FOR THE DISPOSAL OF ABANDONED VEHICLES

The City of Boston (City), acting by and ough its Transportation Department, invites posals for the services generally described ove, and particularly as set forth in the Request Proposal Documents (Documents). The cuments shall be available at the Boston nsportation Department, Boston City Hall - om 721, Boston, MA 02201 on June 4, 2001 ough June 19, 2001.This contract is procured der the provisions of the City Charter and apter 30B of the Massachusetts General Laws. mpleted documents must be submitted in the m of one (1) signed original, containing all sec- ns and pages of the Documents (except ction 9.0) and one (1) copy of the narrative scription and other documents described in ction 8.0 hereof, no later than 10:00AM on dnesday, June 20, 2001, to the Boston nsportation Department, Boston City Hall - om 721, Boston, MA 02201. Envelopes should labeled "City of Boston - Disposal of andoned Vehicles." The price proposal ction 9.0) should be submitted at the same e in a separate envelope labeled "Price oposal -- City of Boston - Disposal of andoned Vehicles." The Documents must be companied by a proposal deposit in the form of ertified check drawn on a responsible bank or st company, or a treasurer's or cashier's check ued by a responsible bank or trust company, able to the City of Boston, in the amount of e hundred dollars ($100).

The award of a contract under this RFP shall based upon a determination by the City of the st advantageous proposal from responsible responsive proposers taking into considera- the evaluation criteria set forth in the cuments. The term of the contract shall be thir- ve months from on or about August 1, 2001 to ust 1, 2004

A performance bond of a surety company horized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful proposer as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand ($10,000) dollars

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals

ANDREA d'AMATO
Acting Commissioner

(June 4 & 11.)

ADVERTISEMENT
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Sealed Bids for the procurement of the following Services and /or Supplies: Microfilming of approved plans and scanning into TIFF image format. Also included pickup and delivery of plans. To provide 2 duplicate diazo cards, master and duplicate CD.

The City of Boston (the city) / the County of Suffolk (the County), acting by its Commissioner of the Inspectional Services Department (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Inspectional Services Department, Budget Unit, 1010 Massachusetts Ave., Boston, MA commencing at 9:00 A.M. on June 11, 2001 Request for Proposals shall be available until the time of bid opening.

Every sealed proposal shall be submitted in in accordance with, the Request for Proposal.

All sealed proposals shall be filed no later than Monday, June 25, 2001 at 3:30 P.M. Boston time, at the Inspectional Services Dept., 1010 Massachusetts Ave., Boston, MA 02118.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The supplies/service above described for the One (1) year term of this contract is an actual amount of the supplies/services to be procured. Proposers are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Proposers are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

The Official shall publicly open sealed proposals on Monday, June 25, 2001 at 4:00 P.M

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Inspectional Services Dept. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days The City/County and the Official reserve the right to reject any or all bids or any item or items

KEVIN J. JOYCE,
Commissioner

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Request for Proposal for Providing an Integrated Library System for the Boston Public Library System during the Period July 1, 2001 through September 30, 2002

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Request for Proposals which may be obtained at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts commencing at 12 o'clock noon (Boston time), on Monday, June 11, 2001. Requests for Proposals shall be available until the Proposal submission deadline

Separate envelopes containing price and non-price proposal must be sealed and clearly marked in bold letters as follows: "Price Proposal for Integrated Library Systems " and "Non-price Proposal for Integrated Library System ". The original and ten copies of the non-price proposal, and the original and ten copies of the price proposal must be filed at the Boston Public Library, Business Office, Room 305, 700 Boylston Street, Boston, Massachusetts.

The attention of all bidders is directed to the RFP and contract documents specifically to the defined minimum requirements, and requirements for bid deposits and insurance as may be applicable.

A refundable bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of $500.00 shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

All proposals shall be filed no later than 12:00 noon, Boston time, Monday, July 30, 2001.

The award of any contract shall be subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON

EDWARD D. MAHEIGAN
Procurement Manager

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Reservoir Towers Associates (by XM Satellite Radio) seeking with reference to the premises at 1925 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use & Variance.

Article(s): 9(9-2) 86(86-6.2(c)(i)) 86(86-6.2(c)(iv))

Install whip antenna & 24" satellite dish antenna with related equipment on roof of building occupied as bank, garage, teleommunication facility, medical offices & 242 apartments.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

NOTICE OF PROCUREMENT

REQUEST FOR PROPOSALS FOR THE PROCUREMENT OF AUTOMATED TEXTBOOK INVENTORY MANAGEMENT SYSTEMS BPS# 199

The City of Boston (the "City"), acting by and through its Public School Department and sponsored by Office of Teaching and Learning (the "Official"), at 26 Court Street, Boston, MA 02108, hereby invites sealed proposals from interested and qualified contractors to provide for each of the City's secondary schools an automated textbook inventory management system, which shall include textbook inventory management software, equipment, services, user training and technical support. Services are to commence July 16, 2001 and continue through July 15, 2002, subject to the availability of further appropriation therefor in subsequent fiscal years

The selected Offeror will be responsible for providing a computerized textbook management system to each of the City's secondary schools designated to receive a computerized textbook management system.

All proposals must be submitted in strict conformance with the Requests For Proposals (the "RFP") which may be obtained beginning on Tuesday, June 19, 2001, 9:00 A.M., at the Office of Business Management, Boston Public Schools, Bid Counter, 26 Court Street, 5th Floor, Boston, MA 02108, and will be available until Thursday, July 5, 2001 at 12:00 Noon. The City shall accept sealed proposals until 12:00 Noon, on Thursday, July 5, 2001 at the location mentioned above. The Official shall reject late proposals

The attention of all Offerors is directed to the provisions of the RFP documents, and especially to the requirements for proposal deposits, insurance, and 100% performance bonds as may be applicable. The RFP contains both price and technical evaluation criteria. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1: Technical Proposal" and "Part 2: Price Proposal." If the submissions are not separate and clearly marked, the entire proposal will be rejected

The Official shall not open the proposals publicly, but shall open the technical proposals first in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open the price proposals later and in any case shall open the price proposals as to avoid disclosure to the individuals evaluating the technical proposals.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

Following its submission, a proposal may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B, §6(f) and §5(f)

The potential contract term shall be for a period not to exceed two (2) years, subject to the availability of further appropriation therefor in subsequent fiscal years. The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies, and services incidental thereto.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract as the Official deems to be the most advantageous proposal from a responsive and responsible Offeror, subject to the availability of further appropriation therefor in subsequent fiscal years. The maximum time for acceptance of the successful proposal and the issuance by the City of a written notification of award shall be ninety (90) days from the opening of the proposals The award of this contract shall be subject to the approval of the Mayor of Boston

RONAN J. FITZPATRICK,
Business Manager.

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation For Bids (IFB) for Lead Paint Abatement of Exterior Windows at the Pauline A. Shaw School, 429 Norfolk Street, Dorchester, MA 02124.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation For Bids which may be obtained at the Office of Facilities Management of the Boston Public Schools, second floor, 26 Court Street, Boston, MA 02108 commencing at twelve o'clock noon, Boston time, Tuesday, June 12, 2001 Invitations for Bids shall be available until the bid submission deadline

The successful bidder will scrape and remove all loose paint, caulking and glazing and prepare surfaces for lead paint encapsulation and encapsulate

Bid proposals shall be clearly marked "Lead Paint Abatement of Exterior Windows at the Pauline A. Shaw School," and filed at the office of the Official designated above no later than twelve o'clock noon, Boston time, Wednesday, June 27, 2001 at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable. Bids must be accompanied by bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a reponsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts, and in a form satisfactory to the Official. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L.c.30B,§5 (f)

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to perform all specified work according to contract specifications

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City of Boston and the Boston Public Schools. The Official shall waive minor informalities or allow the bidder to correct them. Any contract shall be subject to the availability of an appropriation therefor. The maximum time for acceptance of a bid and the issuance by the City of a written notification of award shall be thirty (30) days after the date set forth above for the submission of bids. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

ROBERT R. ROY
Director/Facilities Management

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ian Everett seeking with reference to the premises at 418 Norfolk Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1) 60(60-9: Lot Area, Lot Width for Additional Dwelling Units & Side Yard Insufficient) 60(60-37)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
Executive Secretary

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on esday, June 19, 2001, a public hearing will be ld by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of James w seeking with reference to the premises at 34 chdale Road, Ward 19, from the terms of the ston Zoning Code (see Acts of 1956, c. 665) in following respect: Interpretation.

Petitioner appeals Inspectional Services Department's issuance of violation and notice of fine working without a permit

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph & Olive Sheehan seeking with reference to the premises at 32 Newton Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 10(10-1)

Allow parking for two vehicles at right side of one-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeanne Smallcomb seeking with reference to the premises at 368 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, June 19, 2001, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Bruce Miller seeking with reference to the premises at 3-400 Columbus Avenue, Ward 4, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance

Article(s): 64(64-9) 64(64-42)

Change legal occupancy from lodging house for lodgers & store to lodging house for 18 lodg-, store & one apartment.

Please feel free to call the Board of Appeal at 7-635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

June 11.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 10, 2001, the Commission voted and the Mayor subsequently approved their intent to sell to Roxbury Development Corporation. and/or a nominee to be approved by the Director, approximately 2,500 square feet of land with building thereon located at 3 Murray Avenue, in the Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 A.M. and 5:00 P.M. or you may contact the project manager, Christopher Rooney at 635-0493 for further information.

(June 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Egan seeking with reference to the premises at 119 F Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-4)

Install dormers, construct second & third-floor rear decks & change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on sday, June 19, 2001, a public hearing will be d by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of John y MacLetchie seeking with reference to the mises at 340 Medford Street, Ward 2, from the ns of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance.

rticle(s): 62(62-8: Lot Area, Lot Area for ditional Dwelling Units & Side Yard Insufficient) 62-29: Off-Street Parking Insufficient; Off-eet Parking Maneuverability)

rect three-family dwelling.

lease feel free to call the Board of Appeal at -635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Heriberto Nova seeking with reference to the premises at 34 Egleston Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-9: Floor Area Ratio Excessive & Side Yard Insufficient) 55(55-41.12) 55(55-40)

Change legal occupancy from two-car garage to retail store

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 11.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 19, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorian Davis seeking with reference to the premises at 79 Kenwood Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Conditional Use & Variance

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 16(16-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(June 11.)

CAMP JOY IS NOW ACCEPTING APPLICATIONS FOR STAFF

Camp Joy philosophy is that "Individuals learn while they play"

Camp Joy is a Boston Community Centers' therapeutic recreational program for special needs children anc adults for the City of Boston. Camp Joy serves the physically and cognitively challenged, multi-handicapped, behaviorally involved, legally blind/visually impaired, deaf/hearing impaired, learning disablec and pre-school special needs children and adults ages 3 – 22.

Camp Joy offers various recreational experiences, such as swimming, creative dance, dream anc arts/crafts. We also focus on individuals and group games that promote education, social and emotiona growth. A professionally qualified staff supervises all Camp Joy participants.

DATES FOR CAMP JOY STAFF

July 5, 2001 through August 10, 2001

Staff training dates are: July 5-10, 2001

Camper dates are: July 11, 2001 through August 10, 2001

City of Boston Residency Required

If you are interested in applying for a position in Camp Joy, please contact the camp Joy office at 617-635-3469.

"This camp must comply with regulations of the Massachusetts Department of Public Health and be licensed by the local board of health."

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AFFIRMATIVE ACTION
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Contract Office, 4186

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5/28/01

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CITY RECORD

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

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OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93 | MONDAY, JUNE 18, 2001 | NO. 25

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

The Library will be closed on Bunker Hill Day, Monday, June 18

MUSIC

A Evening of Jazz and Poetry **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. June 21 at 6 p.m. Welcome summer with an evening of jazz and poetry featuring S.P.A.C.E. poets, Shirley Langford, Lynette Comma, Sabriah Ahmad, Donald Clarke, Russell Warner, and Cynthia Wilson. Jazz vocalist, Eula Lawrence, "Boston's hottest jazz singer" and her trio.

PROSE & POETRY

A Evening of Jazz and Poetry **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. June 21 at 6 p.m. Welcome summer with an evening of jazz and poetry featuring S.P.A.C.E. poets, Shirley Langford, Lynette Comma, Sabriah Ahmad, Donald Clarke, Russell Warner, and Cynthia Wilson. Jazz vocalist, Eula Lawrence, "Boston's hottest jazz singer" and her trio.

BOOK DISCUSSIONS

"Points of View" Adults' Book Discussion **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. June 20 at 2:30 p.m. in Conference Rm. 5. Girl with a Pearl Earring by Tracy Chevalier. Moderator: Moonyean Carlton.

Adults' Book Discussion **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. June 19 at 6:00 p.m. Far from the Tree by Virginia DeBerry and Donna Grant.

FILMS

5th Annual Iberoamerican Film Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. at 6 p.m. in the Rabb Lecture Hall. June 20, El Dia de la Bestia (The Day of the Beast) (103 min. color. 1995). In Spanish with English subtitles. (Spain). June 21, No Se Lo Digas A Nadie (Don't Tell Anyone) (120 min. color. 1998) In Spanish with English subtitles. (Peru).

The Films of Alfred Hitchcock **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Wednesdays at 6 p.m. June 20, Foreign Correspondent.

Films with British Flavour Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. June 21, Billy Liar.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. June 21 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 20 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

ESOL Conversation Group **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. June 21 at 6 p.m. and June 19, 20 at 10 a.m.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. June 20 at 6

(Continued on next page)

p.m. This activity will allow beginning speakers an opportunity to practice their new language in a relaxed learning environment.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. June 19 at 6 p.m. An English conversation group for speakers of other languages. All are welcome.

ESOL Conversation Group **Jamaica Plain Branch Library,** 12 Sedgwick St. Telephone 617-524-2053. June 21 at 6:30 p.m. A conversation group for those wishing to practice their English.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 21 at 5 p.m.

Local Crafts People **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 21 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

CITY RECORD
USPS 114-640

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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

The Internet and Beyond **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Thursdays at 6:30 p.m. June 21, "Search Engines and the Next Generation."

ESOL Conversation Group **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. Wednesday, June 20 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 21 at 4:45 p.m. English language conversation with a native speaker. All are welcome.

TEENS

Beginning Computer Wizardry **Egleston Square Branch Library**. Telephone 617-445-4340. June 20 at 5 p.m. for ages 13 and older. Eric Ostrom presents a short free course in the how and why of computers, including hands-on activities and an introduction to writing web pages and simple computer programs as well as the structure of computers, networks, and the Internet. Preregistration is required.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library,** 179 Main St. Telephone 617-242-1248. June 19 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 20 at 10:30 a.m. Short fun films for preschool age children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. June 19 at 10:30 a.m.

Preschool Films **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 19 10:30 a.m.

STORYTELLING

Storytime for Kids **Adams Str Branch Library,** 690 Adams Dorchester. Telephone 617-436-69 June 19 at 10:30 a.m. for children a 3 and older.

Mother Goose Storytime **Codn Square Branch Library**, 690 Wa ington St., Dorchester. Telephone 6 436-8214. June 20 at 10:30 a.m. children ages 2 ½ to 5 accompar by an adult.

Preschool Storytime **Dudley Bra Library**, 65 Warren St., Roxb Telephone 617-442-6186. June 2 10:30 a.m. for children ages 2 t Stories, songs, fingerplays, mo ments and occasional crafts.

Preschool Storytime **Faneuil Bra Library,** 419 Faneuil St., Brigh Telephone 617-782-6705. June 2 10:30 a.m. for children accompar by an adult.

Preschool Storytime **Grove H Branch Library**, 5 Crawford Roxbury. Telephone 617-427-33 June 20 at 10:30 a.m. for children a 3 to 5 accompanied by an ad Preregistration is required.

Toddler Storytime **Uphams Cor Branch Library**, 500 Columbia Dorchester. Telephone 617-265-01 June 19 at 10:30 a.m. for children a 1 ½ to 3 accompanied by an ad Preregistration is required.

Preschool Storytime **Uphams Cor Branch Library,** 500 Columbia Dorchester. Telephone 617-265-01 June 20 at 10:30 a.m. for children a 3 to 5 accompanied by an ad Preregistration is required.

Preschool Storytime **West Branch Library**, 151 Cambridge Boston. Telephone 617-523-39 June 19 at 10 a.m. for children ag

(Continued on next pa

to years. Stories, songs, games, and simple craft.

Toddler Storytime **West End Branch Library,** 151 Cambridge St., Boston. Telephone 617-523-3957. June 20 at 10 a.m. for children ages 18 mos. to 3 yrs.

OTHER CHILDREN'S PROGRAMS

Chess Club **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. June 19 at 3 p.m.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. June 20 at 3:30 p.m. Chess instruction and supervision of games among participants.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. June 19 at 10:30 a.m.

Music and Balloon Hats with Mike the Hatman **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 20 at 3:00 p.m. Mike the Hatman will perform lively music to keep the audience singing, dancing and laughing. For a grand finale, he makes balloon hats for everyone.

"Music Fun" with Wayne Potash **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2813. June 20 at 4 p.m. join us for the kick-off celebration of our First of August...Read Summer Reading Program! Wayne Potash will perform colorful arrangements of favorites and new songs, accompanying himself on banjo, guitar and ukulele. T-shirts and summer reading folders will be given out.

Kid's Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 19 from 3 to 5 p.m. An arts and crafts program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

ESOL Conversation Group **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. June 19 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Summer Reading Club-Open Registration **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 19, 20, 21 from 2 to 5 p.m. Get a head start on Summer Reading and sign up for the summer Reading Club. Register early and enter into a raffle for the first grand prize. Club members get t-shirts; membership cards; rules for the Reading Club and more fun stuff. Learn about the fun programs and activities that will take place during the summer. Answer trivia questions and start accumulating points towards future prizes in the club. (Note: anyone can register until the end of the Club.)

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Essays on Courage from the Max Warburg Courage Curriculum Through June 28 in Deferrari Hall (Ext. 2336). Artwork and essays by school children participating in the Max Warburg Courage Curriculum. Portuguese Civil Revolution Through June 30 in the Boston Rm. and Overflow Space (Ext. 2366). An exhibit of documents, posters, photos and videos commemorating the Revolution of April 25, 1974. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL.

Faces of El Salvador: An Exhibit **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of June during library hours. Photographs of El Salvador taken by photojournalist Jim Harney during the war.

Splashes of Talent **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. Through June 28 during library hours. Works of artists Ayla Gavins, Lynette Comma and Survilla M. Smith.

Photography Exhibit by Alan D. Booth **Grove Hall Branch Library**, 5 Crawford St., Dorchester. Telephone 617-427-3337. Month of June during library hours. Color photographs of Trinidad and Grenada by self-taught artist Alan D. Booth.

Lower Mills Community Art Gallery **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. During library hours. See works of art by local kids and grown-ups created in our Drop-In Art Center. These masterpieces will be up for the month. Come see your own work or the work of an artist you know.

Painting and Prints by Elaine Mann **Roslindale Branch Library**, 4238 Washington St. Telephone 617-323-2343. Through June 29 during library hours. Colorful prints and paintings by Jamaica Plain artist Elaine Mann.

Leon Robinson: Scenes of the South End and Back Bay **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. Through July 17 during library hours. Paintings of cityscapes.

Up and Down in Boston: A Photographic Exhibit **West End Branch Library**, 151 Cambridge St. Telephone 617-523-3957. Through June 30 during library hours. A series of color photographs of the new bridge that spans the Charles River arranged in chronological order. Photographs by Carolyn Crockett.

GUIDED TOURS

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 617-536-5400, Ext. 2216.

Events of interest taking place this week at the Boston Public Library in Copley Square and neighborhood branch libraries. All are open to the public without charge. The Central Library is wheelchair accessible. Assistive listening devices available. To request a sign language interpreter or for other special needs, call 536-5400, Ext. 2295 (V) or 536-7055 (TTY) at least two weeks before the program date. For additional information please call the numbers listed above, or 617/536-5400, Ext. 2212. Internet address is www.bpl.org

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BOSTON COMMUNITY CENTERS TO HOLD ANNUAL SENIOR CLAMBAKE CRUISES JULY 6 AND AUGUST 30

Boston Community Centers will hold its 15th annual Clambake Cruises for senior citizens on Friday, July 6 and Thursday, August 30, 2001. The cruises provide Boston's seniors with a lovely day of great food – including a full clambake dinner – music, dancing, and sightseeing. The cruise is held on the Spirit of Boston and features a narrated tour of Boston Harbor and its surroundings.

The cost of this event is $35, which includes the meal and cruise as well as transportation to and from your Boston neighborhood.

The breakdown by neighborhood, for transportation purposes, is as follows:

July 6, 2001 – Back Bay, Charlestown, Chinatown, Dorchester, East Boston, North End, South Boston, South End and Roxbury.

August 30, 2001 – Allston/Brighton, Hyde Park, Jamaica Plain, Mattapan, Mission Hill, Roslindale and West Roxbury.

For more information or to make a reservation, please contact Kaye Ryan, Boston Community Centers' Elderly Services Coordinator, at (617) 635-4920 x2299.

LIVING WAGE INCREASE

Attention vendors who do business with the City of Boston. Please be advised that as of July 1, 2001, the Living Wage amount will increase from $8.71 to $9.11 an hour.

Section Six of the Ordinance of 1998-Chapter 5, the Boston Jobs and Living Wage Ordinance, requires that the Living Wage be recalculated annually as of July 1. The current calculation is adjusted in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPU-I) Boston-Lawrence-Salem MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to $8.23 (the initial Living Wage Hourly pay).

The Boston metro area CPU-I rose 4.6% between November 1999 and November 2000 (The Boston CPI is calculated for odd numbered months only. Since there is no CPI figure for December, we must use the most recent data available immediately preceding December 31.) Applying a 4.6% increase to the current $8.71 hourly rate yields a $9.11 hourly wage via this method.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of the following contracts without public advertising, based on the following communications:

COMMUNITY PARTNERSHIPS

C.5650-01
Novermber 1, 2000

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertisement and to award a contract to the contractor, Uphams Corner Community Recreational Center, Inc D/B/A Bird Street Community Center, a non-profit corporation located at 500 Columbia Road, Dorchester, MA 02125 to provide the Dearborne Boston Community Learning Center (BCLC) with youth and family support services. This contract is exempt from the provisions of M.G.L.c.30B as it represents a grant agreement with a non-profit corporation

Under the terms of the contract, the contractor will serve as fiscal conduit and provide support services for the Dearborne Middle School participating in Boston Community Learning Centers (BCLC). Such services include the establishment of strong school-community partnerships, shared responsibilities among schools, residents and community-based agencies, and the [illegible]ation of a Community Learning Center [illegible] Management Team for program development and [illegible]ity assurance. The contractor is uniquely qualifi[illegible] perform this work because of a strong fiscal ma[illegible]ment record, effective community advocacy and e[illegible]sive experience in fostering community partnersh[illegible]

Because of the specific nature of the services [illegible] performed, the established relations between the [illegible]tractor and its BCLC partners, and to ensure that [illegible] is no disruption of services, it is my opinion that p[illegible] advertisement would serve no useful purpose.

The term of this contract shall be for the peri[illegible] July 1, 2000 through June 30, 2003. Total comp[illegible]tion under this contract shall not exceed $225,000 [illegible]tributed for three years: $75,000 for year one, tw[illegible] three, which I have deemed to be reasonable fo[illegible] work to be performed. The continuation of the co[illegible] for year two and three will depend upon the avail[illegible]ty of funds and a satisfactory performance review

This contract is being submitted late due t[illegible] length of negotiations to reach a multiyear prog[illegible]matic and financial consensus among the partne[illegible] BCLC sited at the Dearborne Middle School.

Sincerely,
Juantina B. Wade,
Chief of Human Servic[illegible]

—

C.5999-
November 6, 20[illegible]

Dear Mayor Menino:

I respectfully request your permission to dis[illegible] with public advertising and award a contract t[illegible] Traveler's Aid Society. This contract is exempt [illegible] the provisions of G.L.c. 30B, because it is a [illegible] agreement with a non-profit corporation, the purpo[illegible] which is to carry out a public purpose by allo[illegible] Traveler's Aid Society to provide temporary shel[illegible] various area hotels to homeless families in the C[illegible] Boston, and is awarded under the authority of the [illegible] Charter

The Family Emergency Shelter Program (FE[illegible] Traveler's Aid assists approximately 25 families [illegible] month who have lost their homes and are seeking [illegible] term shelter. The average stay for each family [illegible] nights. The families are referred to the progra[illegible] hours a day, seven days a week from the M[illegible] Hotline, area hospitals, shelters, police station[illegible] transportation centers. The program places the [illegible]lies, who have lost their shelter options, into short [illegible] shelter at local hotels. While in shelter, the case [illegible]agers on the FES team assist families with legal [illegible]cacy, transportation, stabilization, and housing s[illegible] as they work towards moving into permanent ho[illegible] The demand for family shelter has increased i[illegible] program by 66% from last year, due to the high c[illegible] rental housing, the effects of welfare reform pol[illegible] and health, education, and domestic violence issu[illegible]

The cost of this contract shall not exceed $8[illegible] which I have determined to be reasonable. The p[illegible] of performance will be from July 1, 2000 to Ju[illegible] 2001. In assigning this contract, I believe that [illegible] advertising would serve no useful purpose, becau[illegible] Traveler's Aid Society is uniquely situated [illegible] believe Aid Society possesses the necessary attr[illegible] to successfully fullfil the terms of the contract.

This contract is late because the time line fo[illegible] contract changed to an annualized contract inste[illegible]

(Continued on next pa[illegible])

eight month contract based on the year round of having a consistent safety net of services avail- to homeless families. Previously the time line was ember first to July first. Our contract administrator not aware of this annualized change. This contract so late because of the time it took for the contrac- return the contract documents

hank you for your attention to this matter

Sincerely,
Kelley A. Cronin,
Executive Director

JOBS AND COMMUNITY SERVICES
C.6005-01
November 3, 2000

Mayor Menino

rsuant to the vote of the Public Facilities mission (PFC), dated July 11, 2000, stating that Director of the Economic Development and trial Corporation of Boston (EDIC) is authorized uest from the Mayor in the name of and on behalf Commission, written authority to enter into con- with service providers funded under the nunity Development Block Grant (CDBG) pro- I respectfully request your Honor's permission to l a contract to the Citywide Board of Boston nunity Centers, Inc., a non-profit corporation, d at 1010 Massachusetts Avenue, Boston, chusetts, 02118, for the purpose of providing ssional services in support of the Community opment Block Grant (CDBG) program. This con- s exempt from the provisions of M.G.L.c. 30B as esents a grant agreement with a non-profit entity.

nder the terms of the contract, the Contractor will le financial management services in support of G-funded Adult Literacy Initiative (ALI) pro- at the following Community Center program ons at the funding amounts listed:

Charlestown Community Center $58,000
Boston/Harborside Community Center. . $58,000
ca Plain Community Center $58,000
L $174,000

tal compensation under the terms of this contract not exceed $174,000 payment being made from ommunity Development Block Grant (CDBG) m. The Contractor will receive a fee that is a per- e of this amount, and this percentage (10%) will btracted from each of the individual program s, totaling $ 17,400. The period of performance be from July 1, 2000 until June 30, 2001. This st has been delayed due to the length of time ed in the program and funding review process, included an extensive review of all funding rec- ndations by both Public Facilities Department staff and members of the Boston City Council the City Council did not vote to approve expen- orders for the FY 2001 CDBG program until 28, 2000. This request has also been delayed due ontract and budget negotiations with the actor

ce 1983 the Boston Chinatown Neighborhood r (BCNC) has acted as fiscal agent for these pro- and a variety of other Community Center pro- . It had contracts with this agency for these ser- for the previous three (3) fiscal years at the fol- g funding amounts: FY 98$225,768; FY 5,768; FY 00-$225,768, and, as always, it pro- its service through its subsidiary, the Community gement Assistance Corporation (CMAC). During 00 the CMAC staff left BCNC and is now affiliated with the Contractor. The services provided by CMAC have been excellent, and this contract represents a continuation of those services. As this is a negotiated contract for professional services at a reasonable cost, based upon a review of past performance, and for the reasons cited above, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Maloney,
Director, EDIC.

LAW DEPARTMENT

C.6079-01
November 3, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Anderson, Adler, Cohen & Harvey located at 230 Congress Street, Boston, MA 02110 for providing legal services as special outside counsel in the case entitled Young v. City of Boston This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter

Under the terms of the contract, Attorney Alexandra Harvey and various associates will provide legal representation in a specialized medical malpractice action stemming from a claim of negligence by a City Employee at the former Boston City Hospital. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $15,000 at the hourly rate of $125 which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 13, 2000 through June 30, 2001

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Merita Hopkins.

—

C.6167
November 3, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Sloane & Walsh, located at 3 Center Plaza, Boston, MA 02108 for providing legal services as special outside counsel in the cases entitled Long v. City of Boston, DeLoia v. City of Boston and Olney v. City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Edward Hinchey and various associates will provide legal representation in specialized medical malpractice actions stemming from claims of alleged negligence by City Employees at the former Boston City Hospital. The Contractor is specially qualified to do this work because of extensive experience in the involved issues

Compensation under this contract shall not exceed $50,000 at the hourly rate of $125 which I have determined to be reasonable for the work to be performed The term of this contract shall be from November 13, 2000 through June 30, 2001

Because of the professional nature of the [illegible] to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose

Sincerely,
Merita Hopkins

PURCHASING DIVISION

C 6021-01
November 9, 2000

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a contract in accordance with the provisions of M.G.L. c. 30B, Section 8, to the Mason Company, 260 Depot Street, Leesburgs, Ohio 45135, to supply 50 self contained UltraBase II kennels and 103 Mason ISO Care Isolation units.

Under the terms of this contract, the Mason Company will supply all related equipment, fittings, hardware and installation. A detailed description of equipment and services are attached hereto.

The City of Boston currently has a contract (3086-99) with Healthy Pet Corporation, Inc. ("HPC") to provide an animal shelter and veterinary services for the City's dogs. In attempting to fulfill its contractual obligations with the City, HPC leased 255 Freeport Street from Mr. Zaslow to house the animal shelter. HPC, however, failed to pay the rent on a timely basis, and as a result, stands to be evicted on October 31st pursuant to an agreement for judgment filed in Dorchester District Court.

As a matter of public safety and health, the City needs to continue operating the animal shelter and veterinary services. The City is required by law (G.L.c. 140) to protect the general public from the nuisances caused by dangerous and stray animals, by quarantining ones that have attacked humans, and sheltering stray animals and venous wildlife that have migrated into the City. Veterinary services are required to test animals for rabies, lyme disease and provide the numerous other medical needs to insure public safety.

A new facility located at 26-28 Malher Street in Roslindale, MA 02131 will be oufitted by the City of Boston Animal Control Unit as the animal shelter to be operated and controlled by the City. In order to become operational these above mentioned units need to be supplied. The reason that Mason products are being selected is due to the all inclusive base design that will allow immediate installation due to the fact that the bases are water tight and can be plumed into a central disposal location By using this system, the units will be installed immediately without having to install floor drains into the building. Additionally, after capital improvements, a drain system will be incorporated, and these units can be installed on a permanent basis.

I respectfully request in accordance with Chapter 30B, Section 8, that an emergency contract in the amount of $70,902 be awarded to Mason Company, 260 Depot Street, Leesburgs, Ohio 45135. The contract period from November 9, 2000 through June 30, 2001

Due to the nature of this emergency, I believe that public advertising would serve no useful purpose.

Respectfully yours,
William J. Hannon,
Purchasing Agent

(Continued on next page)

SCHOOL DEPARTMENT

C 5411-01
September 5, 2000

Dear Mr. Mayor

I respectfully request your Honor's permission to dispense with public advertising and to award a lease contract to Wang YMCA of Chinatown, a not-for-profit corporation, located at 8 Oak Street West, Boston, MA 02116, to provide a facility for gymnasium physical education classes and a pool for swimming and water safety instruction classes for use by the Josiah Quincy Upper School. This contract is being awarded pursuant to M.G.L.c.30B, 16(d).

Under the terms of this lease contract, the Wang YMCA of Chinatown will provide a gymnasium for physical education classes and a pool for swimming and water safety instruction classes for Josiah Quincy Upper School for three hours per day, four days per week, Monday through Thursday.

The term of the lease is the period commencing September 1, 2000 and ending June 30, 2001 at a fixed annual rent of $41,184 which I been determined to be reasonable, with an option exercisable at the sole discretion of the Boston Public Schools to renew the lease for two (2) additional ten (10) month periods, the first additional ten (10) month period commencing on September 1, 2001 and ending on June 30, 2002, and the second additional ten (10) month period commencing on September 1, 2002 and ending on June 30, 2003, both renewable at the same fixed annual rate of $41,184.

Because of the unique qualities and location of this property, which is located across the street from the Josiah Quincy Upper School, and its suitability for a gymnasium for physical education classes and a pool for swimming and water safety instructions, I believe that public advertising would serve no useful purpose. This determination has been published in the Central Register.

Sincerely,
Thomas W. Payzant,
Superintendent

—

C.5730-01
October 12, 2000

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to T.C. Murphy Inc. d/b/a System Wide Environmental, 20 Forest Street, Plympton, MA 02367 for demolition work done at the Blackstone Elementary School as a result of an electrical fire. This is an emergency contract awarded pursuant to the provisions of M.G.L. c.30B, s.8.

On Sunday, September 3, 2000, only two days prior to the opening of school, an electrical fire broke out in the kindergarten section of the "B" building of the Blackstone Elementary School. Ceiling grids, tiles, fluorescent lights, desks, chairs, file cabinets, books and desks were destroyed as a result of the fire.

Metropolitan Removal Company, Inc. and T.C. Murphy Inc. d/b/a System Wide Environmental, two reputable demolition contractors, were notified of the electrical fire and the emergency situation because of the imminent school opening. Because it was a holiday weekend, T.C. Murphy Inc. d/b/a System Wide Environmental was the only contractor who immediately responded and performed the demolition work by removing and disposing of all the debris caused by the fire.

Compensation under this contract shall not exceed $16,710 which I have determined to be reasonable for the work performed. The term of this contract is the period September 3-10, 2000.

Because of the emergency situation created by the fire, and the urgent necessity of these services to permit the timely re-opening of the Blackstone School, it is my determination that public advertising for formal bids would have been neither practical nor possible under the circumstances and would have served no useful purpose. I have caused this determination to be published in the Goods and Service Bulletin

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C.5813-01
October 30, 2000

Dear Mayor Menino:

Your Honor's permission is requested to award contracts without public advertising to the attached list of food processing companies for the purchase of processed United States Department of Agriculture donated commodity products for the Boston Public Schools, Food and Nutrition Services, for the period August 1, 2000 to June 30, 2001.

These contracts are pursuant to agreements with the Commonwealth of Massachusetts Department of Education which were established with the following processing firms. Those agreements are incorporated by reference into the City's contracts.

These contracts are in compliance with the provisions of Chapter 30B because they involve purchases from vendors who have an annual contract with the Commonwealth of Massachusetts for the same items being purchased under these contracts. The processing rates to be charged to the Boston Public Schools are the same rates that are on file with the Massachusetts Department of Education.

Therefore, your Honor's permission is respectfully requested to enter into a contract with each of the vendors listed below in amounts not to exceed those indicated.

Clovervale Foods, Inc. $200,000
226 Connecticut Avenue
Lorraine, OH 44052

Cutie Pie Corporation $20,000
443 West 400 North
Salt Lake City, UT 84103

Gold Kist, Inc. $150,000
244 Perimeter Centre N.E.
Atlanta, GA 30301

Georges/Quick To Fix Foods,Inc. $50,000
9441 LBJ Freeway, Suite 214
Dallas, TX 75243

FresCo Foods $70,000
76 Arlington Street
P.O. Box 505755
Chelsea, MA 02150

J.T.M. Provisions Co.,Inc. ..... $15(()
200 Sales Drive
Harrison, Ohio 45030

Landis Meat Company ..... $12(()
P.O. Box 500
787 California Road
Quakertown, PA 18951

Ken's Food
1 D'Angelo Drive, P.O. Box 849 ..... $5(()
Marlborough, MA 01752

Oak Valley Farms,Inc. ..... $100, ()
1044 Laurel Oak
Voorhees, NJ. 80043

Pierre Foods, LLC ..... $16(()
9990 Princeton Road
Cincinnati, OH 45246

Preferred Meal System, Inc. ..... $10(()
5240 St. Charles Road
Berkeley, IL 60163

Gilardi Foods ..... $7(()
801 Dye Mill Road
Troy, OH 45373

Sunny Fresh Foods ..... $10 .0
206 West Fourth Street
P.O. Box 428
Monticell, MN 55362

Tabatchnick Fine Foods, Inc. ..... $10 .0
1230 Hamilton Street
Somerset, NC 92764

Tyson's Foods, Inc. ..... $ 12 .)
2210 Oaklawn Drive
Springdale, ARK 72762

Michael Foods, Inc. ..... $10 .0
5353 Wayzata Blvd., Suite 500
Minneapolis, MN 55416

Kayem Foods ..... $5 .)
75 Arlington Street
P.O. Box 505755
Chelsea, MA 02150

The Dannon Company, Inc. ..... $12 .)
120 White Plains Road
Tarrytown, NY 10591

Lamb-Weston/Holly Ridge ..... $7 .)
P.O. Box 116
Holly Ridge, NC 28445

Maid Rite Steak Company ..... $15 .)
105 Keystone Industrial Park
Dunmore, PA 18512-0509

Hadley Farms, Inc. ..... $12)
47 S. Main Street
Smithsburg, MD 21783

SSE Foods, Inc. ..... $12)
115 West Fourth Street
Marshall, MN 56258

The J.M. Smucker Company $9
Strawberry Lane
Orville, OH 44667

KEEP BOSTON MOVING . . . SAFE

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

[illegible] is hereby given that at [illegible] p.m. on [illegible] June 26, 2001, a public hearing will be [illegible]d by the Board of Appeal of the City of Boston [illegible]Room 801, City Hall, upon the appeal of William [illegible] Smith seeking with reference to the premises [illegible]15 Gilmer Street, Ward 14 from the terms of [illegible] Boston Zoning Code (see Acts of 1956, c [illegible]) in the following respect Variance

([illegible]rticle(s) 60(60-8) 60(60-9 Lot Area & Usable [illegible]en Space Insufficient) 60(60-37)

[illegible]hange legal occupancy from three apartments [illegible]ve apartments

[illegible]lease feel free to call the Board of Appeal at [illegible] 635-4775 if there is a question or concern [illegible] might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
[illegible]une 18) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

[illegible]epartment of Planning and Engineering
26 Court Street, Boston, MA

[illegible]olition and Asbestos Abatement at New Mission High School, 67 Alleghany Street, Roxbury, MA 02120

[illegible]he City of Boston (the City), acting by its [illegible]ctor/Senior Structural Engineer (the Official) [illegible]es sealed bids for the above-entitled project [illegible]ect to all applicable provisions of law, includ- [illegible] without limitation, sections 39F and 39K [illegible]ugh 39P of chapter 30, and sections 29 and [illegible] to 44J, inclusive of chapter 149 of the [illegible]eral Laws as amended and in accordance [illegible] the terms and provisions of the contract doc- [illegible]nts entitled "Demolition and Asbestos Abate- [illegible]t at New Mission High School," at an estimat- [illegible]ost of $45 000 00

[illegible]COPE OF WORK The contractor shall pro- [illegible] all labor, time, material and equipment as [illegible]fied in the specifications

[illegible]LANS AND SPECIFICATIONS will be avail- [illegible] on or about Tuesday, June 19, 2001 at the [illegible]artment of Planning and Engineering to all [illegible]ested parties for a deposit of $50 Plans and [illegible]ifications must be returned in good condition [illegible]n thirty days after bid opening in order to have [illegible] $50 returned Bidders are hereby notified that [illegible]eposits must be 5 percent of the bid and shall [illegible] the form of a bid bond, certified check, trea- [illegible]r's check, or cashier's check, payable to the [illegible] of Boston

[illegible]ENERAL BIDS will be received before twelve [illegible]ck noon on Thursday, July 5, 2001, at which [illegible] and place respective bids will be opened and [illegible] aloud General Contractors must file with [illegible] bids a copy of a certification from DCAM [illegible]ving that they are eligible to bid on projects in [illegible]estos Removal/Demolition, up to a project [illegible]unt and up to an aggregate limit, and with an [illegible]ate statement, DCAM Form Q3, summarizing [illegible]contractor's record for the period between the [illegible]t DCAM certification and the date the con- [illegible] or submits its bid

[illegible]he attention of all bidders is specifically direct- [illegible] the equal employment opportunity section of [illegible] specifications and the obligation of the con- [illegible]or and all subcontractors to take affirmative action in connection with employment practices throughout the work Pursuant to minority participation the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract Contractors are hereby notified that the work covered by these contracts is governed by M G L c 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City

ROBERT R ROY
Director/Senior Structural Engineer
(June 18) *Facilities Management*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a m , on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick M Evans seeking with reference to the premises at 15 Weeks Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 20(20-1) 20(20-2)

Erect two-story garage & storage building at rear & accessory to dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH,
(June 18.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9.30 a.m., on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Stanisz seeking with reference to the premises at 184 West Ninth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1)

Erect two-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
(June 18.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a m , on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the Ella Everett seeking with reference to the premises at 97 Devon Street, Ward 14 from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 50(50-29 Lot Area for Additional Dwelling Unit(s), Lot Width & Lot Frontage, Front Yard & Side Yard Insufficient) 50(50-43)

Erect three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
(June 18) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m , on Tuesday, June 26 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Karam Giran seeking with reference to the premises at 223 Lexington Street, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 53(53-9) 53(53-56)

Change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A McDONOUGH
(June 18.) *Executive Secretary*

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CITY OF BOSTON

THE BOSTON LANDMARKS COMMISSION

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete the second phase an intensive inventory of cultural resources in the Beacon Hill area of Boston

Applicants must have B A in Architecture Planning, Historic Preservation, Architectural History, American Studies or a closely related field plus 2 years' experience in relevant area, or M A in one of above-mentioned fields Interested parties should send a letter of interest and resume by 5 00 p m., Monday, July 9, 2001, to Ellen Lipsey Rm #805, City Hall, Boston, MA 02201

All qualified parties will be sent a Request for Proposal upon submission of a letter of interest and resume Requests for Proposals will be available to be sent on 7/9/01 and will be due by 5 00 p m , Tuesday, August 21 2001. City of Boston reserves the right to reject any or all proposals The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities

(June 18)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a m., on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Veterans Benefits Clearinghouse Development Corporation) seeking with reference to the premises at 114 Cedar Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s): 50(50-29)

Erect one-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
Executive Secretary

(June 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a m., on Tuesday, June 26, 2001 a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth Regan seeking with reference to the premises at 30 Pinehurst Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s) 8)(8-7-7) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 16(16-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL.
CAROL A McDONOUGH.
Executive Secretary

(June 18)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a m [illegible] Tuesday, June 26, 2001, a public hearing w[illegible] held by the Board of Appeal of the City of Bo[illegible] in Room 801, City Hall, upon the appeal of Ma[illegible] Duran seeking with reference to the premise[illegible] 17-19 Moraine Street, Ward 19, from the ter[illegible] the Boston Zoning Code (see Acts of 195[illegible] 665) in the following respect Variance

Article(s) 55(55-9 Floor Area Ratio & H[illegible] Excessive, Side Yard Insufficient)

Instyall front & rear dormers on two-family [illegible]ing

Please feel free to call the Board of Appe[illegible] 617-635-4775 if there is a question or con[illegible] you might have regarding this matter

BOARD OF APPEAL.
CAROL A McDONOUGH
Executive Secreta[illegible]

(June 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a.m on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801 City Hall, upon the appeal of Oreste Santini (by Tom's Public Auto Sales & Repair) seeking with reference to the premises at 263 Adams Street Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance

Article(s): 8(8-7-51)

Allow premises to be used for display & sale of six second-hand motor vehicles

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A. McDONOUGH.
Executive Secretary

(June 18)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801 City Hall upon the appeal of Charles Hajjar seeking with reference to the premises at 29 Peterborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect Variance & IPOD Permit

Article(s). 15(15-1) 17(17-1) 19(19-1) 20(20-4) 23(23-1) 27(27Q-5)

Erect 11-unit apartment building

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL.
CAROL A McDONOUGH
Executive Secretary

(June 18)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 30 a m [illegible] Tuesday, June 26, 2001, a public hearing w[illegible] held by the Board of Appeal of the City of Bo[illegible] in Room 801, City Hall, upon the appeal of H[illegible] O'Connell (by Robert Crawford) seeking with [illegible]erence to the premises at 1477 Centre St [illegible] Ward 20, from the terms of the Boston Zo[illegible] Code (see Acts of 1956, c. 665) in the follo[illegible] respect Variance

Article(s) 56(56-7 Lot Area & Lot Width In[illegible]cient)

Erect one-family dwelling

Please feel free to call the Board of Appe[illegible] 617-635-4775 if there is a question or con[illegible] you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
Executive Secreta[illegible]

(June 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a.m., on Tuesday, June 26 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Arthur Leon seeking with reference to the premises at 1222-1226 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 64(64-18)

Change legal occupancy from one apartment & restaurant (including take-out food) to one apartment & restaurant (including take-out food & live entertainment after 10 30 p m)

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH.
Executive Secretary

(June 18)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 30 a m., on Tuesday, June 26 2001 a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nedyal Realty Trust seeking with reference to the premises at 1820 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956 c. 665) in the following respect Variance & Conditional Use

Article(s) 52(52-8) 52(52-23)

Change legal occupancy from tavern to tavern with live entertainment increase capacity from 80 to 110 persons

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
Executive Secretary

(June 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a m Tuesday, June 26, 2001, a public hearing wi[illegible] held by the Board of Appeal of the City of Bo[illegible] in Room 801, City Hall, upon the appeal of W[illegible] Street Trust (by Honey Dew Donuts) seeking [illegible] reference to the premises at 35-41 Winter St[illegible] Ward 3, from the terms of the Boston Zoning C[illegible] (see Acts of 1956, c. 665) in the following resp[illegible] Conditional Use

Article(s) 38(38-18)

Change legal occupancy from store, office trade school to store, offices, trade scho[illegible] restaurant (including take-out food)

Please feel free to call the Board of Appe[illegible] 617-635-4775 if there is a question or con[illegible] you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
Executive Secretar[illegible]

(June 18)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on sday, June 26, 2001, a public hearing will be by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of hael Cassidy seeking with reference to the nises at 3927 Washington Street, Ward 19, the terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect ance

ticle(s): 55(55-8: The 4th Apartment & Office) 5-9: Lot Area For Additional Unit, Usable n Space Insufficient; Floor Area Ratio Excess 55(55-40)

hange legal occupancy from three apartments ur apartments & basement office

ease feel free to call the Board of Appeal at 635-4775 if there is a question or concern might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
une 18.) *Executive Secretary*

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

e City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official

opies of the application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m. (Boston time), Tuesday, June 001

plications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Thursday, July 5, 2001

e attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable

e City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants

PAUL R. DENNEHY,
Superintendent

ne 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1990 Barrett Revocable Trust (by LaRosa Development Corp.) seeking with reference to the premises at 12 Torrey Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 18.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening, Die Cutting, Embossing, and Repairs on all printing and binding equipment.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Superintendent of Graphic Arts (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at the Printing Plant, located at 174 North Street, Boston, MA 02109 on or after 9:00 a.m. (Boston time), Tuesday, June 19, 2001

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Thursday, July 5, 2001

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants

PAUL R DENNEHY,
Superintendent

(June 18, 25)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oscar Orrego & Luzdary Amezquita seeking with reference to the premises at 56 Breed Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 53(53-8: Basement Apartments; Three-Family Dwelling) 53(53-9)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 18.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 19, 2001. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0537 – SCREENED LOAM, PINE BARK AND BLUE STONE to PARKS AND RECREATION-CEMETERY – Bid Opening Date July 3, 2001. (Commodity Code: 750-35; Buyer Patricia Dietel)

(June 18, 25; July 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide maintenance, testing, inspection and emergency service for the fire sprinkler and protective system at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 11, 2001. Invitation for Bids shall be available until the time of bid opening

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on June 25, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $100 00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on June 25, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof

RICHARD J. ROUSE,
(June 11, 18.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide AIDS education, prevention services and support group services to inmates at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 11, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on June 25, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on June 25, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(June 11, 18.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

PUBLIC FACILITIES DEPARTMENT,
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

Invitation for Bids: Central Maintenance Facility HVAC Renovations, Project #6013-A, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Central Maintenance Facility HVAC Renovations

SCOPE OF WORK includes: HVAC renovations, including air conditioning systems replacement, renovated air distribution system and construction of a new boiler room.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on June 28, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 17, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in HVAC to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Roofing; Acoustical Tile; Plumbing & Electrical.

PLANS/SPECIFICATIONS will be available on or about June 11, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please give checks or Money Orders made payable to the City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade. Minority: 25% of total workhours, Female. 10% of total workhours, Boston Residents: 50% of total workhours. Further the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149 §27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
Director
(June 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

he City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as cribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on e 11, 2001. Invitations for bids shall be avail- until the time of the bid opening.

very sealed bid shall be submitted in dupli- ; on, and in accordance with, the Invitation For

ne attention of all bidders is directed to the isions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

nonrefundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing sion, Room 808, Boston City Hall.

ne award of any contract shall be subject to approval of the Mayor of Boston and the City oston Purchasing Agent.

ne maximum time for bid acceptance by the after the opening of bids shall be ninety (90) .

ne City/County and the Official reserve the to reject any or all bids, or any item or items eof.

No. 0438 – KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE (CANCELED BY DEPT.) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: June 15, 2001. (Commodity Code: 165-82; Buyer Mary Caiani)

une 11, 18, 25.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

ne City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as cribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on e 11, 2001. Invitations for bids shall be avail- until the time of the bid opening.

very sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation For

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 0536 – INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: June 25, 2001. (Com-modity Code: 200-00; Buyer Patricia Dietel)

(June 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

TELECOMMUNICATIONS INFRASTRUCTURE SERVICES

NOTICE OF EXTENSION OF BID CLOSING DATE ONE WEEK, FROM 6/12/01 TO 6/19/01 AT 3:00 PM

INVITATION FOR SEALED BIDS FOR THE PROVISION OF THE FOLLOWING SERVICES: TELECOMMUNICATIONS INFRASTRUCTURE SERVICES

The City of Boston (the City), acting by its Chief Information Officer (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10:00 AM on Tuesday, May 29, 2001. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Telecommunications Infrastructure Services", and shall be filed no later than Tuesday, June 19, 2001 at 3:00 PM. The original bid and duplicate copy thereof (which may be a photocopy) accompanied by a bid deposit shall be delivered at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

The services above described for the three (3) year term of this contract are an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of Two Hundred and Fifty Dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Tuesday, June 19, 2001, at 3:00 PM

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CRAIG BURLINGAME,
Chief Information Officer.

(June 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide technical assistance with the American Correctional Association accreditation process for the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 11, 2001. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on June 25, 2001, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

The Official shall publicly open sealed bids on June 25, 2001, at 11:00 AM, E.S.T. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $100.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
Sheriff

(June 11, 18)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Various Repairs to Fire Engine Co. #56, Project #6438-A, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Various Repairs to Fire Engine Co. #56.

SCOPE OF WORK includes: Bathroom conversion from Gang Shower to Single Occupancy Units, addition of a new dormitory, installation of AC to 2nd floor, kitchen & public bathroom renovations.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 11, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 26, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified that site viewings have been scheduled for Thursday, June 28, 2001 and Thursday, July 5, 2001 from 10:00 A.M. to 11:00 A.M. , at One Ashley Street, East Boston.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid

FILED SUB-BID REQUIRED: Masonry; Roofing; Resilient Flooring; Painting; Ceramic Tile; Plumbing; HVAC & Electrical

PLANS/SPECIFICATIONS will be available on or about June 19, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name

Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts"

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Harriet Baldwin Schoolyard Improvements, Project #6631, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Harriet Baldwin Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, concrete, fencing, play equipment, safety surface, play graphics and landscaping.

Bids will be received up until twelve o'clock noon, Boston time on July 6, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, sealed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, the sum of 5% of his/her bid

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 19, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE
Director

(June 18, 25.)

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617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

e City of Boston (the City)/the County of S k (the County) acting by its Purchasing A t invites sealed bids for the items as bed below and particularly set forth in the tion For Bids which may be obtained at the of the Purchasing Agent Boston City Hall 808 One City Hall Plaza Boston MA 1 commencing at 8 a m Boston Time on 4, 2001 Invitations for bids shall be avail- ntil the time of the bid opening

ery sealed bid shall be submitted in dupli- on and in accordance with the Invitation For

e attention of all bidders is directed to the sions of the Invitation For Bids and contract ments specifically to the requirements for bid sits insurance and performance bonds as e applicable

nonrefundable bid deposit in the amount of hall be required from each bidder

aled bids shall be publicly opened by the offi- on the date specified at the Purchasing on, Room 808, Boston City Hall

e award of any contract shall be subject to pproval of the Mayor of Boston and the City ston Purchasing Agent

e maximum time for bid acceptance by the fter the opening of bids shall be ninety (90)

e City/County and the Official reserve the o reject any or all bids, or any item or items

o 0479 – S L.E. - BOSTON CITY/NEIGH- BORHOOD STYLE POSTS (DATE CHANGED) to PUBLIC WORKS DEPART- MENT – Bid Opening Date June 15, 2001 Commodity Code 285-99, Buyer Mary Caiani

ne 4, 11, 18.)

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INVITATION FOR SEALED BIDS
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FISCAL YEAR 2001

e City of Boston (the City)/the County of k (the County), acting by its Purchasing invites sealed bids for the items as bed below and particularly set forth in the ion For Bids which may be obtained at the of the Purchasing Agent, Boston City Hall, 808 One City Hall Plaza, Boston, MA commencing at 8 a.m Boston Time on 4, 2001 Invitations for bids shall be avail- ntil the time of the bid opening

ry sealed bid shall be submitted in dupli- on, and in accordance with the Invitation For

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808 Boston City Hall

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof

Bid No 0438 – KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE (DATE CHANGED) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date June 15, 2001. (Commodity Code 165-82, Buyer Mary Caiani)

Bid No 0514 – T S E - CONFLICT MONITOR & MISC EQUIPMENT (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date June 15, 2001. (Commodity Code 287-80, Buyer Mary Caiani)

Bid No 0515 – T S E - PROGRAMMABLE TIME SWITCH (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date June 15, 2001. (Commodity Code 287-82, Buyer Mary Caiani)

Bid No 0516 – T S E - CONTROLLER CABINET (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date June 15, 2001. (Commodity Code. 285-00, Buyer Mary Caiani)

Bid No 0517 – T S E. - WELDED PARKING METER POSTS (DATE CHANGED) to TRANSPORTATION DEPARTMENT – Bid Opening Date June 15, 2001. (Commodity Code 801-30, Buyer Mary Caiani)

Bid No 0533 – MODULAR OFFICE 12'X56' to PUBLIC WORKS DEPARTMENT – Bid Opening Date June 19, 2001. (Commodity Code. 155-50, Buyer John Shea)

Bid No 0534 – AIR COMPRESSORS to TRANSPORTATION DEPARTMENT – Bid Opening Date June 15, 2001 (Commodity Code 025-40, Buyer Mary Caiani)

(June 4 11, 18)

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bowen L.L.C. seeking with reference to the premises at 276 Bowen Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s). 10(10-1) 14(14-1) 14(14-2) 17(17-1) 20(20-1) 23(23-9)

Erect three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH
(June 18) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9 30 a m., on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall upon the appeal of Elaine Allen seeking with reference to the premises at 166 Athens Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 57(57-9 Floor Area Ratio Excessive & Rear Yard Insufficient)

Erect two-story ell addition at rear of one-family dwelling (existing ell addition to be removed).

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL
CAROL A McDONOUGH,
(June 18.) *Executive Secretary.*

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BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PROVIDE A MEETING SPACE FOR NEW TEACHER ORIENTATION - BID# BPS 200

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'clock Noon on WEDNESDAY, JUNE 20 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids All sealed bids shall be filed not later than TUESDAY, JULY 17, 2001, at Twelve O'clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 00 is required from each bidder

Sealed bids shall be publicly opened by the Official on TUESDAY, JULY 17, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston MA 02108

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any item or items thereof

RONAN J FITZPATRICK,
Acting Business Manager of the School Committee
(June 18)

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BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oreste Santini seeking with reference to the premises at 263 Adams Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 6(6-4)

Allow existing auto repair-shop to change operator/operation, in variance with former (BZC-18486) Board of Appeal decision

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 18.) *Executive Secretary*

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jennifer Bousquet (by Tim Johnson) seeking with reference to the premises at 59 Rutland Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 64(64-9) 64(64-34)

Extend existing dormer on three-family dwelling

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 18.) *Executive Secretary*

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THE BOSTON LANDMARKS COMMISSION

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to complete a National Register district nomination for the Savin Hill area of Dorchester. Applicants must have B.A in Architecture, Planning, Historic Preservation Architectural History, American Studies or a closely related field plus 2 years' experience in relevant area; or M.A. in one of above-mentioned fields Interested parties should send a letter of interest and resume by 5.00 p.m , 7/9/01 to Ellen Lipsey Rm. 805, City Hall, Boston, MA 02201. All qualified parties will be sent a Request for Proposal upon submission of a letter of interest and resume. Requests for Proposals will be available to be sent on 7/9/01 and will be due by 5:00 p.m., 8/21/01. City of Boston reserves the right to reject any or all proposals. The City of Boston is an Equal Opportunity/ Affirmative Action Employer in its programs and activities

(June 18.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

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CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 26, 2001, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 1990 Barrett Revocable Trust (by Joe LaRosa) seeking with reference to the premises at 58 Johnston Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9: Lot Area, Front Yard & Side Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 617-635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 18.) *Executive Secretary*

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PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

McKim Library Chiller Plant Renovations Project #6692

Pursuant to Massachusetts General Laws C. 7, § 38A1/2 - § 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Construction Plans and Specifications; Administration of Construction Contract, Construction Supervision for the McKim Library Chiller Plant Renovations with an associated construction cost estimate of $1,600,000 00

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract Applicants must be Registered Professional Engineer in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement Request for Qualifications are available now and must be returned by Ju 28 2001, no later than 4 00 P.M. LATE QUAL RA- TION STATEMENTS WILL NOT BE ACCEI D

Applicants are hereby notified, Obsolete ms will be rejected without consideration The re applicants must obtain and submit to PFD ND these revised (10/07/96) Designer Sel on Application Forms and Instructions

(June 11, 18)

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PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Engineering and Environmental Service sor the Underground Storage Tank Pro m, Project #6706

Pursuant to Massachusetts General Law 7, § 38A1/2 - § 38O the Public Facilities Depar nt (PFD), Department of Neighborhood D el- opment (DND), is requesting qualification s ts ments for design services including Sche Plans, Outline Specification, Design De p- ment, Plans and Specification; Construction s and Specifications; Administration of Constr on Contract, Construction Supervision fo e Engineering and Environmental Services f e Underground Storage Tank Program with an o- ciated construction cost estimate of $2,000.

Project fees will follow the schedule as d in the application form. Completion shall be n- ty-four (24) months after execution of a co t Applicants must be Registered Profes al Engineer in the Commonwealth of Mass setts

Designer Application Forms and Pro m Sheets may be obtained from PFD, DND Counter, 26 Court Street, 10th Floor, Bosto A 02108 and will be mailed if necessary If int ed, please call (617) 635-4828 and refer t advertisement. Request for Qualification available now and must be returned by J 2001, no later than 4 00 P.M LATE QUALI TION STATEMENTS WILL NOT BE ACCEP

Applicants are hereby notified, Obsolete will be rejected without consideration Ther applicants must obtain and submit to PFD these revised (10/07/96) Designer Sel Application Forms and Instructions

(June 11, 18.)

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5/28/01

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The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and ser for the City of Boston that are estimated to equal or exceed $10,000.

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MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

CHARLES C. YANCEY
PRESIDENT, CITY COUNCIL

VOL. 93 MONDAY, JUNE 25, 2001 NO. 26

THIS WEEK AT THE BOSTON PUBLIC LIBRARY

LECTURES

"Beside the Outsider: The World as Seen Through Deaf Eyes" **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2339. June 28 at 6 p.m. in the Rabb Lecture Hall. Black Deaf Heritage Program. Ayisha Knight, an accomplished photographer, will show slides and discuss her work and the challenges she faces.

1[illegible] Annual Writers' Workshop Reading **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2336. June 26 at 7 p.m. in the Rabb Lecture Hall. Sponsored by the William Joiner Center for the Study of War and Social Consequences and the Creative Writing Program, University of Massachusetts Boston.

PROSE & POETRY

Harvard Book Store Author Series **Boston Public Library,** Copley Square. Telephone 617-536-5400, Ext. 2[illegible]6. June 28 at 6 p.m. in the Mezzanine Conference Rm. Author Christopher Hitchens will speak about his new book, The Trial of Henry Kissinger. Booksigning to follow reading. Books will be available for purchase.

BOOK DISCUSSIONS

Adults' Book Discussion **Adams St. Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. June 27 at 6:30 p.m. Moderator: Richard WinterGreen, adults' librarian.

Club de Lectura Spanish Adults' Book Discussion **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 25 at 7 p.m. El Cartero de Neruda by Antonio Skarmeta. Moderator: Irene Aguero, volunteer.

Adults' Book Discussion **Grove Hall Branch Library,** 5 Crawford St., Roxbury. Telephone 617-427-3337. June 28 at 6 p.m.

Adults' Book Discussion **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 25 at 6:30 p.m. A Painted House by John Grisham.

FILMS

Sixth Annual Iberoamerican Film Festival **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. at 6 p.m. in the Rabb Lecture Hall. June 27, El Dia Que Me Quieras (The Day You Loved Me) (80 min. color. 1986). In Spanish with English subtitles. (Columbia).

"A Touch of Class: Audrey Hepburn" Film Series **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 4319. Mondays at 6 p.m. June 25, Wait Until Dark (108 min. color. 1967).

The Films of Alfred Hitchcock **North End Branch Library,** 25 Parmenter St. Telephone 617-227-8135. Wednesdays at 6 p.m. June 27, Notorious.

Films with British Flavour Series **South Boston Branch Library**, 646 East Broadway. Telephone 617-268-0180. Thursdays at 6 p.m. June 28, The Tuttles of Tahiti.

OTHER ADULT PROGRAMS

Beginners Internet Class I **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 28 at 11 a.m. If you have no experience with computers and the Internet and would like to take the first step, this is the class for you. Preregistration is required.

Adult Internet Class II **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 27 at 6:30 p.m. Learn how to use search engines, web addresses and the basics to get started using the Internet. Preregistration required.

Calligraphy Tour **Boston Public Library**, Copley Square. Telephone 617-536-5400, Ext. 2225. June 26 at 4 p.m. beginning in the Rare Books & Manuscripts Dept. Local artist Margaret Shepherd, author of Learn Calligraphy, will give outdoor walking tours focusing on the art of calligraphy. The tours last approximately 2 hours and will take participants from

(Continued on next page)

the BPL through Copley Square, the Back Bay, and Beacon Hill. Tours leave, rain or shine, from the BPL's Rare Books and Manuscripts department. Preregistration is required.

ESOL Conversation Group **Brighton Branch Library,** 40 Academy Hill Rd. Telephone 617-782-6032. June 25 & 28 at 6 p.m. and June 26, 27 at 10 a.m.

ESOL Conversation Group **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 25 at 6:30 p.m. All levels are welcome.

Internet and Beyond Workshop **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. June 25 at 6:30 p.m. An ongoing hands-on workshop covering search engines, Internet tips, setting up free e-mail accounts, detecting and removing viruses and more.

Reading Readiness Kit Workshop for Adults **East Boston Branch Library**, 276 Meridian St. Telephone 617-569-0271. Reading Readiness Kits available to home preschools for an 8-week period. Participation in a short workshop required before kits may be checked out. Please call to schedule workshops. Preregistration is required.

Conversational English **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. June 27 at 6 p.m. This activity will allow beginning speakers an opportunity to practice their new language in a relaxed learning environment.

ESOL Conversation Group **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. June 26 at 6 p.m. An English conversation group for speakers of other languages. All are welcome.

ESOL Conversation Group **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. June 28 at 6:30 p.m. A conversation group for those wishing to practice their English.

Summer Reading of Children's Books for Adults **Mattapan Branch Library,** 10 Hazleton St. Telephone 617-298-9218. June 25 at 4 p.m. Librarian JoAnn Butler Henry will conduct a series of mini-workshops for parents, teachers, camp counselors and care providers for children.

"Let's Talk" Conversation Group **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 28 at 5 p.m.

Local Crafts People **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 28 at 6:30 p.m. If you have ever had the desire to teach your skill to others, now is your chance!

The Internet and Beyond **Parker Hill Branch Library**, 1497 Tremont St., Roxbury. Telephone 617-427-3820. Thursdays at 6:30 p.m. June 28, "Web Design, an Interactive Overview."

ESOL Conversation Group **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. Wednesday, June 27 at 6 p.m. People wanting to practice their English are invited to attend this conversation group.

Greater Roslindale Art Association Monthly Meeting **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. June 27 at 6:30 p.m. Artists working in any medium are welcome to this monthly gathering to share work in progress.

Conversations with Friends **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 28 at 4:45 p.m. English language conversation with a native speaker. All are welcome.

TEENS

Beginning Computer Wizardry **Egleston Square Branch Library.** Telephone 617-445-4340. June 27 at 5 p.m. for ages 13 and older. Eric Ostrom presents a short free course in the how and why of computers, including hands-on activities and an introduction to writing web pages and simple computer programs as well as the structure of computers, networks, and the Internet. Preregistration is required.

CHILDREN'S FILMS

Children's Films **Charlestown Branch Library**, 179 Main St. Telephone 617-242-1248. June 25 at 10:30 a.m. and 3:30 p.m.

Children's Films **Connolly Branch Library**, 433 Centre St., Jamaica Plain. Telephone 617-522-1960. June 27 at 10:30 a.m. Short fun films for preschool age children.

Preschool Films **Dudley Branch Library**, 65 Warren St., Roxbury. Telephone 617-442-6186. June 25 at 10:30 a.m.

Preschool Films **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-445-4340. June 25 & 26 at 10:15 and 11 a.m. Short films and occasional stories for preschool children.

(Continued on next page)

CITY RECORD
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Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisement. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

ıildren's Films **North End Branch brary,** 25 Parmenter St. Telephone 7-227-8135. June 25 at 11 a.m.

eschool Films **Parker Hill Branch brary**, 1497 Tremont St., Roxbury. lephone 617-427-3820. June 26 at :30 a.m.

ms for Preschool Children **ıslindale Branch Library**, 4238 ıshington St. Telephone 617-323-43. June 25 at 10:30 a.m. for chil-:n accompanied by an adult.

very-Other-Wednesday" Films for :schoolers **South Boston Branch ɔrary**, 646 E. Broadway. Telephone 7-268-0180. June 27 at 10:30 a.m. l noon.

ildren's Films **South End Branch ɔrary,** 685 Tremont St. Telephone 7-536-8241. June 25 at 10:30 a.m. children and their caregivers.

STORYTELLING

ɔrytime for Kids **Adams Street anch Library,** 690 Adams St., rchester. Telephone 617-436-6900. ıe 26 at 10:30 a.m. for children ages nd older.

ɔther Goose Storytime **Codman uare Branch Library**, 690 ıshington St., Dorchester. ephone 617-436-8214. June 27 at 30 a.m. for children ages 2 ½ to 5 ompanied by an adult.

nily Pajama Storytime **Connolly anch Library**, 433 Centre St., naica Plain. Telephone 617-522-50. June 25 at 6:30 p.m. Come in ır pajamas for stories and songs and ɔkies and juice. Bring along your orite stuffed animal.

:school Storytime **Dudley Branch ɔrary,** 65 Warren St., Roxbury. ephone 617-442-6186. June 27 at 30 a.m. for children ages 2 to 5. :ries, songs, fingerplays, move-nts and occasional crafts.

ama Storytime **East Boston Branch Library,** 276 Meridian St. Telephone 617-569-0271. June 25 at 6 p.m. Children and their parents are welcome to an evening of stories, songs, fingerplays and games.

Toddler Storytime **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 25 at 10:30 a.m. for children accompanied by an adult.

Bedtime Stories **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. June 26 at 7 p.m. for children accompanied by an adult. Sleepy stories and simple paper craft.

Preschool Storytime **Faneuil Branch Library,** 419 Faneuil St., Brighton. Telephone 617-782-6705. June 27 at 10:30 a.m. for children accompanied by an adult.

Preschool Storytime **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. June 27 at 11 a.m. for children ages 2 to 4 accompanied by an adult.

Preschool Storyhour **South End Branch Library**, 685 Tremont St. Telephone 617-536-8241. June 27 at 10:30 a.m. for children 3, 4 & 5 years old accompanied by an adult.

Toddler Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 26 at 10:30 a.m. for children ages 1 ½ to 3 accompanied by an adult. Preregistration is required.

Preschool Storytime **Uphams Corner Branch Library**, 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 27 at 10:30 a.m. for children ages 3 to 5 accompanied by an adult. Preregistration is required.

Preschool Storytime **West End Branch Library**, 151 Cambridge St., Boston. Telephone 617-523-3957. June 26 at 10 a.m. for children ages 3 to 6 years. Stories, songs, games, and a simple craft.

Toddler Storytime **West End Branch Library,** 151 Cambridge St., Boston. Telephone 617-523-3957. June 27 at 11 a.m. for children ages 18 mos. to 3 years.

OTHER CHILDREN'S PROGRAMS

Chalk Art Club **Adams Street Branch Library,** 690 Adams St., Dorchester. Telephone 617-436-6900. June 25 at 3 p.m. Each week children will get a bucket of chalk and they can decorate the sidewalk outside the library.

Chess Club **Adams Street Branch Library**, 690 Adams St., Dorchester. Telephone 617-436-6900. June 26 at 3 p.m.

Chess with Don Lubin **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. June 28 at 3:30 p.m. Chess instruction and supervision of games among participants.

Creative Drama with Meredith **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. June 25 at 4 p.m.

Stories and Films for Preschoolers **Brighton Branch Library**, 40 Academy Hill Road. Telephone 617-782-6032. June 26 at 10:30 a.m.

Spanish Classes for Kids **Codman Square Branch Library**, 690 Washington St., Dorchester. Telephone 617-436-8214. June 25 at 4 p.m. for children ages 5 to 10.

Summer Reading Program **Faneuil Branch Library**, 419 Faneuil St., Brighton. Telephone 617-782-6705. June 26 at 2:30 p.m. The 2001 Statewide Summer Reading Program encourages children to read for fun, and supports the need to maintain reading skills throughout the summer.

Summer Reading Program **Hyde Park Branch Library**, 35 Harvard Ave. Telephone 617-361-2524. June 25 all day long. Come into the chil-

(Continued on next page)

dren's room any time during the week of June 25 to register for the Summer Reading Program. This year's theme is "First of All...Read!" find out about upcoming summer programs and pick up your summer reading log.

First of All...Read Preschool Program **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. June 26 at 10:30 a.m. for children ages 2 to 5. Features picture books, fingerplays, and crafts. Children under 3 must be accompanied by an adult. Please preregister.

First of All...Read Summer Reading Program **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. June 26 at 4 p.m. for children ages 6 and older. Features stories, crafts, and other fun activities celebrating famous firsts.

Family "First" Nights at the Library **Jamaica Plain Branch Library**, 12 Sedgwick St. Telephone 617-524-2053. June 28 at 7 p.m. Fun for families celebrating Famous Firsts!

Summer Reading Program Kick-off Party **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 25 from 2 to 4:30 p.m. Sign up all this week to participate in the program. There will be ice cream from 2 to 3 p.m. and a scavenger hunt from 3 to 4:30 p.m.

Sidewalk Chalk Art **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 25 from 2 to 5 p.m. What better way to decorate the library for the summer than with a rainbow of sidewalk art? Every Monday afternoon during the summer, the Lower Mills Library asks children of all ages to come down and let the world see their artwork. We'll have lots of colors and chunky chalk, and all you need to bring is your imagination.

Kids' Art Drop-In Center **Lower Mills Branch Library**, 27 Richmond St., Dorchester. Telephone 617-298-7841. June 26 from 3 to 5 p.m. An arts and craft program. Drawing, painting, paper art, and more will be made and hung in the community room for all to see. Come make a masterpiece!

"First Works" Creative Writing Program **Lower Mills Branch Library,** 27 Richmond St., Dorchester. Telephone 617-298-7841. June 28 at 2 p.m. Students ages 8 to 14 can spend some time this summer expressing themselves through short stories, essays and poetry. There are no assignments, but we'll have helpful suggestions on hand for cases of writer's block.

ESOL Conversation Group **Mattapan Branch Library**, 10 Hazleton St. Telephone 617-298-9218. June 26 at 6:30 p.m. Make new friends and improve your English skills in a comfortable atmosphere. Preregistration is required.

Chess with Charles Cleary **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 25 at 2:30 p.m.

Summer Reading Club Kick-off **Parker Hill Branch Library,** 1497 Tremont St., Roxbury. Telephone 617-427-3820. June 27 at 1:30 p.m. Mad Science of Greater Boston will present a fabulous show, followed by treats and fun!

Children's Summer Reading Club **Roslindale Branch Library,** 4238 Washington St. Telephone 617-323-2343. June 28 at 10:30 a.m. for children ages 6 to 12.

First of All...Learn Chess **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 26 at 11 a.m. Preregistration required.

First of All...Read-First Games **Uphams Corner Branch Library,** 500 Columbia Rd., Dorchester. Telephone 617-265-0139. June 27 at 2 p.m.

EXHIBITS

Boston Public Library, Copley Square Telephone 617-536-5300. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. Essays on Courage from the Max Warburg Courage Curriculum Through June 28 in Deferrari Hall (Ext. 2336). Artwork and essays by school children participating in the Max Warburg Courage Curriculum. Portuguese Civil Revolution Through June 30 in the Boston Rm. and Overflow Space (Ext. 2366). An exhibit of documents, posters, photos and videos commemorating the Revolution of April 25, 1974. Boston Public Library Publications Through September 30 in the Johnson Lobby Case (Ext. 2346). The case is filled with items available for purchase at the Boston Public Library. Sweatshirts, polo shirts, mouse pads, mugs, pens, umbrellas, tote bags, postcards, and books published by the BPL.

Faces of El Salvador: An Exhibit **Connolly Branch Library,** 43 Centre St., Jamaica Plain. Telephone 617-522-1960. Month of June during library hours. Photographs of El Salvador taken by photojournalist Jim Harney during the war.

Splashes of Talent **Egleston Square Branch Library**, 2044 Columbus Ave., Roxbury. Telephone 617-4[illegible]-4340. Through June 28 during library hours. Works of artists Ayla Gavin, Lynette Comma and Survilla [illegible] Smith.

Photography Exhibit by Alan [illegible] Booth **Grove Hall Branch Library**, 5[illegible] Crawford St., Dorchester. Telephone 617-427-3337. Month of June during library hours. Color photographs of Trinidad and Grenada by self-taught artist Alan D. Booth.

Lower Mills Community Art Gallery **Lower Mills Branch Library,** [illegible] Richmond St., Dorchester. Telephone 617-298-7841. During library ho[illegible]

(Continued on next page)

e works of art by local kids and ›wn-ups created in our Drop-In Art nter. These masterpieces will be up the month. Come see your own rk or the work of an artist you ›w.

nting and Prints by Elaine Mann **slindale Branch Library,** 4238 ıshington St. Telephone 617-323-43. Through June 29 during library ırs. Colorful prints and paintings by naica Plain artist Elaine Mann.

›n Robinson: Scenes of the South d and Back Bay **South End anch Library,** 685 Tremont St. ephone 617-536-8241. Through y 17 during library hours. Paintings cityscapes.

and Down in Boston: A ›tographic Exhibit **West End anch Library**, 151 Cambridge St. ephone 617-523-3957. Through e 30 during library hours. A series color photographs of the new lge that spans the Charles River nged in chronological order. ›tographs by Carolyn Crockett.

GUIDED TOURS

& Architecture Tours of the BPL ndays 2:30 p.m., Tuesdays and ırsdays 6 p.m., Fridays and urdays 11 a.m. A guided tour of the ›ton Public Library's two buildings Copley Square. Tours begin at the tmouth Street entrance. For infor-ion call 617-536-5400, Ext. 2216.

ISABELLA STEWART GARDNER MUSEUM

JULY 2001

ase Note: The Museum is open ependence Day, Wednesday, y 4, from 11 AM - 5 PM

SEUMS

›ella Stewart Garner Museum, The Fenway, Boston. Please e our new URL: www.gardnermu-n.org.

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday thru Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays; closed Thanksgiving, Christmas and New Year's Day. **Admission**: $10 adults, ($11 on weekends), $7 seniors, $5 college students with current I.D., and free for members and children under 18. **Access**: Most of the Museum's galleries, as well as the Museum Shop, Café, and restrooms, are wheelchair accessible. Information about the Museum is available in Braille and large print at the Information Desk. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION
Laura Owens Exhibit
June 1 - September 16, 2001
An exhibition of new works by Laura Owens, one of the artists credited with the rebirth of contemporary painting, opened at the Gardner Museum on June 1, 2001 and remains on view through Sept. 16, 2001. Her works have been compared to David Hockney, Helen Frankenthaler and Mary Heilmann. Owens' large-scale paintings combine references from popular culture, wit, style, and elements of design to deliver images that have been posed to look unassuming and balanced in their surroundings.

CHILDREN'S PROGRAM
"Buildings Bold and Beautiful!", Family Fun Workshop for parents and children (ages 6-10), on Saturday, July 7, from 10 a.m. to noon. Explore the unique architecture of "Fenway Court" from inside and out! Built almost 100 years ago, the Museum was designed by Isabella Stewart Gardner to have a special look of its own. Discover what makes Mrs. Gardner's building unusual and then design *your* fantasy building! **Cost** is $20 non-member and $15 member parent/child pair (with an additional $5 per person). Registration required; call 617-278-5109.

HORTICULTURE DISPLAY
The July courtyard features cape primrose, hydrangea, delphinium, agapanthus, campanula pyramidalis and lilies.

GUIDED TOUR
Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis); free with museum admission.

CAFÉ
The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m. A brunch menu is also available on Saturdays and Sundays.

BOSTON COMMUNITY CENTERS TO HOLD ANNUAL SENIOR CLAMBAKE CRUISES JULY 6 AND AUGUST 30

Boston Community Centers will hold its 15th annual Clambake Cruises for senior citizens on Friday, July 6 and Thursday, August 30, 2001. The cruises provide Boston's seniors with a lovely day of great food – including a full clambake dinner – music, dancing, and sightseeing. The cruise is held on the Spirit of Boston and features a narrated tour of Boston Harbor and its surroundings.

The cost of this event is $35, which includes the meal and cruise as well as transportation to and from your Boston neighborhood.

The breakdown by neighborhood, for transportation purposes, is as follows:

July 6, 2001 – Back Bay, Charlestown, Chinatown, Dorchester, East Boston, North End, South Boston, South End and Roxbury.

August 30, 2001 – Allston/Brighton, Hyde Park, Jamaica Plain, Mattapan, Mission Hill, Roslindale and West Roxbury.

For more information or to make a reservation, please contact Kaye Ryan, Boston Community Centers' Elderly Services Coordinator, at (617) 635-4920 x2299.

LIVING WAGE INCREASE

Attention vendors who do business with the City of Boston. Please be advised that as of July 1, 2001, the Living Wage amount will increase from $8.71 to $9.11 an hour.

Section Six of the Ordinance of 1998-Chapter 5, the Boston Jobs and Living Wage Ordinance, requires that the Living Wage be recalculated annually as of July 1. The current calculation is adjusted in proportion to the increase at the immediately preceding December 31 over the year earlier level of the Annual Average Consumer Price Index for All Urban Consumers (CPU-I) Boston-Lawrence-Salem MA NH as published by the Bureau of Labor Statistics, United States Department of Labor applied to $8.23 (the initial Living Wage Hourly pay).

The Boston metro area CPU-I rose 4.6% between November 1999 and November 2000 (The Boston CPI is calculated for odd numbered months only. Since there is no CPI figure for December, we must use the most recent data available immediately preceding December 31.) Applying a 4.6% increase to the current $8.71 hourly rate yields a $9.11 hourly wage via this method.

KEEP BOSTON MOVING . . . SAFELY!

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award of the following contracts without public advertising, based on the following communications:

SCHOOL DEPARTMENT

C.5813-01
October 30, 2000

Dear Mayor Menino:

Your Honor's permission is requested to award contracts without public advertising to the attached list of food processing companies for the purchase of processed United States Department of Agriculture donated commodity products for the Boston Public Schools, Food and Nutrition Services, for the period August 1, 2000 to June 30, 2001.

These contracts are pursuant to agreements with the Commonwealth of Massachusetts Department of Education which were established with the following processing firms. Those agreements are incorporated by reference into the City's contracts.

These contracts are in compliance with the provisions of Chapter 30B because they involve purchases from vendors who have an annual contract with the Commonwealth of Massachusetts for the same items being purchased under these contracts. The processing rates to be charged to the Boston Public Schools are the same rates that are on file with the Massachusetts Department of Education.

Therefore, your Honor's permission is respectfully requested to enter into a contract with each of the vendors listed below in amounts not to exceed those indicated.

ConAgra Frozen Foods.....$100,000
P.O. Box 2127
1810 St. Louis Street
Batesville, AR 72501

J.S.B. Industries, Inc.....$40,000
d/b/a Muffm Town
17 Walden Street
Winthrop, MA 02152

Wawona Frozen Foods.....$70,000
100 West Alluvial
Clovis, CA 93611

The USDA makes available to school districts nationwide selected foods throughout the year, primarily meat, fruit and cheese. The State Department of Education automatically diverts each district's percentage of these foods to approved processors.

The City would like to take advantage of the USDA Commodities program by entering into contracts with approved processors of these commodities. The City will pay the prices and processing fees set forth in the state contracts.

Due to the existence of State agreements for processing these commodities, and because the prices contained in the agreements are reasonable, I have determined that publicly advertising these contracts would serve no useful purpose.

These contracts are late because documentation is needed from the State for FY2001 commodity contracts, and then decisions are made in coordination with the Department of Education as to which commodity products and available food processing vendors Food and Nutrition Services will require. This procedure was finalized in August, but additional time was needed for the various food processors to complete the required contract documents.

Sincerely,
Thomas W Payzant,
Superintendent.

—

C.5844
17 October 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertisinc and award a contract to J. Magno & Associates, Inc., located at 50B Salem Street, Lynnfield, MA 01940 in an amount not to exceed $14,500. The term of this agreement is the period 05 September 2000 through 31 August 2001.

Under the terms of this agreement, J. Magno & Associates, Inc. will provide professional services to the Bradley Elementary School. The services include assisting the school with the formation of an Instructional Leadership Team and a Primary Literacy Team and training the teams to facilitate meetings, training toward the implementation of the "Malcolm Baldridge Assessment Tool", assisting in the preparation and completion of the "In Depth Review Process", and assisting with the selection of a Literacy Coach. The cost of these services is reasonable.

This contract is exempt from the provisions of M.G.L. c30B because it constitutes a grant agreement the purpose of which is to provide public support to the Boston Public Schools. This contract is awarded under the authority of the City Charter.

In view of the professional nature of the services, it is my determination that no public purpose would be served by public advertising.

This request is submitted late due to the delay in obtaining all the required contract documents.

Sincerely,
Thomas W. Payzant,
Superintende

—

C.59
26 October 20

Dear Mayor Menino:

I respectfully request your Honor's permissi dispense with public advertising and award a co to Anne Howell, an individual located at 25 C Street, Cambridge, MA 02139 in an amount n exceed $10,000. The term of the contract is the p 15 September 2000 through 30 August 2001 subje an appropriation in the subsequent fiscal year. A agreement to provide job related training to emplo of a government agency, this contract is exempt the provisions of M G.I. c. 30B, pursuant to § 1(b) This contract is awarded under the authority of the Charter.

Under the terms of this agreement Ms. Howell provide professional development services to Boston Public Schools' Center for Leade Development. The services include research and d opment of a Boston Public School-based progra certify principals, curriculum development, and co oration with partners. Compensation will be $2 hour, not to exceed 600 hours, a rate I deem as rea able.

Ms. Howell was chosen to perform these serv after the Center for Leadership conducted a s through area colleges and universities for qualified didates. None of the candidates referred was a B resident; therefore Ms. Howell, the most qualified didate, was selected.

Ms. Howell received her Bachelor of Art Anthropology from Princeton University and Master of Education from Harvard Graduate Scho Education. Ms Howell is a teacher at Harvard Grad School of Education, and a tutor for reading, s skills, writing and humanities and has experience education coordinator and curriculum developer.

In view of the professional nature of the servic be performed, and the expertise of Ms. Howell in area, and the fact that a search was conducted, it i determination that no public purpose would be se by public advertising.

This contract is being submitted late due to delay in receiving all of the required document fo

Sincerely,
Thomas W. Payzant,
Superintende

—

C.59
03 November 20

Dear Mayor Menino:

I respectfully request your Honor's permissio dispense with public advertising and award a con to Jeanne R. Paratore, Ph.D., an individual locate 33 Forster Road, Manchester, MA 01944 in an am not to exceed $18,000.

The term of the contract is the period 01 Septe 2000 through 31 August 2001 subject to an appro tion in the subsequent fiscal year.

(Continued on next pa

Under the terms of this agreement Dr. Paratore will vide professional development services to the an School's Literacy Program. As a Literacy Coach, duties include ongoing school and after school sup- t to teachers, principal, Literacy Team, parents and er staff to set up effective classroom environments, onstrate classes, co-teaching, coaching, videotap- facilitate planning, ongoing workshops, profes- al development support services and all other es in accordance with the attached job description. npensation will be $250 per diem, not to exceed 72 s, a rate I deem as reasonable. As an employment ement with an individual, this contract is exempt n the provisions of M.G.L. c. 30B. This contract is rded under the provisions of the City Charter.

Dr. Paratore received her Bachelor of Science ree at Syracuse University, her Master Degree in ding Education at the University of New npshire, and her Doctorate in Education at Boston versity. She is an Associate Professor of Education oston University and has been a faculty member of erous universities and schools. Dr. Paratore is also blished author, lector evaluator and a reading advi- and consultant.

Dr. Paratore was chosen to perform these services the Boston Public Schools Office of Human ources recruited full and part time literacy coaches within and outside the Boston Public Schools. hired four new coaches who were Boston resi- s. Because the need for literacy coaches is greater the number of new BPS hires, the Office of uction and Curriculum selected Dr. Paratore, the qualified candidate to perform these services.

n view of the professional nature of the services to erformed, and the expertise of Dr. Paratore in this and the fact that a search was conducted, it is my mination that no public purpose would be served ublic advertising.

his contract is being submitted late due to the late est for a contract. The situation has been addressed should not occur in the future.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C.6043
November 2000

Mayor Menino:

respectfully request your Honor's permission to ense with public advertising and award a contract urwink School, an approved Chapter 766 facility, ed at 899 Riverside Street, Portland, ME 04103, in mount not to exceed $17,000. The term of this ement is the period 23 June 2000 through 30 mber 2000 subject to the availability of an appro- ion in the subsequent fiscal year.

urwink School will provide special education ser- to Boston Public Schools referred students in dance with each student's Individual Educational devised by the Boston Public Schools Special ation Team pursuant to M.G.L. c.71B/Chapter of the Acts of 1972, the regulations contained in MR 28:00, and the Special Terms and Conditions rivate Schools attached hereto and incorporated by ence herein.

ecause it has been determined that these students n immediate need of special education services, n view of the personal and professional nature of rvices to be performed, the expertise of the con- r in this area, and the fact the rates charged are reviewed and authorized by the Commonwealth of Massachusetts Executive Office for Administration and Finance, Division of Purchased Services, pursuant to 808 CMR 1.08, it is my determination that no public purpose would be served by public advertising.

Due to special education laws, i.e. 20 U.S.C. §1400 et seq (Individuals With Disabilities Education Act) and M.G.L. c.71B, this contract is exempt from the provisions of M.G.L. c.30B, pursuant to § l(b)(8). This contract is awarded under the provisions of the Charter of the City of Boston.

This contract is being submitted late due the late notification that a contract was necessary.

Sincerely,
Thomas W. Payzant,
Superintendent.

—

C.6061
15 November 2000

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Tufts University, Center for Applied Child Development, (Tufts) an educational institute located at 177 College Avenue, Medford, MA 02155, in an amount not to exceed $12,000. The term of this contract is the period 01 October 2000 through 30 May 2001. As an agreement to provide job related training to employees of a government agency, this contract is exempt from the provisions of M.G.L. c.30B pursuant to § 1 (b)(22). This contract is awarded under the provisions of the City Charter.

Under the terms of this agreement Tufts will provide literacy coaching and professional development services to the Josiah Quincy School. The services include two courses focusing on Literature Circles and Writing Instruction, half-days of Class Coaching and Demo Lessons and Project Coordination.

In view of the professional nature of the services to be performed, and the expertise of the contractor in this area, it is my determination that no public purpose would be served by public advertising. It is my opinion the rates are reasonable.

This request is being submitted late due to the late notification that a contract was necessary.

Sincerely,
Thomas W. Payzant,
Superintendent.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Alfred B. Goodearl Square Improvements, Project #6667-A, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Alfred B. Goodearl Square Improvements.

SCOPE OF WORK includes: Traffic island beautification

Bids will be received up until twelve o'clock noon, Boston time on July 12, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 25, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 25; July 2.)

All weekly Bids for the City of Boston listed in the Boston City Record, also appear weekly on the City of Boston's Web Page.

www.cityofboston.gov

Then click on Business, in the next screen on the bottom right will be a link to take you directly to the Current Bids for the City of Boston.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Mildred Avenue Middle School, Project #6622-D., C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department - Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department - Department of Neighborhood Development, shall be clearly identified as a bid, and shall be signed by the bidder. All bids for this project shall be subject to section 29, sections 44 A through E, and sections 44 G through J, inclusive, of Chapter 149 of the General Laws. Pursuant to Chapter 396 of the Acts of 2000, the "City of Boston shall not be subject to the provisions of section 44F of said Chapter 149" for this Project. All bids for this project shall also be subject to all other provisions of Chapter 396 of the Acts of 2000, including but not limited to the workers' compensation experience modification factor requirements contained therein. All bids for this project shall also be subject to and in accordance with the terms and provisions of the contract documents entitled: Mildred Avenue Middle School.

SCOPE OF WORK includes: New 172,000 SF middle school and community center. This project includes site work, plus building construction of steel frame with masonry exterior veneer and metal panels.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 1, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

Only contractors and subcontractors with a workers' compensation experience modification factor, as promulgated by the Workers' Compensation Rating Bureau of Massachusetts, of 125% or less shall be eligible to submit a bid or offer; but any contractor or subcontractor with a modification factor of up to 135% shall be eligible to submit a bid or offer, if that modification factor was caused by a single loss.

PLANS/SPECIFICATIONS will be available on or about June 25, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $150.00 REFUNDABLE DEPOSIT for each set.

Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $150.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00805 of the Specifications entitled "Executive Order and Project Labor Agreement", which provides in part "All contractors and subcontractors of any tier agree to sign and abide by the Project Labor Agreement attached hereto or the Letter of Assent attached hereto incorporated into the contract documents as a condition precedent to the award of any construction work on the Project and to be bound by the provisions of the Project Labor Agreement in the same manner as any other provision of the contract. The Project Labor Agreement applies to the general contract and to every subcontract whether executed prior or subsequent to the general contract."

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director

(June 25; July 2.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 19, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0537 – SCREENED LOAM, PINE BARK AND BLUE STONE to PARKS AND RECREATION-CEMETERY – Bid Opening Date July 3, 2001. (Commodity Code: 750 Buyer Patricia Dietel)

(June 18, 25; July 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

ITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES: To conduct a telephone survey from 2,000 adult residents of Boston on public safety related issues for the Boston Police Department's Research and Evaluation Unit.

The City of Boston (the City)/the County of folk (the County), acting by its Police nmissioner (the Official), invites sealed bids for performance of the work generally described ve, and particularly set forth in the Invitations Bids which may be obtained at Boston Police dquarters, Contracts Unit, Room N359, 1 roeder Plaza, Boston, MA 02120-2014, comcing at 9:00 AM on Monday, June 25, 2001. ations For Bids shall be available until the of bid opening.

very sealed bid shall be submitted in duplion, and in accordance with, the Invitation For .

ll sealed bids shall be filed no later than Inesday, July 11, 2001 at 12:00 Noon, Boston , at the Office of the Official, Police Headters, Contracts Unit, Room N359, 1 Schroedlaza, Boston, MA 02120-2014.

he attention of all bidders is directed to the isions of the Invitation For Bids and contract ments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

bid deposit in the amount of 5% of the total ract shall be required from each bidder.

ealed bids shall be publicly opened by the ial on Wednesday, July 11, 2001 at 12:00 n at Boston Police Headquarters, Contracts Room N359, 1 Schroeder Plaza, Boston, MA 0-2014.

he award of any contract shall be subject to approval of the Mayor of Boston.

he maximum time for bid acceptance by the after the opening of the bids shall be ninety days.

he City/County and the Official reserve the to reject any or all bids, or any item or items eof.

PAUL F. EVANS,
Police Commissioner.

une 25; July 2.)

ADVERTISEMENT
TY OF BOSTON/COUNTY OF SUFFOLK

FOLK COUNTY HOUSE OF CORRECTION

ITATION FOR SEALED BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide vending machine services at the Suffolk County House of Correction and Suffolk County Jail for a period of three years.

he City of Boston (the City)/the County of lk (the County), acting by its Sheriff (the al), invites sealed bids for the performance of ork generally described above, and particuset forth in the Invitation For Bids which may btained at the Suffolk County House of ction, 20 Bradston Street, Boston, MA, comcing at 10:00 AM on June 25, 2001. Invitation ids shall be available until the time of bid ing.

All bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 11:00 AM, Eastern Standard Time, on July 10, 2001 at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The Official shall publicly open sealed bids on July 10, 2001, at 11:00 AM, E.S.T, at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(June 25; July 2.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY HOUSE OF CORRECTION

INVITATION FOR SEALED PROPOSALS FOR THE PERFORMANCE OF THE FOLLOWING WORK: To provide chemical dependency prevention, life skills, and case management / re-entry planning services for the Suffolk County Community Corrections Center for one year.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed proposals for the performance of the work generally described above, and particularly set forth in the Request For Proposals which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 10:00 AM on June 25, 2001. Requests for Proposals shall be available until the due date of 10:00 AM July 27, 2001.

Please Note: There is a mandatory bidder's conference on Friday, July 13, 2001 at 2:00 PM at The Suffolk County House of Correction, 20 Bradston Street, Boston MA 02118.

All Requests for Proposals shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 before 10:00 AM, Eastern Standard Time, on July 27, 2001.

The attention of all bidders is directed to the provisions of the Request For Proposals and contract documents, specifically to the requirements for proposals deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100.00 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $1000.00 shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The maximum time for proposal acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids or any item or items thereof.

RICHARD J. ROUSE,
(June 25, July 2.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on June 25, 2001. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0539 – AMMUNITION to BOSTON POLICE DEPARTMENT – Bid Opening Date: July 11, 2001. (Commodity Code: 680-99; Buyer Geraldine Antonelli)

Bid No. 0540 – HORTICULTURAL SUPPLIES to PARKS AND RECREATION DEPARTMENT – Bid Opening Date: July 11, 2001. (Commodity Code: 515-00; Buyer Patricia Dietel)

Bid No. 0541 – 2001 CHEVROLET REFRIGERATED CARGO VAN to DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT – Bid Opening Date: July 11, 2001. (Commodity Code: 072-00; Buyer John Shea)

Bid No. 0542 – BOBCAT 863 SKID-STEER LOADER to TRANSPORTATION DEPARTMENT – Bid Opening Date: July 11, 2001. (Commodity Code: 760-64; Buyer John Shea)

(June 25; July 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Unisex Bathrooms Renovations-Phase II, Engines #10, 16, 17, 30, 42 & 53, Project #6664-C, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Unisex Bathrooms Renovations-Phase II, Engines #10, 16, 17, 30, 42 & 53.

SCOPE OF WORK includes: Unisex bathroom renovations to six Boston Fire Stations.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 17, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 31, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Ceramic Tile; Painting; Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about June 25, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 25; July 2.)

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: John F. Kennedy Schoolyard Improvements, Project #6634-B, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: John F. Kennedy Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard including sitework, landscaping, play structure, amphitheater and new bituminous paving.

Bids will be received up until twelve o'clock noon, Boston time on July 12, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS/SPECIFICATIONS will be available on or about June 25, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to the City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 25; July 2.)

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CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2001

he City of Boston (the City)/the County of folk (the County), acting by its Purchasing nt invites sealed bids for the items as cribed below and particularly set forth in the tation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on e 11, 2001. Invitations for bids shall be avail- until the time of the bid opening.

very sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation For .

he attention of all bidders is directed to the nsions of the Invitation For Bids and contract uments, specifically to the requirements for bid osits, insurance and performance bonds as be applicable.

nonrefundable bid deposit in the amount of shall be required from each bidder.

ealed bids shall be publicly opened by the offi- on the date specified at the Purchasing sion, Room 808, Boston City Hall.

he award of any contract shall be subject to approval of the Mayor of Boston and the City oston Purchasing Agent.

he maximum time for bid acceptance by the after the opening of bids shall be ninety (90) s.

he City/County and the Official reserve the to reject any or all bids, or any item or items eof.

No. 0438 – KITCHEN EQUIPMENT - 100 GALLON GAS KETTLE (CANCELED BY DEPT.) to SUFFOLK COUNTY HOUSE OF CORRECTION – Bid Opening Date: June 15, 2001. (Commodity Code: 165-82; Buyer Mary Caiani)

June 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
617-635-4554

INVITATION FOR SEALED BIDS
R FURNISHING GOODS AND MATERIALS

FISCAL YEAR 2002

he City of Boston (the City)/the County of olk (the County), acting by its Purchasing nt invites sealed bids for the items as cribed below and particularly set forth in the ation For Bids which may be obtained at the e of the Purchasing Agent, Boston City Hall, m 808, One City Hall Plaza, Boston, MA 01 commencing at 8 a.m. Boston Time on e 11, 2001. Invitations for bids shall be avail- until the time of the bid opening.

very sealed bid shall be submitted in dupli- on, and in accordance with, the Invitation For B .

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A nonrefundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 0536 – INMATE CLOTHING to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: June 25, 2001. (Com-modity Code: 200-00; Buyer Patricia Dietel)

(June 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, MA

Replacement of the Roofing System at Community Academy, 76 Shirley Street, Roxbury, MA 02119.

The City of Boston (the City), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Replacement of the Roofing System at Community Academy," at an estimated cost of $67,000.00.

SCOPE OF WORK: In general but not limited to the replacement of the existing roofing system that includes all incidental work required to produce a complete and finished job in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, June 26, 2001 at the Department of Planning and Engineering to all interested parties for a deposit of $50. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 11, 2001, at which time and place respective bids will be opened and read aloud. General Contractors must file with their bids a copy of a certification from DCAM showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and with an update statement, DCAM Form Q3, summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract. Contractors are hereby notified that the work covered by these contracts is governed by M.G.L., c. 149, section 26 to 27G and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any and all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management.

(June 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS FOR ENGINEERING DESIGN SERVICES RELATIVE TO THE OVERVIEW OF VARIOUS BRIDGES IN THE CITY OF BOSTON

The Boston Public Works Department invites Qualifications from prospective firms for Engineering Design Services relative to the Overview of various bridges in the City of Boston. The qualified consultant could be responsible for the preparation of plans, specifications, estimates, and for providing advice and coordination relative to various bridges in the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

Request for Qualifications will be made available on Wednesday, June 27, 2001, in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Qualifications must be received no later than 12:00 noon. on Wednesday, July 11, 2001, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above.

To be considered, the Qualifications must be submitted in triplicate.

Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(June 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for Bids: Various Repairs to Fire Engine Co. #56, Project #6438-A, C. 149 Projects

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Various Repairs to Fire Engine Co. #56.

SCOPE OF WORK includes: Bathroom conversion from Gang Shower to Single Occupancy Units, addition of a new dormitory, installation of AC to 2nd floor, kitchen & public bathroom renovations.

ALL FILED SUB-BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 11, 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on July 26; 2001, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

Bidders are hereby notified that site viewings have been scheduled for Thursday, June 28, 2001 and Thursday, July 5, 2001 from 10:00 A.M. to 11:00 A.M. , at One Ashley Street, East Boston.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

FILED SUB-BID REQUIRED: Masonry; Roofing; Resilient Flooring; Painting; Ceramic Tile; Plumbing; HVAC & Electrical.

PLANS/SPECIFICATIONS will be available on or about June 19, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

The attention of all Bidders is also directed to Section 00810 of the Specifications entitled "An Ordinance Regulating Employers on Public Construction Contracts".

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director.

(June 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT, DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

INVITATION FOR BIDS

NOTICE TO CONTRACTORS

Invitation for General Bids: Harriet Baldwin Schoolyard Improvements, Project #6631, C. 30 Projects

The City of Boston, acting by its Director of Public Facilities Department, Department of Neighborhood Development, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for: Harriet Baldwin Schoolyard Improvements.

SCOPE OF WORK includes: Improvements to the schoolyard include sitework, concrete, fencing, play equipment, safety surface, play graphics and landscaping

Bids will be received up until twelve o'clock noon, Boston time on July 6, 2001, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5% of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Worker's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of the contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25% of total workhours, Female: 10% of total workhours, Boston Residents: 50% of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15% of its price shall be expended on Minority Business Enterprises and 5% on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS/SPECIFICATIONS will be available on or about June 19, 2001 at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25.00 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR in your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25.00 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100% of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLOTTE GOLAR RICHIE,
Director

(June 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

itation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to the Printing Trade of Forms, Binding and Ruling.

The City of Boston (the City)/the County of folk (the County), acting by its Superintendent Graphic Arts (the Official), invites competent sons, firms or corporations to apply for pre-lification on a bidder's list and thereafter enter a contract or contracts as may be requested n time to time by the Official for the perfor-nce of the particular items of work generally cribed above, and to perform such item(s) of k when and as may be required by the Official. Copies of the application and related contract uments may be obtained at the Printing Plant, ted at 174 North Street, Boston, MA 02109 on after 9:00 a.m. (Boston time), Tuesday, June 2001.

pplications to prequalify for contracts for such k will be accepted until 2:00 p.m. (Boston), on Thursday, July 5, 2001.

he attention of all applicants is directed to the visions of the contract documents, and partic-y to the requirements for insurance and secu-or performance as may be applicable.

he City/County and the Official reserve the to contract only in those cases and in accor-ce with those applications as the Official deter-es to be in the best interest of the City/County. ept in case of emergency, contracts for indi-al purchases or instances of work will be rded to the lowest responsive and responsible er after a solicitation of bids from qualified icants.

PAUL R. DENNEHY,
Superintendent.

une 18, 25.)

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

ASD/GRAPHIC ARTS DEPARTMENT

itation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: All of Which is Related to Printing, Film Negatives, Spiral or Wire-o Binding, Silk Screening, Die Cutting, Embossing, and Repairs on all printing and binding equipment.

e City of Boston (the City)/the County of lk (the County), acting by its Superintendent raphic Arts (the Official), invites competent ons, firms or corporations to apply for pre-ification on a bidder's list and thereafter enter a contract or contracts as may be requested time to time by the Official for the perfor-e of the particular items of work generally ribed above, and to perform such item(s) of when and as may be required by the Official. pies of the application and related contract ments may be obtained at the Printing Plant, ed at 174 North Street, Boston, MA 02109 on ter 9:00 a.m. (Boston time), Tuesday, June 19, 2001.

Applications to prequalify for contracts for such work will be accepted until 2:00 p.m. (Boston time), on Thursday, July 5, 2001.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

PAUL R. DENNEHY,
Superintendent.

(June 18, 25.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-2042 – HYDROFLUOSILICIC ACID - (2) YEAR CONTRACT SUPPLY 450 TONS/YEAR, BULK DELIVERY 23% SOLUTION IN ACCORDANCE OF AWWAB703 – July 11, 2001 - 11:00 a.m.

WRA-2043 – SODIUM HYDROXIDE - (2) YEAR SUPPLY TO VARIOUS MWRA LOCATIONS - July 11, 2001 - 11:30 a.m.

WRA-1963 – RIGGING SERVICES - MOVE MACHINERY, EQUIPMENT AND MATERIALS FROM SEVEN METRO BOSTON FACILITIES TO CHELSEA, MA FACILITY – July 13, 2001 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(June 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

EMPLOYEE ASSISTANCE PROGRAM

Invitation to Interested, Responsible, and Competent Persons, Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for contracts with the City of Boston: Substance Abuse Service.

The City of Boston (the City), the County of Suffolk (the County), acting by its Employee Assistance Program agent (the Official), invites competent persons, firms or companies to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the application and related contract documents may be obtained at Human Resources, Room #612, City Hall, on or about 9:00 a.m., Monday, June 25, 2001.

Application to pre-qualify for contracts for such work will be accepted until 5:00 p.m. on Monday, July 9, 2001.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for the performance as may be applicable.

The City/County and the Official reserve the right to contract only those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. KINEAVY,
Director.

(June 25.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON PUBLIC SCHOOLS

INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND/OR SUPPLIES: PURCHASE OF TROPHIES AND MEDALS FOR FY 2002 - BID# BPS 201

The City of Boston School Department (the City), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on WEDNESDAY, JUNE 27, 2001. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than THURSDAY, JULY 19, 2001, at Twelve O'Clock Noon (Boston Time) at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on THURSDAY, JULY 19, 2001 at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Acting Business Manager of the School Committee.

(June 25.)

CAMP JOY IS NOW ACCEPTING APPLICATIONS FOR STAFF

Camp Joy philosophy is that "Individuals learn while they play"

Camp Joy is a Boston Community Centers' therapeutic recreational program for special needs children and adults for the City of Boston. Camp Joy serves the physically and cognitively challenged, multi handicapped, behaviorally involved, legally blind/visually impaired, deaf/hearing impaired, learning disabled and pre-school special needs children and adults ages 3 – 22.

Camp Joy offers various recreational experiences, such as swimming, creative dance, dream and arts/crafts. We also focus on individuals and group games that promote education, social and emotional growth. A professionally qualified staff supervises all Camp Joy participants.

DATES FOR CAMP JOY STAFF

July 5, 2001 through August 10, 2001

Staff training dates are: July 5-10, 2001

Camper dates are: July 11, 2001 through August 10, 2001

City of Boston Residency Required

If you are interested in applying for a position in Camp Joy, please contact the camp Joy office at 617-635-3469.

"This camp must comply with regulations of the Massachusetts Department of Public Health and be licensed by the local board of health."

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 608, 635-4479

AFFIRMATIVE ACTION
William Kessler, *Director,* Room 612, 635-3360

ART COMMISSION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEAL
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Mark Maloney, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Lisa Signori, *Director,* Room 813, 635-3870

BUSINESS DEVELOPMENT
Andre Porter, *Acting Deputy Director,* 26 Court Street, 9th Floor, 635-2000

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
John McColgan, *Manager,* 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Ann Hess, *Staff Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Jane Morrison, *Manager,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Manager,* 635-2130

Safe Neighborhoods Youth Fund
Kevin P. Stanton, *Manager,* 635-2258

CONSUMER AFFAIRS AND LICENSING
Patricia A. Malone, Esq., *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Barbara J. O'Toole, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Esther Kaplan, *Special Assistant to the Mayor for Cultural Affairs,* Room 716, 635-3245

Boston Film Bureau
Kahlil Ollmstead, *Director,* Room 716, 635-3245

ELECTION
Nancy Lo, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Joyce Williams-Mitchell, *Commissioner,* Room 271, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 716, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Dennis Di Marzio, *Acting Commissioner,* 343-3610
Paul A. Christian, *Chief of Department,* 343-3615
115 Southampton Street, Boston, MA 02118-2713

GRAPHIC ARTS DEPT.
Paul Dennehy, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Director,* Room 807, 635-4570

HUMAN RESOURCES
Vivian Leonard, *Director,* Room 612, 635-4698

Employee Assistance Program (EAP)
Michael J. Kineavy, *Director* 152 North Street, 635-2200

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Kevin Joyce, *Commissioner,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 968, 635-3817

State
David O'Donnell, *State Liaison,* Room 968 635-4616

City Council
Amy Dwyer, *Council Liaison,* Room 968, 635-4473

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Michael Reagan, *Acting Director,* Room 624, 635-4525

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Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

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Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

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Michael J. Kineavy, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Carole Brennan, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Craig Burlingame, *Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charlotte Golar Richie, *Chief and Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Roger McCarthy, *Director,* Room 813, 635-3493

NEW BOSTONIANS
Rev. Cheng Imm Tan, *Director,* Room 803, 635-2980

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Antonia M. Pollak, *Director,* Room 805, 635-3850

POLICE DEPARTMENT
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